

Sept 26 **Air Rifle Begins**, Great Falls Rifle and Pistol Range
Sept 27 **ALL BEEF TICKETS AND MONEY DUE**

OCTOBER



- 1 **Meats Identification Training**, 1:00 p.m., Extension Office
- 1-7 **National 4-H Week** - Invite a friend to join 4-H !!!
- 2 **Achievement Night and Leader Recognition**, 7:00 p.m., MSU College of Technology
- 2 **Beef Give Away Drawing**, Achievement Night
- 2-30 **Cross Stitch Club**, 4:00, Mondays, Extension Office
- 3 **Cloverbud Club**, 4:30-5:30 p.m., Extension meeting room
- 3 **Teen Night**, 6:30 - 8:30, Black Eagle Community Center
- 3 **Livestock Leaders Meeting**, 7:00 p.m., Extension conf. room
- 3-31 **Air Rifle**, Tuesdays
- 5 **Mini Congress, District Leader's Registration Due**
- 6 **Hall of Fame Induction, Washington D.C.**
- 7 **Babysitting Clinic**, 9:00 - 12:30, Campfire Office
- 7 **Harvest Howl**
- 9 **Holiday**, Extension Office closed
- 10 **Horse Leaders Meeting**, 7:00 p.m., Exten. conf. Rm. - Please Note Date Change
- 11 **Clothing Committee**, 7:00 p.m., Extn. meeting room
- 14 **Mini Congress, District Leaders Conference**, 9:30-3:00, Congregational Church
- 19-21 **Teen Ambassador Training**, Fairmont



ALSO:

- Sign-Up Now for Committees!!**
- Club Meeting Dates**
- Club Opportunities**
- Exchange Spice Sale**
- Outstanding FFA & 4-H Alumnus Award**
- Prudential Spirit of Community Award**
- Farm Bureau Speech Contest**



LOOKING AHEAD TO NOVEMBER

- | | | | |
|------|----------------------------------|---------|---|
| 2-4 | Ag Days, Bozeman | 7 | Cloverbud Club |
| 4 | Make It With Wool Contest | 7,10&23 | Holidays , Extension Office Closed |
| 4 | Babysitter Workshop | 9 | Enrollment due in Extension Office |
| 6 | Horse Leaders Meeting | 15 | Foundation Meeting |
| 6-27 | Cross Stitch | 18 | Project Day |
| 7 | Livestock Leaders Meeting | 18 | Leaders Council |
| 7-29 | Air Rifle, Tuesdays | 24-28 | National 4-H Congress, Atlanta |

*All **journals** submitted for awards consideration **may now be picked up** by leaders at the Extension Office.
***Enrollment materials** for the new year are available for leaders to pick up. MEMBERS AND LEADERS turn in enrollment forms by **NOVEMBER 9 to receive December 4-H Newsletter**. All previously enrolled members and leaders not returning new enrollment by November 10 will be removed from the newsletter mailing list until which time an enrollment is received.

NATIONAL 4-H WEEK

October 1-7 is **National 4-H Week**. Why not take this opportunity to invite a friend to join your 4-H club? All **enrollment materials** are ready to be picked up by club leaders at the Extension Office. **Journals** that were submitted for awards consideration may also be picked up.

CONGRATULATIONS !!!

Dolly Dwyer

On October 6, Cascade County 4-H Leader Dolly Dwyer will be inducted into the National 4-H Hall of Fame in Washington D.C. Dolly is only the third person from Montana and the first volunteer to receive this recognition. We are so proud of you Dolly, thank you for all you have done and continue to do for 4-H !!

AMBASSADOR CORNER

by: **Kelsey Anderson**

There is a new club available for students who attend **Great Falls High School**. This is not a 4-H club, it is a school club that meets during club meetings at GFHS. Mrs. Shipley is the advisor and we meet in room 309. You do not have to be a 4-H member to attend, so bring a friend. We will be doing several projects throughout the school year along with just getting to know each other and improving 4-H life skills. It would be great if every 4-H member who attends GFHS would come check it out. For more information call Kelsey at 866-9930.

Are you passionate about a 4-H project?? Would you be willing to help other members with that project?? If so, we need you! Please call the Extension Office (454-6980) and put your name on the **PROJECT HOTLINE** list. This is a great opportunity for you to step up and help a younger member with a 4-H project. For more information call Kelsey at 866-9930.

TEEN NIGHT will kick off with bowling on Tuesday, October 3, 6:30 - 8:00 at the Black Eagle Community Center. Cost is \$2.50 per game. Teen night is for any 4-H member who is 13 by October 1 of 2006. Please call the Extension Office to let us know you are coming so we will have enough lanes reserved.

GET FIT 4-H

As a new school year begins let's remember the importance of healthy eating in assuring success in school. Start the day with **Breakfast** which should include 3 different food groups. Use as much whole grain as possible from the bread and cereal group and a selection of low fat products from the milk group. Eat **Smart Snacks** such as celery and peanut butter, apples, string cheese, yogurt and lots of fresh fruits and vegetables. Make **Water** your family's number one drink!!

Smart eating combined with exercise will help everyone to have a healthy school year. Aim for at least 30 minutes of physical activity each day; 60 would be even better. Find physical activities you enjoy and find a partner and do them together.

TIME TO RECYCLE

As you begin the new 4-H year, please return any **project manuals** you will not be using this year that have not been written in. We can use these manuals for other 4-H members which allows us to keep your enrollment fee to a minimum and does our part for the environment.

BEEF GIVE AWAY TICKETS DUE! !

ALL MONEY AND TICKETS are due in the Extension Office by **Wednesday, September 27**. The drawing for four quarters of 4-H beef will be held at **Achievement Night** on Monday, October 2 at the MSU College of Technology.

Any member selling over \$50.00 of tickets will receive 10% of his/her sales in the form of a gift certificate to select merchandise from the National 4-H Supply Catalog. **The four members selling the highest number of tickets will draw the winning names at Achievement Night.**

Any club (consisting of at least 5 members) that sells at least one book of tickets per member will receive 10% of the proceeds from their club sales. The proceeds from this fund raiser assist every 4-H member throughout the year in support of our 4-H activities and events. Thanks for all of your help in "Making the Best Better".

ACHIEVEMENT NIGHT
and
LEADER RECOGNITION
Monday, October 2, 7:00 p.m.
MSU College of Technology
2100 16th Avenue South

In this newsletter you will find a list of **4-H members and leaders** who will receive recognition at *Achievement Night*. If your name is on this list, please be present to receive your recognition. We invite all 4-Hers to attend as we want to acknowledge all of the skills you have learned this past year and encourage you to continue the good work. Please come and share the evening with us.

A BIG THANK YOU to Awards Committee Chair, **Pam Murrill**, for coordinating the awards selection process and to the following leaders and junior leaders who devoted many hours to evaluating accomplishments:
Cathy Allen, Kelly Ashley, David Bernhardt, Kathleen Bernhardt, Megan Bernhardt, Carla Blanchard, Cord Blanchard, Larry Blanchard, Megan Broesder, Patty Broesder, Bev Carlisle, Mary Christiaens, Lori Cox, Marie Crawford, Shelli Davidson, Margaret Eller, Kathy Gebhardt, Donna Harding, Sandy Harshaw, Jill Lorang, Conni McDowell, Stephanie Merja, Don Murrill, Pam Murrill, Rikki Murrill, Wendy Newman, Bill Ogg, Penny Olson, Dick Smiley, Kim VanDeRiet, Greg Warner, Susan Woyth.

HARVEST HOWL
Saturday, October 7
6:30 - 11:00 p.m - Civic Center

A buffet and desserts, music by the High Street from Boise, Idaho, a silent auction and *MORE* await you at this year's Harvest Howl sponsored by the Rotary Club as an event to raise funds for improvements at **CAMP ROTARY**. This year's funds will go toward costs of installing a new septic system and the future construction of a new bath house. Tickets are \$25.00 each or \$250.00 for a table of 10. Tickets may be purchased by calling 727-7433.

Because 4-H uses Camp Rotary, we hope you will support this event.

SIGN UP NOW !!

As we begin our new 4-H year, **adults and teens are needed to serve on a variety of committees** that plan and conduct 4-H events and activities throughout the year. Leaders may indicate their interest by checking the

appropriate space on their leader enrollment form. Teens and other interested adults may contact the Extension Office (454-6980) to assist in any of the following areas:

- | | |
|----------------|-------------|
| Awards | Livestock |
| Beef Give Away | Leather |
| Camp | Nut Sale |
| Cat | Photography |
| Clothing | Poultry |
| Demonstrations | Rabbit |
| Foods | Speech |
| Horse | |

Also, if you have a special interest in leading a project and including members throughout the county, please contact Sheryl at the Extension Office (454-6980). **Thank you** to the following who have already volunteered to lead county-wide project meetings this year:

- Archery** - Terry Driscoll, Larry Irvine, Mark Conway
- Cat** - Sara Luoma
- Cross Stitch** - Carol Linafelter
- Dog Obedience** - Nicki Dryden, Cathy Bessette
- Rifle** - Jim Mitchell, Emil Nygard, Pat Collins, Chris Graham
- Robotics** - Dave Dower

CLUB MEETING DATES

We would like to include in the monthly newsletter the regular meeting date of each club. Please contact the Extension Office (454-6980) and let us know your meeting date.

EXCHANGE SPICE SALE

Our 2006-2007 Exchange Group members are taking orders for spices. These high quality spices will be welcome as you begin your holiday baking. If you would like to order, contact any member of the Exchange group or contact the Extension Office for a list of members and chaperons selling spices. Orders will be taken until November 6.

ALBERTA LEADERS FORUM

Applications are available at the Extension Office and are due October 15 for the Alberta Leaders Forum being held in Red Deer January 12-14. Meals, lodging and registration are paid by the Canadian sponsors. Part of the travel costs are covered by the Montana 4-H Council and the Cascade 4-H Foundation.

PROJECT WORKSHOPS

NOVEMBER PROJECT DAY

Saturday, November 18

Mark your Calendars Now and watch for November Newsletter to sign up for some great project workshops

AIR RIFLE: The first session of **air rifle** will kick off at the Great Falls Rifle and Pistol Range on Tuesday, September 26 from 5:00-7:00 p.m. If you miss the first session be sure to be there on Tuesday, October 3.

Before participating you must turn in your enrollment to the Extension Office and receive your membership card. You will need to show your membership card at the first session. The range fee of \$20.00 will be collected at this time. A small additional fee will be assessed for targets and ammunition.

.22 Rifle and BB Gun will be scheduled later in the year following the completion of air rifle.

ARCHERY: Looking ahead to January, you will want to be aware that archery will be held this year on Thursday nights rather than Fridays at the Archer's Den. The first session will be Thursday, January 4.

BABYSITTING CLINIC: All 4-H members are invited to attend this workshop being sponsored by **Campfire** on Saturday, October 7 from 9:00 until 12:30 for grades 4 and up. Cost is \$7.50 per person for 4-H members. It will include sections on babysitting techniques, child development, first aid and ideas on how to keep children safe and happy. Please contact Campfire at 452-8543 to register. The workshop will be held at the Campfire Office, 1925 Second Avenue South. Sheryl will be teaching one portion of the workshop.

CLOVERBUD CLUB: Our 4-H teen ambassadors, Kelsey Anderson, Jeanette Carlisle and Rikki Murrill will conduct a series of **Cloverbud activities** on the first Tuesday of each month from 4:30 - 5:30 p.m. at the Extension Office. The first activity will be Tuesday, October 3. You won't want to miss learning all about plants and leaves as we make leaf prints. Complete the registration in this newsletter and return it to the Extension Office or bring it with you on October 3. You will also need to fill out a 4-H enrollment form and submit the \$5.00 member enrollment fee.

CLOTHING: Make It With Wool Contest registration forms are available at the Extension Office and are due two weeks before the contest which will be held November 4. **NOTE THIS CHANGE OF DATE.**

CLOTHING COMMITTEE: will have their first meeting Wednesday, October 11 at 7:00 p.m. in the Extension Meeting Room. On the agenda will be plans for the baby blanket project as well as determining additional clothing activities and dates for the year. Any leader, junior leader or parent interested in the clothing project is invited to join us.

CROSS STITCH CLUB: 4-H leader Carol Linafelter will hold cross stitch club on Mondays from 4:00 - 5:00 at the Extension Office beginning Monday, October 2. These classes are for any member who would like to come. If you are planning to come, please call the Extension Office (454-6980) so there will be adequate supplies.

MEATS IDENTIFICATION: A workshop for 4-H members interested in *meats identification* will be held on Sunday, October 1 at 1:00 p.m. in the Extension meeting room. If you are interested, but unable to attend this first session, please call Marie or Cliff Crawford at 761-4657 or the Extension Office at 454-6980 so you will be contacted for future sessions.

Meats identification is an opportunity to learn the wholesale and retail cuts of beef, pork, and lamb as well as proper methods for cooking the various cuts of meat. If you like to cook, this is a great class!!

Members 14 or older by October 1 are eligible to compete to attend Montana 4-H Congress and Denver for regional competition.

ROBOTICS: Dave Dower will again be teaching robotics classes beginning January 18 from 6:00- 8:00 p.m. in the Westgate Mall meeting room the first and third Thursday of the month, ending May 17. Members must be at least 12 years old with first preference given to military families. Class enrollment is limited to 12 members. Call the Extension Office (454-6980) if you would like to enroll in this project.

Prudential Spirit of Community Awards

Members who have demonstrated outstanding volunteer community service may apply for the this award. Complete information and application is available at the Extension Office and is due October 31.

Montana Farm Bureau Youth Speech Contest

This contest is open to all youth. Write and present a speech on the following topic: "Managing Rising Energy Costs on Today's Agricultural Operation" and you may be eligible to win up to \$400. Prizes are awarded in two Divisions - JR 13 and Under and Senior 14-18. The speeches are given at the annual MFB Annual Convention in Helena on November 12th. Registrations are due on Nov. 1st in the Montana Farm Bureau Foundation office. Registration forms are at the Extension Office.

FFA & 4-H Alumnus Award

Applications are available at the Extension Office and due October 1. This award is designed to recognize and honor an outstanding community, business and/or educational leader who was both a member of 4-H and FFA.

Poultry & Rabbit Ramblings

Thank you to Cindy Keaster (poultry) and Anita Pecukonis (rabbit) who lead these projects. If you have an interest in taking one of these projects, please call the Extension office, 454-6980, for details. Stay tuned for information on future activities.

Upcoming Events:

Oct 7 MT Poultry Fanciers, MT ExpoPark, Poultry Barn

LIVESTOCK LISTINGS

Livestock Leaders will meet on Tuesday, October 3rd at 7:00 p.m. in the Extension Meeting Room. Items on the agenda include discussion of rule/policy proposals for 06-07 (**Remember:** to vote on any rule or policy changes at either the November and/or December meeting, you must attend: (1) the October meeting when the proposal is presented, (2) the subsequent meetings of discussion and (3) you must be a Livestock Committee member (check the **Livestock Committee** on the **Leader Enrollment Form**). Other items on the agenda include Intent to Enter forms and potential programs for the upcoming year. Checking the Livestock Committee also puts you on the mailing list for the meeting agendas and minutes which will help keep you up-to-date on Livestock activities.

The Livestock Leader meetings are important for all leaders and parents to attend. You will be kept up-to-date on decisions regarding policy, rules, special events and fellowship with other parents with similar interests, too. It is a time to share ideas, explore various options and create a learning environment where our children can benefit from educational opportunities. The Livestock Leaders meet the first Tuesday of the month (except in August) and everyone is welcome to attend.

Wanted: Parents to join the Livestock Leaders Committee. Remember to also check the Livestock Committee on your blue Leader Enrollment Form.

Congratulations to the following members who will represent Cascade County in the **NILE** Livestock Judging Competition in Billings. Team members are **Brandi McBride, Alyssa McKelvey, Amy Warner** and **Shayna Warner**. Many thanks to **Greg Warner** for Chaperoning the team! *Good Luck to all.*

Ag Days is coming on November 2-4. 4-H members who qualified are: **Brandi McBride, Alyssa McKelvey, Amy Warner, Ryan Warner** and alternate **Shayna Warner**. The 4-H Foundation pays for 75% of this one-day trip and all the costs of the chaperon. A parent is needed to volunteer as a chaperon, too. Please call the Extension office at 454-6980 to let us know if you want to judge livestock.

A Huge thank you to the many leaders who reviewed livestock record books for year-end awards! It went relatively quickly with so many leaders!! Reviewing the books for year end awards is a valuable exercise in understanding how to prepare for the next year. Leaders also enjoyed a complimentary supper to keep them going.

- Beef Project 4-H Members -

Now is the time to be thinking about selecting your beef project for this year. Here are some guidelines to look for: 1) Remember the length of time you will be raising your project. Select an animal that is neither too heavy or too light, 2) look for a blocky head - not long and skinny, 3) look for thickness across the top, shoulders and rear - one that is not "A" framed or too boxy, not too long/short or too tall/short bodied. Remember your steer will gain about 600 pounds by the time it is sold. Feeding information is also available. For more information please call us!! (454-6980)

Upcoming Events:

Oct. 17	NILE livestock judging
Nov. 2-4	MSU - Ag Days, Bozeman
Nov. 18	Project Training Day
Dec.8-10	Livestock/Horse Ldr. Forum, Bozeman
January 1	All market beef, eartagged & in possession
January 16	Market <i>Beef Intent to Enter</i> forms are due in the Extension Office, 4:45 p.m.

HORSE HAPPENINGS

Horse Leaders will meet on Tuesday, October 10th in the Extension Meeting Room at **7:00 p.m.** **Please note this is a date change due to Achievement night and the Oct. 9th holiday.** Items on the agenda include discussion of proposed policy and rule changes for 06-07. (**Reminder:** in order to vote on any rule or policy changes at either the November and/or December meeting, you must attend the October meeting when the proposal is presented and then subsequent meetings of discussion, and you must be a member of the Horse Leaders Committee.) Also on the agenda is the election of **president and secretary.**

The Horse Leader meetings are important for all leaders and parents to attend. You are kept up-to-date on decisions regarding policy, rules, special events and have fellowship with other parents who have similar interests. It is a time to share ideas, explore options and create a learning environment where our children can benefit from educational opportunities. **The Horse Leaders meet the first Monday of the month** (except in August and major holidays) and **everyone is welcome to attend.**

Checking the Horse Committee also puts you on the mailing list for the meeting agendas and minutes which will help keep you up-to-date on Horse activities.

Thanks to everyone who sent a thank you note to the Horse Leaders! We received a Bunch! Just a reminder to send **thank you notes** or other feedback to the Horse leaders. We appreciate hearing from you anytime. If you participated in the Montana State Fair 4-H Horse show, please send your thank you's to: Bill Ogg, Montana ExpoPark, 400 Third St. NW, Great Falls, MT 59404.

Special Thank you to the 4-H Horse Leaders and members of Cascade Co. from **Pam Burke**, All County show judge: "I feel compelled to write to say

that judging the July 23 4-H English horse show was one of the most delightful experiences of my horse-related career. The kids were prepared, conscientious, respectful and exceedingly eager to learn. Please convey my admiration of the kids and Cascade county's 4-H horse program, leaders & parents to all who contributed to the event."

Mark Your Calendars!!

Horse and Livestock Leaders Forum is scheduled for December 8-10, 2006 in beautiful Bozeman. Consider attending this fun, informative event. Early registration fees are much less than late registration fees. More information to come in October. Early registration \$50 before Nov. 15 - \$75 after Dec. 1.

UP-COMING EVENTS:

Nov. 18	Project Training Day
Dec. 8-10	Horse/Livestock Leaders Forum, Bozeman

*Important 4-H News -
Please Share with all Parents!*

In order to stay on the mailing list for the newsletter and get Livestock or Horse Committee information, you must return your enrollment forms by **November 10** to receive the December and following newsletters.

Loan Programs from the Montana Department of Agriculture...

The Junior Agriculture Loan is available to youth ages 9-11 with a maximum of \$3,500 for up to a five years. Youth ages 12-21 may borrow a maximum of \$8,500 for up to five years. Both are available at 6% simple interest annually.

The rural Assistance Loan Program is available to individuals 18 years of age and above for a maximum of \$50,000, terms vary by loan type.

Application forms are available on the web: www.agr.state.mt.us/business/JrAgLoans.asp Or call Sam Antonick at 406-444-2402.

Youth Loan Program - Farm Service Agency

Youth between 10-20 years old living in towns under 10,000 may apply for loans up to \$5,000. For more information call FSA at 727-7580.

Hear ye! Hear ye!

4-H Livestock & Horse Judging:

4-H Horse and Livestock Projects - Resources

We have a large number of videos in a free lending library covering a range of topics. Check the videos out for yourself or your club. Titles include showing, fitting, judging of most livestock and horse projects. There are also a large number of AQHA videos available.

LEARNING LABORATORIES

We now have the following Learning Laboratories: Swine Kit, Sheep Kit, Beef Kit, Range Kit and Horse Kit. Terrific supplements to these kits are the Resource Books on Swine, Sheep, Beef and new Rabbits. All these items are available for check out!



2006 4-H AWARDS AND RECOGNITION

If your name appears on this list,

please make every effort to be present at Achievement Night October 2nd to receive your recognition.



Colter Adkins
Jeff Adkins
Amanda Ashley
Emma Baumbach
Jacob Bernhardt
Maria Bernhardt
Megan Bernhardt
Cade Blanchard
Cord Blanchard
Kaylyn Bourne
Hayden Broesder
Megan Broesder
Aaron Carpenter
Kelsey Carroll
Dulieanna Castillo
Gunner Chandler
Tiller Chandler
Mary Ann Christiaens
Mardee Clarke
Lance Cox
Wade Culver
Rachael Dammen
Nadene Davidson
Jessica Dawson
Chris DeAngelis
Kelsey Devlin

Byron Dunn
Katrina Eller
Kyle Finley
Casey Fowler
Jessica Freeland
Victoria Ganster
Lindsay Garpestad
Jackie Gebhardt
Natalie Gerard
Sheridan Gerdes
Melanie Goodman
Allison Gossack
Lindsay Gossack
Craig Halko
Shelbe Halko
Mandee Harding
Jessica Harshaw
Tanya Harshaw
Beth Higgins
Kendra Hix
Brock Hofer
Lizette Hofer
Kava Huestis
Brittnee Klick
Brooke Klick
Landon Klick

Leslie Klick
Nora Klick
Heidi Kostas
Bailee Lapke
Katie Lapke
Brittany LeVeque
Brooks Lindquist
Jill Love
Kara Lundby
Gwen Mann
Nadine Mann
Jared Mayernik
Brandi McBride
Kaitlin McBride
Robyn McComb
Tesla McDowell
Amanda Melton
Jordyn Merchant
Morgan Merja
Rhiannon Mitchell
Rikki Murrill
Ricky Musgrave
Raysha Neuman
Alena Ogg
Wilson Ogg

Ashlee Olson
Josh Pecukonis
Kristin Person
Laura Platt
Emily Pospisil
Karissa Procopio
Tanner Rigor
Kalvin Rohrer
Andy Rucinsky
Cianna Schofield
Tristan Seidler
Anthony Skinner
Michael Skinner
Katie Smith
Kelsey Smith
Sydne Steinbach
Dace Steinke
Jeremy Stordahl
Brandon VanDeRiet
Brittini Vischer
Brandon Wanke
Renee Wanke
Ryan Warner
Shayna Warner
Amber Wehr
Jillian Wiggers

ACHIEVEMENT NIGHT LEADER RECOGNITION

5 Year Leaders

Maggi Beattie, *At Large*
Patty Broesder, *Highwood Hustlers*
Margaret Eller, *Sun River Dirt Devils*
John Kindred, *Giffen Coulee*
Nancy Mayernik, *Giffen Coulee*
Leslie Thomas, *Circle S*
Teddi Vogel, *Running Free*
Debby Wiggers, *Sun River Dirt Devils*

10 Year Leader

Chris Hansen, *Discovering Montana*

15 Year Leaders

Jan Bailey, *At Large*
Ann Long, *Circle S*
Don Murrill, *Running Free*
Billy Carol Smiley, *Missouri River Riders*

20 Year Leaders

Marie Crawford, *At Large*
Bill Ogg, *Cascade Clovers*

30 Year Leader

Gail Zarr, *At Large*

Cloverbud Workshops will be held each month at the Extension Office on the first Tuesday from 4:30 until 5:30 p.m. beginning in October and continuing through May. Complete the registration below and return it to the Extension Office by October 3.

CLOVERBUD CLUB Registration

Name _____ Age _____
(As of Oct. 1, 2006)

Address _____ Phone _____

Parent Name (s) _____

Phone where parent can be reached during workshop _____

_____ Workshop supply fee (\$5.00 for the 8 workshops, (Oct-May) or \$1.00 per individual class)

Any allergies/disabilities we should be aware of that may affect participation in any activity??

*Cloverbuds will also need to complete a 4-H enrollment form and pay \$5.00 enrollment fee in order to participate.

ACHIEVEMENT NIGHT
MSU COLLEGE OF TECHNOLOGY
MONDAY, OCTOBER 2, 2006
7:00 p.m.

NATIONAL 4-H WEEK OCTOBER 1-7

Sincerely,

Sheryl Knowles

Wendy Wedum

Cascade County Extension Agents

OCTOBER 4-H NEWSLETTER

ACHIEVEMENT NIGHT, OCTOBER 2, 2006, MSU COLLEGE OF TECHNOLOGY