**CALL TO ORDER**

**PLEDGES**

**MINUTES**

**CORRESPONDENCE**

**TREASURER’S REPORT**

**REPORTS**

* **Ambassadors/Teen Leaders**
* **Travel Program**
* **Homemakers**

**OLD BUSINESS**

* Welcome Dinner Plans

**NEW BUSINESS**

* Bylaw clarification
* Blanket county wide community service
* Top buyer banner distribution
* Fair week schedule
* Action plans

**ANNOUNCEMENTS**

* Fair book changes: All major changes need to be presented by October to be voted on by November.
* Year End Financial Statements
* Re-enrollment deadline November 15
* Club Premium checks
* Please read your newsletter for upcoming events
* Council Lamb Dates
  + 2023 – Park City Wranglers
* Next Council Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_