

FAIR ENTRY FORMS DUE FRIDAY, JUNE 30. All **Small Animal, Horse Show** (with payment) and **Special Category Entries** are due in the Cascade Co. Extension Office – **EXCEPT GENERAL ENTRY FORM and TAGS**--bring these to INTERVIEW JUDGING JULY 25 OR 26.

JUNE

- 1 **FAIR ENTRY FORMS/FAIR BOOKS AVAILABLE**
- 5 **State Fair Dog Show**, 6:30 p.m., King Equestrian Center
- 8-11 **4-H Camp**, Camp Rotary
- 12 **Horse Leaders Meeting**, 7:00 p.m., (Monday) Extension Meeting Room
- 13 **Livestock Leaders meeting**, 7:00 p.m., Extension Meeting Room
- 13 **Cat Practice Show**, 6:30 p.m., Westgate Mall Meeting Room
- 14 **Rabbit Workshop**, 6:00 p.m., Pecukonis residence
- 15 **KMON Commercials for State Fair**, 12:00 p.m. (meet at Extension Office)
- 17 **Missouri River Riders Horse Show**, King Equestrian Center
- 19-21 **Montana Range Days**
- 19-26 **Exchange Group to Virginia**
- 20 **Sheep Shearing**, 5 - 7 p.m., Fairgrounds by Pony Barn
- 21 **Livestock Quality Assurance training**, 3:30 p.m., Extension Meeting Room
- 22 **Livestock Breeding Books Due**, Extn Office (*dairy, goat, beef, swine, sheep*)
- 23 **County Livestock Show Entry Forms due**
- 23 **County 4-H Horse Show entries due** in Extension Office
- 30 **FAIR ENTRY FORMS DUE** (*bring General Entry Form & tags to Interview Judging*)



ALSO:

**Beef Give Away Sponsors
Thank You**

**Black Hills Rec Lab
Old Time Fair Projects**

**State Fair Poster Contest
Make It With Wool Contest**

LOOKING AHEAD TO JULY/AUGUST

- 4 **Holiday**, Extension Office Closed
- 7-8 **Shooting Sports Instructor Training**, Missoula
- 8-9 **County Horse Show**, Fairgrounds
- 10 **Horse Leaders Meeting**, Extension Mtg. Room (*Monday*)
- 11 **Livestock Leaders Meeting**, Extension Meeting Room
- 11-14 **4-H Congress**, Bozeman
- 13-16 **4-H Livestock Show & Sale** (set-up, show, sale, clean-up)
- 24 **4-H Building Set Up**
- 25-26 **Interview Judging for Fair**
- 28-6 **State Fair**
- July 31 **Poultry & Rabbit Check In**
- Aug 5-6 **Horse Show Check In 7 a.m.**
- Aug 6 **All Fair Exhibits taken home** - pick up between 4:00 and 6:00 p.m.
- Aug 28 **Journals to Leaders**



Club Meeting Dates	
	Monday
All Americans	1 st Monday
Bootlegger Bandits	1 st Saturday
Cascade Clovers	2 nd Monday
Discovering MT	3 rd Tuesday
Five Falls	2 nd & 4 th Thursday
Giffen Coulee	2 nd Sunday
Great Falls Giggles	2 nd Monday
Happy Hooligans	2 nd Monday
Highwood Hustlers	1 st Sunday
Missouri River Riders	4 th Monday
Montana Sunsets	2 nd Sunday
Psychedelic Rasp	1 st Tuesday
Running Free	2 nd Sunday
Tiger Butte	1 st Sunday
Ulm Pishkun	1 st Sunday

REMINDER: COUNTY LIVESTOCK SHOW FORMS ARE DUE **JUNE 23, 2006**. INTENT TO ENTER FORMS **DO NOT ENTER YOUR ANIMAL IN THE COUNTY SHOW.**

FAIR MATERIALS AVAILABLE

Fair entry materials should be available June 1 at the Extension Office and ready for distribution. Please call the office at 454-6980 to make sure they arrived. **Organizational leaders** should pick up materials for everyone in the club and check forms for accuracy and completeness before returning. ***Be sure your members make a list of entry codes with name of item entered as the office will not make photo copies. Remember, members may exhibit only in those projects in which they are enrolled.***

➔ **ALL FAIR ENTRY MATERIALS ARE DUE IN THE EXTENSION OFFICE BY 5:00 p.m. ON FRIDAY, JUNE 30th EXCEPT GENERAL ENTRY FORM AND TAGGED ENTRIES, WHICH YOU WILL BRING TO INTERVIEW JUDGING.**

Remember, if you will not be in town for interview judging on July 25 and 26, you may enter your projects by completing the **Absentee Judging Form** (available at the Extension Office) and making arrangements for someone to bring your tagged projects to the fair on interview judging day and pick them up on August 6.

STATE FAIR POSTER CONTEST

Montana State Fair is celebrating 75 years and to help commemorate this milestone, 4-H is having a poster contest at State Fair. Posters must be on standard size posterboard (22x28 to 25x30). They may include print, art work or photos. They will highlight the theme **“75 Years of Montana State Fair”**. Two winners will be selected in each age category: 8-10, 11-13 and 14-18. Winners will receive gift certificates to select merchandise from the 4-H catalog. First place award will be \$15, second place \$10.00. There will be a separate fair entry form for this poster contest which will be turned in with other fair entries by June 30.

OLD TIME FAIR ENTRIES

State Fair is celebrating their 75th anniversary. We would like to highlight a display area of old time fair exhibits. Leaders, parents - Please plan to bring any of your “old time” fair entries, ribbons, etc. that we

could include in this display. You may bring them to either of the interview judging nights (we won't judge them) so we can include them as we set up displays.

4-H CAMP “Super Heroes”

All information for this year's **4-H Camp** is included at the end of this newsletter. If you have registered for camp June 8-11, please pay particular attention to the information outlined here. If you have any questions, contact the Extension Office.

If you are signed up for camp and for any reason are not going to be able to attend, contact the Extension Office immediately.

VIRGINIA EXCHANGE

June 19 - 26 Cascade County 4-H members and leaders will be traveling to Smyth County, Virginia. Members will stay with host families and enjoy seeing the sites, learning the history and learning about 4-H in Virginia.

Chaperons and members involved in this exchange are: *Kaci Jo Almanza, Megan Broesder, **Patty Broesder**, Mary Ann Christiaens, **Mary Christiaens**, **Belinda Darlinton**, Mat Darlinton, Michael Doran, Savanna Doran, Byron Dunn, Keenen Dunn, Karissa Floerchinger, Neil Gebhardt, Bailee Guisti, Courtney Guisti, Tawni Guisti, Tanya Harshaw, **Sheryl Knowles**, Marynda Martinich, Brandi McBride, Alyssa McKelvey, Kristin Person, **Lisa Person**, Natalie Young.*

BEEF GIVE AWAY SPONSORS

The **4-H Beef Give Away fundraiser** is coming soon and helps to cover costs of 4-H workshop and contest facilities, leader and member attendance at 4-H educational workshops, recognition trips, scholarships and awards. If anyone knows of a business interested in becoming a \$100 sponsor for this fundraiser, please contact chairperson Susan Woyth at 453-3836. The sponsors help underwrite the cost of the fundraiser and are very important to the overall success of the project. All sponsorships must be acquired before fair.

THANK YOU

As this year's dog obedience training comes to a conclusion, we want to extend a special thank you to instructors **Nicki Dryden and Cathy Bessette** and assistants, **Chris Hansen, Brenda Mitchell, Logan Tinsen, David Osborne and Kelsey Anderson.**

Also a very special thank you to **Jim Mitchell and Emil Nygard** for the many hours of instruction they have provided in our air rifle, .22 rifle and BB Gun programs this year.

BLACK HILLS REC LAB

September 16-22
Custer, South Dakota

For adults and members 16 or older this Rec Lab teaches leadership and personal growth through recreation. It is held in a camp setting and offers hands-on workshops in a variety of areas designed to expand leadership experience. Complete information and registration is available at the Extension Office. Early registration is due June 1.

PROJECT OPPORTUNITIES

ARCHERY: The Archer's Den, 1520 River Drive North is offering special summer shooting hours just for kids! From 9:30 - 11:00 each Monday through Thursday, lessons and bows will be available at a cost of \$5.00 per ½ hour. If you have any questions, call Brad and Michelle Lencioni or Corey and Patty Halvorson at the Archers's Den 452-1921.

CAT; PRACTICE SHOW, Tuesday, June 13 we will hold a practice cat show to help everyone feel prepared for the show at State Fair. This will be FUN as well as educational. Bring your cat in an approved carrier with harness and leash. Be certain all vaccinations are up to date and do not bring any cats in heat or poor health. In addition to practice judging of the cats and cat showmanship, there will be categories for BEST DRESSED CAT and BEST DECORATED CAGE. *Please call the Extension Office (454-6980) to let us know you are coming.*

MAKE IT WITH WOOL

The **2006 Make It Yourself With Wool Contest** is scheduled for Saturday, October 28 in Great Falls. Now is the time to start planning and setting aside some time to sew this summer so you'll be all set!

4-H County Show and STATE FAIR COMMERCIALS

Sign up now to record 4-H Commercials at KMON!! Every year, KMON radio station promotes **Montana State Fair 4-H projects** by recording 10 to 30 second commercials created by 4-Hers - who also do the recordings.

The first thirteen members to call and sign up in the Extension Office will meet on Thursday, June 15th at 12:00 p.m. in the Extension Meeting Room. There will be a short workshop and time to practice your commercial. Then we go to KMON to make the recordings.

This is your opportunity to promote your particular project and 4-H. **REMEMBER** to call the Extension Office at 454-6980. **Parents**, you will need to provide transportation or make arrangements for rides.

POULTRY and RABBIT RAMBLINGS

Attention Rabbit Project Members: There will be a workshop on Wednesday, June 14 at 6:00 p.m. at Anita Pecukonis' home, 49 Cove Lane. Please call the Extension Office by June 12 to sign up and get directions, 454-6980. Bring a crated rabbit for a mini-rabbit show, get pointers on showmanship, and learn how to care for your animal.

RABBIT/POULTRY PROJECT MEMBERS

All 4-H poultry and rabbit project members must complete **Livestock Quality Assurance** training. There are still a number of 4-H members who need to complete LQA training. A training session is scheduled on Wednesday, June 21 from 3:30 to 5:00 p.m. at the Extension Office. All LQA training must be completed by June 30th, and a **parent must attend** the training with 4-H member.

- STATE FAIR UPDATE -

The **4-H Poultry and Rabbit Show** is on Monday, July 31st. Poultry Check in is at 11 a.m. and Rabbit Check in is at 4 p.m. It is a one-day show and entries will be excused after judging is completed.

REMINDER - Rabbit and Poultry Breeding Books are due July 31st at Check-in at Montana State Fair.

Courtesy announcement: for sale used water bottles and hay feeders for rabbits; call Josh at 727-7230.

HORSE HAPPENINGS

Horse Leaders will meet on Monday, June 12 at 7:00 p.m. in the Extension Meeting Room. Items on the agenda include committee reports and County Show/State Fair updates. *Please note: the next meeting will be Monday, July 10 at 7:00 p.m.*

State Horse Show (September 15-17) in Billings at Millers' Horse Palace: the Theme is "*Fire Up About 4-H*". Information is available from Sherry at (406) 254-2105.

NOTICE TO PARENTS: For the safety of your child and horse, you are required to be present when your child is participating in any 4-H horse event, whether a clinic, show, or open riding, etc. If, for any reason you must leave, you must make arrangements with another parent or leader to be responsible for your child.

HELMET WAIVER

New in 2006 - 4-H members who plan to ride in the **Cascade County, All County or State Fair horse shows** are encouraged to wear an ASTM/SEI certified helmet or the 4-H member and their parent must sign a helmet waiver if they plan to compete without a helmet. Remember to pick up this form when you get your entry forms. The Waiver form is also on the Cascade County Extension web site www.montana.edu/cascade. We need one waiver per member for 2005-06 4-H year.

REMINDER: In order to participate in either the State Fair Horse Show, County Horse Show, or the All County Horse Show, **you must have a current health certificate (within 30 days of show) and current Coggins Test Results (within 1 year of show) for your horse(s).** You are required to present these forms at the registration table the day of the show.

WEST NILE VIRUS vaccination is not required but highly recommended. Contact your veterinarian if you have any questions.

DATES to REMEMBER:

June 17 Missouri River Riders Show, King Equest. Ctr.
June 23 County Horse Show Entries DUE
June 30 State Fair entry forms DUE
July 7 All County Horse Show Entries DUE
July 8-9 County Horse Show, Livestock Pavilion
July 10 Horse Leaders meeting (*note date change*)

July 14 LATE FAIR HORSE ENTRIES
DEADLINE with \$25 fee

July 22-23 All County Horse Show, King Equest. Ctr.

Aug 5-6 State Fair Horse Show

TBA State Horse Show Registration Deadline

Sept. 15-17 **State Horse Show, Billings

Download entry forms for the Missouri River Riders, Cascade Co., and All County Horse shows at

www.montana.edu/cascade/

****REMEMBER:** You must participate in either the State Fair or County Show if you want to compete in the **State 4-H Horse Show.**

2005 STATE 4-H HORSE SHOW RESULTS Held May 5-7 2006 in Dillon

Showmanship 9-11: Lindsay Garpestad 8th; **Showmanship 15-18:** Heidi Kostas 3rd; Brittnee Klick 4th; Rebekah Kelley 5th; **Bareback Equitation 9-11:** Lindsay Garpestad 4th; Kava Huestis 5th; Nadene Davidson 6th; **Bareback Equitation 12-14:** Tesla McDowell 5th; **Bareback Equitation 15-18:** Sarah Putzker 2nd; **Western Equitation 9-11:** Kava Huestis 4th; Lindsay Garpestad 6th; Brooklyn Merja 7th; **Western Equitation 15-18:** Leslie Klick 4th; Brittnee Klick 5th; Heidi Kostas 7th; **Western Equitation 12-14:** Tesla McDowell 2nd; **English Equitation 9-11:** Kava Huestis 4th; Lindsay Garpestad 5th; Nadene Davidson 8th; **English Equitation 15-18:** Leslie Klick 3rd; Heidi Kostas 5th; **Western C2M 2 yr old:** Heidi Kostas 2nd; Rebekah Kelley 3rd; Leslie Klick 8th; **Western C2M 4 yr old:** Brittnee Klick 1st; Leslie Klick 2nd; **Green Horse level 1:** Kava Huestis 1st; **English Horsemanship 1:** MacKenzie Merja 2nd; Brooklyn Merja 5th; **English Horsemanship 2:** Kava Huestis 3rd; Lindsay Garpestad 5th; Nadene Davidson 6th; **Western Horsemanship 4:** Tesla McDowell 2nd; Heidi Kostas 5th; **Western Horsemanship 5:** Leslie Klick 7th; **Western Horsemanship 6:** Sarah Putzker 2nd; **English Horsemanship 4:** Heidi Kostas 2nd; Tesla McDowell 7th; **English Horsemanship 6:** Leslie Klick 1st; Sarah Putzker 3rd; **Trail 9-11:** Nadene Davidson 4th; Lindsay Garpestad 7th; **Trail 15-18:** Heidi Kostas 2nd; Leslie Klick 5th; **Trail Yearling:** Brooke Klick 4th; **C2M 4 yr old English:** Brittnee Klick 1st; **C2M 2 yr old English:** Heidi Kostas 3rd; **Western Horsemanship 1:** Brooklyn Merja 2nd; MacKenzie Merja 3rd; **Western Horsemanship 2:** Lindsay Garpestad 1st; Nadene Davidson 5th; **Western Horsemanship 3:** Kava Huestis 7th; **Freestyle Reining:** Sarah Putzker 4th; **Ranch Horse 1:** Tesla McDowell 2nd; **Ranch Horse 2:** Leslie Klick 2nd.

Courtesy announcement: English saddle, two cinches and extender strap for sale. Call Anita at 727-7230.

LIVESTOCK LISTINGS

⇒ **Livestock Leaders will meet** Tuesday, June 13 in the Extension Meeting Room at 7:00 p.m. Items on the agenda include reports from the committees and Division Chairs. **NOTICE: Adult and Junior Division Chairs** please plan to attend this meeting. We will be going over DC and JDC duties.

NOTICE -- There are a large number of 4-H members who still need to take LQA. If you are unsure, call the office to check. One last **Livestock Quality Assurance training session** will be on Wednesday, June 21 from 3:30 to 5:00 p.m. at the Extension Office. All LQA training must be completed by June 30th, and a **parent must attend the training with 4-H member.** Call the Extension Office, 454-6980, to sign up. Ten members are needed to hold the LQA session.

4-H members must update the LQA every two years. Without the LQA training, your market animal is not considered for **Swine Symbol of Excellence, Steer of Merit, or Certified Lamb at County Show:** Rabbit, Poultry, Market and breeding project members must also take LQA training.

ATTENTION ALL LIVESTOCK PROJECTS – Market and Breeding, - County Show entry forms will be available June 1st and are due June 23 (please note date change).

The Livestock Handbook is now available in the Extension Office. Remember to pick up your copy today! It contains much information you need to know regarding projects and dates in Cascade County.

Reminder - At the Extension Office - **a step by step marketing guide** to help you get organized to find a buyer for your market project.

“Preparing for County Livestock Show and Sale” booklet is available at the Extension Office. Get yours today to be prepared for this summer. It is full of helpful information.

Reminder – the **swine, beef and sheep education kits** are available for check out; call the Extension Office to

schedule. There are also several excellent resource books chock full of information available at the office.

COUNTY LIVESTOCK SHOW and SALE AND FAIR NOTES:

We continue to get ready for the **County Livestock Show and Sale.** John Beazley is secured as the judge. Division Chairs are selected - read this newsletter carefully for County Show information.

4-H SHEEP SHEARING is scheduled for **Tuesday, June 20 at 5 to 7 p.m.** at the Pony Barn at the Fairgrounds. There is no charge for shearing project lambs. Call the Extension Office, 454-6980, **by June 16** to register the number of lambs you are bringing. You may have other lambs shorn at a cost of \$3.00 each. All 4-H project lambs will be shorn first.

- Health Certificate Reminder -

Remember to get your breeding and market livestock health inspections done within 20 days of the County Show. We recommend you do this early - so the Veterinarians are not flooded with last minute health checks. Your veterinarian will appreciate you for this, too.

⇒ County Show Reminders:

- 1 **Market Livestock members MUST** participate in Interview Judging July 25 or 26. Bring the following:
 - ⇒ Animal Financial journal
 - ⇒ Project book
 - ⇒ **Remember to get: an Interview Judging Form, and list the required 7 activities and 3-5 additional learning experiences** you have completed.
 - ⇒ General Entry form and tagged item(s)
 - ⇒ **REMINDER - Absentee Members also need to fill out the Absentee Livestock Interview Judging Questions**
- 2 **Livestock Breeding Project members - (livestock, dairy, goat) Breeding books** are due in the Extension Office on **Thursday, June 22nd.**
- 3 **Livestock Veterinary Health certificates** are required for market and breeding animals for County Show, and must be obtained no more than 20 days before show.
4. **Scrapie tag numbers** are required for all sheep and goat projects (market and breeding) at State Fair. Get these from your breeder or the office.

ABSENTEE INTERVIEW JUDGING

If a 4-H member is **unable** to attend Interview Judging July 25 or 26, 4-Her must submit **financial journal, project book, Interview Judging Form, Absentee Interview Questions, General Entry form and tagged items by Monday, July 24th to the Extension Office.**

REMINDER: If you are using a prescribed drug on your market animal, adherence to dosage and length of withdrawal time is mandatory. Consult the **Livestock Code of Ethics** as listed in the Livestock Hand Book.

More Reminders

1. Two sets of **Lamb Clippers** are available in the Extension Office. A deposit of \$20.00 is required and you must buy your own blades. **Please note:** Anyone using the clippers must have attended a clinic or worked with someone with experience, and parents will assist and supervise members using the clippers.
2. **Start working with your animal(s)** early so you are able to safely handle it/them. This requirement will be strictly enforced for the safety of the member, fellow 4-Hers and 4-H Supporters watching the show.
3. Start **marketing your animal NOW**. **Ideas** to keep in mind when marketing your animal:
 - * Remember the person's time is limited so have your sales pitch down pat. Call ahead and make an appointment - businesses are busy; it is a courtesy to ask for time.
 - * **Invite them** to the **Buyers Social**. Encourage them to check out the animal(s). The point here is that you ask the individual for support of the sale. If you pressure the person to buy **your** animal, it is likely you will alienate him/her as a potential buyer.
 - * **You have a quality product to offer at a very good price!** Be sure to list those qualities. If there is time, share a brief summary of your financial journal and project book to quickly show what you have done with your animal this year.
 - * Ask if you can leave **marketing flyers** on their counter for their customers and employees.
 - * **Be sure to thank them** for their time and support. It would be a good idea to follow up with a written note.

Buyers Brochures and the **Buyers Social Invitation postcards** should be ready around June 10th. You can pick them up at the Extension Office.

Sale Ethics and Sale Promotion: Do you realize that some businesses have as many as 20 to 30 youth asking the owner and/or manager to "buy his/her animal" at the sale? It is obvious these business cannot purchase all of the animals. **Go ask a new business this year. You never know - they just might say yes!** Remember, ask the owner/manager to **SUPPORT THE SALE** by attending and bidding. This leaves a positive, lasting impression of the 4-H program on the potential buyer.

Up-Coming Events:

- June 13 Livestock Leaders** meeting
- June 20 Sheep Shearing**, 5:00 - 7:00 p.m., Fairgrounds
- June 21 LQA training**, 3:30 - 5 p.m., Extn. Office
- June 23 Co. Livestock Show Entries DUE** 4:30 pm
- June 30 FAIR ENTRIES DUE**
- July 14-15 County Livestock Show** - Livestock Pavilion.
- July 28-Aug. 6 Montana State Fair**

As always, if you have any questions, please call the **Extension Office** at 454-6980.

Montana Suffolk Sheep Breeders Association Ewe Grant - The MSSBA is awarding one \$200 grant to be used for the purchase of a Suffolk ewe lamb or yearling ewe, and is open to Montana youth ages 9 to 16. Applications are available at the Extension Office and must be postmarked by June 30th.

Other Livestock Events in Montana

The **2006 Montana Junior Beef Expo** is scheduled for June 8-10. For information contact Mardi Linhart or Mike Vanek at 538-2164 or email mmcattle@midrivers.com

Marias and Teton Feeder Show - June 3, 2006 in Shelby. For information contact the Extension Office.

Beaverhead Bonanza Jr. Livestock Show - June 24-25 in Dillon. For more information, call the Beaverhead Co. Extension 638-3785.

Blue Ribbon Preview - Deer Lodge, June 18. Registration information is in the Extension Office.

COURTESY ANNOUNCEMENTS

June 3 Sheep/Swine Tagging for MontanaFair, at PAYS in Billings, 8 a.m.-12pm. Call Roni Baker, 256-2828, for information.

For Sale: Squeeze chute and miniature horse walker (great for lambs). Call Anita at 727-7230.

COUNTY SHOW SCHEDULE

Thursday July 13th - Set up pens in morning; need several people to set up

Afternoon - Set up show/sale ring; haul sawdust.

Friday July 14th - Weigh-in, start market classes: Hogs, Lambs, Steers

Saturday July 15th - Showmanship: Hogs, Lambs, Beef and all Breeding/Conformation and Showmanship

6:00 p.m. - Buyers Social

6:45 p.m. - Thank You's before the Sale

7:00 p.m. - SALE - Beef, Lamb, Swine



2006 4-H CAMP

Super Heroes

Thursday, June 8, 1:30 p.m. through Sunday, June 11, 11:00 a.m.

You will find all of the information you need right here if you are attending camp. **There will not be an individual camp letter mailed to each participant.**

Plan to arrive at camp between **1:30 and 2:30 p.m.** on opening day. Transportation is the responsibility of each member. You may want to try to car pool with others attending camp. You will need to be picked up from camp at **11:00 a.m.** on closing day. To help you plan to meet this time frame, keep in mind that travel time from Great Falls is approximately 1 hour. Camp Rotary is located on Highway 89 between Monarch and Neihart. After going through Monarch, go about 4 miles, watch for the bridge that crosses the creek with a sign that says "Camp Rotary". Follow the dirt road into camp.

YOU WILL WANT TO BRING THE FOLLOWING ITEMS TO CAMP: A very warm sleeping bag and an extra blanket (nights in the mountains can get very COLD); outdoor clothing including jeans, shirts, sweaters, sweat shirts, a warm jacket and at least two pair of shoes, rain gear, ponchos and boots if you have them and other appropriate camp clothing. Bring your towels, soap, toothbrush, etc. and flashlight. **Please mark your name on your items.**

- Intent to Enter Information -

As of May 19, 2006, we have:

40 Steers

28 Lambs

82 Pigs

Intended to the **Cascade County Show and Sale.**

Some members have extra animals and these numbers will drop a little before the show.



Remember you will need to fill out your county show entry form - it is due on (or before) June 23. No late entries will be accepted. Intent to Enter forms do not enter your animal in the County Livestock Show.

If you need any **medications** at camp, please bring them in the pharmacy container with physician instructions. All medications will be dispensed by the camp nurse. Please turn these in to her upon arrival.

In one of the workshops you will be decorating a **t-shirt**. Please bring a t-shirt you can decorate. It should be washed, no fabric softener, please. It does not have to be a new shirt.

We will be Super Heroes, so bring any **costume, t-shirt, mask**, etc. you have that depicts a **SUPER HERO**. It is not necessary to make any special purchases, just gather anything you already have.

4-H is full of talented people. We will have a **talent show** at camp so bring your instruments, dance shoes, CD's or props you would need for any kind of performance if you would like to be in the talent show.

DO NOT bring your radios, CD players, walkmans, Ipods, cell phones, etc. All meals and snacks are provided at camp. **DO NOT** bring snacks or gum. You will have to turn in any food or gum to camp directors as these attract unwanted mice and insects in the cabins. **PLEASE MARK YOUR NAME ON ALL CLOTHING AND PERSONAL ITEMS !!!**

**IF FOR ANY REASON YOU ARE NOT GOING TO BE ABLE TO ATTEND CAMP
CONTACT THE EXTENSION OFFICE IMMEDIATELY!**

A *special thank you* to this year's:

Camp directors: *Dave Perry and Steve Perry*

Adult chaperons: *Dave Chandler, Mary Christiaens, Kathy Dunn, John Kindred, Audrey Meek, Leesha Procopio, Steve Perry, Janet Smith, Valerie Smith, Jennifer VanVoast*

Camp Cooks: *Mary Anne Driscoll and Janet Smith*

Junior Directors: *Angie Benedict, Megan Broesder, Tess Bryan, Mary Ann Christiaens, Mat Darlinton, Jessica Dawson, Katherine Dawson, Brianna Driscoll, Byron Dunn, Keenen Dunn, Michaela Irvine, Madelyn Krezowski, Kathleen Lay, Brandi McBride, Connor Oleson, Victoria Silva, Anthony Skinner, Kayla Sproles.*

4-H Campers: *Jessica Bracha, Hayden Broesder, Gunner Chandler, Tiller Chandler, Mardee Clarke, Dallas Culver, Nadene Davidson, Claire DeSmet, MaKenzie Doran, Naomi Fisher, Natalie Gerard, Amanda Halko, Shelbe Halko, Myranda Kelleher, Chilo Ketterling, Austin Kindred, Christopher Kindred, Echo Klassen, Sarah Koppany, Shelby Koppany, Bailee Lapke, Katie Lapke, Ethan LeVeque, Jacqueline Lewis, Devin Matury, Ashley McClary, Hannah McDermid, Hayden Meek, Brooklynn Merja, Mackenzie, Kristen Moffitt, Ashley Morgan, Mikaela Morgan, Raysha Neuman, Wilson Ogg, Susan Pecukonis, Kristin Person, Kayla Pierce, Karissa Procopio, Katy Putzker, Emily Shaulis, Caroline Sibley, Katie Smith, Kaylene Smith, Kelsey Smith, Leanne Smith, Abigail Strandell, Cody VanVoast, Stephanie Vischer*

All 4-H campers are covered by accident insurance at camp and traveling to and from camp. Any camper driving himself/herself to camp IS NOT covered by insurance while driving unless an adult is present in the vehicle. Also, any teen driving to camp must turn keys in to camp directors until the conclusion of camp.

IN CASE OF EMERGENCY, THE CAMP PHONE NUMBER IS 236-9945

4-H CAMP INFORMATION INSIDE!

Sincerely,

Sheryl Knowles

Wendy Wedum

Cascade County Extension Agents

Your July/August newsletter will arrive the week of July 10th. It will contain all of the schedules for State Fair and August events/activities. There will be no newsletter in August.

MONTANA STATE FAIR JULY 28 - AUGUST 6