

## NOVEMBER

- 2-4 **Ag Days**, Bozeman, Nov. 3 Livestock Judging
- 4 **Babysitter Workshop**, 9:00 - 12:30, Campfire Office
- 4 **Make It With Wool Contest**, Rainbow Retirement Center
- 6-27 **Cross Stitch Club**, Mondays, 4:00-5:00 p.m., Extension Office
- 6-27 **Knitting**, Mondays, 4:00 - 5:00, Extension Office
- 6 **Exchange Spice Orders Due**
- 6 **Horse Leaders Meeting**, 7:00 p.m. Extension Meeting Room
- 7 **Cloverbud Club**, 4:30 p.m., Extension Office
- 7-28 **Air Rifle continues**, Tuesdays
- 7 **Livestock Leaders Meeting**, 7:00 p.m., Extension Meeting Room
- 7,10,23 **Holidays**, Extension Office Closed
- 9 **Project Day Registration Due**
- 9 **Enrollment Forms Due in Extension Office**
- 15 **Foundation Meeting**, 7:30 p.m., Extension Meeting Room
- 18 **Leader's Council**, 9:00 - 10:30 a.m., Extension Office
- 18 **Project Day**, Extension Office, 9:00 - 2:00
- 30 **Baby Blanket registration due**



### ALSO:

Get Fit 4-H  
Club Accounts  
Enrollment Reminder  
4-H Records  
Awards/Journals  
Say Thank You  
Beef Give Away Winners  
Membership Card Discounts  
Time to Recycle



4-H License Plate  
Ambassador Corner  
Greytak Calendars  
Western Regional Leaders Forum  
International Programs  
Citizenship Seminar  
Legislative Breakfast Speaker  
National 4-H Conference  
Community Service

## LOOKING AHEAD TO DECEMBER

- 2 **State Make It With Wool**, Billings
- 4-18 **Cross Stitch**, 4:00 p.m., Extension Office
- 4-18 **Knitting**, 4:00 p.m. Extension Office
- 4 **Horse Leaders Meeting**, 7:00 p.m., Extn. Mtg. Room
- 5 **Cloverbud Club**, 4:30 p.m., Extension Office
- 5 **Livestock Leaders Meeting**, 7:00 p.m., Extension Meeting Room
- 8-9 **Baby Blanket Construction**
- 8-10 **Horse and Livestock Leaders Forum**, Bozeman
- 12 **Deliver Baby Blankets**, 6:00 p.m., Benefis
- 15 **Teen Leadership plans due**
- 25 **Holiday**, Extension Office Closed

**REMINDER** - This is your last newsletter unless you have re-enrolled for the new 4-H year.



**Remember, if you want to stay on the 4-H Newsletter mailing list - Enroll/Re-Enroll by November 9<sup>th</sup>!**  
**We must have your enrollment form before you participate in upcoming activities such as Project Day and Baby Blanket construction.**

## GET FIT 4-H

Hunting season has arrived and what a perfect opportunity to get some excellent physical activity in the great outdoors while at the same time acquiring a nutritious source of protein.

While wild game has similar amounts of protein, iron and B-vitamins as other meat, it has the added benefit of being low in fat.

Be certain wild game is harvested in a safe manner and care is taken both in the field and in the kitchen to maintain good food safety conditions. For more information on the proper handling of wild game contact the Extension Office.

### ATTENTION:

#### Treasurers and Organizational Leaders

As required by the Montana 4-H guidelines, each club must submit their **yearly financial report** at the end of each year. Clubs that do not have treasuries need to mark zeros on the form, sign, date and return to the Extension Office. Forms were mailed to organizational leaders after fair.

Also, as you begin planning for the new year, if you are planning to hold a fund raiser, be certain to submit a plan (who, what, when, where, why and how) to the Extension Office so we may be certain it meets all guidelines of the 4-H program and use of the 4-H emblem.

Thank you to the following clubs who have already submitted their Financial Audit Forms.

Bootlegger Bandits	Psychedelic Raspberries
Cascade Clovers	Rocky Mountain Dust Devils
Happy Hooligans	Sun River Dirt Devils
Missouri River Riders	Ulm Pishkun

#### 4-H ENROLLMENT REMINDER

**Enrollment forms are due in the Extension Office by November 9.** We will continue to accept additional enrollments after this date but after November 9, any previously enrolled member or leader who has not turned in a new enrollment will be dropped from the newsletter mailing list.

**Horse and livestock** (market or breeding) **project** members must also turn in signed risk/permission forms no later than Dec. 15, 2006.

**Reminder: you must re-enroll for the new 4-H year before participating in 4-H events or workshops.**

The yearly 4-H calendar will be available for leaders to pick up for their families by November 1.

## 4-H RECORDS

We are starting a new year. What a better time to get off to a great start with your 4-H records. 4-H is an educational program of Montana State University and the land grant system. As an educational program we provide "textbooks" (project manuals). You learn the important information about your project by completing the required number of activities in these project manuals.

In the same way, records are a required part of EVERY project. Record keeping is an integral part of the 4-H learning experience. They must be kept up-to-date to successfully complete a project.

As you obtain your project materials remember that every 4-H member needs to have:

**My 4-H Year Journal** - This is where you keep track of club meeting attendance, committees, presentations, communications, awards and honors, activities, events and experiences.

**Project Journal** - one for each project you are enrolled in. If the project is an animal project, you will use the **Animal Record, Market Livestock Record or Livestock Breeding Record.** In these journals you will need to record each thing you do and learn in that project.

#### *HINT:*

*The best way to keep up-to-date records is to spend 10 minutes at each club and project meeting working on them together ☺*

**HELP AVAILABLE:** There will be a workshop at Project Day to help leaders and members better understand how to be successful in completing 4-H journals. Complete the Project Day registration in this newsletter to attend this class.

#### ACHIEVEMENT AWARDS/JOURNALS

Club leaders or members who have not picked up Journals submitted for awards can pick them up at the Extension Office. You will need these to begin this year's records. Club packets with seals and pins for members and leaders that were not picked up at Achievement Night are also at the Extension Office. **Members and Leaders at Large will each need to stop at the office to pick up their seals and pins.**

#### SAY THANK YOU

Our 2005-2006 4-H year came to a close at **Achievement Night.** We want to remind you to express

your appreciation to everyone who makes possible our special recognition. Special awards provided by donors included the name and address for you to send your acknowledgment. For project pins, and pins for years of member or leader completion, please send your acknowledgment to:

Cascade 4-H Foundation  
1807 Third Street Northwest  
Great Falls, MT 59404

### WHERE'S THE BEEF?

The following lucky recipients are now enjoying some delicious 4-H beef. These are the winners drawn at Achievement Night.

**BEEF:** **Robin Beavers**  
**Mark Horton**  
**Scott Smith**  
**Merle Stevens**

And, thanks to the 4-H members and leaders, the money earned on this fund raiser will support awards, scholarships and educational workshops throughout the coming year.

We want to extend our sincere appreciation to **Susan Woyth**, Beef Give Away chairperson, for her many hours of work to make this fund raiser a success. Also, to **Marie Crawford** for the many hours spent tabulating the proceeds from each club and figuring the amounts earned by clubs and individuals for their salesmanship. A special thank you to the following clubs who sold at least one book of tickets per member and to the following individuals who sold 50 dollars or more!

(Clubs listed by average number of dollars per member)

<b>CLUBS:</b>	<b>INDIVIDUALS</b>
56.88 Great Falls Gigglers	350 Ashlee Olson
38.40 Shooting Stars	265 Logan Wedum
30.56 Shamrocks	195 Abby Strandell
22.42 Bootlegger Bandits	130 Kelsey Devlin
22.29 Missouri River Riders	72 Laura Platt
18.57 Crazy Creative Creatures	71 Kaylyn Bourne
18.00 Tiger Butte	57 Dillon Wadsworth
11.88 Psychedelic Raspberries	55 Kristin Brown
11.27 Rocky Mt. Dust Devils	54 Rylee Valdez
10.92 Ulm Pishkun	
10.40 Highwood Hustlers	
10.25 Running Free	
10.00 Big Sky Bugs	

### MEMBERSHIP CARD DISCOUNTS

Remember, as you shop for supplies for your 4-H projects, ask the business if they give a discount for 4-H project merchandise. They will need to see your

membership card to verify your enrollment.

**Wal-Mart** requires a discount card issued by the store. These can be obtained at the Extension Office.

### TIME TO RECYCLE

As you begin the new 4-H year, please return any **project manuals** that have not been written in which you will not be using this year. We can use these manuals for other 4-H members which allows us to keep your enrollment fee to a minimum and does our part for the environment!

### 4-H LICENSE PLATES

The Montana 4-H License Plate is a great way to show your pride in 4-H and support the program on both a state and county level. Cost of the plates is \$35.00. From this amount \$15.00 goes to the county treasurer, \$10.00 to the Montana 4-H Foundation and \$10.00 to the Cascade 4-H Foundation. **Don't forget the November 18<sup>th</sup> drawing at the Leader's Council Meeting for three free license plates.**

### AMBASSADOR CORNER

By: Rikki Murrill

The Cascade County Ambassadors have been busy the past few weeks. Teen Night was fun; we had 10 teens bowl with us at Black Eagle Community Center. Remember teen night is a great chance to get together with other teens around the county to have a good time and do fun activities. Cloverbuds had a great turnout with 21 making leaf prints and learning the 4-H Pledge our first session. November 7 is the next Cloverbud meeting where we will have some 4-legged guests that will help us learn about animals and how to care for them. We are looking forward to another great turnout.

The ambassadors will be in Fairmont Hot Springs October 19-21 for ambassador training. We hope to bring back new leadership skills and activities that we can teach our fellow 4-H members.

New to 4-H? Need help with a project? Contact the Extension Office (454-6980) and they can find someone from the PROJECT HOTLINE to help you with your project. There are members and leaders who have skills in various project areas. Also, if you are interested in helping with the project hotline, contact the Extension Office to get your name on the list.

Interested in:

the Beef Project, call Rikki 452-0950

the Clothing Project, call Megan 727-8707

## GREYTAK CALENDARS

The 2007 **Greytak calendars** will be available at the Extension Office. Calendars sell for \$10.00 each. If your club would like to sell these calendars, you will earn \$2.50 per calendar, or if you just know of someone who would like to purchase a calendar, let them know they are available at the Extension Office. All payments must be made for calendars when they are taken from the Extension Office.

## WESTERN REGIONAL LEADERS FORUM 4-H . . . 105° of Fun

January 11-15, Phoenix, Arizona

Join adults and teens from 13 western states and the Pacific Islands in sunny, warm Phoenix. The WRLF is the place to meet new and old friends, share ideas, explore new skills and learn the latest in 4-H. Information and registration can be found at [http://ag.arizona.edu/4\\_h/wr\\_forum/registration.html](http://ag.arizona.edu/4_h/wr_forum/registration.html) or contact the Extension Office.

## INTERNATIONAL PROGRAMS

**IFYE:** Application deadline is January 1, 2007, for persons interested in traveling to another country.

## MONTANA CITIZENSHIP SEMINAR

The 2007 Montana Citizenship Seminar will be held in Helena March 4-6. Members must be 14 years of age by October 1, 2006, and may not have previously attended citizenship seminar. This is an opportunity designed to educate, inspire and showcase Montana youth as they learn and experience the rights and responsibilities of citizens. Activities will take place in the State Capitol and the Lewis and Clark fairgrounds. A chaperon will be needed for this event as well. If interested, obtain an application from the Extension Office.

## LEGISLATIVE BREAKFAST SPEAKER

The legislative breakfast will be held in Helena this year on January 16. This is our opportunity to educate our elected officials of the importance of the 4-H program. The planning committee is seeking nominations for a "little speaker" (10-12 years old) with at least one year of 4-H experience who would be comfortable speaking to an audience of about 400 describing the influence 4-H has had on his/her life. If interested in being nominated to be selected as this speaker, please contact the Extension Office by November 15.

## NATIONAL 4-H CONFERENCE

National 4-H Conference is a working conference in which youth and adults assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. It takes place in Washington D. C. March 24-29. Conference delegates must be 15-18 as of January 1, 2007, and not a high school senior. Chaperons must be an enrolled 4-H volunteer. Applications are due by November 15. Contact the Extension Office if interested.

## COMMUNITY SERVICE

If your club is looking for a community service project please contact Regina at the Salvation Army (453-0391) to volunteer to ring bells from November 24<sup>th</sup> through December 23<sup>rd</sup>.

## FOUNDATION MEETING

The regular meeting of the 4-H Foundation will be held on **Wednesday, November 15** at 7:30 p.m. in the Extension Meeting Room. Anyone is welcome to attend.

## PROJECT WORKSHOPS

### PROJECT DAY and LEADERS COUNCIL Saturday, November 18, Extension Office

*Project Day* is a great way to get started on projects for the new year and is open to all Cascade County 4-H members. This day is not designed for Cloverbuds. You do not have to be enrolled in the project to attend the workshop. **A complete schedule of classes and description of workshops is included in this newsletter.** Return your registration form to the office by November 9!!

*Leaders Council Meeting* will be held from 9:00 to 10:30 a.m. on Nov. 18. This is a very important meeting as we will be discussing the Dairy Booth for 2007. Please have at least one representative from your club present.

**Registration for these events must be returned by November 9** so instructors can plan for supplies.

Class registration will be limited by space available so register early to get the best class selection.

**Bring a sack lunch.**

**BABY BLANKET PROJECT:** Our annual construction of baby blankets to be donated to Benefis Hospital for distribution to low income mothers will take place Friday, December 8 from 3:00 until 9:00 p.m. and Saturday, December 9 from 9:00 a.m. until 3:00 p.m. in the large meeting room at Westgate Mall.

You do not have to be enrolled in a sewing project to participate. You will have the opportunity to sew quilting lines on the sewing machine, finish the blanket edge with a serger and stitch a 4-H message on a programmable machine.

Adults as well as members are needed to work each shift. **Return your sign up by November 30 or call the Extension Office (454-6980). to sign up for a 2 hour shift.**

Baby blankets will be **delivered** to Benefis East on Tuesday, December 12 at 6:00 p.m. We hope everyone who helped with the construction can join us to deliver the finished products.

We want to express our appreciation to the **Highwood Hustlers 4-H Club** for volunteering to cut all the fabric and have it ready to sew when you arrive. This helps our construction move along so much more quickly.

**ATTENTION: A new guideline this year from the State 4-H Office requires that any member enrolling in a shooting sports project must be 9 years old by October 1 of 2006.**

**AIR RIFLE:** Air rifle instruction continues on Tuesday evenings at the Great Falls Rifle and Pistol Range. State Fair shoot will be November 28.

**CROSS STITCH CLUB:** 4-H leader Carol Linafelter will hold cross stitch club Mondays from 4:00-5:00 p.m. at the Extension Office for any member who would like to come. If you have not previously participated and would like to, please call Carol (453-8023) so she will have adequate supplies.

**CLOVERBUD CLUB:** Our monthly *Cloverbud Club*, conducted by our 4-H teen ambassadors, will continue on Tuesday, November 7 at 4:30 p.m. Any 4-H Cloverbud member in Cascade County is welcome to attend whether enrolled as a Cloverbud in a 4-H club or a member at large. At the November session **we will meet some 4 legged critters. Bring your favorite stuffed animal with you.** If you have not registered, please do so by October 31 so we may plan adequate class supplies for the November 7 session. We are looking forward to having you join us.

**DOG OBEDIENCE:** Our dog obedience program will begin in March on Tuesdays. Class size will be limited. As you complete your enrollment form it is imperative that when you register for the dog project, you indicate on the enrollment form **Dog Obedience (3101)** if you plan to participate in the spring obedience training classes as class size is limited. Remember, you must also enroll in a dog project level and complete the 7 activities and journal records. If you already turned in your enrollment and did not enroll in a level, please contact Jan.

**Courtesy Announcement:** Looking for a temporary home for 2 female Welsh Corgis, spayed and conformation trained - may use in 4-H dog project. Call Belinda, 761-3216.

**KNITTING:** 4-H leader Susan Wanke will be teaching knitting each Monday from 4:00 - 5:00 at the Extension Office. We will provide the yarn, you bring needles, (scarf length needles size 13-15 are recommended) but you may bring any size you have. We will begin by making a scarf.

**MAKE IT WITH WOOL:** This contest will be held Saturday, November 4 at the Rainbow Retirement Center. Registration forms are available at the Extension Office.

If you have any questions about the contest, please contact district chair Donna Bateman at 452-9280.

**QUILTING:** A quilting workshop is in the works! We are tentatively planning the workshop at the end of December during the school holiday. Look for more details in the December newsletter.

## HORSE HAPPENINGS

**Horse Leaders** will meet Monday, November 6th at 7:00 p.m. in the Extension Meeting Room. On the agenda are committee needs and rules proposals.

**Your officers are:**

President:	Billy Carol Smiley
V. President:	Wendy Newman
Secretary:	Shelli Davidson
Treasurer:	Kathy Gebhardt

**Committee News** - If you have suggestions for the education workshops or horse clinics, please call the Extension office, 454-6980.

**4-H Horse and Livestock Leaders Forum, Dec. 8-10 in Bozeman** - Please look for details in the Livestock Section of the newsletter.

**Remember to sign up for horse judging at Project Training Day** November 18! Horse judging is scheduled for 10:30 a.m.

## **MONTANA-ALBERTA HORSE LEADERS CONFERENCE**

Information on this conference has not been received; stay tuned for more.

**Courtesy Announcement:** Wanted to buy English equipment and clothes. Call Karmon at 264-5676.

### **2006 STATE 4-H HORSE SHOW RESULTS:**

**Congratulations** to all who attended - your hard work paid off!

*Showmanship 12-14:* 6<sup>th</sup> **Kavanaugh Huestis**, Missouri River Riders; *Showmanship 15-18:* 3<sup>rd</sup> **Tesla McDowell**, MRR; 5<sup>th</sup> **Rebekah Kelley**, At Large; *Colt to Maturity-Yearling:* 4<sup>th</sup> **Alyshia Thomas**, MRR; *Bareback Equitation 12-14:* 4<sup>th</sup> **Kavanaugh Huestis**, MRR; 8<sup>th</sup> **Mardee Clarke**, At Large; *Bareback Equitation 15-18:* 2<sup>nd</sup> **Tesla McDowell**, MRR; *Western Pleasure 15-18:* 8<sup>th</sup> **Tesla McDowell**, MRR; *English Pleasure 15-18:* 4<sup>th</sup> **Tesla McDowell**, MRR; *2 yr old Western/Green Horse:* 5<sup>th</sup> **Ashlee Olson**, MRR; *3 yr old Western/Green Horse:* 2<sup>nd</sup> **Rebekah Kelley**, At Large; 8<sup>th</sup> **Morgan Merja**, Circle S; *4 yr old Western/Green Horse:* 4<sup>th</sup> **Nadene Davidson**, MRR; *Western Level 3:* 4<sup>th</sup> **Mardee Clarke**, At Large; 8<sup>th</sup> **Alyshia Thomas**, Circle S; *Western Level 5:* 3<sup>rd</sup> **Tesla McDowell**, MRR; *English Level 1:* 4<sup>th</sup> **Sheridan Gerdes**, Rocky Mtn Dust Devils; *English Level 2:* 7<sup>th</sup> **Alyshia Thomas**, Circle S; *English Level 3:* 4<sup>th</sup> **Mardee Clarke**, At Large; 6<sup>th</sup> **Nadene Davidson**, MRR; 7<sup>th</sup> **Morgan Merja**, Circle S; *English Level 4:* 1<sup>st</sup> **Kavanaugh Huestis**, MRR; 2<sup>nd</sup> **Tesla McDowell**, MRR; *2 yr old English/Green Horse:* 2<sup>nd</sup> **Ashlee Olson**, MRR; *3 yr old English/Green Horse:* 2<sup>nd</sup> **Morgan Merja**, Circle S; *4 yr old English/Green Horse:* 3<sup>rd</sup> **Nadene Davidson**, MRR; *Trail 12-14:* 3<sup>rd</sup> **Nadene Davidson**, MRR; *Trail 15-18:* 2<sup>nd</sup> **Tesla McDowell**, MRR; *Ranch Horse lvl 1-2:* 3<sup>rd</sup> **Mardee Clarke**, At Large; 5<sup>th</sup> **Tesla McDowell**, MRR; *Barrels lvl 4 & up:* 6<sup>th</sup> **Tesla McDowell**, MRR; *Poles 4 & up:* 3<sup>rd</sup> **Tesla McDowell**, MRR.

If you would like a copy of the State 4-H Horse Show results, please stop by the office or call and request an e-mail copy (454-6980).

## **Poultry and Rabbit Ramblings**

If you have a poultry or rabbit project and have workshop

ideas, please call the Extension Office with them, 454-6980. Remember the contact people are: Cindy Keaster - poultry and Anita Pecukonis - rabbit.

### **Courtesy Announcements:**

**For Sale** - a variety of show quality rabbits in several breeds. Some breeds are available now, other breeds available later. Prices start at \$20. For complete details, call Josh at 727-7230.

**For Sale** - Chandini Rabbitry has Netherland Dwarfs and Holland Lops for sale. Call Brenda or Rhiannon at 727-3178 for more information.

**For Sale** - Rex, Cinnamons, Thrinta and Netherland Dwarfs. For more information contact Ashley (455-0042).

**Free Cage** and possibly more to a 4-H member enrolled in the rabbit project. Call 727-4129 after 5 p.m. for complete details.

## **LIVESTOCK LISTINGS**

### **LIVESTOCK LEADERS**

**Congratulations** to re-elected officers - Don Murrill, president and newly elected secretary Penny Olson.

Livestock Leaders will meet Tuesday, November 7 at 7:00 p.m. in the Extension Meeting Room. Agenda items include action on rule change proposals for the up-coming year. *Only those members who attended the October meeting when these proposals were discussed are eligible to vote on the proposals in November.*

**Market Beef Project:** As you begin to select your market animals, remember the deadline for the Intent to Enter form is **January 15<sup>th</sup>**. Late entries will be accepted until January 31st with late fees. Intents to Enter are not accepted after the January 31<sup>st</sup> deadline.

**4-H Horse and Livestock Leaders Forum**, Dec. 8-10, Bozeman. The forum features nationally famous "horse whisperer" Buck Brannaman, and offers many other workshops helpful to leaders and parents. 4-H members 14 and over may also attend. The Cascade 4-H Foundation provides some support for leaders who want to attend. Car pooling and room sharing are encouraged, and you'll need to report back to the Livestock Committee in January. Please call if you are interested. Registration is only \$50 before November 15<sup>th</sup>.

**CONGRATULATIONS** to our NILE Judging Team representing Cascade County! They were: **Brandi McBride, Alyssa McKelvey, Amy Warner** and **Shayna Warner**. Results were not available at time of

printing; look for them in December's newsletter. Many thanks to **Greg Warner** who chaperoned the group to NILE and weathered the stormy trip to Billings.

**BEEF RATE OF GAIN** - This is tentatively scheduled for January 7<sup>th</sup> from 1-2:30 p.m. in TWO locations. You may choose to weigh in at Yeager's in Vaughn or at the scale in Tracy. Weights will only be collected during these times; if you have not weighed your steer before 2:30 p.m. it will not be included in the contest. Full details will be in the December newsletter.

**Livestock Quality Assurance** - If you took LQA in 2005, you must retake it this year. Also, if you are taking a livestock project (market, breeding, rabbit or poultry) for the first time, you, too, must take the LQA course. Classes will be offered in 2007. Watch the newsletter for dates.

*Please note* that **Livestock, Dairy and Goat breeding projects began on October 1**. Breeding forms and project information are available at the office.

**Advanced Market Beef Project:** Phillips County Extension Agent Marko Manoukian has developed an advanced beef project for 4-H members interested in learning about the production aspects of beef and involves raising 3 steers. Registration is due **December 15<sup>th</sup>**. The steers must be weighed by December 15<sup>th</sup> and can be weighed locally. For more information, please call the Extension Office at 454-6980.

**ANNOUNCEMENTS:**

- Nov. 18 Project Training Day
- Jan. 1 Beef projects in possession/on feed
- Jan. 7 Beef Weigh-In for Rate of Gain, Yeager's and at Tracy.
- Jan. 15 Intent to Enter forms are due
- Jan. 20 KMON Meats/Livestock Judging
- July 13-14 County Livestock Show

**Junior Ag Loans:** are available from the Montana Dept. of Agriculture. For more information contact **Sam Antonick** at 444-2402.

**Farm Service Agency Loans** - If you live outside of Great Falls, you may be eligible to apply for a loan for your livestock market project. To see if you qualify, call **Janet Smith** at 727-7580 ext. 108.

**ATTENTION ALL  
HORSE AND LIVESTOCK MEMBERS  
Release forms due December 15, 2006**

A release form for all **Horse and Livestock (market and breeding) project participants** (the *4-H Permission, Release and Assumption of Risk for Participation* and *Helmet Waiver* forms) must be completed and on file in the Cascade Co. 4-H Office.

**These forms due Dec. 15, 2006, are required** by the State 4-H Office and are available at the Extension Office. This form is required before a 4-H member can participate in clinics, shows or state fair events.

**Important Reminder -**

Remember **enrollments** are due November 9<sup>th</sup>. Each 4-H member and leader must enroll/re-enroll every year. Your enrollment ensures you stay on the 4-H newsletter mailing list and you are covered by insurance for 4-H functions. Also remember that 4-H members may drop and add projects until May 1, 2007.

**JUDGINGS:** CALL the Extension Office if you want to know about up-coming livestock and horse judging contests that were not announced in the newsletter. We sometimes get notification of a judging contest AFTER the newsletter has gone out. If you wish to qualify for **Congress** on the Horse or Livestock Judging Teams, you must have attended at least two judgings. If you attend more, we will use only the top two scores. Call the Extension office, 454-6980, to add your name to the list.

**PROJECT DAY WORKSHOP DESCRIPTIONS**

**9:00 - LEADERS COUNCIL:** All organizational as well as project leaders are members of the Leaders Council. We will be discussing the Dairy Booth for State Fair 2007. Please see that one person from your club is in attendance for this meeting. Don't forget to register to win a 4-H License Plate. A drawing for 3 license plates will be held at this meeting. *Leaders Council, LeAnn Budeski, president*

**9:00 - 2:00 - GETTING THE MOST OUT OF LIVESTOCK PROJECT BOOKS:** This workshop is for **4-H Leaders** working with 4-H members and their livestock project manuals. The principles learned in this workshop can apply to all projects. Bring a project book, something to write with and a sack lunch. You will learn tips and tricks for getting the most out of your project books. *Mike Cavey, 4-H Youth Development Specialist*

**9:00 - 10:30 - FUN AT THE 4-H MEETING:** While parents and leaders are at the Leader's Council meeting, you can be having all the FUN!! Learn a variety of games and activities to add extra fun to your 4-H meetings. *Maureen Downey*

**10:30 - 12:00: - CONSTRUCT A NECK PILLOW:** Leave this workshop with one project ready for the fair and one to donate to the patients at the dialysis unit!! Fabric and supplies will be provided. Bring your sewing machine or serger with a neutral colored thread and bobbin. Class limit of 20 members; Parents encouraged to accompany member. **Class Fee \$2.00. Clothing Committee**

**10:30 - 12:00 - CHILD DEVELOPMENT:** Each participant will be making a Blooming Bag and Learning Box. Please bring any photos or cards that are special to you to include in these projects. All other supplies will be provided. **Class Supply Fee \$3.00. Tammy Phelps**

**10:30 - 12:00 - HORSE JUDGING:** Get a jump start on your horse judging scores for this year. This workshop will teach you the principles to use when judging a class of horses, then give you the opportunity to judge a video judging contest. Your score at this contest may be used to count as one of the two scores towards qualifying for the Congress horse judging team. Remember, members judging at least two contests are eligible for the Ferguson Horse Judging Scholarship (\$25.00 each to a junior, intermediate and a senior member). *Billy Carol Smiley*

**10:30 - 12:00 RECORD BOOKS:** Start the new 4-H year off right by keeping up with your records as the year progresses. Learn the essentials to help you do a great job of completing your records. This workshop is helpful for members as well as parents and leaders! *Rikki and Pam Murrill*

**12:30 - 2:00 CHILI DAYS:** Make a terrific 5-bean chili, complete with accompanying finger foods. Class limit of 20 members. Parents are encouraged to accompany members. **Class supply fee \$2.00. Foods Committee**

**12:30 - 2:00 PHOTOGRAPHY:** Learn the basics of great photography. This class is designed for beginning members. You will learn about composition, still life, vertical and horizontal photos. Bring some family photos to complete a photo family tree which will be ready for exhibiting at the fair. BRING YOUR DIGITAL CAMERA IF YOU HAVE ONE. *Mary Christiaens.*

**12:30 - 2:00 EXPLORING 4-H:** This workshop introduces new 4-H members to a variety of 4-H curriculum areas. This workshop will be particularly useful for anyone enrolled in the Exploring 4-H/Discovering 4-H project but others are welcome as well. You will take home some completed projects. *Rikki Murrill, Kelsey Anderson*

**12:30 - 2:00: SOAPCRAFTING:** Soap is more than just scrubbing bubbles. It can be a great creative craft. Come have fun making your own bar of soap to take home with you. **Class supply fee \$1.00 Wendy Wedum**

## Project Day Extension Office on Saturday, November 18, 2006

9:00 to 10:30	Leaders Council	Fun at the 4-H Meeting		Getting the Most Out of Your Project Manuals
10:30 to 12:00	Neck Pillows Class Limit 20 Class Fee \$2.00	Child Development Class Fee \$3.00	Horse Judging	Record Books
12:00	LUNCH Bring a sack lunch and beverage			
12:30	Chili Days Class Limit 20 Class Fee \$2.00	Exploring 4-H	Photography	Soapcrafting Class Fee \$1.00

**PRE-REGISTRATION IS REQUIRED FOR ALL CLASSES**  
**Registration forms are due in the Extension Office November 9, 2006**  
*(no Cloverbuds please)*

**Return this Project Day pre-registration  
by November 9, 2006, to the Cascade County Extension Office (no Cloverbuds please)**

Name \_\_\_\_\_ Club \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_ Phone \_\_\_\_\_

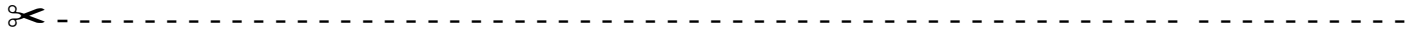
**I AM REGISTERING FOR THE FOLLOWING PROJECT DAY WORKSHOPS**

- 9:00 \_\_\_\_\_ Leaders Council
- 9:00 \_\_\_\_\_ Fun at The 4-H Meeting
- 9:00 \_\_\_\_\_ Getting the Most Out of Your Project Manuals
- 10:30 \_\_\_\_\_ Neck Pillows, \$2.00 fee
- 10:30 \_\_\_\_\_ Child Development \$3.00 fee
- 10:30 \_\_\_\_\_ Horse Judging
- 10:30 \_\_\_\_\_ Record Books
- 12:30 \_\_\_\_\_ Chili Days, \$2.00 fee
- 12:30 \_\_\_\_\_ Exploring 4-H
- 12:30 \_\_\_\_\_ Photography
- 12:30 \_\_\_\_\_ Soapcrafting, \$1.00 fee

\*\*please indicate name(s) and status (member/leader) if more than one is registering on form

\$\_\_\_\_\_ Amount due for workshops if a fee is required. **Please make checks to: Cascade Co. 4-H Leaders Council  
(no Cloverbuds please)**

**You must have re-enrolled for the 4-H year to participate in Project Day!**



**BABY BLANKET REGISTRATION**

**Return to the Extension Office by Monday, November 30, 2006  
(no Cloverbuds please)**

Member Name(s) \_\_\_\_\_ Club \_\_\_\_\_ Phone \_\_\_\_\_

Adult Name (s) \_\_\_\_\_ Club \_\_\_\_\_ Phone \_\_\_\_\_

**CHECK THE SHIFT YOU WILL BE ASSISTING WITH:**

- \_\_\_\_\_ 3:00 - 5:00, Friday, December 8
- \_\_\_\_\_ 5:00 - 7:00, Friday, December 8
- \_\_\_\_\_ 7:00 - 9:00, Friday, December 8
- \_\_\_\_\_ 9:00 - 11:00, Saturday, December 9
- \_\_\_\_\_ 11:00 - 1:00, Saturday, December 9
- \_\_\_\_\_ 1:00 - 3:00, Saturday, December 9



**Win a 4-H License Plate**

**Return this entry to the Extension Office by November 18, 2006**

NAME \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club \_\_\_\_\_

Sincerely,

Sheryl Knowles                  Wendy Wedum  
Cascade County Extension Service

**CASCADE COUNTY  
NOVEMBER 4-H NEWSLETTER**