

CASCADE 4-H NEWS

March 2006

MARCH

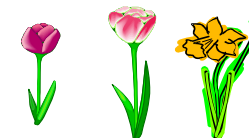
- 1 **Self Determined Plans and Independent Study Plans Due** (non-livestock)
- 2&16 **Robotics**, 6:00 - 8:00, Westgate Mall
- 2&3 **Nut Sale Pick Up**
- 4 **Health Fair**, 10:00-3:00 p.m., MSU College of Technology
- 4-5 **State Shooting Sports Tournament**, Bozeman
- 6 **Horse Education -Dr. J. Newman** 7:00 p.m. Newman's Stables
- 6 **Horse Leaders Meeting**, 8:00 p.m., Newman's Stables
- 6-20 **Home School Communications, Mondays**, 10:30 - 12:00, Extn Office
- 6-27 **Cross Stitch Club continues Mondays**, 4:00 p.m., Extn Office
- 7 **Cloverbud Club**, 4:00 p.m., Extension Meeting Room
- 7 **Livestock Leaders Meeting**, 7:00 p.m., Extension Meeting Room
- 7-28 **Dog Obedience**, Westgate Mall
- 10&11 **Archery Finals**, Archers Den
- 11 **Clothing Camp, 9:30 - 2:30**, Westgate Mall
- 13 **Foods Festival**, 7:00 p.m., Congregational Church
- 12 **Horse Judging**, 1:30 p.m., Dee Dee Rains'
- 13&14 **State Fair .22 Rifle Shoot**
- 14 **Crochet**, 4:00, Extension Office
- 15 **Project Day registration due**
- 16 **Cat Workshop**, 4:00 p.m., Extension Office
- 17 **Archery Fun Night**, Archer's Den
- 17-19 **Rec Lab**, Deer Lodge
- 25 **Leader's Council**, 10:30 - 12:00, Extension Office
- 25 **Project Day and Demonstration Workshop**, Westgate Mall
- 27 **Camp Planning and Junior Director Meeting**, 7:00 p.m., Extn Office
- 27 **Demonstration Contest registrations due**
- 28 **Teen Activity Night**, 6:30 - 8:00, Extension Meeting Room
- 31 **Foundation Scholarship Applications Due**
- 31 **4-H Ambassador Applications Due**

ALSO:

Nut Sale News
National 4-H Calendar
National 4-H Photography Contest
Awards and Scholarships
Youth Trapper Camp

LOOKING AHEAD TO APRIL

- 1 Mini Congress, District Leaders Conference
- 1 Begin Horse Assessments
- 3-24 Cross Stitch, Mondays
- 3 Horse Leaders Meeting
- 4 Cloverbud Club
- 4 Livestock Leaders Meeting, Extn Ofc.
- 4-25 Dog Obedience, Tuesdays
- 4-25 BB Gun, Tuesdays
- 6&20 Robotics
- 8&10 Demonstrations, Great Falls
- 10 Demonstrations/Speeches, Cascade
- 11 Crochet
- 14 JLC Registration Due
- 19 Foundation Annual Meeting
- 20 Demonstration Finals



Get Fit 4-H

Enjoy 3-5 servings of **vegetables** every day. Veggies consistently rise to the top of super foods. They are naturally low in calories, cholesterol, are fat-free and packed with health-enhancing phytonutrients. Enjoy leafy vegetables at least once a day. Eat as many different colors of vegetables as you can each day. Enjoy crispy, crunchy, juicy vegetables at snack time.

Take the plunge and go for a swim. **Swimming** is the most perfect form of physical activity. It uses all the major muscle groups, leads to almost no stress on the bones and joints, and is great for your heart, posture and flexibility.

Nut Sale News

A very special **Thank You** to each 4-H member, leader and parent who made our **2006 Nut Sale** a success with the sale of 845 orders of nuts. We also greatly appreciate those who chose to donate \$7.00 rather than sell nuts. This allowed us to make our \$5.00 per member commitment to the Montana 4-H Foundation, return \$1,192.30 incentive to the clubs and realize approximately \$1000.00 additional earnings to the Cascade 4-H Foundation.

In Cascade County proceeds from this fundraiser are used for facility usage, educational materials, scholarships, awards and trips for members and leaders throughout the year.

All members are reminded of their responsibility to participate in this fundraiser. **If you did not sell nuts, please remit your \$7.00 donation to the Extension Office**

A very special Thank You to Nut Sale Chairpersons **Jean Harrison, Karen Swensson, Carol Linafelter, and Gail Zarr** and to the nut chairpersons from each club.

Self Determined/Independent Study Plans Due

The self determined project is designed to accommodate project interest in an area where no project currently exists. The independent study level in projects allows members to gain skills beyond those covered in the project levels. The first requirement for both is to complete a plan for the project. These plans are due in the Extension Office by **Wednesday, March 1**. If you need assistance, please contact Sheryl.

CLOVERBUD CLUB

Our Cloverbuds continue to enjoy learning new skills together. Any Cloverbud is welcome to attend. We will have fun learning about robots on Tuesday, March 7 from 4:00 to 5:00 in the Extension Meeting Room.

HEALTH FAIR

The annual Community Health Fair will take place Saturday, March 4 from 10:00 a.m. to 3:00 p.m. at the **MSU College of Technology**. Admission is free, and you will have the opportunity to visit over 100 health exhibits, participate in health screenings and more. This is a great "health education activity" for you or your club to attend.

CAMP PLANNING

The first camp planning meeting will be held Monday, March 27 at 7:00 p.m. in the Extension Meeting Room. All junior directors and any adult planning to chaperon camp should plan to be present. As a junior director, it is a requirement to be present for planning meetings.

This years junior directors are: *Angie Benedict, Megan Broesder, Tess Bryan, Mary Ann Christiaens, Matt Darlinton, Jessica Dawson, Katherine Dawson, Brianna Driscoll, Byron Dunn, Keenen Dunn, Michaela Irvine, Madelyn Krezowski, Kathleen Lay, Brandi McBride, Connor Oleson, Victoria Silva, Anthony Skinner and Kayla Sproles.*

TEEN ACTIVITY NIGHT

All 4-H teens, 13 or older by October 1, 2005, will want to join us Tuesday, March 28, 6:30 - 8:00 in the Extension Meeting Room. We will provide crust and sauce, you bring a favorite pizza topping and we will create our own "ultimate" pizza's. We will follow with some fun interactive activities.

2006 YOUTH TRAPPER CAMP

Are you taking the wildlife project or just like animals? Visit www.montanatrappers.org for information about the 2006 youth trapper camp. It is scheduled for June 9-11 in the Bear Paws south of Havre. Participants learn how to trap responsibly from ethics and furbearer identification to making sets, actually catching a furbearer and learning how to properly handle the fur. Camp is limited; some scholarships are available. Applications are accepted on a first come, first accepted basis.

FOUNDATION SCHOLARSHIPS

March 31 is the deadline to apply for the following Cascade 4-H Foundation Scholarships:

Fred Sanborn Scholarship, \$1000 for agricultural project members.

Doug Dear Scholarship, \$400 for 4-H work in beef breeding and/or market beef.

Foundation Scholarships, Up to seven for first time recipients and up to four for previous recipients for overall 4-H work.

These scholarships are for high school seniors and/or members who have completed at least one quarter or semester of college, trade school or vo-tech. All applications are due March 31 and are available at the Extension Office. Recipients will be announced at the 4-H Foundation meeting April 19. Please share this information with former 4-H members who have graduated and no longer receive this newsletter.

ADDITIONAL SCHOLARSHIPS

Applications are also available at the Extension Office for the following scholarships:

Alpha Gamma Rho (\$500) if planning to enroll in the College of Agriculture at MSU, due March 15.

Doug Dear Memorial Scholarship (\$500) assists an individual with an interest or background in the horse project, due May 1.

Montana Agri-Business (\$500) if planning to study Ag Business, due May 1.

Montana Meat Processors (\$500) for an individual with an interest/background in meat science, due May 1.

Montana Wheat and Barley (\$500) for members who have done outstanding work in bread baking, or similar projects utilizing grains, due May 1.

Murdoch's Ranch and Home Montana Scholarship (\$1,000) for high school students who have demonstrated a dedication to 4-H and to the ideals of Leadership, Responsibility and Integrity, due May 1.

2006 NILE Collegiate Scholarship applications are at the Extension Office. These are open to seniors graduating from high school in 2006. The NILE Collegiate Scholarship deadline is April 3rd - act now to qualify for a \$500 scholarship - ten are awarded!!

STATE AWARDS

May 1st is the due date for State Award Applications for members who were 14 or older by October 1, 2005. To apply for state awards in any project or activity area, complete the Montana State Awards application obtained at the Extension Office. Winners are announced at 4-H Congress and are eligible to attend National 4-H Congress. Contact the Extension office for assistance.

Ambassador Applications

Jacob Hanson will be completing his term as Cascade County senior ambassador. We are now accepting

applications for a new junior ambassador to serve a 2-yr term. Applications may be obtained at the Extension Office and must be returned by March 31.

Applicants must be 14 by October 1 of 2005, enrolled in 4-H at least two years, served as a junior leader or club officer and have a minimum GPA of 2.5. Most importantly, they must be **enthusiastic** about 4-H, enjoy working with people and have time to devote to this commitment. Their responsibility will be to promote 4-H throughout the county and state. They will attend educational workshops and training events and will be involved in many local events and activities.

NATIONAL 4-H CALENDAR

National 4-H Supply Service wants to hear about your favorite 4-H project and why it is meaningful. Your story could be used in the 2008 National 4-H Calendar. Sending in a submission may even get you a free gift certificate towards your next purchase of merchandise from the 4-H Source Book. For complete information on how to submit your story, contact the Extension Office.

NATIONAL 4-H PHOTOGRAPHY CONTEST

National 4-H Council is seeking winning photos from state and county fairs (2001-2005) to create the 2008 4-H Calendar. Thirteen photos will be selected. Full criteria for this contest may be obtained at the Extension Office. Deadline for submissions is March 15, 2006.

LEADER'S COUNCIL

The spring meeting of the **LEADERS COUNCIL** will be Saturday, March 25 from 10:30 - 12:00 at Westgate Mall in conjunction with Project Day. The Leader's Council is comprised of all 4-H leaders in Cascade County and determines the educational events and activities for our members and leaders. We welcome teens to our meetings as well. We would like to see every club represented at this meeting.

PROJECT DAY and DEMONSTRATION WORKSHOP

Begin the day at 9:00 a.m. with a demonstration workshop designed to help everyone become more organized and confident in presenting demonstrations.

Complete the registration form in this newsletter to register for the additional classes you would like to attend at the March 25 Project Day. Workshops will be held at

Westgate Mall. Return your pre-registration to the Extension Office by March 15.

DEMONSTRATIONS

Now is the time to start planning your 4-H demonstration. Demonstrations are a 'show and tell' method to teach others. They are fun and educational. Demonstrations can be presented at club meetings, at the county contest and at State Fair. In order to present your demonstration at State Fair, you must present it first at one of the county contests.

Start planning now for participation in one of the following contests. Register with your leader who will have the registration forms. Demonstrations will be held in Great Falls Saturday, April 8 and Monday, April 10, and in Cascade on April 10. **Cloverbuds** are welcome to participate.

PROJECT WORKSHOPS

ARCHERY FINALS, The **final targets**, which will be used as your State Fair entry, will be shot on March 10 and 11 at Archer's Den. You must check with Terry for your scheduled time for this final match.

ARCHERY FUN NIGHT: Friday, March 17 will be Archery Fun Night. Use all those skills you have learned for an evening of great fun.

*We want to express our sincere appreciation to instructor **Terry Driscoll** and his family, **Mary Anne, Manon** and **Brianna** who have provided leadership at Archer's Den and to **Paul Albro**, the staff at Archer's Den and all of the parents who so willingly assist in so many ways.*

BB GUN will begin Tuesday, April 4, 4:00 to 6:00 p.m at the Great Falls Rifle and Pistol Range. Arrive no later than 5:00 to allow an hour to shoot. It will run for 4 weeks with State Fair targets being shot April 25. Members will shoot two rounds of targets each night. If you plan to participate in this program and are not yet enrolled, you may still enroll in the project. You must present your 4-H membership card at the first session.

CAT: This workshop will be held on Thursday, March 16 at 4:00 p.m. at the Extension Office. Bring your **CAT CARRIER** but **DO NOT BRING YOUR CAT**. You will have fun decorating your cat carrier as we discuss what

happens at a county show and participate in games that could win you a "cat prize".

CLOTHING CAMP: Registration for this event was due February 28th. Camp will be held at Westgate Mall on Saturday, March 11 from 9:30 - 2:30. Bring your sack lunch, your sewing machine and all of your supplies.

CROCHET: The next crochet lesson under the leadership of Billy Hansen will be held Tuesday, March 14 at 4:00 p.m. in the Extension meeting room.

CROSS STITCH: Classes continue every Monday in the Extension Meeting Room at 4:00 p.m with instructor Carol Linafelter. Some tremendous projects have been completed and Journal entries are being kept up to date as well !!!

DOG: Mark your calendars for Tuesday, March 7 for the first session of dog obedience. **DO NOT bring your dog** the first night. This demonstration and orientation session for both beginners and advanced will be held at Westgate Mall beginning at 6:30 p.m.

The first session with your dog will be March 14. Beginners will be at 4:00 p.m. with instructor Cathy Bessette and advanced at 5:00 p.m. with instructor Nicki Dryden. This year's classes will be held at the Sheriff's Posse Building on 6th Street NW. Instructions and a map of how to get there will be distributed at the orientation session or available at the Extension Office.

Cost for the 10-week series will be \$10.00. **You must have submitted your preregistration and made payment to the Extension Office as well as shown proof of current vaccinations by the February 17 deadline.**

To participate in the dog obedience sessions, you must have a training collar (with 2 inches of slack) and a 6' leather lead. You must also have a parent/adult on site for each session. This is necessary for your safety and that of all other participants. It is imperative for safety reasons that your dog not be too large for you to handle by yourself.

ROBOTICS classes will be Thursday March 2 and 16 at Westgate Mall with instructor Dave Dower and teen leaders Kirk Lundby, Jacob Hansen, Billy Hansen, April Dower, Glen Dower, Michael Mehaffey and Mitchell Wanke.

RIFLE concludes with State Fair Shoot targets being shot March 13 and 14. We want to express our sincere appreciation to **Jim Mitchell** and **Emil Nygard** for the many hours of instruction and inspiration they devote to this program.

FOODS FESTIVAL

Monday, March 13

7:00 p.m.

**Congregational Church
2900 Ninth Avenue South**

Registration for participation in the Foods Festival was due February 28. Members will set up their displays by 7:00 p.m. at which time the interviews will begin.

Members in Daily Foods and Baked Foods will need to bring a card table for their display. Edible Art will be displayed on long tables, but you will need to remember to bring the completed profile sheet. **Cloverbuds** are welcome to participate.

Rabbit & Poultry Ramblings

Many Thanks to **Boyd Soderman** at **Fleet Supply** who is sponsoring rabbit showmanship plaques. Special thanks also go to **Diane Arganbright** at **The Quilting Hen** for sponsoring the Poultry showmanship classes.

Reminder - Just around the corner...You must have your **rabbit or poultry project** in possession by May 1st. Rabbit and Poultry project members are now required to attend a **Livestock Quality Assurance Training**. This will be offered March 25. We also have two videos available for check-out if you cannot attend these dates.

LIVESTOCK LISTINGS

The **LIVESTOCK LEADERS MEETING** will be held at 7:00 p.m. on March 7 at the Extension Office.

A **Livestock Quality Assurance training session** will be held Saturday, March 25 at Project Training Day. Remember, if you took **LQA in 2004**, you need to take the training again this year.

5 Division Chairs are Needed for the County Show.

One Beef & Sheep and 2-3 Swine Chairs are needed. There is a stipend for each Division Chair. A list of duties is available at the Extension Office.

ATTENTION: All Livestock Market and Breeding Project Members ! LIVESTOCK QUALITY ASSURANCE TRAINING

All 4-H members in Cascade County with a beef, swine or lamb market project and/or a livestock breeding project or members who have rabbit or poultry projects are required to take **Livestock Quality Assurance (LQA)**.

LQA provides important information about medication, injection sites, facilities, handling and more. **A parent must attend LQA with their child.** The training is good for two years. If you had the training last year, you do not need it in 2006. Unsure? Call the office to check records from the 2004 training sessions. *New Livestock Project members need to take LQA.*

LQA training will be held on Saturday, March 25 at project training day. A second session will be offered in May. As a last resort, you may borrow the LQA video before June 30th. To qualify for the **Steer of Merit, Certified Lamb and swine Symbol of Excellence 4-H members are REQUIRED to take Livestock Quality Assurance - a parent must also attend.**

Congratulations to **Rikki Murrill** who had the best carcass in the Montana Stock Growers Steer of Merit contest. Rikki was presented with a cash award and plaque at the Stockgrowers annual meeting in Billings. In 2006 three more Cascade County 4-H members placed in the top twenty - **Amanda Ashley** (9), **Kelsey Lindquist** (14) and **Rebekah Kelley** (17). Well Done!

2006 KMON JUDGING RESULTS

Cascade County 4-H members did well in the KMON contests held Jan. 21st **Josh Pecukonis** placed 7th over all in Crops judging and won the 4-H Crops division. Cascade Co. 4-H livestock judging team, **Ryan Warner, Amy Warner** and **Brandi McBride**, placed 6th in the 4-H team competition, and **Ryan Warner** placed 6th in the individual livestock contest. **Andrew Gould** placed 3rd in the 4-H meats judging (his first time competing in meats i.d.). Other 4-H members who participated were **Brandon Gould, Jessica Harshaw, Beth Higgins, Brock Hofer, Katie Lynch, Alyssa McKelvey, Wilson Ogg, and Shayna Warner.**

Reminder! If you attended any **open 4-H Judging competitions**, please give your scores and total points to Wendy Wedum at the Extension Office. These scores count toward 4-H Congress.

Swine and Lamb Intent to Enter Forms are due in the Extension Office May 15. Remember, **you must provide the breeder's complete mailing address** (not just city) on your form. Be sure your enrollment and Risk Permission forms are turned in to the office.

Please mark your calendars - 4-H Livestock will Check-in and Weigh in for the Cascade County livestock Show on Friday, July 14th. The livestock Sale will be on Saturday, July 15th in the early evening. We will need 6 more able-bodied individuals to set up pens on Thursday afternoon.

Montana State Fair - Junior Livestock Show & Sale

Montana State Fair is offering an **Junior Livestock Show** with classes in market steers/lambs/hogs and a beef heifer class - there are monetary prizes and other awards to be offered. Beef nomination forms are due Feb. 28th Swine/Lamb are due May 15th. Download a form from: www.montanastatefair.com. If you have questions about the youth livestock show, please contact Marcie at Montana ExpoPark 727-8900.

Courtesy Announcement: Fleet Supply special offer only to 4-H members with livestock projects...you can get 5% off your feed, and a special discount program on project related products will be offered - more information on this will be coming later. Present your membership card for this special offer.

**COLUMBIA ASSOCIATION
STARTER FLOCK PROGRAM**

Applications to receive four registered Columbia ewes for this breeding program must be postmarked by **May 1st**. This project involves filling out an application, writing an essay, describing your facilities, giving a 3-year commitment, and having parental consent among other requirements. There is also a Gift Certificate program to help purchase Columbia stock. For information on both programs, please call Kelly Donovan, 651-1977.

Livestock Dates to Remember

- Mar. 7** Livestock Leaders Meeting, 7:00 p.m.
- Mar. 25** Livestock Quality Assurance Training, Project Training Day
- May 1** Market Swine and Lambs must be in possession, ear tagged, and on feed.
- May 15** Market Swine and Lamb Intent to Enter Forms Due
- June 3** Billings Fair Sheep and Swine Tagging 8-11 am, PAYS, LQA 9-10:30 a.m. Billings
- June TBA** Sheep Shearing, TBA, 5:30-7 pm
- July 14-15** County Livestock Show
- July 15** 4-H Livestock Sale
- Aug. 2-6** State Fair Livestock Events

HORSE HAPPENINGS

Wednesday, March 9, Horse Education workshop is at 7:00

p.m. followed by **Horse Leaders Meeting** at 8:00 p.m. at Anam Cara Equestrian Center, 332 Wilson Butte Rd. Please call the Extension Office for directions.

SAFETY - Horse Helmets

From the State 4-H Office - We encourage all parents and 4-H members to learn about the benefits of wearing an equestrian helmet and the risks of not doing so. Helmets are not required at this time. However, parents and members must sign a "release and assumption of risk" form that is part of our 4-H policy. **This form is required if a helmet is not going to be worn.** The form will be available at registrations for clinics and shows and at the Extension Office. Just a reminder that helmets are required for open riding and horse clinics.

In the next couple months, we will be taking orders for equestrian helmets at greatly reduced prices. Cost is about \$10 each. A minimum of 10 is needed to order. If you are interested, please call the Extension Office, 454-6980.

Reminder: The Extension Office has a number of horse related videos in our library and a few resource books. You're welcome to check these resources out for up to 2 weeks. Come in and browse through our library today!!

Mark your Calendars for March 12 at 1:30 p.m. for a horse judging at Dee Dee Rains'. There will be two classes of live judging. Dress appropriately for the weather. Call the office, 454-6980, for directions.

Reminder - Horse assessments must be completed by May 1st and leaders need to turn in the paper work to the Extension Office by May 4th. Leaders, be sure to stop in and pick up the forms you will need for your club members. Wendy Newman will do assessments by special appointment, 452-0665.

Mark your calendars for April 21-23 - Joanni Kissock is coming to town to do a Horse Clinic. More details and registration information will be available in the April Newsletter.

FYI -- Horse Clinics to be offered!

MSU Youth Horsemanship School, June 26-30, Bozeman. Limited to the first 50 that sign up, cost is \$290 per youth with chaperon, chaperon fee is \$150 and both includes food, lodging and stalling. For information, contact Julie Hager at 994-7953 or jhager@montana.edu.

Several Parelli based workshops are being offered in Bozeman throughout the year. Information is available at the Extension Office.

Horse Dates to Remember

- Mar. 12** Horse Judging, DeeDee Rains Ranch 1:30 pm
- June 17** Missouri River Riders Horse Show, Lazy D
- July 8-9** County 4-H Horse Show, Livestock Pavilion
- July 22-23** All County 4-H Horse Show, King Arena
- Aug. 5-6** State Fair 4-H Horse Show, Livestock Pavilion



Project Day/Leader's Council
 Saturday, March 25, 2006 at Westgate Mall
 (Cloverbuds are welcome to attend the demonstration workshop)

9:00 - 10:30	Lacey Scarves	Chenille Scarves	DEMONSTRATION WORKSHOP				
10:30 - 12:00			Quilted Pillow	Leaders Council	Fish Prints (class limit 20)		
12:00 - 12:30	BRING A SACK LUNCH !!						
12:30 - 2:00	Lacey Scarves (continued)	Chenille Scarves (continued)	Quilted Pillow (continued)	Leaders College Level 1, Part 1	Knitting	Gavel Games	Livestock Quality Assurance

DEMONSTRATIONS: A successful demonstration is dependent on an introduction, body, summary, good information, lots of practice and ORGANIZATIONAL SKILLS. This workshop will help you gain the skills to prepare a great demonstration for the upcoming April Demonstration contests. *Demonstration Committee, Carol Shipley*

LEADER'S COUNCIL: The Leaders Council is comprised of all 4-H leaders in Cascade County and determines the educational events and activities for our members and leaders. We hope to see at least one leader and/or teen leader from every club present. *LeAnn Budeski, Council President*

LEADERS COLLEGE: Level 1, Part 1. The Montana 4-H Volunteer Leader Degree is designed to increase the knowledge level of 4-H volunteers to ensure a strong youth development program. It provides relevant, active and fun training as well as a forum to share ideas. You do not have to take these units in order.

LACEY SCARVES: For adults and members with advanced sewing skills. You will use a variety of yarns, threads and ribbons to create a unique lacey scarf or belt. View a sample and pick up a supply list at the Extension Office. This class covers all three workshop slots. *Megan Broesder*

CHENILLE SCARVES: Using flannel, you will stitch and clip to create a fuzzy chenille scarf. For adults and members with intermediate sewing skills. View a sample and pick up a supply list at the Extension Office. This class covers all three workshop slots. *Patty Broesder*

QUILTED PILLOW: Learn foundation piecing and have fun making this crazy one block pillow. View a sample and pick up a supply list at the Extension Office. This class covers two workshop slots. *Corinne Baumbach*

FISH PRINTS: Gyo-taku is the art of fish printing. You do not have to be enrolled in sport fishing to enjoy this project. Create a fish print using rubber molds of real fish. We will be making paper prints; if you would like to do a print on a t-shirt you are welcome to bring one. *Ron Swensson, Class limit 20*

KNITTING: You will learn to cast on, cast off and two different stitches while making a fun coin purse. Yarn will be provided; you will need to bring a pair of size 8 needles. *Leesha Procopio*

GAVEL GAMES: Learn the art of conducting an effective meeting; members 14 or older can prepare for competition at Montana 4-H Congress. This will be the first of three sessions necessary to qualify for the 4-member Congress team. *Kathy Dunn*

LIVESTOCK QUALITY ASSURANCE: New 4-H members taking market livestock, breeding projects, rabbit or poultry need to take this informational workshop. If you took LQA in 2004, you need to take it again; it is required every two years to qualify for Steer of Merit, Symbol Of Excellence and Certified Lamb. A parent must attend with the 4-H member. *Wendy Wedum*

RETURN THIS PROJECT DAY REGISTRATION BY MARCH 15, 2006

4-H Member/Leader _____ Club _____

Phone _____ *** please indicate beside each class the name if more than one registering on form*

_____ 9:00 Demonstrations

_____ 9:00 Lacey Scarves

_____ 9:00 Chenille Scarves

_____ 10:30 Quilted Pillow

_____ 10:30 Leader's Council

_____ 10:30 Fish Prints

_____ 12:30 Leader's College

_____ 12:30 Knitting

_____ 12:30 Livestock Quality Assurance

CLOVERBUDS are welcome to attend the DEMONSTRATION WORKSHOP

Sincerely,

Sheryl Knowles Wendy Wedum
Cascade County Extension Agents

CASCADE COUNTY MARCH 4-H NEWSLETTER