

**FAMILY & CONSUMER SCIENCE
EXTENDED MAJOR
Catalog 2010-2012**

**Montana State University
Secondary Education Preparation Program**

GID: _____ **Name:** _____ **Date:** _____
Last First MI m/d/yr

Previous Names: _____

Local Address: _____
Street City State Zip

Email: _____ **Phone #:** _____

ACADEMIC COURSES					SUBSTITUTION COURSES				
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
HDCF	138	Survey of Family Finance & Consumer Issues	3						
DE	161	Introduction to Design	3						
STAT	216Q	Elementary Statistics	3						
HDCF	218	Fashion & Textiles	3						
HDCF	219	Apparel Construction	3						
NUTR	221CS	Basic Human Nutrition	3						
HDFN	226	Food Fundamentals	3						
HDFN	227	Food Fundamentals Lab	2						
HDCF	239	Contemporary Consumer Issues	3						
HDHL	240	Human Sexuality	3						
HDCF	263	Relationships & Family Systems	3						
HDCF	335	Curriculum Development in FCS	3						
HDCF	338	Personal & Family Finance I	3						
HDCF	339	Personal & Family Finance II	3						
HDCF	342	Family Financial Counseling	3						
HDCF	356	Exceptional Children 0-21	3						
HDCF	371	Research Methods	3						
HDHL	410	Human Response to Stress	3						
HDCF	425R	Family Law & Public Policy	3						
HDCF	429	Small Business Oper in HHD	3						
HDCF	437	Managing Work & Family	3						
HDCF	440	Parenting	3						
HDCF	447	Family Life Education	3						
HDCF	464	Gend, Soc Class & Fam Diversity	3						

Cont'd.... FCS EXTENDED MAJOR, Catalog 2010-2012

ACADEMIC COURSES					SUBSTITUTION COURSES				
Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
Electives:									
Take two (2) of the three courses:									
HDCF	150	Lifespan Human Development	3						
HDCF	160	Human Dev: Conception to Adol	3						
HDCF	360	Adult Development & Aging	3						
Secondary Professional Preparation - Take ALL of the following:									
EDU	202	Early Field Experience	1						
EDU	223	Ed Psych & Adolescent Dev	3						
EDU	211D	Multicultural Education	3						
EDU	370	Integrated Tech & Ed	2						
EDU	382	Assessment, Curriculum, & Instr	3						
EDU	395	Practicum: 5-12	3						
EDU	497	Methods: 5-12 FCS	3						
EDU	495	Student Teaching: 5-12							
EDU	408	Professional Issues: 5-12	2						
Take ALL of the following:									
		Math Core							
WRIT	101W	College Writing I	3						
		US Core	3						

Prior to acceptance in the Teacher Education Program and Student Teaching, Students **MUST** have a "C" or better in ALL professional and content courses and have a 2.5 GPA in all areas.

PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every teaching major and minor before teacher licensure will be given.

Student's Signature

Date (mm/d/yr)

Advisor's Signature

Date (mm/d/yr)

Advising Center Director's Signature

Date (mm/d/yr)

CRIMINAL RECORDS CHECK

Teacher Education Program

LAST NAME, FIRST NAME MI DOB (xx/xx/xxxx) SSN MAJOR

One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

NOTE: You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?

YES NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

NOTE: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

FULL DISCLOSURE IS REQUIRED. If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certificated as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in Federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

Signature

Date

PRINT Name _____

Email Address: _____ Phone Number: _____

Mailing Address: _____