

**JULY**

- 8-9 **Cascade County 4-H Horse Show**, Fairgrounds  
8 **Horse Leaders Meeting**, Livestock Pavilion, 5:00 p.m. (Or after show)  
10 **Fair passes available at Extension Office**  
10 **Livestock Sale Cashiers Meeting**, Exten. Conf. Rm, 6:30 p.m.  
11 **Livestock Leaders Meeting**, Extension Conf. Rm. 7 p.m.  
11-14 **Montana 4-H Congress**, Bozeman  
13 **Set-Up for County Livestock show**, 8 a.m., Livestock Pavilion  
14-15 **Cascade Co. 4-H Livestock Show**  
15 **4-H Livestock Sale**, 7:00 p.m. Livestock Pavilion  
17 **75 Year State Fair Poster Workshop**, 1:00 - 3:00, Extension Office  
19 **Cat Workshop**, 4:00 p.m., Extension Meeting Room  
22-23 **All County 4-H Horse Show**, King Equestrian Center  
24 **State Fair Clean-Up**, Teen Fun Night  
25-26 **Interview Judging and Club Booth Set Up**  
27 **Final Club Booth Set Up**  
28 **Fair Opens** - See **Fair Section** of this Newsletter for complete information on all activities and events during fair.  
29 **Cookie Decorating**, 2-4 p.m. Youth Exhibition Hall  
31 **Rabbit and Poultry Breeding Books Due** in at Fair Check in



**AUGUST -- BEEF GIVE AWAY**

- 5-6 **State Fair 4-H Horse Show**  
6 **ALL EXHIBITS REMOVED FROM STATE FAIR, 4:00 - 6:00 p.m.**  
15 **Alberta Leaders Forum, Volunteer Excellence Applications Due**  
15 **Livestock Leaders meeting**, 7:00 p.m. , Extension meeting room  
25 **State 4-H Horse Show Registration forms due in Billings**  
28 **Journals to Club Leaders**

**LOOKING AHEAD TO SEPTEMBER**

- 5 **Journals to Extension Office**  
7 **Awards Selection**, 6:00 p.m., Extension Conference Room  
11 **Horse Leaders Meeting**, 6:00 p.m., Extension Conference Room  
11 **Horse Awards Selection**, 7:00 p.m. Extension Conference Room  
12 **Livestock Leaders Meeting**, 6:00 p.m., Extension Conference Room  
12 **Livestock Awards Selection**, 7:00 p.m., Extension Conference Room  
13 **Awards Selection**, 6:00 p.m., Extension Meeting Room  
14 **Awards Selections**, 6:00 p.m., Extension Meeting Room  
15-17 **State Horse Show**, Billings  
20 **4-H Foundation Meeting**  
27 **BEEF TICKETS DUE** in the Extension Office  
29 **End of 4-H Year**  
29-30 **State Leaders Forum**, Missoula



**Monday, October 2, ACHIEVEMENT NIGHT, 7:00 p.m., MSU College of Technology**

**ALSO:**

**Retirement Reception  
Congratulations Dolly Dwyer  
Lost and Found  
Beef Give Away**

**Make It With Wool  
75 Year Poster Contest Workshop  
National Congress Chaperon**

## RETIREMENT RECEPTION

Family Consumer Science Extension Agent, Claire DelGuerra retired June 30. A reception in her honor will be held at State Fair on Wednesday, August 2 from 2:00 - 4:00 p.m. in the Family Living Building on the Fairgrounds. Take an opportunity to stop in and express your gratitude for her service and best wishes for her retirement.

## CONGRATULATIONS DOLLY DWYER

Each state is allowed one nomination to the National 4-H Hall of Fame which recognizes an outstanding individual who has made a significant impact on 4-H in that state. This year Montana nominated Cascade County 4-H Leader Dolly Dwyer. We have just learned that Dolly was selected and will be presented this prestigious honor in Washington D.C. on October 6. Dolly is only the third person in Montana to receive this honor and the first volunteer leader.

## LOST AND FOUND

There were several towels, rain ponchos, etc. left at camp. These lost and found items may be claimed at the Extension Office until August 31. Any items remaining at that time will be donated to charity.

## STATE FAIR

*This is your State Fair newsletter issue.* Look in this newsletter for all scheduled activities. If you find your name missing from a schedule or have any questions, please contact the Extension Office, 454-6980.

**4-H members who were at camp or other workshops throughout the year may have made some take-home projects.** If you have items that do not fit in any of your project areas and would like to exhibit them at the fair, you may enter them all together as an **individual educational display, page 130, H-34-15** in the premium book. Remember, a display must have some small poster, banner, etc, that ties together the theme of the items in the display.

## POSTER WORKSHOP

Here is a chance to get some assistance in making your poster for the **"75 Years of Montana State Fair"** contest. 4-H Leader, Kathy Dunn will be on hand to help you create your poster. Bring your posterboard and any special supplies such as photos and pictures you will need to the Extension Office Meeting Room from

1:00 - 3:00 p.m. on Monday, July 17. We will have yard sticks, pencils and markers available. Please call the Extension Office to let us know you are coming.

## 75 YEARS OF STATE FAIR

4-H has been a part of State Fair since its inception. How long has your 4-H club been exhibiting at State Fair?? We would encourage you to indicate the number of years your club has been at State Fair somewhere in your club booth.

## NEW AWARD AT FAIR THIS YEAR

Great Harvest Bread Company will award a bread coupon to the best 100% whole wheat exhibit in the 4-H division at State Fair this year.

## TEEN ACTIVITY STATE FAIR CLEAN-UP

We need your help to set up the club booth areas, polish the glass cases, set up judging tables, clean the dairy booth and make any other necessary preparations to be ready for judging and display.

**ANY 4-H member** who turned 13 or older by October 1, 2005, is invited to participate in this teen activity. We will meet in the Youth Exhibition Hall on the fairgrounds at 6:00 p.m. **MONDAY, July 24.** Eat dinner before you come. When the work is finished, we will go to Valley View Mini Golf, 1405 9<sup>th</sup> St. NW, for mini golfing. You can be picked up at 10:00 p.m. Bring \$4.00 to cover cost of golfing.

**CALL** the Extension Office, 454-6980, by Friday, July 21 to sign up for this activity.

## ICE CREAM COUPONS AT THE 4-H DAIRY BOOTH

How about a *special treat* for your 4-H leader, grandpa and grandma, a special neighbor, or someone who helped you with your 4-H project?

**Ice cream coupons** are available at the Extension Office to purchase and give to that special person. They can be redeemed at the **4-H Dairy Booth** at State Fair for a terrific ice cream cone.

## MONTANA 4-H CONGRESS

Congratulations and best of luck to each of the following as they participate at Montana 4-H Congress in Bozeman, July 11-14.

**LIVESTOCK JUDGING :** *Shayna Warner*

**HORSE JUDGING:** *Melanie Goodman, Heidi*

*Kostas, Leslie Klick, Tesla McDowell*

**SPEECH:** *Mat Darlinton, Jessica Dawson, Neil Gebhardt, Allison Gossack, Lizette Hofer, Kayla Sproles*

**DEMONSTRATIONS:** *Lindsay Gossack*

**FASHION REVUE:** *Megan Broesder, Nadine Mann*

**GAVEL GAMES:** *Kelsey Anderson, Tess Bryan, Tanya Harshaw, Jared LeVeque, Rikki Murrill*

**AMBASSADORS:** *Kelsey Anderson, Rikki Murrill*

**CHAPERONS:** *Bev Carlisle, Dave Chandler, Sharon Dawson, Fran Gossack, Sheryl Knowles, Steve Perry*

### NATIONAL CONGRESS CHAPERON

Any 4-H leader who would like to be considered to chaperon National 4-H Congress in Atlanta, November 24-28 will want to pick up an application at the Extension Office. Applications are due July 28.

### BEEF GIVE AWAY

The drawing for four quarters of beef will be held at **Achievement Night**, Monday, October 2. **Every member in Cascade County is expected to participate in selling Beef Give Away tickets.** The proceeds from this activity help to support the cost of facility rental, educational materials, trips, awards and scholarships for county 4-H members and leaders throughout the year. Here's what you need to know:

**TICKETS:** These will be distributed to each club as they pick up fair premium money. Each member is expected to sell a book of 12 tickets or donate \$10.00. Tickets sell for \$1.00 each or 6 for \$5.00. **All Tickets and money are due in the Extension Office by Wednesday, September 27.**

**ANY CLUB** (consisting of at least 5 members) that sells at least one book of tickets per member will receive 10% of the proceeds from their club sales. Club membership is determined by the 2005-2006 enrollment report that was updated June 1.

**ANY MEMBER** selling over \$50.00 worth of tickets will receive 10% of his/her sales as a gift certificate to select merchandise from the National 4-H Catalog. This recognition will be presented at Achievement Night.

**The Beef Give Away committee is currently finalizing sponsors for this fundraiser. If you know of any business that would like to support the 4-H Beef Give Away, please contact chairperson, Susan Woyth (453-3836).**

### 4-H JOURNALS

Every 4-H member will be expected to turn in his or her completed journal to the 4-H club leader by Monday, August 28. Included with each book should be a form for awards nomination and a comment sheet available from your club leader or the Extension Office.

Leaders will review the books and make any additional nominations. Books will be brought to the Extension Office by Tuesday, September 5.

**Awards selections** will be September 7, 13, and 14.

**Horse awards selection** is September 11.

**Livestock awards selection** is September 12.

### ALBERTA LEADERS FORUM

Each year Montana Leaders Council sends eight leaders to the Alberta Leader's Forum. The only expense is travel to a departure point. It is a wonderful opportunity to learn new 4-H program ideas for your club and county.

Applications are available at the Extension Office and are due **September 1**.

### VOLUNTEER EXCELLENCE

Also due September 1 are applications for the **Volunteer Excellence Award** for leaders. Applications are available at the Extension Office. Nomination criteria includes a person who has made a unique, innovative, special or impacting contribution to the 4-H program, positively affecting the lives of youth, and creating a standard of excellence that helps motivate and encourage others.

### MONTANA 4-H LEADERS FORUM

Registration forms will be available from the Extension Office for the **2006 Montana 4-H Leaders's Forum** being held in Missoula, September 29-30. This is a terrific opportunity for all 4-H leaders to choose from a variety of workshops and listen to motivating speakers. The Cascade 4-H Foundation pays 50% of each leader's expense for registration, mileage and lodging.

### PROJECT NEWS

**CAT:** This is your opportunity to review what you will need to know to do your very best at the State Fair Cat Show. Come to the Extension Office at 4:00 p.m. on Wednesday, July 19. **DO NOT BRING YOUR CAT.** Bring any questions you have about the State Fair Cat Show.

**CLOTHING:** The **2006 Make It With Wool Contest** will be held Saturday, October 28 in Great Falls. Applications and contest guidelines will be available at the Extension Office. Now is the time to be getting a head start on your sewing.

## LIVESTOCK LISTINGS

The next **Livestock Leaders** meeting is July 11 at 7:00 p.m. There will be a **post-show meeting Tuesday, August 15<sup>th</sup>** at 7 p.m. **We will evaluate the County Show and Sale, look at options/improvements for next year and have rule change proposals ready.**

**YEAR END AWARDS SELECTION** will follow the September 12<sup>th</sup> meeting. A complimentary supper will be provided by Livestock Leaders Committee. Please plan to attend and help with the record book selection immediately following the meeting. Leaders and parents who review books become very well prepared to help their 4-Hers in completing record books.

### County Show REMINDERS:

- **Mandatory Interview Judging** for Market Livestock entries is on July 25<sup>th</sup> or 26<sup>th</sup>. Check this newsletter for your assigned time. You must bring these **THINGS** for **EACH** Market Species:
  1. **Animal Record**
  2. **Project Book**
  3. **Interview Judging Form\***
  4. **General Entry form & entry tags**
  5. **Absentee only** must answer the questions on the pink sheet and turn this in with the above items 1-4.

(\*White form - available at the Extension Office)

### County Show and Sale Reminders -

- Adhere to all drug withdrawal times for your market animals. Remember your market animal is being sold to be eaten - animal medications can kill people and this is why the withdrawal time is so important.
- Be sure to have a health certificate for your animal(s) within 20 days of the County Show. Plan ahead and schedule your Veterinarian early.

**Buyers' Marketing Flyers** are ready at the Extension Office. Stop by and pick them up; challenge yourself to talk to 2 new potential buyers this year - it will help improve your sale price if more buyers come to the Fair.

Also available, a **Step-by-Step guide** to marketing your 4-H livestock project is available at the Extension Office.

**IDEAS** to remember when marketing your animal:

- \* **Remember** the person's time is limited so have your sales pitch down pat. Think of this as an elevator speech - how can you give them the most information in the shortest amount of time.
- \* **Invite** them to the Buyer's Social and the sale. Encourage them to look at the animal(s). The point is to ask the individual for support of the sale. If you pressure the person to buy **your** animal, it is likely that you will alienate him/her as a potential buyer.
- \* You have a **quality product** to offer. Be sure to list those qualities. If there is time, share a brief summary of your financial journal and project book to show what you have done this year.
- \* Ask if you could leave some **marketing flyers** on their counter for their customers.
- \* Be sure to **thank them** for their time and support. Follow up with a written note.

### Cascade County 4-H Livestock Schedule

**Thursday, July 13:** Set Up Livestock Pavilion, 8 a.m. Need about 10-12 people. 4-H members may prepare pens after 5 p.m. - **no animals Thursday night.**

#### **Friday, July 14:**

6:30 - 9 a.m. Hog Weigh-In,  
9 - 9:30 a.m. Lamb Weigh-In  
9:30 a.m. Steer Weigh-In, Hip-Height taken  
10:30 a.m. Begin Market Classes, order: swine, lamb and steers. Lunch 12:30 - 1 p.m. tentative.  
Breeding conformation follows market classes

#### **Saturday, July 15:**

8 a.m. **Mandatory Exhibitor Meeting**, clean up information  
8:30 a.m. Judge's meeting, all species  
9 a.m. Showmanship classes - hog, sheep, steers.  
3 p.m. 4-H Round Robin Showmanship

#### **Sunday, July 16:**

7 a.m. Steer, Swine and Lamb Load Out  
Clean-up by all 4-H members. Set-Up Pens and show ring for State Fair. You must check out with the Division Chair before leaving or forfeit \$50.

### **VOLUNTEERS NEEDED -**

**Interview Judging** - 9 people

(Beef, Sheep, Swine, Rabbit, Poultry)

**Auction Registration** - 3 people

**Butcher Form collection after sale** - 3 people

**Prepare Buyer's Pictures** - 3-4 people

**Photographer's helper** - 1-2 people record photos and help set up photo areas.

### **Camping at the Fairgrounds for County Show**

You may camp at Montana ExpoPark during the

County Show/Sale. You do not need to make a reservation. If arriving before 5 p.m., please go to the Fair office to pay. Otherwise, the **night watchman** will stop by your camper and collect the fees. If you are not there, he will leave a note on your vehicle and you can pay him the fee.

## SHOWMANSHIP TIPS

**Tidy Up** - Waiting to go into the ring? Make sure your animal is clean and you are neat, too.

**Dress Nicely** - You and your clothes should be neat and presentable. Remember you are selling yourself and your skills; **your appearance is very important at the Auction.**

**Smile** - it doesn't hurt and you will look like you are enjoying yourself. A smile is also a good tool to mask frustration if your animal is not doing what you would like it to do.

**Brush** - After the Judge touches your animal, remember to brush the hair back. You might not think the Judge is looking, but he is. Besides, why are you carrying that brush around? Use it!

**Look** - at the Judge as you enter the ring and frequently as you show remember to smile.

**Footwear** - For your safety wear sturdy leather, hard soled shoes. If an animal steps on your foot your injury will be less serious.

**\*\*Remember to review the Livestock Rules and Policy booklet from the Extension Office.\*\***

See you all at Interview Judging on July 25 or 26 - remember to get your animal records and projects books up to date now.

### County Show Entries-

*Swine* - 77 Remember to do your marketing -  
*Lamb* - 23 Flyers are available at the  
*Steers* - 28 Extension Office.

## HORSE HAPPENINGS

Horse Leaders will meet on Saturday, July 8<sup>th</sup> at 5:00 p.m. or after the horse show. Please note: there is no August Meeting. Leaders will meet September 12<sup>th</sup> at 6:00 p.m. **\*\*AWARDS SELECTION** will immediately follow the meeting. A complimentary supper will be provided by Horse Leaders Committee. Please plan to attend and help with the record book selection. Leaders and parents who help, learn a lot and are very well prepared to help their 4-Her in completing record books.

**State Fair Horse Show** - Riders may stall their horses for **FREE** in the backside barns on the Fairgrounds. You will have to take the stalls in an "As Is" condition. In exchange, the Fairgrounds asks those who use the barns to "tidy the stall up" upon departure. This is a great deal for those who have to travel. Stalls will be available over the weekend.

### Health Certificates/Coggins Test

**Horse Show participants** - Remember to have a Health Certificate within the last 30 days and a Coggins Test within 1 year of the 2006 horse events. You will need to present both Certificates at the County Show, All County Show and State Fair Show registration check in. **Do your vet a favor...request your Coggin's at least 10 days before it is needed.**

### 5 year old COLT TO MATURITY PROJECT

**Belt Buckle Award Reminder:** In order to qualify for the *5-year Colt to Maturity Belt Buckle*, you must participate in either the County Show or State Fair and submit your **record book** and **letter** by **Tues., September 5** to the Extension Office. For complete details see the Rules/Policy book.

### Show Tips from an earlier Judge -

1. Brush up on your levels book knowledge. It is important to know what is in your horse project book.
2. Be sure you know where to stand relative to the Judge during showmanship. Know the quadrants and move accordingly when the judge moves around you and your horse.
3. Older 4-H members are encouraged to work with the younger members, especially in showmanship.
4. Know the posted patterns - don't just follow the person ahead of you. They may be wrong and if you follow them, you will be wrong, too.

### DATES to REMEMBER:

July 8-9	County Horse Show
July 22-23	All County 4-H Horse Show
August 5-6	State Fair Horse Show
August 25*	State Horse Show Registration Deadline (*estimated)
September 11	Ldr. Mtg. And County Horse Awards Selection
**September 15-17	State Horse Show, Billings

**\*\*REMEMBER: You must participate in either the State Fair, Cascade County or All County Show if you wish to participate in the State 4-H Horse Show. State 4-H Horse Show forms and books are available at the office.**



## INTERVIEW JUDGING SCHEDULE

### TUESDAY EVENING, JULY 25

- 6:00 pm. **Judith Basin County**  
Big Sky Bugs  
New Horizons  
Psychedelic Raspberries  
Running Free
- 6:30 pm. **Hill, Beaverhead, Lewis & Clark**  
Discovering Montana  
Giffen Coulee  
Montana Sunsets  
Tiger Butte
- 7:00 pm. **Glacier, Carbon Counties**  
Bootlegger Bandits  
Eden Livestock  
Malmstrom  
Shamrocks  
Allison, Lindsay Gossack, Kelsey Devlin
- 7:30 pm. **Liberty County**  
Getting It Together  
Shooting Stars  
Members at Large
- 8:00 pm. **Yellowstone County**  
Mardee Clark
- 8:30 pm. **Powell County**  
Rocky Mountain Dust Devils

### WEDNESDAY EVENING, JULY 26

- 6:00 pm. **Toole, Blaine Counties**  
Crazy Creative Creatures  
Five Falls  
Happy Hooligans  
Missouri River Riders  
Stephanie Vischer
- 6:30 pm. **Pondera, Ravalli Counties**  
Cascade Clovers  
Great Falls Gigglers  
Highwood Hustlers  
Sun River Dirt Devils
- 7:00 pm. **Teton County**  
Sun River Shamrocks  
Ulm Pishkun  
Members at Large  
Tyrel, Shawn Bessette, Caitlin Gallagher
- 7:30 pm. **Fergus County**
- 8:00 pm. **Chouteau, Missoula Counties**

## 2006 STATE FAIR

**PUNCH PASSES:** Punch passes allowing entrance to the fairgrounds each day of fair will be available for all State Fair 4-H exhibitors, parents and leaders at the Extension Office beginning July 10. The cost of the pass is \$10.00 for members (who are exhibiting entries at the fair) and \$15.00 for 4-H adults (limit 2 adults per family). Admission is free for anyone age 5 and under who is accompanied by an adult.

**PUNCH PASS USE:** The pass has 10 punches. You may use one pass for more than one person. *Ex.* If three members from the same family go in on one day, they can have three spaces punched. Or, both parents could purchase one pass and have two spaces punched on the same day. This makes it less costly for families who will not be going to the fair every day. The adult punch pass will allow you to bring your vehicle in the parking area on the grounds if you use a second punch for the vehicle. Teens wishing to drive onto the grounds would be required to buy an adult pass for admission of their vehicle.

**FAIR ADMISSION PRICES:** You will want to be aware of the daily admission prices to help make your decision about purchasing punch passes.

Adults	\$ 7.00	Youth 6 - 12	\$ 2.00
Seniors 60+	\$ 4.00	Kids 5 and under	free
Teens 13-18	\$ 4.00	Daily Parking	\$ 3.00

**PARKING PASSES:** Rabbit, Poultry and Horse exhibitors will need to obtain "C" parking stickers at the Extension Office before the day animals are entered at the fair. This "C" parking sticker allows your vehicle to park near the livestock pavilion area (it will not allow your vehicle into the fairgrounds). You will need to pay the regular gate fee or purchase a punch pass to be admitted and pay or use a ticket punch for your vehicle.

**SCHEDULE OF EVENTS:** Included with this newsletter is a complete fair schedule as well as the schedules for interview judging, speeches, demonstrations, foods festival, edible art exhibits, cat show, pocket pets, fashion revue, quilt show and the dairy booth. **If you do not find your name listed in an area you think you entered, please contact the Extension Office, 454-6980.**

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## INTERVIEW JUDGING

Interview judging of 4-H projects will take place on Tuesday, July 25 and Wednesday, July 26 in the **Youth Exhibition Hall** (addition to the Four Seasons Arena) on the State Fairgrounds. Please see the enclosed schedule for your club's interview time. **REMEMBER**, you are bringing your exhibits with the tags completed and attached and you are bringing your **GENERAL ENTRY FORM** with only those items listed which you are actually entering. The judging process will take 1-2 hours depending on the number of exhibits. Members (*non-livestock*) not able to be present for judging must complete an **ABSENTEE INTERVIEW JUDGING FORM** for each item being entered and arrange for someone to bring the tagged items and general entry form to the fair and pick them up at the end of the fair. Forms are available at the Extension Office. ***Market Livestock members not able to be present need to submit tagged project level book, animal journal, completed Livestock Interview Judging form, Livestock Absentee Interview Judging Questions and General Entry form to the office before interview judging or have these items taken to interview judging for them.***

**PARENTS** please note: The interview judging process is a wonderful learning opportunity for your 4-H member. It takes time to communicate with the judge the new skills learned and for the judge to evaluate and teach. Please plan for your member to be involved with the judging for 1-2 hours. This will be a great opportunity to assist in arranging your club booth as items are judged.

## CLOVERBUDS

We encourage our Cloverbuds to exhibit any items they have completed this year. They will not be judged; therefore they do not have to come for interview judging. All items will be displayed in your club booth with a participation ribbon. Ask at the ribbon table for enough participation ribbons to attach to these exhibits before displaying them in your club booth.

## CLUB BOOTH SET UP

***Club booths may be set up as the projects are being judged. The area for your club will be designated and as items are judged, the member will take them to the club booth area.*** Each club booth will have some lattice work and/or pegboard area. In addition, we will have risers, tables and some glass cases as necessary. Please be creative and bring other items you feel would best display the projects from your club. (Ex. a chair, coffee table, coat rack, painted boxes, colorful fabric, etc.) **This year's fair theme is "75 Years of Montana State Fair"**. Also, **REMEMBER YOUR CLUB BANNER**. If you need to construct a new club banner, materials are available at the Extension Office.

## PROCEDURE FOR INTERVIEW JUDGING

1. **REGISTRATION TABLE:** Come at your assigned interview judging time and check in at registration to have your judging time color sticker affixed to your completed **GENERAL ENTRY FORMS** which you will bring with you. You should have completed your tags and attached them to your items before arriving at the fair. If you need to complete and attach any missing tags, some will be available. **Photography entries:** Please complete a *Photo I.D. label* and place on back of each entry (these will be available at the tagging tables or in advance at the Extension Office). If you need an **exhibitor's number**, ask for it at the registration table or call the Extension Office, 454-6980.
2. **TAGGING:** Pins, staples and tape will be available at the tagging tables. You will need to securely attach the tags to each exhibit that you did not tag before arriving.
3. **WAITING AREA:** Check-in with the interview monitor. Let the monitor know which kinds of projects you need judged. Sit in the waiting area according to the color affixed to your entry forms until the monitor takes you to the judges. When you have completed the judging of those project items, return to the waiting area and again let the monitor know what kinds of projects you still need to have judged. Listen carefully for the monitor to call the project area that you are waiting for.
4. **RIBBONS:** When the judge has finished marking your entry blank and tag with the placing, you will take the project to the ribbon area where a ribbon will be attached.
5. **DISPLAY:** Once the ribbons are on your items, take them to your club booth area in the Exhibit Building. Leave all food items at the ribbon table as they will be displayed in the foods cases, not in your club booth.
6. **CHECK OUT:** When **ALL** of your projects have been judged, **TURN YOUR GENERAL ENTRY FORM IN AT THE CHECK OUT TABLE.** Members who do not turn in their entry forms **WILL NOT** receive premium money as this is the only record the fair has of your placings.

## CHECK OUT OF EXHIBITS

**ALL** exhibits must be removed from the Youth Exhibition Hall **Sunday, August 6 between 4:00 and 6:00 p.m.** Note that the check out time is different this year due to an extra day of fair celebrating the 75<sup>th</sup> anniversary. If you are unable to pick up your exhibits, please make arrangements for someone else to do so. Be sure to leave a list and description of the items with the person so items are not missed. All items left in the Building must be claimed at the State Fair Entry Office following checkout.

## **75<sup>th</sup> YEAR ANNIVERSARY POSTERS**

These posters will be brought to the fair at your interview judging time. They will, however, not be judged at this time. A judging committee will select the winners in each age category following interview judging days and prior to the fair opening on Friday, July 28. The following members have entered posters for this contest:

**8-10 year olds:** Hannah Cabbage, Brooke Culver, Wade Culver, Kelsey Devlin, Brien Martinich, Tasha McKelvey, Katelyn Nelson, Tori Nelson, Laura Platt.

**11-13 year olds:** Brandie McBride, Alyssa McKelvey, Shawna McKelvey, Rhiannon Mitchell, Ashlee Olson, Kelsey Smith

**14-18 year olds:** Allison Gossack, Lindsay Gossack, Leslie Klick, Brittany LeVeque.

## **OLD TIME FAIR ENTRIES**

State Fair is celebrating their 75<sup>th</sup> anniversary. We would like to highlight a display area of old time fair exhibits. Leaders, parents - Please plan to bring any of your “old time” fair entries, ribbons, etc., that we could include in this display. You may bring them to either of the interview judging nights (we won’t judge them) so we can include them as we set up displays.

### **COOKIE DECORATING**

Join us in the Youth Exhibition Hall on **Saturday, July 29, 2:00 - 4:00 p.m.** opening day of fair for cookie decorating activities sponsored by 4-H and Baker Bob’s.

### **EDIBLE ART**

**PROCEDURE:** Bring your **EDIBLE ART DISPLAY** and completed blue **PROFILE SHEET** to the Youth Exhibition Hall on **Sunday, July 30 by 1:00 p.m.** *Judging and People's Choice* voting will begin at 1:00 p.m. You do not have to bring a card table and you will not need to remain for an interview. Displays must remain until 6:00 p.m. **The following members have submitted entries for Edible Art:** Kaci Jo Almanza, Maria Bernhardt, Hayden Broesder, Hannah Cubbage, Brianna Driscoll, Allison Gossack, Lindsay Gossack, Isabelle Johnson, Sherann Johnson, Courtney Jones, Jackie Lewis, Jennifer Lewis, Brien Martinich, Joleen Martinich, Laura Platt, Karissa Procopio, Abby Strandell.

### **CAT SHOW**

**PROCEDURE:** Bring your cat in a carrier with secure latches and with a harness to put on the cat to the Youth Exhibition Hall by **1:00 p.m., Wednesday, August 2.** Judging will begin at 1:15 p.m. and continue until all cats have been judged. Members may enter two categories; the cat judging is divided by long or short hair cats and the showmanship judging. **ALSO, we will present an award to the BEST DRESSED CAT and THE BEST DECORATED CARRIER.** Members must remain in the area until their interview is complete and will be responsible for the well being of their cats until 6:00 p.m. at which time they may be removed from the building. **The following members have submitted an entry for the cat show:** Maria Bernhardt, Hannah Cubbage, Dallas Culver, Tanya Harshaw, Ashley Hindoien, Kava Huestis, Sophie Luoma, Shawna McKelvey, Tasha McKelvey, Katy Putker, Tori Silva, Leanne Smith, Stephanie Vischer.

### **FOOD FESTIVAL**

**PROCEDURE:** Displays must be set up by **1:00 p.m. on Thursday, August 3.** **We will provide tables; there is no need to bring a card table this day.** Judging will begin at 1:15 p.m. and continue until all interviews are complete. Displays must remain until 6:00 p.m. on that day. **The following members have submitted an entry for Foods Festival:** Maria Bernhardt, Megan Bernhardt, Gunner Chandler, Tiller Chandler, Kelsey Devlin (2), Allison Gossack (2), Jackie Lewis, Marynda Martinich, Karissa Procopio (2), Abby Strandell (2).

### **POCKET PETS**

**PROCEDURE:** Bring the pet in an escape-proof cage suitable for the particular species to the Youth Exhibition Hall by **1:00 p.m., Friday, August 4.** Interview judging and evaluation of the animal will follow. Pets will remain on display until at least 6:00 p.m. Members will be responsible to monitor their animals throughout the afternoon. **The following members have submitted an entry for the Pocket Pet Show:** Hayden Broesder, Jessica Harshaw, Myranda Kelleher, Shawna McKelvey, Tasha McKelvey (2), Laura Platt (3), Abby Strandell, (2)

## FASHION REVUE and QUILT SHOW

Saturday, August 5, 2:00 p.m.

**PROCEDURE:** Any member who entered a constructed garment or quilted article in the fair may participate in this event. Come prepared with a short commentary. It should include a little information about what you learned constructing this project, a description of the article and a little information about yourself. Your garment or quilt will be on display in your club booth. Take the item from your club booth and be prepared for the fashion revue and/or quilt show by 1:45 p.m.

**The following members have registered for the Fashion Revue:** Hayden Broesder, Megan Broesder, Brooke Culver, Haley Darlinton, Kelsey Devlin, Byron Dunn, Keenen Dunn, Natalie Gerard, Allison Gossack, Lindsay Gossack, Jessica Harshaw, Beth Higgins, Andrew Johnson, Madelyn Krezowski, Jackie Lewis, Jennifer Lewis, Gwen Mann, Nadine Mann, Shawna McKelvey, Katie Smith, Kelsey Smith, Abby Strandell.

**The following members have registered for the Quilt Show:** Megan Broesder, Kelsey Devlin, Allison Gossack, Alyssa McKelvey, Tasha McKelvey, Shawna McKelvey, Sasha Parker, Abby Strandell, Logan Wedum.

### STATE FAIR DEMONSTRATION SCHEDULE

Please arrive at least 10 minutes prior to your scheduled time. Call the Extension Office (454-6980) if you are unable to give your demonstration. Please be considerate of our judges who volunteer their time to help with our contest.

#### **Sunday, July 30, (2:00-6:00 p.m.)**

2:00 Allison Gossack (17)  
2:10 Lindsay Gossack (17)  
2:20 Katrina Eller (13)  
2:30 Courtney Jones (14)  
2:40 Kelsey Carroll (14)  
2:50 Britney Gibbs (10)  
3:00 Jennifer Lewis (8)  
3:10 Casey Mayernik (10)  
3:20 Tiller Chandler (8)  
3:30 Gunner Chandler (10)  
3:40 Landon Klick (9)  
3:50 Ashlee Olson (13)  
4:00 Kristin Person (13)  
4:10 Keenen Dunn (13)  
4:20 Byron Dunn (13)  
4:30 Calvin Rohrer (9)  
4:40 Kaitlin McBride (11)

#### **Wednesday, August 2, (3:00-6:00 p.m.)**

2:40 Kelsey Devlin (10)  
2:50 Laura Platt (9)  
3:00 Josh Pecukonis (13)  
3:10 Natalie Gerard (9)  
3:20 Abby Strandell (11)  
3:30 Andrew Johnson (11)  
3:40 Holly Johnson (12)  
3:50 Isabelle Johnson (12)  
4:00 Natalie Johnson (14)  
4:10 Natasha Johnson (12)  
4:20 Sherann Johnson (16)  
4:30 Brien Martinich (8)  
4:40 Marynda Martinich (14)  
4:50 Hannah Cabbage (9)  
5:00 Maria Bernhardt (10)  
5:10 Megan Bernhardt (12)  
5:20 Jacob Bernhardt (8)



## STATE FAIR SPEECH SCHEDULE

Please arrive at least 10 minutes prior to your scheduled time. Call the Extension Office (454-6980) if you are unable to give your presentation/interview. Please be considerate of our judges who volunteer their time to help with our contest. **REMEMBER** to bring your resume. Under 14 is applying to be a day care assistants. Over 14 is applying to deliver newspapers.

	<b>INTERVIEWS Saturday, July 29</b>		<b>INTERVIEWS Monday, July 31</b>
2:00	Katrina Eller (13)	2:00	Lindsay Gossack (17)
2:15	Britney Gibbs (10)	2:15	Megan Bernhardt (12)
2:30	Chilo Ketterling (11)	2:30	Ellen Nutter (16)
2:45	Abby Strandell (11)	2:45	Ashley Hindoen (16)
3:00	Andrew Johnson (11)	3:00	Kelsey Devlin (10)
3:15	Holly Johnson (12)	3:15	Kayla Sproles (14)
3:30	Isabelle Johnson (9)	3:30	Hannah Cabbage (9)
3:45	Natalie Johnson (14)	3:45	Joleen Martinich (15)
4:00	Natasha Johnson (12)	4:00	Marynda Martinich (14)
4:15	Sarah Johnson (16)	4:15	Tasha McKelvey (8)
4:30	Sherann Johnson (16)	4:30	Amanda Hopper (14)
4:45	Jessica Dawson (16)	4:45	Kaci Jo Almanza (14)
		5:00	Haley Darlinton (8)
		5:15	Mat Darlinton (14)
		5:30	Hayden Broesder (10)

### SCHEDULE OF EVENTS FOR 2006 FAIR

<p style="text-align: center;"><b>Tuesday, July 25</b></p> <p>6:00 pm Interview Judging and Club Booth Set Up, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Wednesday, July 26</b></p> <p>6:00 pm Interview Judging, Club Booth Set Up, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Thursday, July 27</b></p> <p>9:00 am Exhibition Hall Set Up</p> <p style="text-align: center;"><b>Saturday, July 29 FAIR OPENS!</b></p> <p>1-6 pm Public Speaking</p> <p>2-4 pm Cookie Decorating, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Sunday, July 30</b></p> <p>1-6 pm Edible Art Contest, <i>Exhibition Hall</i></p> <p>2-6 pm Demonstrations, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Monday, July 31</b></p> <p>11:00 am Poultry check-in</p> <p>1-6 pm Public Speaking</p> <p>2:00 pm Poultry Judging, conformation/showmanship</p> <p>4:30 pm Poultry released</p> <p>4:00 pm Rabbit Check-in</p> <p>5:00 pm Rabbit Judging, conformation/showmanship</p> <p>8:00 pm All rabbits released</p>	<p style="text-align: center;"><b>Tuesday, August 1</b></p> <p>12:00-3:00 pm Livestock Judging registration, <i>Exhibition Hall</i></p> <p>3:45 Livestock Judging instruction</p> <p>4:00-6:00 Livestock Judging, Livestock Pavilion</p> <p style="text-align: center;"><b>Wednesday, August 2</b></p> <p>1-6 pm Cat, Show, <i>Exhibition Hall</i></p> <p>3-6 pm Demonstrations, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Thursday, August 3</b></p> <p>1:00-6:00 Foods Educational Exhibits, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Friday, August 4</b></p> <p>1-6 pm Pocket Pets, <i>Exhibition Hall</i></p> <p style="text-align: center;"><b>Saturday, August 5</b></p> <p>7:30 am Horse Show Check in, <i>Livestock Pavilion</i></p> <p>8:30 am Horse Show Begins</p> <p>2:00 pm 4-H Fashion Revue,</p> <p>2:00 pm 4-H Quilt Show,</p> <p style="text-align: center;"><b>Sunday, August 6</b></p> <p>7:30 am Horse Show Check in, <i>Livestock Pavilion</i></p> <p>8:30 am Horse Show Begins</p> <p><b>4:00-6:00</b> All exhibits picked up from 4-H Building</p>
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<b>SPEECHES</b> <b>Saturday, July 29</b>		<b>SPEECHES</b> <b>Monday, July 31</b>	
12:40	Allison Gossack (17) (P)	12:30	Lindsay Gossack (17) (B)
12:50	Laura Platt (9) (C)	12:40	Maria Bernhardt (10) (B)
1:00	Susan Pecukonis (15) (P)	12:50	Lindsay Gossack (17) (CP-O)
1:10	Laura Platt (9) (B)	1:00	Maria Bernhardt ((10) (C)
1:20	Susan Pecukonis (15) (CP-SE)	1:10	Megan Bernhardt (12) (P)
1:30	Allison Gossack (17) (CP-SE)	1:20	Jacob Bernhardt (8) (B)
1:40	Katrina Eller (13) (C)	1:30	Megan Bernhardt (12) (B)
1:50	Lizette Hofer (15) (P)	1:40	Kelsey Carroll (14) ((B)
2:00	Chilo Ketterling (11) (C)	1:50	Kelsey Devlin ((10) (CP-SE)
2:10	Tristan Seidler (9) (CP-SE)	2:00	Tori Nelson (8) (C)
2:20	Jessica Stordahl (10) (C)	2:10	Katelyn Nelson (10) (CP-SE)
2:30	Jeremy Stordahl (8) (C)	2:20	Tori Nelson (8) (B)
2:40	Kristin Person (13) (CP-SE)	2:30	Kelsey Devlin ((10) (B)
2:50	Leslie Klick (17) (CP-O)	2:40	Ellen Nutter (16) (B)
3:00	Leslie Klick (17) (CP-SE)	2:50	Ashley Hindoien (16) (P)
3:10	Kelsey Smith (11) (C)	3:00	Ellen Nutter (16) (C)
3:20	Katie Smith (9) (C)	3:10	Kayla Sproles (14) ( P)
3:30	Kelsey Smith (11) (P)	3:20	Alyssa McKelvey (13) (CP-SE)
3:40	Gunner Chandler (10) (CP-SE)	3:30	Tasha McKelvey (8) (CP-SE)
3:50	Tiller Chandler (9) (CP-SE)	3:40	Alyssa McKelvey (13) (P)
4:00	Abby Strandell (11) (P)	3:50	Shawna McKelvey (11) (C)
4:10	Andrew Johnson (11) (B0)	4:00	Alyssa McKelvey (13) (B)
4:20	Holly Johnson (12) (B)	4:10	Hannah Cubbage (9) (B)
4:30	Isabelle Johnson (9) (B)	4:20	Brien Martinich (8) (B)
4:40	Natalie Johnson (14) (B)	4:30	Hannah Cubbage (9) (C)
4:50	Natasha Johnson (12) (B)	4:40	Brien Martinich (8) (C)
5:00	Sherann Johnson (16) (B)	4:50	Marynda Martinich (14) (C)
5:10	Byron Dunn (13) (P)	5:00	Joleen Martinich (15) (C)
5:20	Jessica Dawson (16) (P)	5:10	Marynda Martinich (14) (B)
5:30	Keenen Dunn (13) (P)	5:20	Hayden Broesder (10) (C)
5:40	Josh Pecukonis (13) (P)	5:30	Megan Broesder (14) (P)
6:00	Byron Dunn (13)(C)	5:40	Mat Darlinton ((14) (C)
6:10	Josh Pecukonis (13) (CP-SE)	5:50	Haley Darlinton (8) (C)
6:20	Logan Wedum (9) (CP-O)	6:00	Mat Darlinton (14) (P)
6:30	Logan Wedum (9) (CP-SE)	6:10	Jackie Lewis (9) (B)
6:40		6:20	Jennifer Lewis (8) (C)
	<b>Speech Categories:</b>	6:30	Jackie Lewis (9) (C)
	<i>(P) Prepared Speech</i>	6:40	Brandi McBride (13) (P)
	<i>(B) Broadcast</i>	6:50	Sheridan Gerdes (10) (C)
	<i>(C) Commercial</i>	7:00	Mary Ann Christiaens (13) (P)
	<i>(CP-O) Cowboy Poetry - Original</i>		
	<i>(CP-SE) Cowboy Poetry - Someone Else's</i>		
	<i>(CB) Cloverbud</i>		

## **BLUE RIBBON INTERVIEWING SKILLS** - Read and practice before your interview during fair.

**Why should you develop good interviewing skills?** - Interview skills are a necessity of life. As you grow up you will be interviewed for scholarships, jobs, committees, etc. You will also want to interview other people you wish to hire to do jobs for you. Some examples are babysitter for your children, person hired to mow your lawn or paint your house.

### **Tips for Making a Good First Impression . . . How to Introduce Yourself**

1. Dress appropriately
2. Look at interviewer
3. Shake hands with the interviewer
4. Smile!
5. Introduce yourself . . . *Hello, I'm*\_\_\_\_\_.

### **What to do after the Introduction**

1. Sit down
2. Lean slightly forward
3. Look at the interviewer

**The Actual Interview** - At some point you will be asked about your project. This is your big chance to impress the judge! Be excited about your project. Explain why you chose this particular project and why it interests you. Tell the interviewer about any problems you encountered, and how you overcame them. Be prepared to talk about your project for at least 3 minutes. Make a list of things you can talk about, and practice talking about them before the actual interview.

Remember, if YOU are not excited and enthusiastic about your project, how can you expect the interviewer to get excited about it? It is okay to be nervous - most people are. The judges understand - they have been there before themselves. Don't let the nervousness ruin your chances for a good interview.

**Closing of the Interview**- Wait for some indication from the interviewer that the interview is finished. Thank the interviewer, smile, shake hands again, and exit.

**Role Play** - Practice shaking hands and introduce yourself. Practice telling someone else about your project. Practice will help you to be more comfortable at your interview.

**What's Not Cool?** Believe it or not, all of these have happened during the 4-H interviews:

- ✓ Thumb sucking or fingernail biting
- ✓ Gum chewing
- ✓ Bad grooming ...dirty hands or fingernails, unwashed or uncombed hair, dirty clothing
- ✓ Hair twirling
- ✓ Wimpy handshake . . .but a wimpy one is better than no handshake
- ✓ Eating food or drinking pop
- ✓ Avoiding eye contact with the interviewer
- ✓ Holding your head up with your hand
- ✓ Looking bored or disinterested
- ✓ Not knowing why your project is neat, special, great or exciting. If it wasn't at least interesting to you, why would you bother to spend so much time doing it?

### **You may be asked questions like:**

- What did you like best about this project?
- Why did you choose this project?
- Have you taken this project before?
- What other things did you make or raise this year?
- What makes this a good project?
- What did you learn from this project?
- How much did it cost?
- Did you receive help making (raising) your project?
- Do you plan to take this project again?
- If you don't like this project, what will you try next year?

REMEMBER, 4-H EXHIBIT CHECK OUT IS  
SUNDAY, AUGUST 6 FROM 4:00 - 6:00 P.M.

AT THE YOUTH EXHIBITION HALL

PLEASE MAKE ARRANGEMENTS FOR SOMEONE TO PICK UP  
YOUR EXHIBITS IF YOU ARE UNABLE TO DO SO YOURSELF.

# SEE YOU AT THE MONTANA STATE FAIR!

*~ Fair Schedules are in this newsletter ~*



Sincerely,



Sheryl Knowles

Wendy Wedum

Cascade County Extension Agents