



# Little Bobcat Track and Field (1st-5th grade)

Sponsored by the Noon Optimist Club, MSU Track & Field and the MSU Health Enhancement Major's Club

## REGISTRATIONS ARE DUE BY FRIDAY, JANUARY 6

### Schedule of Events:

Jan. 15 ( <b>SUNDAY</b> )	Check in/Practice	1:00-3:30 pm	Brick Breeden Fieldhouse
	Check in	1:10-1:25 Sharp!!!	
Jan. 29 ( <b>SUNDAY</b> )	Instruction/Practice	1:00-3:00 pm	Brick Breeden Fieldhouse
Feb. 5 ( <b>SUNDAY</b> )	Track Meet	1:00-4:00 pm	Brick Breeden Fieldhouse

Dear Parents,

We are excited that your child has shown interest in LITTLE BOBCAT TRACK this year. We hope that this will be a fun, educational experience for your student. The goal of the LITTLE BOBCAT program is to teach young athletes the basics of track and field events and strive for personal improvement. We hope this will be a positive experience for everyone involved. Don't forget to sign up on or before **January 6!**

**Thank you for your participation!**

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Athlete's Name: \_\_\_\_\_  
 Grade: \_\_\_\_\_  
 Gender: M F Email: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Emergency or Cell: \_\_\_\_\_  
 Mailing Address \_\_\_\_\_

**SHIRT SIZE: (CIRCLE ONE)** *What you circle is what you will receive.*  
**YOUTH MEDIUM Y- LARGE ADULT SM A-MEDIUM A-LARGE A-XL**

I give permission for my son/daughter, \_\_\_\_\_, to participate in the MSU Little Bobcat Track Program. In consideration of your accepting my entry, I, intending to be legally bound for myself, my Heirs, Executors, and Administrators, do hereby release and discharge Montana State University, MSU Athletics, the Health Enhancement Club, Meet Officials, City of Bozeman, Gallatin County, State of Montana, and any and all sponsors from any liability arising from illness, injuries, and damages that may be suffered as a result of the above named persons participating in this program. I have read all of the entry information provided and certify my compliance by my signature below.

\_\_\_\_\_  
 (Participant) (Parent or Guardian) (Print)

\$25 CASH OR CHECK/S per student (make checks payable to Health Enhancement Council)  
 Mail to: Nancy Colton, MSU, P.O. Box 173360, Bozeman, MT 59715 or drop off at the MSU Advising Center Office in the Fitness Center.

**Signups must be postmarked by January 6. Parents:** Please indicate on the back of this form if you would like to help with the track meet. **Questions call Brian Stoppel at 587-0566.**