

AG EDUCATION BROADFIELD

Catalog 2006-2008

Montana State University

Secondary Education Preparation Program

GID: _____ **Name:** _____ **Date:** _____

Last
First
MI
m/d/yr

Previous Names: _____

Local Address: _____

Street
City
State
Zip

Email: _____ **Phone #:** _____

ACADEMIC COURSES					SUBSTITUTION COURSES				
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
AGEC	210IS	Econ of Ag Business	3						
AGED	105	Microcomputers in Agriculture	3						
AGED	251US	Leadership Dev for Agribusiness	3						
AGED	253	Ag Ed in Public Schools	3						
AGED	314	Power Systems Oper & Control	3						
AGED	333	Construction Technology	3						
AGED	355	Teaching Practices	1						
AGED	400	Seminar	1-2						
ARNR	100	Intro to Animal Science	3						
ARNR	101	Natural Resource Conservation	3						
ARNR	102	Principles of Range Mgmt. Lab	1						
ARNR	230	Range Livestock Production	3						
ARNR	320	Animal Nutrition	4						
ECON	101IS	Economic Way of Thinking	3						
LRES	201	Soil Resource	3						
MET	315	Welding Technology I	3						
PSPP	102CS	Plant Sci, Resources & Environ	3						
PSPP	234	Horticulture Sci & Technology	3						
TE	207	Materials & Processes	4						
TE	406	Curriculum & Facilities Planning	3						
VTMB	271	Func Anatomy of Dom Animals	4						
ED	301	Rural Electrification	3						

Take one of the following:

PSPP	318	Biometry	3						
STAT	216Q	Elementary Statistics	3						

Cont'd.... AG EDUCATION BROADFIELD

ACADEMIC COURSES					SUBSTITUTION COURSES				
Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
Electives:									

Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
Take one of the following:									
HDCF	150IS	Lifespan Human Development	3						
HDCF	150	Lifespan of Human Development	3						
Secondary Professional Preparation:									
EDCI	102	In-School Experience	1						
EDCI	209	Ed Psych & Adolescent Dev	3						
EDCI	320	Found of Instructional Comp	2						
EDCI	360	Foundations of Assessment	2						
HDHL	106	Drug / Health Issues for Educ	1						
EDCI	240	Multicultural ED	3						
HDCF	356	Exceptional Children (0-21)	3						
EDSD	452	Methods of Teach AG & TE	3						
EDSD	410	Student Teaching (10-12CR)							
EDSD	413	Professional Issues	2						

Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
MATH	150Q	Math for Liberal Arts	3						
ENGL	121W	College Writing I	3						
AGED	251 US	Leadership for Agribusiness Ind.	3						

Required for Student Teaching or Certification	
First Aid with CPR	
Praxis II	

If you have not yet taken the course, please indicate which semester and year the course will be taken:
 M = Summer S = Spring F = Fall
 (eg. Summer 2008 = M08)

Student's Signature

Date (mm/d/yr)

Advisor's Signature

Date (mm/d/yr)

Advising Center Director's Signature

Date (mm/d/yr)

CRIMINAL RECORDS CHECK

Teacher Education Program

LAST NAME, FIRST NAME MI DOB (xx/xx/xxxx) SSN MAJOR

One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

NOTE: You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?

YES NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

NOTE: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

FULL DISCLOSURE IS REQUIRED. If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certificated as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in Federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

Signature

Date

PRINT Name _____

Email Address: _____ Phone Number: _____

Mailing Address: _____