## Library Media (K-12) Post BS Endorsement Catalog 2006-2008

Advising Center Director's Signature

## Montana State University Secondary Education Preparation Program

| GID:                             |            | Name:                                   |      |            |             |                      |              | Date:           |                  |      |  |
|----------------------------------|------------|---|------|------------|-------------|----------------------|--------------|-----------------|------------------|------|--|
|                                  |            | Lo                                      | ast  |            | First       |                      | MI           |                 | m/d/yr           |      |  |
| Local Address:  Street           |            |   |      |            | Cit         | tv                   |              | State           | Zip              |      |  |
| Degree                           | ) <b>:</b> |   |      |            |             |                      |              |                 | T                |      |  |
|                                  |            | College Degree Comple                   | eted |            |             |                      |              | e Degree Sought |                  | _    |  |
| Email:                           |            |   |      |            |             | Phone                | e#:          |                 |                  |      |  |
|                                  |            | ACADEMIC COURSES                        |      |            |             | SUBSTITUTION COURSES |              |                 |                  |      |  |
| Subject                          | #          | Course Title                            | CR   |            | Subject     | #                    | C            | ourse Title     | CR               | Grad |  |
|                                  |            | I C D O C :                             |      | all of the | e following | <b>;:</b>            |              |                 |                  |      |  |
| EDCI                             | 522        | Info Resources & Services               | 3    |            |             |                      |              |                 |                  |      |  |
| EDCI                             | 545        | Org of Info in School Lib Med Cert      | 3    |            |             |                      |              |                 |                  |      |  |
| EDCI                             | 546        | School Library Media Specialist         | 3    |            |             |                      |              |                 |                  |      |  |
| EDCI                             | 547        | Info Inquiry & Educ Change              | 3    |            |             |                      |              |                 |                  |      |  |
| EDCI                             | 548        | Management of Info & Resources          | 3    |            |             |                      |              |                 |                  |      |  |
| EDCI                             | 549        | Appl of Lit for Child<br>& Young Adults | 3    |            |             |                      |              |                 |                  |      |  |
| EDCI                             | 576        | Internship                              | 2    |            |             |                      |              |                 |                  |      |  |
|                                  |            |   | Othe | r Courses  | / Elective  | es:                  |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            |             |                      |              |                 |                  |      |  |
|                                  |            |   |      |            | *           | Taking this          | course Sprin | ng Semester     | ning Application |      |  |
| Student's Signature              |            |   |      |            | _           | Date                 |              |                 |                  |      |  |
| Content Area Advisor's Signature |            |   |      |            | _           | Date                 |              |                 |                  |      |  |

Date