

# Fall 2010 Montana Premier Scholarship Application

By completing this application, you will be considered for MSU Premier scholarships which will be available to incoming Montana resident students for the fall of 2010.

Send to: **Office of Admissions, P.O. Box 172190, Montana State University, Bozeman, MT 59717-2190.** If you have questions, please call (406) 994-2452 or 1-888-MSU-CATS. Incomplete applications will not be considered.

**Applicants must apply for admission and have ACT and/or SAT scores sent directly from the testing company.**

**PLEASE TYPE OR PRINT IN BLACK INK.**

1. Legal Name \_\_\_\_\_  
 Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Social Security No. \_\_\_\_\_

2. Home Address/Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

3. Will you be a new freshman or transfer? \_\_\_\_\_

4. High School/College \_\_\_\_\_  
 Name \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

5. Family Alumni Do you have a member of your immediate family who is an alumni of MSU in Bozeman? Yes No  
 If yes, what is your relationship? (i.e., brother, mother, etc.) \_\_\_\_\_

6. College Choice  Agriculture  Arts & Architecture  Business  Education, Health & Human Development  
 Engineering  University Studies  Nursing  Letters & Science

7. Intended Major \_\_\_\_\_  
 (For those who are unsure, "Undecided" within a college is an acceptable answer.)

8. Place of Brith City \_\_\_\_\_ State \_\_\_\_\_

9. Citizenship/Residency Montana Resident?  Yes  No

10. Race/Ethnic Background  African American  American Indian/Alaskan Native  Asian/Pacific Islander  
 Caucasian/White Non-Hispanic  Hispanic or Latino (reply optional)

11. FAFSA Do you plan to submit the FAFSA to be considered for financial aid?  Yes  No

12. Class ranking and tests scores Cumulative (unweighted) GPA \_\_\_\_ (A=4.00)  
 Size of graduating class \_\_\_\_ Rank in class \_\_\_\_ Graduation date \_\_\_\_  
 ACT: Composite score: \_\_\_\_ Date tested \_\_\_\_  
 SAT: CR \_\_\_\_ Math \_\_\_\_ Writing \_\_\_\_ Combined \_\_\_\_ Date tested \_\_\_\_

13. Signature **By signing below, I confirm the accuracy of the enclosed information and understand that any false or misleading statements may invalidate my application.**

\_\_\_\_\_  
 (Signature) (Date)

Leadership: Elected position (e.g., student council, class officer, club, organizations, etc.)				
Organization	Position Held	Describe Responsibilities	Monthly Hours	Grades (9 - 12)

**Student's Name** \_\_\_\_\_

**Honors:** Academic, Leadership, All-State Contests

Title and Award Description

**Activities:** Community Service, special interest groups, organizations, fine arts and recreation/athletics

Name	Describe Responsibilities/Involvement	Monthly Hours	Grades (9-12)

**College Activities**

Please list the extracurricular activities you might like to be involved with at Montana State.

**Essay**

In the space below, please describe two (2) long range goals and how furthering your education will assist you in reaching those goals. Please limit your comments to 150 words.