IMPORTANT INFORMATION FOR MAP STUDENT APPLICANTS

Please read the following information before beginning an application for the Montana Apprenticeship Program:

1. Before applying for MAP, make sure that you are able to participate in the entire six-week program, which begins Sunday, June 19th and concludes Friday, July 29th, 2016. MAP students are required to fully participate in all weekday and weekend activities during the entire six-week program. The MAP program cannot make any exceptions for the above dates. Please apply only if you are able and willing to participate in the entire program.

2. Please type or print in ink your entire application. If you choose to hand print the application, use black or blue ink only and write legibly. Applications printed in pencil and/or printed illegibly WILL NOT be reviewed.

3. Make sure to submit the most current and correct contact information for you and your parents/legal guardian, including a current home mailing address, email address, and telephone number(s) where MAP staff can reach you. Applications submitted with incorrect and/or incomplete contact information WILL NOT be reviewed.

4. In addition to the completed MAP application form, make sure to submit:

   1) 1-2 page essay describing your interest in pursuing a career in science and/or technology. Please provide information about your life, interests and achievements, and address how your interests and achievements relate to your college and/or future career goals; 2) copy of your high school transcripts, including fall semester 2015; 3) letter of recommendation from a high school staff member. The reference must address the applicant’s characteristics including some, if not all, of the following: initiative, capacity to learn, aptitude, quality of academic work,
interest in science and/or technology career, persistence, attendance and punctuality, ability to work with others, communication skills, sound judgment.

5. **Return all applications materials to:**
   AIRO
   PO Box 173820
   Montana State University
   Bozeman, MT 59717-3820

*Application deadline is MARCH 14, 2016. Only complete applications will be reviewed.*

Thank you.
2016 APPLICATION FORM
MONTANA APPRENTICESHIP PROGRAM
(MAP)
MONTANA STATE UNIVERSITY – BOZEMAN
JUNE 19 – JULY 29, 2016
APPLICATION DEADLINE: MARCH 14, 2016
AMERICAN INDIAN RESEARCH OPPORTUNITIES (AIRO)
(406) 994-5567 • FAX (406) 994-5559

Name ___________________________ Age _____ Date of Birth ______________________

Home Address ________________________________________________________________

City & State ___________________________ Zip _________ Email ______________________

Home Phone ___________________________ Cell Phone ____________________________

Current Grade Level:   Fresh     Soph    Junior    Senior

Gender:  Male          Female

Ethnic Origin (Check all that apply):
American Indian/Alaska Native_______ Tribal Affiliation(s) _______________________
Hispanic_______ African American_______ Asian/Pacific Islander_____________________
Other (Specify)_______________________________________________________________

Parent/Legal Guardian’s Name___________________________ Phone__________________

Name of High School___________________________________ Phone__________________

Address of High School_________________________________ Zip____________________

**Indicate Interest Areas from Following Academic Subjects 1-5 (rate most interested 1 to least interested 5):

___  Biology
___  Engineering
___  Chemistry
___  Physics
___  Environmental Sciences/Natural Resources

✓ when you have completed each item listed below:

1. A **1-2 page essay** describing your interest in pursuing a career in science and/or technology. Please provide information about your life, interests and achievements, and address how your interests and achievements relate to your college and/or future career goals.

2. A copy of your **high school transcripts, including fall semester 2015**.

3. A **letter of recommendation** from a high school staff member. The reference must address the applicant’s characteristics including some, if not all, of the following: initiative; capacity to learn; aptitude; quality of academic work; interest in science or technology career; persistence; attendance and punctuality; ability to work with others; communication skills; sound judgment.

4. **Return to: AIRO, PO Box 173820, Montana State University, Bozeman, MT 59717-3820**
The following statements must be signed by both the student applicant and their parent/guardian:

Student Statement:

“If I am selected as a participant for MAP and accept the offer of the Apprenticeship Program, I will fully participate in all official activities during the six-week summer program from June 19 through July 29, 2016.”

Student’s Signature_____________________________________________________________

Date_____________________________________________
Parent or Legal Guardian Statement:

“I understand that if my son/daughter is selected for MAP they will be expected to complete the full six-week summer program from June 19 through July 29, 2016 and that it is the parent’s responsibility to arrange and provide transportation to and from the program.”

Parent or Legal Guardian’s Signature:

_______________________________________________________________

Date________________________________________________________
Policies and Student Responsibilities/Requirements

1. MAP student apprentices participate in academic enrichment classes/activities and work in science or engineering laboratories. Students are expected to attend all classes/activities and work in research labs for a minimum of 7-8 hours/day weekdays, earning up to $1,000 (less required deductions) during the six-week summer program. Rooms and meals (three meals per day, Monday through Friday) are paid by the program and all meals will be provided during weekend excursions, field trips and recreational activities. Apprentices will be responsible for paying for replacement costs for lost room keys.

2. Apprentices are required to participate in and be on time for all scheduled activities and observe laboratory work schedules.

3. Apprentices are NOT ALLOWED to have motorized vehicles in the Bozeman area; TO DRIVE motorized vehicles in the Bozeman area; or TO RIDE in/or drive motorized vehicles in the Bozeman area UNLESS ACCOMPANIED BY AN AUTHORIZED MAP STAFF MEMBER.

4. Apprentices are NOT to leave Bozeman at any time unless participating in an official program activity or unless they have permission from a parent or guardian and PRIOR approval (minimum of two [2] days prior to departure) from MAP Program Director.

5. The program will NOT assume responsibility for routine health care or injuries related to non-sanctioned activities. Health care provider/insurance company information must be provided by each student.

6. Apprentices will have access to the MSU-Bozeman, libraries, Strand Union Building (SUB), and other campus facilities.

7. Apprentices are required to make a formal presentation about their summer research activities at the conclusion of the program to researchers, fellow students and family.

8. Apprentices are required to maintain a high standard of behavior on the campus and in the community and to abide by the general university student
integrity and conduct guidelines as detailed in: **A)** MAP Policies and Student Responsibilities and Requirements; **B)** University Regulations - Conduct Guidelines; and **C)** General Residence Hall and Food Service Regulations.

9. Apprentices **MUST** observe program curfew hours as follows: Quiet hour begins at 10:00 PM with lights out and in your own room by 11:00 PM Sundays through Thursdays and midnight on Fridays and Saturdays.

10. Guests of MAP students must check in with the MAP Program Coordinator and/or RAs. Guests are allowed only after dinner and must leave by 9:30 PM.

11. MAP students are not allowed on any floor other than the designated floor at any time during the length of the program. Male students are not allowed in female student rooms and female students are not allowed in male student rooms.

12. Bouncing and throwing of objects, running in the hallways, and loud noise is not allowed in the residence hall.

13. MAP students are expected to clean up after themselves when using "common area", i.e., bathroom, laundry room, and floor lounge, etc.

14. Possession of alcohol/drugs (including tobacco) and/or any weapons of any kind will result in **automatic expulsion** from the program.

15. Failure to abide by the above rules and responsibilities will result in **suspension and/or expulsion** from the program.