



# Cont.. BIOLOGY EXTENDED MAJOR

ACADEMIC COURSES					SUBSTITUTION COURSES				
Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
<b>Electives (11 credits if taking MB 301 and 12 if taking MB 101, <i>not BIOL 100</i> )</b>									

Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
<b>Take one of the following:</b>									
HDCF	150IS	Lifespan Human Development	3						
HDCF	160	Human Dev: Conception to Adol	3						
<b>Secondary Professional Preparation:</b>									
EDCI	102	In-School Experience	1						
EDCI	209	Ed Psych & Adolescent Dev	3						
EDCI	320	Found of Instructional Comp	2						
EDCI	360	Foundations of Assessment	2						
HDHL	106	Drug / Health Issues for Educ	1						
EDSD	363D	Multicultural Education	1						
HDCF	356	Exceptional Children (0-21)	3						
EDSD	466	Methods of Teaching Sec Science	3						
EDSD	301	Teaching Practicum	1						
EDSD	410	Student Teaching (10-12CR)							
EDSD	413	Professional Issues	2						

Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
MATH									
ENGL	121W	College Writing I	3						
COM	110US	Intro to Public Communication	3						

<b>Required for Student Teaching or Certification</b>	
First Aid with CPR	
Praxis II	

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

\_\_\_\_\_  
*Advisor's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

\_\_\_\_\_  
*Advising Center Director's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

# ACCEPTANCE TO THE TEACHER EDUCATION PROGRAM

_____	_____	_____	_____	_____
<i>LAST NAME</i>	<i>FIRST NAME</i>	<i>MI</i>	<i>BIRTHDAY (xx/xx/xx)</i>	<i>SSN:</i>

## Requirements for Acceptance into the Teacher Education Program

1. A minimum of **2.50** cumulative GPA.
2. A total minimum **2.50** GPA in University Seminar, College Writing and Quantitative Reasoning (CORE) with no grade lower than a 'C' ( a grade of 'C-' or lower is not accepted ).
3. A **2.50 GPA** in the teaching major, minor, and professional area with no grade below a "C" in any of these areas.
4. A record free of, "conviction of, entry of a guilty verdict, a plea of guilty, or a plea of no contest to a criminal offense involving moral turpitude in this state or any other state or country". (Montana Annotated Code, Sec. 20-4-110)

In order to meet the requirement for question #4 (above), you need to answer the following questions:

a. Have you ever been convicted of a crime more serious than a minor traffic violation? This disclosure must be made regardless of whether the record was sealed or expunged, you served a sentence and had your civil rights restored, the sentenced was deferred or suspended, or the charge was dismissed after conviction.

YES                       NO

If your answer to the above question is a "**Yes**", explain fully below, specifying the nature of the offense(s), the date(s) it/they occurred, the name and location of the court(s), and the sentence(s) imposed. This disclosure must be made regardless of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

_____
_____
_____
_____

b. Are you currently on probation, deferred prosecution, or suspended sentence?

YES     NO

If your answer to the above question is "**Yes**", explain the circumstances and include the restrictions imposed by the courts. Use additional pages if necessary.

_____
_____
_____

**Districts will require a criminal records check before placement in public schools. MSU will receive your complete criminal record before placing students.**

*I hereby certify that the above information is true and correct, and I understand that any misrepresentation on this application may be grounds for denial of the application. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification any arrest or conviction for violation of federal, state, or local law which may arise after the submission of this application. By signing below, I acknowledge that all the information is accurate, and I give Montana State University, Education Department permission to verify any information provided.*

_____
<i>Signature</i>

_____
<i>Date</i>