



UNDERGRADUATE ADMISSION

APPLICATION

MONTANA  
STATE UNIVERSITY

BOZEMAN, MONTANA · [WWW.MONTANA.EDU](http://WWW.MONTANA.EDU)

MOUNTAINS & MINDS

MONTANA

BOZEMAN  
ELEV 4800

YELLOWSTONE  
NATIONAL PARK



MONTANA  
STATE UNIVERSITY



## Become a Montana State University student in 5 easy steps

### GET STARTED WITH THIS **CAT CHECK** CHECKLIST

[www.montana.edu/admissions/catcheck.shtml](http://www.montana.edu/admissions/catcheck.shtml)

# 1

#### APPLY FOR ADMISSION

(406) 994-2452 • (888) MSU-CATS (678-2287)

[admissions@montana.edu](mailto:admissions@montana.edu) • [montana.edu/admissions](http://montana.edu/admissions)

***New students may apply for admission at any time without all the necessary required materials. Applicants will be notified of missing or incomplete documents needed to complete the admissions process.***

- Once you have completed your application for admission (pages 3–8 for freshmen and pages 3–6 for transfer students), return it along with your \$30 check for the nonrefundable application fee. Make check or money order payable to Montana State University. (Please note the \$30 application fee cannot be waived). Mail application form and fee to:

**MSU Office of Admissions • P.O. Box 172190 • Bozeman, MT 59717-2190**

- OR apply online. See this link: [www.montana.edu/wwwcat/appopts.html](http://www.montana.edu/wwwcat/appopts.html)
- Request that your official ACT or SAT test scores be sent directly to the MSU Office of Admissions from ACT (MSU school code is 2420) or SAT (MSU school code is 4488) testing company (required for freshman applicants).

\*Request ACT scores at: [www.actstudent.org/scores/send/index.html](http://www.actstudent.org/scores/send/index.html)

\*Request SAT scores at: <http://sat.collegeboard.org/scores/send-sat-scores>

- Request that your final, official transcript posting final grades and graduation date be sent directly to the Office of Admissions from your high school (high school transcripts are not required for transfer students).
- Request that all of your final, official college transcript(s), Advanced Placement, and/or International Baccalaureate be sent directly to the Office of Admissions, if applicable.
- Before or after you have applied for admission, MSU encourages you to visit the Montana State University campus or attend an MSU Friday (open to all students and family members).
- After you have applied, track your admissions status online at “MyInfo.” Find the MyInfo link at [www.montana.edu](http://www.montana.edu). Enter the Secure Area using either your MSU Student ID or your Social Security Number and click on “Admissions Checklist.” If you need help signing into MyInfo, please see our **instruction page** at [www.montana.edu/admissions/myinfo.shtml](http://www.montana.edu/admissions/myinfo.shtml).

# 2

#### APPLY FOR FINANCIAL AID & SCHOLARSHIPS

(406) 994-2845 • [montana.edu/wwwfa](http://montana.edu/wwwfa)

- As soon as possible after January 1, submit the Free Application for Federal Student Aid (FAFSA), available online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). Include MSU in Bozeman as one of your college choices on the FAFSA. MSU’s FAFSA Federal school code is 002532. See the scholarship and financial aid section in your Viewbook for more information about applying for financial aid. If you do not have a Viewbook, please contact the Office of Admissions.
- Montana State University awards millions of dollars in scholarships and waiver awards to new students who enter in the fall of each year. You might qualify for some of this money based on your academic record, financial need, group affiliation or a combination of the three. If you qualify, some scholarships and awards are automatically awarded when you are offered admission to Montana State University.

Check out all the details at: [www.montana.edu/admissions/scholarships.shtml](http://www.montana.edu/admissions/scholarships.shtml)

- Inquire about College and Departmental New Freshman and Transfer Scholarship opportunities within each MSU College and Department.
- If eligible, apply for Veterans Affairs educational benefits by contacting the Veteran Services Office at (406) 994-3661 or at [www.montana.edu/wwwres/veteran/](http://www.montana.edu/wwwres/veteran/).

## 3

## APPLY FOR HOUSING

(406) 994-2661 • [housing@montana.edu](mailto:housing@montana.edu) • [montana.edu/reslife](http://montana.edu/reslife)

- Housing applications can be submitted online at [www.montana.edu/reslife/application.php](http://www.montana.edu/reslife/application.php). Paper applications are available upon request.
- If you have less than 30 semester credits and will be attending Montana State as a full-time student, you are required to live in the residence halls, unless you are a single parent, a married student or complete the exemption process for another reason.
- Graduate students, single parents and married students can find out about Family and Graduate Housing opportunities at [www.montana.edu/fgh](http://www.montana.edu/fgh) or (406) 994-3730.

## 4

## SUBMIT IMMUNIZATION RECORDS

(406) 994-2311 • fax (406) 994-2504 • [montana.edu/wwwhs](http://montana.edu/wwwhs)

- Required Immunizations (Health History Form) and the Tuberculosis Screening Form can be printed at [www.montana.edu/health/immunization.php](http://www.montana.edu/health/immunization.php)
- You must send proof of required immunizations and the Tuberculosis Screening Form to the MSU Student Health Service at least three weeks before your Orientation session. These documents are required to register for classes.

## 5

## SUBMIT ORIENTATION/REGISTRATION MATERIALS

(406) 994-2827 • [orientation@montana.edu](mailto:orientation@montana.edu) • [montana.edu/admissions/orientation](http://montana.edu/admissions/orientation)

- Information on orientation/registration is sent after students are accepted for admission.
- Attend New Student Orientation: Information and the session dates can be found at [www.montana.edu/admissions/orientation/](http://www.montana.edu/admissions/orientation/).
- Registration for classes will occur during your Orientation session.

Log on to your Admissions Checklist to check the status of your financial aid, housing application, immunization records and orientation registration.

[www.montana.edu/myinfo](http://www.montana.edu/myinfo)

**PACKET CONTENTS** *This packet includes instructions and forms you will need to apply for undergraduate admission at Montana State University in Bozeman. Please pull center section out and include relevant additional pages.*

**Crime Statistics:** *Campus crime statistics for the most recent three-year period can be found online at: [www.montana.edu/wwwmsupd/](http://www.montana.edu/wwwmsupd/) or may be requested by contacting MSU Admissions.*

# APPLYING FOR MSU ADMISSION

## PRIORITY PROCESSING DATES

Students are encouraged to apply early to ensure a smooth transition to MSU. If you have any questions about the admission requirements or application process, please visit our website at <http://www.montana.edu/admissions> or contact the Office of Admissions at (406) 994-2452, 1-888-MSU-CATS or [admissions@montana.edu](mailto:admissions@montana.edu).

Students who have submitted an admission application and all required documents by the following dates will receive priority in admission processing:

Fall Semester · **July 1**    Spring Semester · **December 1**    Summer Semester · **May 1**

Students may expect to receive information regarding their admission status promptly following receipt of their application.

## FRESHMAN ADMISSION REQUIREMENTS

If you are a first-time college student, or have attempted fewer than 12 college-level credits after graduating from high school, you must meet the following admission requirements and college preparatory classes:

**Students who do not meet all of the freshman admission requirements are still encouraged to apply for admission and submit the necessary credentials. Montana State is allowed a number of exemptions to the stated requirements and will examine each student's credentials on a case-by-case basis for admissibility.**

### Academic requirements

- An ACT composite score of 22 or SAT of 1540 (M, CR, W); **or**
- A 2.5 cumulative grade point average; **or**
- Rank in the upper half of your high school graduating class.

AND

- Minimum Math score of 22 on ACT or 520 SAT; **or**
- Minimum Math score between 18-21 on ACT or 440-510 SAT (students must enroll in and pass math course within first 3 semesters at MSU); **or**
- Score of 3 or above on Advanced Placement (AP) Calculus AB or BC exam; **or**
- Four years of high school math courses (which include Algebra I, Algebra II, Geometry and courses beyond Algebra II) and three years of science courses with grades of C or better in all courses.

AND

- Minimum English score of 18 on the Combined English/Writing or 7 on the Writing Subscore of the ACT Optional Writing Test; **or**
- Minimum Writing score of 440 on SAT or 7 on the Essay; **or**
- Score of 3 or above on the AP English Language or English Literature Exam; **or**
- Students who do not meet the writing options listed above, must enroll in and pass a writing course within the first 3 semesters at MSU.

### College preparatory program

- Four years of English.
- Three years of math, including Algebra I, Geometry and Algebra II, or sequential equivalent. Students are encouraged to take a math class their senior year of high school.
- Three years of social studies, including one year of global studies, one year of American history, and one year of government or another third-year course (e.g. economics, psychology, sociology).
- Two years of laboratory science. One must be in earth science, biology, chemistry or physics. The second year may be one of those sciences or another approved college preparatory laboratory science.
- Two years chosen from the following: foreign language, computer science, visual and performing arts, or vocational education.

## APPLICATION CHECKLIST

Complete this application or apply online at [www.montana.edu](http://www.montana.edu). In addition, the following documents in each category must be submitted:

### Incoming freshmen

- High School Self-Report Form (for students still in high school or graduated less than 3 years ago) or GED results
- \$30 nonrefundable application fee
- ACT or SAT scores sent electronically from the testing agency (ACT Code: 2420 and SAT Code: 4488)
- Final official high school transcripts mailed after final grades and graduation date have been posted.
- Official transcripts from each college (including AP and/or IB), if applicable

### Nontraditional freshmen

(out of high school for 3 or more years)

- Official high school transcript or GED results
- \$30 nonrefundable application fee
- Official transcripts from each college attended (including AP and/or IB), if applicable

### Early admission freshmen

 (concurrent high school/university attendance)

- Official high school transcripts
- \$30 nonrefundable application fee
- ACT or SAT scores sent electronically from the testing agency (ACT Code: 2420 and SAT Code: 4488)
- Letter of recommendation from high school principal or guidance counselor
- University professor recommendation, giving permission to attend specific class
- Interview with Asst. Director of Admissions, call Office of Admissions for appointment.

### New Transfer students

 (attempted 12 or more college level credits after graduating from high school)

- \$30 nonrefundable application fee
- Official transcripts from each college or university attended

### Canadian students

- Documents as noted per category above
- Financial certificate guaranteeing minimum funds required
- Proof of English proficiency if native language is not English

### Nondegree students

- \$30 nonrefundable application fee

### International students

You are an International Student if you are not a U.S. citizen, permanent resident or refugee or you are living in the United States under an F, B, H, J, L, or M visa. If either is true, please fill out an International Student Application for Admission available at: [www.montana.edu/international/admissions/apply.htm](http://www.montana.edu/international/admissions/apply.htm)



PLEASE PRINT CLEARLY.

Term of Enrollment:  Fall  Spring  Summer Year \_\_\_\_\_ Nonrefundable application fee \$30

MAIL TO: OFFICE OF ADMISSIONS • MONTANA STATE UNIVERSITY • P.O. BOX 172190 • BOZEMAN, MT 59717-2190

PERSONAL INFORMATION

Full legal name \_\_\_\_\_
Last First Middle

Previous name (s) \_\_\_\_\_

Social Security Number \_\_\_\_\_
We ask that you voluntarily provide this number which permits MSU to distinguish between individuals of the same or similar names. This is especially important should you request a transcript at a later date or wish to be considered for financial aid.

Mailing Address\* \_\_\_\_\_
City State Zip

\*Note: this is where all mail will go, so please let the Office of Admissions know if this changes.

Telephone ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

Birthdate (mo/day/yr) and Birthplace \_\_\_\_\_

Country of citizenship \_\_\_\_\_

If not U.S., are you a permanent resident alien of the U.S.?  Yes  No

EDUCATIONAL INFORMATION

Have you previously attended Montana State University-Bozeman?  Yes  No

- If Yes:  Early High School Admit student Dates: \_\_\_\_\_
 Continuing Education student Dates: \_\_\_\_\_
 Nondegree undergraduate or graduate student Dates: \_\_\_\_\_
 Degree seeking undergraduate or graduate student Dates: \_\_\_\_\_

Please indicate your educational goal:

- Bachelor degree (indicate field of study or undecided) \_\_\_\_\_
 Second bachelor degree (indicate field of study) \_\_\_\_\_
 Nondegree undergraduate\* (only available to people who do not have a bachelor's degree and are not pursuing a degree at this institution.) \_\_\_\_\_

\*Not eligible for financial aid

ACADEMIC HISTORY (All applicants must complete this section.)

A. High School

- 1.  I will be graduating or  I have graduated Graduation date \_\_\_\_\_
Complete name of your high school \_\_\_\_\_
City/State \_\_\_\_\_
2. Is this high school accredited by your state department/office of education or by a regional association?  Yes  No

**B.** If you have or will receive the GED (General Education Development) Diploma instead of receiving a high school diploma please indicate:  GED

Date taken (mo/year) \_\_\_\_\_ City/State \_\_\_\_\_

**C. College/University** All applicants who have attended or are attending a college or university are required to submit official undergraduate transcripts (regardless of GPA or academic standing).

| COLLEGE/UNIVERSITY (COMPLETE NAME) | CITY/STATE | DATES ATTENDED (TO/FROM) | TOTAL COLLEGE LEVEL CREDITS ATTEMPTED | DEGREE EARNED (IF APPLICABLE) |
|------------------------------------|------------|--------------------------|---------------------------------------|-------------------------------|
|                                    |            |                          |                                       |                               |
|                                    |            |                          |                                       |                               |
|                                    |            |                          |                                       |                               |
|                                    |            |                          |                                       |                               |

Were you ever suspended or dismissed for academic reasons from any of the colleges/universities listed above?  Yes  No

If yes, please describe \_\_\_\_\_  
 \_\_\_\_\_

**REQUIRED SAFETY AND SECURITY INFORMATION** *(All applicants must complete this section.)*

1. Have you ever been convicted of a **felony** (please include instances of deferred sentencing)?  Yes  No

*A felony in Montana State law is defined as a crime for which more than one year in prison may be imposed.*

2. Have you ever been subjected to court-ordered confinement for threatening or causing physical or emotional injury to persons or property?  Yes  No

3. Have you ever been disciplined, suspended from, or placed on probation at any educational institution for nonacademic reasons?

Yes  No

*Suspension is defined as a sanction imposed for disciplinary reasons that results in a student leaving school for a specified time period. Dismissal from a college for disciplinary reasons is defined as permanent separation from an institution of higher education on the basis of conduct or behavior.*

4. Have you ever been required to register as a sexual or violent offender?  Yes  No

An affirmative response to any of these questions will not automatically prevent admission, but you will be asked by the college to provide additional information. This information will be reviewed by a campus committee to ensure campus safety. Any falsification or omission of data may result in a denial of admission or dismissal.

**RESIDENCY INFORMATION**

Are you claiming in-state tuition classification as a Montana resident?  Yes  No *(If yes, complete the following questions. If no, skip to p.6)*

A. Does your parent or legal guardian claim you as a federal income tax exemption?  Yes  No If no, go to question B.

If yes, please complete the following about your parent/guardian.

1. Who claims you as a federal tax exemption?

Name \_\_\_\_\_ Relationship \_\_\_\_\_

2. Date he/she began living in Montana (mo/day/yr) \_\_\_\_\_

3. Date of extended absences from Montana (mo/day/yr) \_\_\_\_\_ to \_\_\_\_\_

Reason for absence \_\_\_\_\_

4. Has he/she filed a Montana state income tax return?  Yes  No

as a part-year resident  as a full-year resident

List the last three years Montana income taxes have been filed: \_\_\_\_\_

5. Date of his/her Montana voter registration (mo/day/yr) \_\_\_\_\_

6. Does he/she have a current Montana driver's license?  Yes  No

Current issue date (mo/day/yr) \_\_\_\_\_ Is this a renewal?  Yes  No

7. Date of his/her current Montana vehicle registration (mo/day/yr) \_\_\_\_\_

8. What is his/her employment status? (check all that apply) \_\_\_\_\_

full-time  part-time  retired  unemployed  seasonal  permanent

Name and address of employer \_\_\_\_\_

\_\_\_\_\_

Date of start of employment \_\_\_\_\_

B. If your parent or legal guardian does not claim you as an income tax exemption, please complete the following.

1. Date you began living in Montana (mo/day/yr) \_\_\_\_\_

2. Dates of extended absences from Montana (mo/day/yr) \_\_\_\_\_ to \_\_\_\_\_

Reason for absence \_\_\_\_\_

3. Have you filed a Montana state income tax return?  Yes  No

as a part-year resident  as a full-year resident

List the last three years Montana income taxes have been filed: \_\_\_\_\_

4. Date of your Montana voter registration (mo/day/yr) \_\_\_\_\_

5. Do you have a current Montana driver's license?  Yes  No Issue date (mo/day/yr) \_\_\_\_\_

Is this a renewal?  Yes  No

6. Date of your current Montana vehicle registration (mo/day/yr) \_\_\_\_\_

7. What is your employment status? (check all that apply)

full-time  part-time  retired  unemployed  seasonal  permanent

Name and address of employer \_\_\_\_\_

\_\_\_\_\_

Date of start of employment \_\_\_\_\_

8. What is your spouse's employment status? (check all that apply)

full-time  part-time  retired  unemployed  seasonal  permanent

Name and address of employer \_\_\_\_\_

\_\_\_\_\_

Date of start of employment \_\_\_\_\_

C. Dates of military service, if applicable (mo/day/yr) \_\_\_\_\_ to \_\_\_\_\_

City and state from which you entered the service \_\_\_\_\_

D. I am or will be a graduate of a Montana high school after attending that school for my entire senior year, and I have or will be registering at a unit of the Montana State University System within four fall terms of my high school graduation.  Yes  No

E. Please fill in table below with information about yourself for the past two years:

| TO | FROM | PLACE OF RESIDENCE | EMPLOYMENT | SCHOOLS ATTENDED |
|----|------|--------------------|------------|------------------|
|    |      |                    |            |                  |
|    |      |                    |            |                  |
|    |      |                    |            |                  |
|    |      |                    |            |                  |

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## VOLUNTARY STATISTICAL INFORMATION

Gender:  Male  Female

Have either of your parents (or guardian(s)) with whom you reside completed a bachelor's degree?  Yes  No  Unsure

If so, is this a degree from Montana State University in Bozeman?  Yes  No

Please indicate if you are:

Hispanic or Latino (specify country of origin) \_\_\_\_\_

Not Hispanic or Latino

Please indicate all races that apply among the following:

Black or African American \_\_\_\_\_

American Indian or Alaska Native (specify primary tribal affiliation and reservation) \_\_\_\_\_

Asian (specify country of origin) \_\_\_\_\_

Native Hawaiian or other Pacific Islander (please specify) \_\_\_\_\_

White

Race/Ethnicity unknown \_\_\_\_\_

Other (please specify) \_\_\_\_\_

Have you served in the military for a period of *active duty* longer than 180 days?  Yes  No

If you have a disability for which accommodations may be necessary, please submit a confidential written request for disability accommodations to the Montana State University Disability Services Office, SUB 180, Montana State University, Bozeman, MT 59717-3960 Fax: (406) 994-3943. Written documentation of disability is usually required. A brochure detailing documentation requirements may be obtained from the Office of Disability, Re-entry and Veteran Services.

*No qualified student with a disability shall, on the basis of disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any MSU program or activity.*

What do you consider to be the most significant factor in your decision to apply to MSU? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## SIGNATURE (required)

I hereby certify that to the best of my knowledge the foregoing information is true and complete without evasion or misrepresentation. I understand that if found otherwise, it is sufficient cause for rejection or dismissal. If my application for admission is approved, I agree to abide by the present and future rules and regulations, both academic and nonacademic, and the scholastic standards of Montana State University, its colleges, schools, departments and institutes including but not limited to those rules, regulations and standards stated in the undergraduate/graduate catalog. I further acknowledge that if I fail to adhere to these regulations or meet these requirements, my registration may be canceled.

If I enroll at Montana State University, I agree to pay all tuition, fees, fines, and debts to the university that may be incurred by me. I understand that MSU will take action against me to collect any unpaid debts, including withholding of registration, transcripts and assignment of the debt for collection and I will be responsible to pay any costs incurred to collect the debt.

If I fail to pay any tuition or fees when due, I understand the university will treat any unpaid amount as an educational loan extended to finance my education.

Applicant's complete legal signature: \_\_\_\_\_

Name

Date



# NEW FRESHMAN HIGH SCHOOL SELF-REPORT FORM\*

\*Only required for new freshman applicants who have been out of high school less than three years.

1. New freshmen applicants may apply at any time without all the necessary required materials. Applicants will be notified of missing or incomplete documents needed for the admissions process.
2. Please list all high school courses, including those in progress. Please print clearly.
3. **Official high school transcripts should be sent only after graduation.**

Name \_\_\_\_\_

Graduation date \_\_\_\_/\_\_\_\_/\_\_\_\_ Complete name of your high school \_\_\_\_\_

ACT/SAT assigned high school code (6 digits) \_\_\_\_\_

City/State \_\_\_\_\_ H.S. phone (\_\_\_\_) \_\_\_\_\_

High school class rank \_\_\_\_\_ in a class of \_\_\_\_\_ Cumulative high school grade point average on a 4.0 scale \_\_\_\_\_

## Complete Test scores (official ACT or SAT scores required to complete application)

ACT \_\_\_\_\_ Composite \_\_\_\_\_ Test date(s) \_\_\_\_\_  
ENG MATH READ SCI Combined English/Writing Writing Subscore

SAT \_\_\_\_\_ Test date(s) \_\_\_\_\_  
CR M W Writing Essay Subscore

If you have not taken the ACT or SAT, please specify your intended test date \_\_\_\_\_

*By my signature on this application, I understand that this information may be used as a preliminary basis for admission to Montana State University. It is complete and correct as of this date. If this information changes, I will notify MSU Admissions of the changes and understand that my admission status will be reevaluated.*

## Complete the form on the back using this example as a guide

### SELF-REPORT OF HIGH SCHOOL COURSES

We'd like to know what courses you've taken during high school. Below, indicate all classes for which you've earned credit, as well as the courses you're currently taking. Please include the grade you earned for each course.

**A. English** Include courses such as written and oral communications and literature.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  | English B+                         | English B+                          | American B+                         | Reading B+                          |
| 2 <sup>nd</sup> Semester  | English B+                         | English B+                          | American B+                         | Sci Fiction B+                      |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**B. Mathematics** Include courses such as algebra I and II, geometry and calculus.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  | Algebra I B                        | Geometry B                          | Algebra II B                        |                                     |
| 2 <sup>nd</sup> Semester  | Algebra I B                        | Geometry B                          | Algebra II B                        |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**C. Social Studies** Include courses such as world studies, American history and government, economics, psychology, sociology or other third-year courses.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  |                                    | World Hist A                        | US History B+                       | Psychology A                        |
| 2 <sup>nd</sup> Semester  |                                    | Geography A                         | US History B+                       | Government A                        |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**D. Laboratory Science** Include courses such as earth science, biology, chemistry and physics.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  | Earth Sci B+                       | Biology B+                          | Chemistry B                         |                                     |
| 2 <sup>nd</sup> Semester  | Earth Sci B+                       | Biology B+                          | Chemistry B                         |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**E. Other** Include courses such as foreign language, computer science, visual/performing arts and vocational education.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  | Spanish I B+                       | Art B+                              |                                     |                                     |
| 2 <sup>nd</sup> Semester  | Band B+                            | Choir B+                            |                                     |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

## SELF-REPORT OF HIGH SCHOOL COURSES

We would like to know what courses you have taken during high school. Below, indicate all classes for which you have earned credit, as well as the courses you are currently taking. Please include the grade you earned for each course.

**A. English** Include courses such as written and oral communications and literature.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  |                                    |                                     |                                     |                                     |
| 2 <sup>nd</sup> Semester  |                                    |                                     |                                     |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**B. Mathematics** Include courses such as algebra I and II, geometry and calculus.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  |                                    |                                     |                                     |                                     |
| 2 <sup>nd</sup> Semester  |                                    |                                     |                                     |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**C. Social Studies** Include courses such as world studies, American history and government, economics, psychology, sociology or other third-year courses.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  |                                    |                                     |                                     |                                     |
| 2 <sup>nd</sup> Semester  |                                    |                                     |                                     |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**D. Laboratory Science** Include courses such as earth science, biology, chemistry and physics.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  |                                    |                                     |                                     |                                     |
| 2 <sup>nd</sup> Semester  |                                    |                                     |                                     |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

**E. Other** Include courses such as foreign language, computer science, visual/performing arts and vocational education.

| Semester                  | 9 <sup>th</sup> Grade course/grade | 10 <sup>th</sup> Grade course/grade | 11 <sup>th</sup> Grade course/grade | 12 <sup>th</sup> Grade course/grade |
|---------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 <sup>st</sup> Semester  |                                    |                                     |                                     |                                     |
| 2 <sup>nd</sup> Semester  |                                    |                                     |                                     |                                     |
| 3 <sup>rd</sup> Semester* |                                    |                                     |                                     |                                     |

\*If applicable.

## VERIFICATION OF COLLEGE PREPARATORY PROGRAM

If you have completed a college preparatory program required by your state, please have your high school counselor or principal verify the completion here.

\_\_\_\_\_ has completed or will complete the college preparatory curriculum approved by this state.

Student's Name

Name of high school official \_\_\_\_\_ Counselor Signature \_\_\_\_\_

Position \_\_\_\_\_ Date \_\_\_\_\_

MONTANA STATE UNIVERSITY

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Toll free, 888-MSU-CATS

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CAMPUS PHONE NUMBERS AREA CODE (406)

|   |   |   |          |
|---|---|---|----------|
| <b>Bookstore at MSU</b> .....                                   | 994-2811                                | <b>Graduate School</b> .....                        | 994-4145 |
|   |   | <small>gradschool@montana.edu</small>               |          |
| <b>Career Services</b> .....                                    | 994-4353                                | <b>Family &amp; Graduate Housing</b> .....          | 994-3730 |
|   |   | <small>fgho@montana.edu</small>                     |          |
| <b>College of Agriculture</b> .....                             | 994-6381                                | <b>Financial Aid Services</b> .....                 | 994-2845 |
| <small>agdean@montana.edu</small>                               |   |   |          |
| <b>College of Arts and Architecture</b> .....                   | 994-4405                                | <b>Honors Program</b> .....                         | 994-4110 |
| <small>Architecture .....</small>                               | <small>architect@montana.edu</small>    |   |          |
| <small>Art .....</small>  | <small>art@montana.edu</small>          |   |          |
| <small>Film and Photography .....</small>                       | <small>sfp@montana.edu</small>          |   |          |
| <small>Music .....</small>                                      | <small>music@montana.edu</small>        |   |          |
| <small>General .....</small>                                    | <small>caa@montana.edu</small>          |   |          |
| <b>College of Business</b> .....                                | 994-4423                                | <b>Intercollegiate Athletics</b> .....              | 994-4221 |
| <small>business@montana.edu</small>                             |   | <small>info@msubobcats.com</small>                  |          |
| <b>College of Education, Health and Human Development</b> ..... | 994-4133                                | <b>International Programs</b> .....                 | 994-4031 |
| <small>ehhddean@montana.edu</small>                             |   | <small>international@montana.edu</small>            |          |
| <b>College of Engineering</b> .....                             | 994-2272                                | <b>MSU Libraries</b> .....                          | 994-3139 |
| <small>Chemical Engn. ....</small>                              | <small>chbe@coe.montana.edu</small>     |   |          |
| <small>Civil Engn. ....</small>                                 | <small>cedept@ce.montana.edu</small>    | <b>Orientation</b> .....                            | 994-2827 |
| <small>Construction Engn.Tech. ....</small>                     | <small>cedept@ce.montana.edu</small>    | <small>orientation@montana.edu</small>              |          |
| <small>Computer Science .....</small>                           | <small>csinfo@cs.montana.edu</small>    | <b>President's Office</b> .....                     | 994-2341 |
| <small>Electrical &amp; Computer Engn. ....</small>             | <small>ecdept@ece.montana.edu</small>   |   |          |
| <small>Industrial Engn. ....</small>                            | <small>cjenkins@me.montana.edu</small>  | <b>Recreational Sports and Fitness</b> .....        | 994-5000 |
| <small>Mechanical Engn. ....</small>                            | <small>cjenkins@me.montana.edu</small>  |   |          |
| <small>Mech. Engn. Tech. ....</small>                           | <small>cjenkins@me.montana.edu</small>  |   |          |
| <small>General Engn. ....</small>                               | <small>engrinfo@coe.montana.edu</small> | <b>Registrar's Office</b> .....                     | 994-2601 |
| <small>Bio Engn. ....</small>                                   | <small>chbe@coe.montana.edu</small>     |   |          |
| <b>College of Letters and Science</b> .....                     | 994-4288                                | <b>Residence Life/University Food Service</b> ..... | 994-2661 |
| <small>lands@montana.edu</small>                                |   | <small>housing@montana.edu</small>                  |          |
| <b>College of Nursing</b> .....                                 | 994-3783                                | <b>ResNet</b> .....                                 | 994-1929 |
| <small>nursing@montana.edu</small>                              |   |   |          |
| <b>Activities and Engagement</b> .....                          | 994-6902                                | <b>Student Health Service</b> .....                 | 994-2311 |
|   |   |   |          |
| <b>Dean of Students Office</b> .....                            | 994-2826                                | <b>University Business Services</b> .....           | 994-5727 |
|   |   |   |          |
| <b>Directory Assistance</b> .....                               | 994-0211                                | <b>University Studies Department</b> .....          | 994-3532 |
|   |   | <small>advising@montana.edu</small>                 |          |
| <b>Disability, Re-entry &amp; Veteran Services</b> .....        | 994-2824                                | <b>Veteran's Affairs</b> .....                      | 994-3661 |
|   |   | <small>byork@montana.edu</small>                    |          |





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