**CALL TO ORDER**

**PLEDGES**

**MINUTES**

**CORRESPONDENCE**

**TREASURER’S REPORT**

**REPORTS**

* **Ambassadors/Teen Leaders**
* **Travel Program**
* **Homemakers**

**OLD BUSINESS**

* Fair week date

**NEW BUSINESS**

* Council QuickBooks renewal ($250)
* Fair book changes: All major changes need to be presented by October to be voted on by November.
* Volunteer orientation
* Officer nominating committee
* Action plans

**ANNOUNCEMENTS**

* Outdoor Day Is October 2nd
* Awards Night is October 9th at 3pm in the pavilion
* 4-H week is October 2-8
* Council Lamb Dates
  + 2023 – Park City Wranglers
* Next Council Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_