

**FAMILY & CONSUMER SCIENCE  
EXTENDED MAJOR  
Catalog 2006-2008**

**Montana State University  
Secondary Education Preparation Program**

**GID:** \_\_\_\_\_ **Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*Last First MI m/d/yr*

**Previous Names:** \_\_\_\_\_

**Local Address:** \_\_\_\_\_  
*Street City State Zip*

**Email:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

ACADEMIC COURSES					SUBSTITUTION COURSES				
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
CHEM	121N	Intro General Chemistry	4						
HDCF	138	Fam Finance & Consumer Issues	3						
HDCF	160	Human Dev: Conception-Adol	3						
HDCF	218	Fashion & Textiles	3						
HDCF	219	Apparel Construction	3						
HDCF	239	Contemporary Consumer Issues	3						
HDCF	263	Relationships & Family Systems	3						
HDCF	271	Paraprofessional Experience	1						
HDCF	335	Program Planning in FCS	3						
HDCF	338	Personal & Family Finance	3						
HDCF	344	Contemporary Housing Topics	3						
HDCF	356	Exceptional Children 0-21	3						
HDCF	360	Human Dev: Adult & Aging	3						
HDCF	371	Research Methods	3						
HDCF	425	Family Law & Public Policy	3						
HDCF	429	Small Business Oper in HHD	3						
HDCF	437	Managing Work & Family	3						
HDCF	440	Parenting	3						
HDCF	464	Gend, Soc Class & Fam Diversity	3						
HDCF	474C	Senior Seminar	4						
HDFN	221CS	Human Nutrition	3						
HDFN	226	Culinary Fundamentals	3						
HDFN	227	Culinary Fundamentals Lab	2						
STAT	216Q	Elementary Statistics	3						

# Cont'd.... FCS EXTENDED MAJOR

ACADEMIC COURSES					SUBSTITUTION COURSES				
Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
<b>Restrictive Electives (6 credits):</b>									

Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
Take one of the following:									
HDCF	150IS	Lifespan Human Development	3						
HDCF	160	Human Dev: Conception to Adol	3						
Secondary Professional Preparation:									
EDCI	102	In-School Experience	1						
EDCI	209	Ed Psych & Adolescent Dev	3						
EDCI	320	Found of Instructional Comp	2						
EDCI	360	Foundations of Assessment	2						
HDHL	106	Drug / Health Issues for Educ	1						
EDSD	363D	Multicultural Education	1						
HDCF	356	Exceptional Children (0-21)	3						
EDSD	459	Methods of Teaching FCS	3						
EDSD	301	Teaching Practicum	1						
EDSD	410	Student Teaching (10-12CR)							
EDSD	413	Professional Issues	2						

Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
MATH									
ENGL	121W	College Writing I	3						
COM	110US	Intro to Public Communication	3						

<i>Required for Student Teaching or Certification</i>	
First Aid with CPR	
Praxis II	

If you have not yet taken the course, please indicate which semester and year the course will be taken:  
 M = Summer    S = Spring    F = Fall  
 (eg. Summer 2008 = M08)

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

\_\_\_\_\_  
*Advisor's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

\_\_\_\_\_  
*Advising Center Director's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

# CRIMINAL RECORDS CHECK

## Teacher Education Program

\_\_\_\_\_  
LAST NAME, FIRST NAME      MI      DOB (xx/xx/xxxx)      SSN      MAJOR

***One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.***

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

**(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?**

**NOTE:** You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES       NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

**(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?**

YES       NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

**NOTE:** School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

**FULL DISCLOSURE IS REQUIRED.** If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certificated as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in Federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

\_\_\_\_\_  
Signature      Date

**PRINT Name** \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_