

- Sept 27 **Air Rifle Begins**, Great Falls Rifle and Pistol Range  
Sept 28 **ALL BEEF TICKETS AND MONEY DUE**

**OCTOBER**

- 1 **Babysitting Clinic**, 9:00 - 12:30, Campfire Office  
2 **Meats Identification Training**, 1:00 p.m., Extension Office  
2-8 **National 4-H Week** - Invite a friend to join 4-H !!!  
3 **Achievement Night and Leader Recognition**, 7:00 p.m., MSU College of Technology  
3 **Beef Give Away Drawing**, Achievement Night  
3-31 **Cross Stitch Club**, 4:00, Mondays, Extension Office  
4 **Cloverbud Club**, 4:00-5:00 p.m., Extension Meeting Room  
4 **Livestock Leaders Meeting**, 7:00 p.m., Extension Conf. Room  
4-25 **Air Rifle**, Tuesdays  
7-8 **State Leaders Forum**, Miles City  
8 **Spinning and Weaving Demonstration**, 2:00 p.m. - 5:00 p.m., Hastings  
8 **Harvest Howl**  
10 **Holiday**, Extension Office closed  
10 **Horse Leaders Meeting**, 7:00 p.m., Extension Conference Room  
11 **Crochet**, 4:00 p.m., Extension Office  
20-22 **Teen Ambassador Training**, Fairmont



**ALSO:**

- Sign-Up Now for Committees!!**
- Club Meeting Dates**
- Club Opportunities**
- Greytak Calendars**
- Exchange Spice Sale**
- Outstanding FFA & 4-H Alumnus Award**
- Prudential Spirit of Community Award**
- Farm Bureau Speech Contest**



**LOOKING AHEAD TO NOVEMBER**

- |  |   |
|--|---|
| 1-29 <b>Air Rifle</b> , Tuesdays             | 12 <b>Make It With Wool Contest</b>         |
| 1 <b>Cloverbud Club</b>                      | 16 <b>Foundation Meeting</b>                |
| 1 <b>Livestock Leaders Meeting</b>           | 19 <b>Project Day</b>                       |
| 3-5 <b>Ag Days, Bozeman</b>                  | 19 <b>Leaders Council</b>                   |
| 7 <b>Horse Leaders Meeting</b>               | 21 <b>Teen Activity Night</b>               |
| 7-28 <b>Cross Stitch Club</b> , Mondays      | 25-30 <b>National 4-H Congress, Atlanta</b> |
| 10 <b>Enrollment due in Extension Office</b> |   |

\*All **journals** submitted for awards consideration **may now be picked up** by leaders at the Extension Office.

\***Enrollment materials** for the new year are available for leaders to pick up. **MEMBERS AND LEADERS** turn in enrollment forms by **NOVEMBER 10** to receive **December 4-H Newsletter**.

## NATIONAL 4-H WEEK

October 2-8 is **National 4-H Week**. Why not take this opportunity to invite a friend to join your 4-H club?

## TIME TO RECYCLE

As you begin the new 4-H year, please return any **project manuals** you will not be using this year that have not been written in. We can use these manuals for other 4-H members which allows us to keep your enrollment fee to a minimum and does our part for the environment.

## BEEF GIVE AWAY TICKETS DUE! !

ALL MONEY AND TICKETS are due in the Extension Office by **Wednesday, September 28**. The drawing for four quarters of 4-H beef and two halves of pork will be held at **Achievement Night** on Monday, October 3 at the MSU College of Technology.

Any member selling over \$50.00 of tickets will receive 10% of his/her sales. Checks for this recognition will be presented at Achievement Night.

Any club (consisting of at least 5 members) that sells at least one book of tickets per member will receive 10% of the proceeds from their club sales. The proceeds from this fund raiser assist every 4-H member throughout the year in support of our 4-H activities and events. Thanks for all of your help in "Making the Best Better".

**ACHIEVEMENT NIGHT**  
*and*  
**LEADER RECOGNITION**  
**Monday, October 3, 7:00 p.m.**  
**MSU College of Technology**  
**2100 16<sup>th</sup> Avenue South**

In this newsletter you will find a list of **4-H members** and **leaders** who will receive recognition at *Achievement Night*. If your name is on this list, please be present to receive your recognition. We invite all 4-Hers to attend as we want to acknowledge all of the skills you have learned this past year and encourage you to continue the good work. Please come and share the evening with us.

## KATRINA RELIEF FUND

As a community service project in conjunction with Achievement Night, our teen ambassadors are asking **each club and/or person to bring a monetary donation for the Katrina Relief fund**. If writing a check, it should be made out to the Red Cross.

The Achievement Night program will conclude with the drawing for the **winners of the four quarters of beef and two halves of pork**.

**A BIG THANK YOU** to Awards Committee Chairman, **Pam Murrill**, for coordinating the awards selection process and to the following leaders and junior leaders who devoted many hours to evaluating project accomplishments:

*Kelsey Anderson, Kathleen Bernhardt, Cade Blanchard, Carla Blanchard, Cord Blanchard, Larry Blanchard, Patty Broesder, Bev Carlisle, Mary Christiaens, Shellie Davidson, Martin Dawson, Sharon Dawson, Sheri Devlin, Kathy Dunn, Margaret Eller, Fran Gossack, Norma Graham, Chris Hansen, Jacob Hansen, Donna Harding, Sandra Harshaw, Sandra Irvine, Tere Jackson, Heidi Klick, Jean Klick, Terri LaVerdure, Lisa Lindquist, Marie May, Deb McKelvey, Stephanie Merja, Jean Muir, Don Murrill, Rikki Murrill, Theresa Neuman, Bill Ogg, Patti Ogg, Penny Olson, Melanie Paul, Anita Pecukonis, Dee Dee Rains, Dick Smiley, Janet Smith, Greg Warner, Wendy Wedum, Susan Woyth*

**State Leaders Forum**  
**"Discovering 4-H Along the Yellowstone"**  
**Miles City**  
**October 7-8**

Leaders attending this Forum will bring back great ideas to share with clubs and committees. Cascade County leaders Steve and Peggy Perry will be presenting a workshop, Twist and Shout Roller Coasters. Thanks Steve and Peggy for sharing with other leaders around the state.

**HARVEST HOWL**  
**Saturday, October 8**  
**6:30 - Midnight - Civic Center**

A buffet and desserts, music by the High Street from Boise, Idaho, a silent auction and *MORE* await you at this year's Harvest Howl sponsored by the Rotary Club as an event to raise funds for improvements at **CAMP ROTARY**. This year's funds will go toward the

construction of a new bath house. Tickets are \$25.00 each or \$250.00 for a table of 10.

Because 4-H uses Camp Rotary, we hope you will support this event. Please help support Camp Rotary.

### **SIGN UP NOW !!**

As we begin our new 4-H year, **adults and teens are needed to serve on a variety of committees** that plan and conduct 4-H events and activities throughout the year. Leaders may indicate their interest by checking the appropriate space on their leader enrollment form. Teens and other interested adults may contact the Extension Office (454-6980) to assist in any of the following areas:

|                |             |
|----------------|-------------|
| Awards         | Livestock   |
| Beef Give Away | Leather     |
| Camp           | Nut Sale    |
| Cat            | Photography |
| Clothing       | Poultry     |
| Demonstrations | Rabbit      |
| Foods          | Speech      |
| Horse          |             |

**Also**, if you have a special interest in leading a project and including members throughout the county, please contact Sheryl at the Extension Office (454-6980). **Thank you** to the following who have already volunteered to lead county-wide project meetings this year:

- Aerospace** - Lisa Hardiman
- Archery** - Terry Driscoll
- Cat** - Sara Luoma, Bonnie Huestis
- Crochet** - Billy Hansen
- Cross Stitch** - Carol Linafelter
- Dog Obedience** - Nicki Dryden, Cathy Bessette
- Photography** - Eric Dunn
- Rifle** - Jim Mitchell
- Robotics** - Dave Dower

### **CLUB MEETING DATES**

We would like to include in the monthly newsletter the regular meeting date of each club. Please contact the Extension Office (454-6980) and let them know your meeting date.

### **CLUB OPPORTUNITIES**

Here are two opportunities to share 4-H information and learn more about 4-H somewhere else in the U.S.

Amber Bodenheimer ([seastar03009@yahoo.com](mailto:seastar03009@yahoo.com)) a 4-H member in Bessemer City, N.C. is interested in doing a "pen pal" project with another state. Her 4-H club

consists of 8-10 regular attenders ages 5-13.

Kirstin Klemsrud of Clarke County, Iowa is trying to gather information from clubs throughout the U.S. She would like you to send her information about 4-H projects your club members complete for the fair and how they might be unique or different. If possible, please include pictures of your club and any photos of activities. Send to:

Kristin Klemesrud  
1110 S. Kossuth  
Osceola, Iowa 50213

### **GREYTAK CALENDARS**

The 2006 **Greytak calendars** are available at the Extension Office. Calendars sell for \$10.00 each. If your club would like to sell these calendars, you will earn \$2.50 per calendar, or if you just know of someone who would like to purchase a calendar, let them know they are available at the Extension Office. All payment must be made for calendars when they are taken from the Extension Office.

### **EXCHANGE SPICE SALE**

Our 2006-2007 Exchange Group members are taking orders for spices. These high quality spices will be welcome as you begin your holiday baking. If you would like to order, contact any member of the Exchange group or contact the Extension Office for a list of members and chaperons selling spices. Orders will be taken until November 10.

## **PROJECT WORKSHOPS**

### **NOVEMBER PROJECT DAY**

**Saturday, November 19**

Mark your Calendars Now and watch for your November Newsletter to sign up for some great project workshops !!

**ANIMAL PROJECTS:** Big Sky Animal Medical Center, 5101 North Star Boulevard is holding a variety of activities on Saturday, October 1 from 9:00 - 3:00 that would be of interest to all 4-H members who have an animal project of any type.

**AIR RIFLE:** The first session of **air rifle** will kick off at the Great Falls Rifle and Pistol Range on Tuesday, September 27 from 5:00-7:00 p.m. If you miss the first session be sure to be there on Tuesday, October 4.

**Before** participating you must turn in your enrollment to the Extension Office and receive your membership card. You will need to show your membership card at the first session. The range fee of \$20.00 will be collected at this time. A small additional fee will be assessed for targets and ammunition.

.22 Rifle and BB Gun will be scheduled later in the year following the completion of air rifle.

**BABYSITTING CLINIC:** All 4-H members are invited to attend this workshop being sponsored by **Campfire** on Saturday, October 1 from 9:00 until 12:30 for grades 4 and up. Cost is \$7.50 per person for 4-H members. It will include sections on babysitting techniques, child development, first aid and ideas on how to keep children safe and happy. Please contact Campfire at 452-8543 to register. The workshop will be held at the Campfire Office, 1925 Second Avenue South.

**CLOVERBUD CLUB:** Our 4-H teen ambassadors, Jacob Hansen, Kelsey Anderson and Jeanette Carlisle will conduct a series of **Cloverbud activities** on the first Tuesday of each month from 4:00 - 5:00 p.m. at the Extension Office. The first activity will be Tuesday, October 4. You won't want to miss learning how plants grow and "How a Cucumber becomes a Pickle". Complete the registration in this newsletter and return to the Extension Office or bring it with you on October 4. You will also need to fill out a 4-H enrollment form and submit the \$5.00 member enrollment fee.

**CLOTHING: Make It With Wool Contest** registration forms are available at the Extension Office and are due two weeks before the contest which will be held November 12.

**CROCHET:** Billy Hansen will be leading a crochet workshop the second Tuesday of each month from 4:00 - 5:00 beginning October 11. Please bring to the first class a size H crochet hook. Yarn will be provided.

**CROSS STITCH CLUB:** 4-H leader Carol Linafelter will hold cross stitch club on Mondays from 4:00 - 5:00 at the Extension Office beginning Monday, October 3. These classes are for any member who would like to come. If you are planning to come, please call the

Extension Office (454-6980) so there will be adequate supplies.

**MEATS IDENTIFICATION:** A workshop for any 4-H member interested in **meats identification** will be held on Sunday, October 2 at 1:00 p.m. in the Extension meeting room. If you are interested, but unable to attend this first session, please call Marie or Cliff Crawford at 761-4657 or the Extension Office at 454-6980 so you will be contacted for future sessions.

Meats identification is an opportunity to learn the wholesale and retail cuts of beef, pork, and lamb as well as proper methods for cooking the various cuts of meat. If you like to cook, this is a great class!!

Members 14 or older by October 1 are eligible to compete to attend Montana 4-H Congress and to Denver for regional competition.

**SPINNING AND WEAVING:** The Great Falls Spinners and Weavers Guild will be demonstrating their skills at Hastings from 2:00 until 5:00 on Saturday, October 8. You may want to stop by their demonstration and see what it is all about. Also be watching for a class they will be teaching at Project Day in November.

### **Montana Farm Bureau Youth Speech Contest**

This contest is open to all youth. Write and present a speech on the following topic: "Blazing New Trails - Innovations in Agriculture" and you may be eligible to win up to \$400. Prizes are awarded in two Divisions - JR 13 and Under and Senior 14-18. The speeches are given at the annual MFB Annual Convention in Helena on November 6<sup>th</sup>. Registrations are due on Nov. 1<sup>st</sup> in the Montana Farm Bureau Foundation office. Call the Extension office for registration forms and more information, 454-6980 or email [wwedum@montana.edu](mailto:wwedum@montana.edu).

### **FFA & 4-H Alumnus Award**

Applications are available at the Extension Office and due October 1. This award is designed to recognize and honor an outstanding community, business and/or educational leader who was both a member of 4-H and FFA.

### **Prudential Spirit of Community Award**

This award recognizes a student for his/her community service work. Applications are available at the Extension Office with an October 31 deadline.

## Poultry & Rabbit Ramblings

Congratulations and Thank you to Cindy Keaster (poultry) and Anita Pecukonis (rabbit) who lead these projects.

If you have an interest in taking one of these projects, please call the Extension office, 454-6980, for details. Stay tuned for information on future activities.

### Upcoming Events:

**Oct 1** MT Poultry Fanciers, MT ExpoPark, Rabbit and Poultry Barn

### **Courtesy Announcements:**

\*Five Free pedigreed Rex rabbits to 4-H members, includes cage/H2O/food tray - call Lisa, 761-6299.

\*For Sale - Holland Lop bunnies, \$15-20, pedigree available on request - call Kimberly, 761-2170.

## LIVESTOCK LISTINGS

Livestock Leaders will meet on Tuesday, October 4<sup>th</sup> at 7:00 p.m. in the Extension Meeting Room. Items on the agenda include discussion of rule/policy proposals for 05-06 (**Remember:** to vote on any rule or policy changes at either the November and/or December meeting, you must attend: (1) the October meeting when the proposal is presented, (2) the subsequent meetings of discussion and (3) you must be a Livestock Committee member (check the **Livestock Committee** on the **Leader Enrollment Form**). Other items on the agenda include Intent to Enter forms and potential programs for the upcoming year. Checking the Livestock Committee also puts you on the mailing list for the meeting agendas and minutes which will help keep you up-to-date on Livestock activities.

The Livestock Leader meetings are important for all leaders and parents to attend. You will be kept up-to-date on decisions regarding policy, rules, special events and fellowship with other parents with similar interests, too. It is a time to share ideas, explore various options and create a learning environment where our children can benefit from educational opportunities. The Livestock Leaders meet the first Tuesday of the month (except in August) and everyone is welcome to attend.

**Wanted: Parents to joint the Livestock Leaders Committee.** Remember to also check the Livestock Committee on your blue Leader Enrollment Form.

**Correction: Beef Carcass Reserve Champion** was **Amanda Ashley** of the Tiger Butte 4-H Club. My

apologies to Amanda for incorrectly reporting that in September and thanks to Pam Murrill for noticing and bringing it to my attention. WW.

**Congratulations** to the following members who will represent Cascade County in the NILE Livestock Judging Competition in Billings. Team members are **Bridget McNulty, Ryan Warner** and **Shayna Warner**. Many thanks to **Greg Warner** for Chaperoning the team! *Good Luck to all.*

**A Huge thank you** to the many leaders who reviewed livestock record books for year-end awards- it was the best turnout yet. It went relatively quickly with so many participants!! Reviewing the books for year end awards is a valuable exercise in understanding how to prepare for the next year. Leaders also enjoyed a complimentary supper to keep them going.

### **- Beef Project 4-H Members -**

Now is the time to be thinking about selecting your beef project for this year. Here are some guidelines to look for: 1) Remember the length of time you will be raising your project. Select an animal that is neither too heavy or too light, 2) look for a blocky head - not long and skinny, 3) look for thickness across the top, shoulders and rear - one that is not "A" framed or too boxy, not too long/short or too tall/short bodied. Remember your steer will gain about 600 pounds by the time it is sold. Feeding information is also available. For more information please call us!! (454-6980)

### **Upcoming Events:**

|            |   |
|------------|---|
| Oct. 11    | NILE livestock judging  |
| Nov. 3-5   | MSU - Ag Days, Bozeman  |
| Nov. 19    | Project Training Day  |
| January 1  | All market beef, eartagged & in possession  |
| January 16 | Market <i>Beef Intent to Enter</i> forms are due in the Extension Office, 4:45 p.m. |

## HORSE HAPPENINGS

Horse Leaders will meet on Monday, October 10<sup>th</sup> in the Extension Meeting Room at **7:00 p.m.** Items on the agenda include discussion of proposed policy and rule changes for 05-06. (**Reminder:** in order to vote on any rule or policy changes at either the November and/or December meeting, you must attend the October meeting when the proposal is presented and then subsequent meetings of discussion, and you must be a member of the

Horse Leaders Committee.) Also on the agenda is the election of **treasurer**.

**The Horse Leader meetings are important for all leaders and parents to attend.** You are kept up-to-date on decisions regarding policy, rules, special events and have fellowship with other parents who have similar interests. It is a time to share ideas, explore options and create a learning environment where our children can benefit from educational opportunities. **The Horse Leaders meet the first Monday of the month** (except in August and major holidays) and **everyone is welcome to attend**.

Checking the Horse Committee also puts you on the mailing list for the meeting agendas and minutes which will help keep you up-to-date on Horse activities.

Just a reminder to send **thank you notes** or other feedback to the Horse leaders. We appreciate hearing from you anytime.

MSU Equine Conference **Updating Montana's Horsemen** - Oct. 8, Bozeman, will cover a range of topics - equine behavior, small pasture mgmt, nutrition, health care, managing forage and invasive species among other topics. Registration is \$10 students, \$20 pre-registered by 10-1 and \$30 day of conference. Call (406) 994-3721 for more information and to register.

### **Mark Your Calendars!!**

Horse Leaders Forum is scheduled for December 2-4, 2005 in beautiful Bozeman. Consider attending this fun, informative event. Early registration fees are much less than late registration fees.

### **UP-COMING EVENTS:**

Oct. 8 MSU Equine Conference, Bozeman  
Nov. 19 Project Training Day - Horse Judging  
Dec. 2-4 Horse Leaders Forum, Bozeman

**Year 'Round Horse Awards** - - have been tallied. If you want to know your scores, contact the Extension Office.

### ***Important 4-H News -***

### ***Please Share with all Parents!***

**In order to stay on the mailing list for the newsletter and get Livestock or Horse committee information, you must return your enrollment forms by November 10** to receive the December and following newsletters.

## **Loan Programs from the Montana Department of Agriculture...**

The Junior Agriculture Loan is available to youth ages 9-11 with a maximum of \$3,500 for up to a five years. Youth ages 12-21 may borrow a maximum of \$8,500 for up to five years. Both are available at 6% simple interest annually.

The rural Assistance Loan Program is available to individuals 18 years of age and above for a maximum of \$50,000, terms vary by loan type.

Application forms are available on the web: [www.agr.state.mt.us/business/JrAgLoans.asp](http://www.agr.state.mt.us/business/JrAgLoans.asp) Or call Sam Antonick at 406-444-2402.

## **Youth Loan Program - Farm Service Agency**

Youth between 10-20 years old living in towns under 10,000 may apply for loans up to \$5,000. For more information call FSA at 727-7580.

## **Hear ye! Hear ye!**

## **4-H Livestock & Horse Judging:**

### **4-H Horse and Livestock Projects - Resources**

We have a large number of videos in a free lending library covering a range of topics. Check the videos out for yourself or your club. Titles include showing, fitting, judging of most livestock and horse projects. There are also a large number of AQHA videos available.

We now have the following Learning Laboratories: Swine Kit, Sheep Kit, Beef Kit, Range Kit and Horse Kit. Terrific supplements to these kits are the Resource Books on Swine, Sheep and Beef. All these items are available for check out!



## 2005 4-H AWARDS AND RECOGNITION



*If your name appears on this list,  
please make every effort to be present at Achievement Night October 3<sup>rd</sup> to receive your recognition.*

Colter Adkins  
 Jeff Adkins  
 Kelsey Anderson  
 Amanda Ashley  
 Shaylin Ashley  
 Laura Bean  
 Angie Benedict  
 Maria Berhardt  
 Megan Bernhardt  
 Ashley Betzel  
 Cord Blanchard  
 Cade Blanchard  
 Hayden Broesder  
 Megan Broesder  
 Tess Bryan  
 Jeanette Carlsile  
 Diana Castillo  
 Dulieanna Castillo  
 Annie Catron  
 Mary Ann Christiaens  
 Shelby Christian  
 Rachael Dammen  
 Russell Darko  
 Nadene Davidson  
 Jessica Dawson  
 Katherine Dawson  
 Kelsey Devlin  
 April Dower  
 Glen Dower  
 Brianna Driscoll  
 Katrina Eller  
 Nic Feisthamel  
 Ashley Finley

Patrick Fish  
 Drew Floerchinger  
 Karissa Floerchinger  
 Jessica Freeland  
 Lindsay Garpestad  
 Jackie Gebhardt  
 Melanie Goodman  
 Michelle Goodman  
 Allison Gossack  
 Lindsay Gossack  
 Amanda Halko  
 Craig Halko  
 Shelbe Halko  
 Tayler Halko  
 Billy Hansen  
 Helen Hansen  
 Jacob Hansen  
 Mandee Harding  
 Jessica Harshaw  
 Tanya Harshaw  
 Baird Henning  
 Emery Henning  
 Henry Henning  
 Lizette Hofer  
 Kavanaugh Huestis  
 Heather Ingman  
 Ethan Kapp  
 Rebecca Kelley  
 Austin Kindred  
 Brittnee Klick  
 Brooke Klick  
 Katy Klick  
 Leslie Klick

Sarah Koppany  
 Shelby Koppany  
 Heidi Kostas  
 Andrea Kraenzel  
 Madeyln Krezowski  
 Bailee Lapke  
 Katie Lapke  
 Jeanna LaVerdure  
 Kathleen Lay  
 Brittany LeVeque  
 Ethan LeVeque  
 Jared LeVeque  
 Kelsey Lindquist  
 Ryan Long  
 Traci Lukkason  
 Kirk Lundby  
 Gwen Mann  
 Nadine Mann  
 Brooke Marzolf  
 Joe May  
 Jared Mayernik  
 Jesse Mayernik  
 Brandi McBride  
 Kaitlin McBride  
 Ashley McClary  
 Tesla McDowell  
 Natalie McKay  
 Bridgett McNulty  
 Brooklyn Merja  
 Mackenzie Merja  
 Morgan Merja  
 Rikki Murrill  
 Rickey Musgrave

Raysha Neuman  
 Alena Ogg  
 Leo Ogg  
 Wilson Ogg  
 Jenie Ogle  
 Ashlee Olson  
 Allison Paul  
 Josh Pecukonis  
 Susan Pecukonis  
 Kristen Person  
 Laura Platt  
 Karissa Procopio  
 Calvin Roher  
 Michael Skinner  
 Katie Smith  
 Kaylene Smith  
 Kelsey Smith  
 Leanne Smith  
 Sydne Steinbach  
 Abby Strandell  
 Brandon VanDeRiet  
 Stephanie Vischer  
 Brittni Vischer  
 Brandon Warner  
 Ryan Warner  
 Logan Wedum  
 Amber Wehr  
 Jillian Wiggers  
 Mike Woods  
 Adriann Young  
 Carson Young

## ACHIEVEMENT NIGHT LEADER RECOGNITION

### 5 Year Leaders

Shelly Euerle, *Great Falls Gigglers*  
 Sherri Floerchinger, *Cascade Clovers*  
 Jami Halko, *Giffen Coulee*  
 Jean Klick, *Circle S*  
 Janis Lundby, *Discovering Montana*  
 Theresa Neuman, *Sun River Dirt Devils*

### 10 Year Leaders

Mary Christiaens, *Psychedelic Raspberries*  
 Lacey Gallagher, *Sun River Dirt Devils*  
 Anita Pecukonis, *Happy Hooligans*

### 15 Year Leaders

Brenda Byrnes, *At Large*  
 Pam Murrill, *Running Free*  
 Barbara Sproles, *Highwood Hustlers*

**20 Year Leaders**  
Mike Lamphier, *Malmstrom 4-H*

**30 Year Leaders**  
Maureen Downey, *At Large*

**25 Year Leaders**  
Emil Nygard, *At Large*

**40 Year Leaders**  
Lillian Gort, *At Large*

Cloverbud Workshops will be held each month at the Extension Office on the first Tuesday from 4:00 until 5:00 p.m. beginning in October and continuing through May. Complete the registration below and return it to the Extension Office by October 4.

-----

**CLOVERBUD CLUB  
Registration**

Name \_\_\_\_\_ Age \_\_\_\_\_  
(As of Oct. 1, 2005)

Address \_\_\_\_\_ Phone \_\_\_\_\_

Parent Name (s) \_\_\_\_\_

Phone where parent can be reached during workshop \_\_\_\_\_

\_\_\_\_\_ Workshop supply fee (\$5.00 for the 8 workshops, (Oct-May) or \$1.00 per individual class)

Any allergies/disabilities we should be aware of that may affect participation in any activity??

*\*Cloverbuds will also need to complete a 4-H enrollment form and pay \$5.00 enrollment fee in order to participate.*

✂ -----

**CASCADE COUNTY 4-H ACHIEVEMENT NIGHT  
MSU COLLEGE OF TECHNOLOGY  
MONDAY, OCTOBER 3, 2005  
7:00 p.m.**

***NATIONAL 4-H WEEK OCTOBER 2-8***  
***“Make the 4-H Connection”***

Sincerely,

**Sheryl Knowles**

**Wendy Wedum**

**Cascade County Extension Agents**

**ACHIEVEMENT NIGHT, OCTOBER 3, 2005, MSU COLLEGE OF TECHNOLOGY**