

NOVEMBER



- 1 **Cloverbud Club**, 4:00 p.m., Extension Office
- 1 **Livestock Leaders Meeting**, 7:00 p.m., Extension Meeting Room
- 1-29 **Air Rifle continues**, Tuesdays
- 3-5 **Ag Days**, Bozeman, Nov. 3 Livestock Judging
- 6 **Meats Identification**, 1:00 p.m., Extension Office
- 7 **Horse Leaders Meeting**, 7:00 p.m. Extension Meeting Room
- 7-28 **Cross Stitch Club**, Mondays, 4:00-5:00 p.m., Extension Office
- 8 **Crochet**, 4:00 - 5:00 p.m., Extension Office
- 10 **Project Day Registration Due**
- 10 **Enrollment Forms Due in Extension Office**
- 10 **Exchange Spice Orders Due**
- 11 **Holiday**, Extension Office Closed
- 15 **Exchange Candle Orders Due**
- 17 **Foundation Meeting**, 7:00 p.m., Extension Meeting Room
- 19 **Leader's Council**, 9:00 - 10:30 a.m., Extension Office
- 19 **Project Day**, Extension Office, 9:00 - 2:00
- 19 **Make It With Wool Contest**, Rainbow Retirement Center
- 21 **Baby Blanket registration due**
- 22 **Teen Activity Night**, 6:30 - 8:00 p.m.
- 24 **Holiday**, Extension Office Closed



ALSO:

- Club Accounts
- Enrollment Reminder
- 4-H Records
- Get Fit 4-H
- Beef Give Away Winners
- Hurricane Relief Fund
- Awards/Journals
- Say Thank You
- Membership Card Discounts
- Time to Recycle
- 4-H License Plate



- Greytak Calendars
- Congress Planning
- Western Regional Leaders Forum
- 2006 Rec Lab
- International Programs
- Community Service
- Leadership Initiative Scholarship
- Cash for College
- MSU Scholarship Program
- Prescription Discount Cards

LOOKING AHEAD TO DECEMBER

- 2-3 **Baby Blanket Construction**
- 2-4 **Horse Leaders Forum**, Bozeman
- 5-19 **Cross Stitch**, 4:00 p.m., Extension Office
- 5 **Deliver Baby Blankets**, 6:00 p.m., Benefis
- 5 **Horse Leaders Meeting**, 7:00 p.m., Extn. Mtg. Room
- 6 **Cloverbud Club**, 4:00 - 5:00 p.m., Extension Office
- 6 **Foods Committee**, 6:30 p.m., Extension Office
- 6 **Livestock Leaders Meeting**, 7:00 p.m., Extension Meeting Room
- 13 **Crochet**, 4:00 - 5:00 p.m., Extension Office
- 15 **Teen Leadership/Independent Study Plans Due**
- 28 **Quilting Workshop**, 9:00 - 3:00, Extension Office

REMINDER - This is your last newsletter unless you have re-enrolled for the new 4-H year.



Remember, if you want to stay on the 4-H Newsletter mailing list - Enroll/Re-Enroll by November 10th! Be sure to share this with the families in your club.

**ATTENTION:
Treasurers and Organizational Leaders**

As required by the Montana 4-H guidelines, each club must submit their **yearly financial report** at the end of each year. Clubs that do not have treasuries need to mark zeros on the form, sign, date and return to the Extension Office. Forms were mailed to organizational leaders after fair.

Also, as you begin planning for the new year, if you are planning to hold a fund raiser, be certain to submit a plan (who, what, when, where, why and how) to the Extension Office so we may be certain it meets all guidelines of the 4-H program and use of the 4-H emblem.

Thank you to the following clubs who have already submitted their Financial Audit Forms.

Bootlegger Bandits
Happy Hooligans
Ulm Pishkun

4-H ENROLLMENT REMINDER

Enrollment forms are due in the Extension Office by November 10. We will continue to accept additional enrollments after this date but after November 10, any member enrolled last year who has not turned in a new enrollment will be dropped from the newsletter mailing list.

Those members in **horse and livestock** (market or breeding) **projects** must also turn in signed risk/permission forms no later than Dec. 15, 2005.

Reminder: you must re-enroll annually for the new 4-H year before participating in 4-H events or workshops.

4-H RECORDS

We are starting a new year. What a better time to get off to a great start with your 4-H records. 4-H is an educational program of Montana State University and the land grant system. As an educational program we provide "textbooks" (project manuals). You learn the important information about your project by completing the required number of activities in these project manuals.

In the same way, records are a required part of EVERY project (even the simple Cloverbud record). Record keeping is an integral part of the 4-H learning experience. They must be kept up-to-date to successfully complete a project.

As you obtain your project materials remember that every 4-H member needs to have:

My 4-H Year Journal - This is where you will keep track of club meeting attendance, committees, presentations, communications, awards and honors, activities, events and experiences.

Project Journal - one for each project you are enrolled in. If the project is an animal project you will use the **Animal Record**. In these journals you will need to record each thing you do and learn in that project.

HINT:

The best way to keep up-to-date records is to spend 10 minutes at each club meeting working on them together ☺

GET FIT 4-H

With a national, state and county wide effort to improve our food and fitness habits, we would like to share some brief tips with you each month in this space.

MAKE HALF YOUR GRAINS WHOLE: Whole wheat, whole oats, brown rice and popcorn are the most familiar whole grains. Research has linked eating at least 3 ounces of whole grains per day with healthier weights, slimmer waistlines, less heart disease and lower blood pressure. That's why My Pyramid says to "make half your grains whole".

DANCING FOR FITNESS: Sway with the music, swing with a partner, rock around the clock, tap across the stage, twist and shout or rock around the house. Dance is a wonderful physical activity for all ages, all seasons, and all places.

For more information about a personal food plan go to www.MyPyramid.gov.

WHERE'S THE BEEF
(and the Pork!)

The following lucky recipients are now enjoying some delicious 4-H meat. These are the winners drawn at Achievement Night for the celebration of 25 years of the

Beef Give Away.

BEEF: Tere Jackson
Helen Hansen
Becky Lynch
Cliff Rossberg

PORK: Eileem Koleti
Sandy Harshaw

And, thanks to the 4-H members and leaders, the money earned on this fund raiser will support awards, scholarships and educational workshops throughout the coming year.

We want to extend our sincere appreciation to **Susan Woyth**, Beef Give Away chairperson, for her many hours of work to make this fund raiser a success. Also, to **Marie Crawford** for the many hours spent tabulating the proceeds from each club and figuring the amounts earned by clubs and individuals for their salesmanship. A special thank you to the following clubs who sold at least one book of tickets per member and to the following individuals who sold 50 tickets or more!

(listed by number of tickets per member)

CLUBS:	INDIVIDUALS
38.89 Great Falls Gigglers	511 Ashlee Olson
35.40 Psychedelic Raspberries	231 Helen Hansen
29.75 Missouri River Riders	167 Bryant Jackson
21.88 All Americans	150 Logan Wedum
21.21 Bootlegger Bandits	122 Abby Strandell
20.20 Shamrocks	110 Krista Arnold-Anderson
15.05 Highwood Hustlers	105 Jeffrey Adkins
14.40 Tiger Butte	104 Jeanna LaVerdure
13.71 Cascade Clovers	104 Sonja LaVerdure
12.50 Ulm Pishkun	93 Kelsey Devlin
10.95 Discovering Montana	87 Hayden Broesder
10.25 Big Sky Bugs	81 Brittney Gibbs
10.14 Running Free	71 Ashley Betzel
	71 Sabrina Betzel
	60 Angie Benedict
	60 William Linafelter
	56 Laura Platt
	50 Brock Hofer
	50 Amber Wehr

HURRICANE RELIEF

Our Cascade County Ambassadors initiated a collection for Hurricane Relief at Achievement Night. They would like to issue a challenge for each club to consider this community service project and bring cash donations made out to Red Cross to the Extension Office by November 15 at which time we will make our 4-H donation to the Red Cross. Lets show how much **HEART**

4-H really has !!

ACHIEVEMENT AWARDS/JOURNALS

Club leaders or members who have not picked up Journals submitted for awards can pick them up at the Extension Office. You will need these to begin this year's records. Club packets with seals and pins for members and leaders that were not picked up at Achievement Night are also at the Extension Office. **Members and Leaders at Large will each need to stop at the office to pick up their seals and pins.**

SAY THANK YOU

Our 2004-2005 4-H year came to a close at **Achievement Night**. We want to remind you to express your appreciation to everyone who makes possible our special recognition. Special awards provided by donors included the name and address for you to send your acknowledgment. For project pins, and pins for years of member or leader completion, please send your acknowledgment to:

Cascade 4-H Foundation
1807 Third Street Northwest
Great Falls, MT 59404

MEMBERSHIP CARD DISCOUNTS

Remember, as you shop for supplies for your 4-H projects, ask the business if they give a discount for 4-H project merchandise. They will need to see your membership card to verify your enrollment.

Wal-Mart requires a discount card issued by the store. These can be obtained at the Extension Office.

TIME TO RECYCLE

As you begin the new 4-H year, please return any **project manuals** you will not be using this year that have not been written in. We can use these manuals for other 4-H members which allows us to keep your enrollment fee to a minimum and does our part for the environment!

4-H LICENSE PLATES

The Montana 4-H License Plate is a great way to show your pride in 4-H and support the program on both a state and county level. Cost of the plates is \$30.00. From this

amount \$10.00 goes to the county treasurer, \$10.00 to the Montana 4-H Foundation and \$10.00 to the Cascade 4-H Foundation.

Don't forget the November 19th drawing at the Leader's Council Meeting for three free license plates.

GREYTAK CALENDARS

The 2006 **Greytak calendars** are available at the Extension Office. Calendars sell for \$10.00 each. If your club would like to sell these calendars, you will earn \$2.50 per calendar, or if you just know of someone who would like to purchase a calendar, let them know they are available at the Extension Office. All payment must be made for calendars when they are taken from the Extension Office.

CONGRESS PLANNING

The 2006 4-H Congress will be held in Bozeman July 11-14. Applications are now being accepted from members or leaders who have previously attended Congress to be on the planning committee for this event. Applications are due November 1 and may be obtained at the Extension Office.

WESTERN REGIONAL LEADERS FORUM March 1-5, Salt Lake City

Interactive workshops, sewing lab, computer lab and much more await you in learning the newest and coolest techniques in working with youth. There will be educational tours and time to visit with 4-H volunteers and community partners. Early bird registration is due December 2. Registration information can be found at <http://Utah4-H.org>. or contact the Extension Office.

2006 REC LAB

2006 Rec Lab, "The Amazing 4-H Challenge" will be hosted in Deer Lodge March 17-19. "Call for Workshop Proposals" are now available and due by December 2. If you have a workshop you would like to present, contact the Extension Office for an application.

INTERNATIONAL PROGRAMS

IFYE: Application deadline December 1 for 2006 outbound participants (ages 19-30). Tentative host countries are Finland, Mexico, Australia. Shorter group exchanges also available (ages 16-26).

JAPANESE INTERN PROGRAM: Application

deadline for year-long outbound internship - January 16- no cost to selected interns.

JAPANESE OUTBOUND - Four week summer exchanges.

Contact the Extension Office for applications for any of the above.

COMMUNITY SERVICE

"Canstruction" is a fun way to help the Great Falls Food Bank. Teams of Great Falls Businesses, schools, community organizations, clubs, etc. can construct an architectural design using food cans that will be on display at the mall January 20-21 then donated to the Food Bank. Club leaders who are interested in helping out in an overall 4-H project to construct such a creation or willing to donate can food for the project or have knowledge of an engineer or architect willing to work with such individuals can contact Lisa Hardiman (455-6412) For more information regarding the Great Falls Construction Committee, call Leslie Simonson (454-7965) or Linda Seibel (761-4354).

HUGH SHELTON LEADERSHIP INITIATIVE

The following website will provide a description, criteria and application for this \$10,000 scholarship: <http://www.ncsu.edu/extension/sheltonleadership/scholarship/nsls.htm>

CASH FOR COLLEGE

Vira Shield, a vaccine that protects cattle against respiratory and reproductive disease, is sponsoring a Legacy of Leadership sweepstakes. Five winners will receive \$5,000 to use toward education expenses. For the rules and an entry form, go to www.ViraShieldSweepstakes.com

MSU SCHOLARSHIP PROGRAM

Montana State University will be awarding a large number of scholarships to academically talented freshmen who apply for admission for the 2006 fall semester. Applications are available at <https://apply.embark.com/ugrad/montanastate/>. You may also visit their scholarship website at www.montana.edu/admissions/scholarships.shtml

PRESCRIPTION DISCOUNT CARDS

Cascade County is now participating in a prescription

discount card program for the uninsured and underinsured residents of the county. These prescription discount cards are now available at the Extension Office. There is no enrollment form, no membership fee and no restrictions or limits on frequency of use. Cardholders and their family members may use the card any time their prescriptions are not covered by insurance.

TEEN ACTIVITY NIGHT

Tuesday, November 22
6:30 - 8:30, Murph's Bowling Center
5515 2nd Avenue North

Teen Activity Night is for any 4-H member 13 or older by October 1, 2005. This will be a great opportunity to gather for fun and fellowship. Bring \$1.50 to cover the cost of bowling. Call the Extension Office (454-6980) by November 16 to let us know you are coming so enough bowling lanes are reserved.

FOUNDATION MEETING

The regular meeting of the 4-H Foundation will be held on **Wednesday, November 16** at 7:00 p.m. in the Extension Meeting Room. Anyone is welcome to attend.

PROJECT WORKSHOPS

PROJECT DAY and LEADERS COUNCIL Saturday, November 19, Extension Office

Project Day is a great way to get started on projects for the new year and is open to all Cascade County 4-H members. This day is not designed for Cloverbuds. You do not have to be enrolled in the project to attend the workshop. **A complete schedule of classes and description workshops is included in this newsletter.** Return your registration form to the office by November 10!!

Leaders Council Meeting will be held from 9:00 to 10:30 a.m. on Nov. 19.

Registration for these events must be returned by November 10 so instructors can plan for supplies.

Class registration will be limited by space available so register early to get the best class selection.

Bring a sack lunch.

BABY BLANKET PROJECT: Our annual construction of baby blankets to be donated to Benefis

Hospital for distribution to low income mothers will take place Friday, December 2 from 3:00 until 9:00 p.m. and Saturday, December 3 from 9:00 a.m. until 3:00 p.m. in the large meeting room at Westgate Mall.

You do not have to be enrolled in a sewing project to participate. You will have the opportunity to sew quilting lines on the sewing machine, finish the blanket edge with a serger and stitch a 4-H message on a programmable machine.

Adults as well as members are needed to work each shift. **Return your sign up by November 21 or call the Extension Office to sign up for a 2 hour shift** (454-6980).

Baby blankets will be **delivered** to Benefis East on Monday, December 5 at 6:00 p.m. We hope everyone who helped with the construction can join us to deliver the finished products.

We want to express our appreciation to the **Highwood Hustlers 4-H Club** for volunteering to cut all the fabric and have it ready to sew when you arrive. This helps our construction move along so much more quickly.

AIR RIFLE: Air rifle instruction continues on Tuesday evenings at the Great Falls Rifle and Pistol Range. State Fair shoot will be November 29.

CROSS STITCH CLUB: 4-H leader Carol Linafelter will hold cross stitch club Mondays from 4:00-5:00 p.m. at the Extension Office for any member who would like to come. If you have not previously participated and would like to, please call Carol (453-8023) so she will have adequate supplies.

CLOVERBUD CLUB: Our monthly *Cloverbud Club*, conducted by our 4-H teen ambassadors, will continue on Tuesday, November 1 at 4:00 p.m. Any 4-H Cloverbud member in Cascade County is welcome to attend whether enrolled as a Cloverbud in a 4-H club or a member at large. At the November session **we will have fun learning all about pumpkins.**

If you have not registered, please call the Extension Office by October 27 so we may plan adequate class supplies for the November 1 session. We are looking forward to having you join us.

CROCHET: Billy Hansen will lead this workshop on Tuesday, November 8 at 4:00 p.m. at the Extension Office. Bring a size **H** hook. Call the Extension Office to register for this class if you did not attend the October session.

DOG OBEDIENCE: Our dog obedience program will begin in March on Tuesdays with two classes; the first one beginning at 4:00 p.m. Class size will be limited. As you complete your enrollment form it is imperative that when you register for the dog project, you indicate on the enrollment form **Dog Obedience (3101)** if you plan to participate in the spring obedience training classes as class size is limited.

MAKE IT WITH WOOL: This contest will be held November 19 at the Rainbow Retirement Center. Registration forms are available at the Extension Office.

If you have any questions about the contest, please contact district chairman Donna Bateman at 452-9280.

MEATS IDENTIFICATION: If you missed the first meats identification workshop, you will want to come on Sunday, November 6 at 1:00 p.m. at the Extension Office. Contact Marie Crawford (761-4657) if you are not able to be in attendance but would like to participate in this program. Meats identification is most suited to 12 or older and is an opportunity to learn the wholesale and retail cuts of beef, pork and lamb as well as proper methods for cooking the various cuts of meat. It also helps you prepare to judge at the KMON contest coming up in January!

QUILTING: Mark your calendars for Wednesday, December 28, 9:00 - 3:00. Come and complete a table topper. Look for more details in the December newsletter.

HORSE HAPPENINGS

Horse Leaders will meet Monday, Nov. 7th at 7:00 p.m. in the Extension Meeting Room. Officer elections were completed in October, incumbents Billy Carol Smiley and Kathy Gebhardt were retained officers.

Your officers are:

President: Stephanie Merja
V. President: Billy Carol Smiley
Secretary: Cathy Allen
Treasurer: Kathy Gebhardt

Committee News - If you have suggestions for the education workshops or horse clinics, please call the Extension office. The Missouri River Riders volunteered to host the County Show (scheduled for July 8-9, 2006). Thirty-nine (39) rule changes were proposed this year. The edited rules book will be available by January 2006.

Remember to sign up for horse judging at Project Training Day November 19! Horse judging is

scheduled for 9 a.m.

State Horse Show - as you may recall has been postponed until May 5-7, 2006. If you want to participate, please keep your original entry forms to help you remember the classes you wanted to enter in. You will sign up as you would have for the 2005 show.

MONTANA-ALBERTA HORSE LEADERS CONFERENCE

Information on this conference has not been received; stay tuned for more.

Courtesy Announcement: For sale, chesnut colt foaled in June, sweet disposition-great for 4-H project. Call Peggy at 453-9402.

Poultry and Rabbit Ramblings

If you have a poultry or rabbit project and have workshop ideas, please call the Extension Office with them, 454-6980. Also remember the contact people are: Cindy Keaster - poultry and Anita Pecukonis - rabbit.

Courtesy Announcement: Holland Lops and American Fussy Lops to give away for 4-H projects. Call Erica at 799-6826 or 771-6514.

LIVESTOCK LISTINGS

LIVESTOCK LEADERS COMMITTEE

Congratulations to re-elected officers - Bev Carlisle, vice-president and Susan Woyth, treasurer.

Livestock Leaders will meet Tuesday, Nov. 1st at 7:00 p.m. in the Extension Meeting Room. Agenda items include: action on rule change proposals for the upcoming year. *Only those members who attended the October meeting when these proposals were discussed are eligible to vote on the proposals in November.*

Market Beef Project: As you begin to select your market animals, remember the deadline for the Intent to Enter form is **January 17th**. Late entries will be accepted until January 31st with late fees. Intents to Enter are not accepted after the January 31st deadline.

CONGRATULATIONS to our NILE Judging Team representing Cascade County! They were: Bridget McNulty, Ryan Warner and Shayna Warner. Thank you to **Greg Warner** who chaperoned the group to NILE.

Livestock Quality Assurance - If you took LQA in 2004, you must retake it this year. Also, if you are taking a livestock project (market, breeding, rabbit or poultry) for the first time, you, too, must also take the LQA course. Classes will be offered in 2006. Watch the newsletter for dates.

Advanced Market Beef Project: Phillips County Extension Agent Marko Manoukian has developed an advanced beef project for 4-H members interested in learning about the production aspects of beef and involves raising 3 steers. **If you are interested, please call Marko at 406-654-2543 by December 1st.** The steers must be weighed by December 15th and can be weighed locally. For more information, please call Marko at the above number.

ANNOUNCEMENTS:

- Nov. 19 Project Training Day
- Jan. 1 Beef projects in possession/on feed
- Jan. 8 Beef Weigh-In for Rate of Gain, Yeager's**
- Jan. 17 Intent to Enter forms are Due
- Jan. 21 KMON Meats/Livestock Judging
- June 25 County Livestock Show**

Junior Ag Loans: are available from the Montana Dept. of Agriculture. For more information contact **Sam Antonick** at 444-2402.

Farm Service Agency Loans - If you live outside of Great Falls, you may be eligible to apply for a loan for your livestock market project. To see if you qualify, call **Janet Smith** at 727-7580 ext. 108.

**ATTENTION ALL
HORSE AND LIVESTOCK MEMBERS
Due December 15, 2005**

A release form for all **Horse and Livestock (market and breeding) project participants** -- the *4-H Permission, Release and Assumption of Risk for Participation* form must be completed and on file in the Cascade Co. 4-H Office.

These forms due Dec. 15, 2005, are required by the State 4-H Office and are available at the Extension Office. This form is required before a 4-H member can participate in clinics, county show or state fair events.

Important Reminder -

Remember **enrollments** are due November 10th. Each

4-H member and leader must enroll/re-enroll every year. Your enrollment ensures you stay on the 4-H newsletter mailing list and you are covered by insurance for 4-H functions. Also remember that 4-H members may drop and add projects until May 1, 2006.

JUDGINGS: CALL the Extension Office.... if you want to know about up-coming livestock and horse judging contests that were not announced in the newsletter. We sometimes get notification of a judging contest AFTER the newsletter has gone out. If you wish to qualify for **Congress** on the Horse or Livestock Judging Teams, you must have attended at least two judgments. If you attend more, we will use only the top two scores. Call the Extension office, 454-6980, to add your name to the list.

Please note that **Livestock, Dairy, and Goat breeding projects begin on October 1.** Breeding forms and project information are available at the office.

PROJECT DAY WORKSHOP DESCRIPTIONS

9:00 - LEADER'S COUNCIL: All organizational as well as project leaders are members of the Leader's Council. We hope you will all join us for this November meeting. *Leaders Council, LeAnn Budeski, president*

9:00 - 2:00 - HANDWEAVING AND HANDSPINNING: Learn all about handweaving and handspinning while you weave a small mat on a board loom and try your hand at drop spindle hand spinning. You may register for only this workshop for all three sessions to complete the projects. \$1.00 project fee. *Great Falls Spinners and Weavers Guild*

9:00 or 10:30 - CONSTRUCT A PILLOWCASE: Leave this workshop with one project ready for the fair!! To participate you must purchase and bring 45" fabric - 3/4 yard for the body of the pillowcase, 1/4 yard for a contrasting header (or 1 yard of fabric if you do not want a contrasting header). Bring matching thread and your sewing machine or serger. Class limit of 12 in each session. *Clothing Committee*

9:00 - HORSE JUDGING: Get a jump start on your horse judging scores for this year. This workshop will teach you the principles to use when judging a class of horses, then give you the opportunity to judge a video judging contest. Your score at this contest may be used to count as one of the two scores towards qualifying for the Congress horse judging team. Remember, members judging at least two contests are eligible for the Ferguson Horse Judging Scholarship (\$25.00 each to a junior, intermediate and a senior member). *Billy Carol Smiley*

10:30 - MODEL ROCKETS: Be ready to blast off and learn all about model rockets. Build a Gnome Rocket and have it ready to enter in the fair this summer. \$5.00 supply fee. *Lisa Hardiman*

10:30 - OFFICER TRAINING: A well organized club meeting is possible if all officers know their duties. An efficient meeting allows more time for educational activities and FUN! The treasurer must meet criteria for all moneys to be legally accounted for. All club officers should participate in this workshop. Leader's welcome too!! *Kathy Dunn*

12:30 - COWBOY POETRY: Write your own or read someone else's poetry. This project, new last year, gives you a great opportunity for creativity in writing as well as presentation. Come join us to hear some examples, complete a lesson in the project book and HAVE FUN !! *Teen Leaders, Kathy Dunn, Sheryl Knowles*

12:30 - DIGITAL PHOTOGRAPHY AND POWER POINT PRODUCTIONS: The world of photography is moving into the digital arena. Learn the ease and advantages of digital photos and how they can be shared over the internet and in power point presentations. BRING YOUR DIGITAL CAMERA IF YOU HAVE ONE. *Eric Dunn*

12:30 - EXPLORING 4-H: This workshop introduces new 4-H members to a variety of 4-H curriculum areas. This workshop will be particularly useful for anyone enrolled in the Exploring 4-H/Discovering 4-H project but others are welcome as well. You will take home some completed projects. *Rikki Murrill*

Project Day

Extension Office on Saturday, November 19, 2005

9:00 to 10:30	Leader's Council	Handweaving and Spinning \$1.00 Class Fee	Construct a Pillowcase Class Limit - 12	Horse Judging
10:30 to 12:00	Officer Training		Construct a Pillowcase Class Limit - 12	Model Rockets \$5.00 Class Fee
12:00	LUNCH Bring a sack lunch and beverage			
12:30	Cowboy Poetry	Handweaving and Spinning continued	Digital Photography and Power Point Productions Class Limit - 20	Exploring 4-H

PRE-REGISTRATION IS REQUIRED FOR ALL CLASSES
Registration forms are due in the Extension Office November 10, 2005

Return this Project Day pre-registration
by November 10, 2005, to the Cascade County Extension Office *(no Cloverbuds please)*

Name _____ Club _____ Phone _____

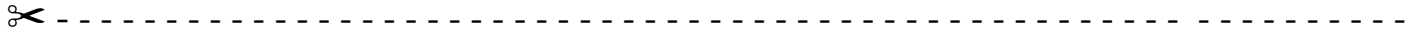
Name _____ Club _____ Phone _____

I AM REGISTERING FOR THE FOLLOWING PROJECT DAY WORKSHOPS

- 9:00 _____ Leader's Council
- 9:00 _____ Handweaving and Handspinning (covers all three sessions) - *\$1.00 fee*
- 9:00 _____ Construct a Pillowcase
- 9:00 _____ Horse Judging
- 10:30 _____ Construct a Pillowcase
- 10:30 _____ Model Rockets - *\$5.00 fee*
- 10:30 _____ Officer Training (If you are an officer in your club, list the office _____)
- 12:30 _____ Cowboy Poetry
- 12:30 _____ Digital Photography and Power Point Presentations
- 12:30 _____ Exploring 4-H

**please indicate name(s) and status (member/leader) if more than one is registering on form

\$_____ Amount due for workshops if a fee is required. **Please make checks to:** *Cascade Co. 4-H Leaders Council*
(no Cloverbuds please)



BABY BLANKET REGISTRATION
Return to the Extension Office by Monday, November 21, 2005
(no Cloverbuds please)

Member Name(s) _____ Club _____ Phone _____

Adult Name (s) _____ Club _____ Phone _____

CHECK THE SHIFT YOU WILL BE ASSISTING WITH:

- _____ 3:00 - 5:00, Friday, December 2
- _____ 5:00 - 7:00, Friday, December 2
- _____ 7:00 - 9:00, Friday, December 2
- _____ 9:00 - 11:00, Saturday, December 3
- _____ 11:00 - 1:00, Saturday, December 3
- _____ 1:00 - 3:00, Saturday, December 3

Sincerely,

Sheryl Knowles Wendy Wedum
Cascade County Extension Service

**CASCADE COUNTY
NOVEMBER 4-H NEWSLETTER**