

# HEALTH ENHANCEMENT BROADFIELD

## Catalog 2008-2010

### Montana State University Secondary Education Preparation Program

GID: \_\_\_\_\_ Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First MI m/d/yr*

Previous Names: \_\_\_\_\_

Local Address: \_\_\_\_\_  
*Street City State Zip*

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

ACADEMIC COURSES					SUBSTITUTION COURSES				
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
HDPE	102	Paraprofessional Experience 1	1						
HDFN	221CS	Human Nutrition	3						
HDHL	240	Human Sexuality	3						
HDHL	455	Ethic of Care	3						
HDPE	202	Paraprofessional Experience II	1						
HDPE	221	Health Anatomy and Physiology	3						
HDPE	222	Found of Exercise Science	3						
HDPE	224	Methods of Teach Mvmt Exp	3						
HDPE	251	Teach Fitness/Physical Act Conc.	3						
HDPE	252	Teach Sequence Skill Dev	3						
HDPE	253	Teach Game Concepts & Tactics	3						
HDPE	267	Introduction to Coaching	3						
HDPE	302	Paraprofessional Experience III	1						
HDPE	304	Tech Applications in HE	3						
HDPE	314	HE for Atypical Populations	3						
HDPE	320	Anatomical Kinesiology	4						
HDPE	322	Exercise Physiology	4						
HDPE	390	Curriculum Models in HE	3						
HDPE	430	Instructional Design in HE	3						
STAT	216Q	Elementary Statistic	3						
HDCF	357	Exceptional Child Lab	1						
HDCF	371	Research Methods	3						

Take one of the following:

HDPE	425	Health Psychology	3						
HDPE	445	Applied Sports Psychology	3						

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## Electives: Take 9 Credits of the Following

<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
HDFN	411	Nutrition for Sports & Exercise	3						
HDPE	316	Football Coaching Theory	2						
HDPE	317	Basketball Coaching Theory	2						
HDPE	318	Soccer Coaching Theory	2						
HDPE	319	Volleyball Coaching Theory	2						
HDPE	362	Track & Field Theory	2						
HDPE	367	Coaching Application	1-3						
HDPE	436	Princ. of Strength & Conditioning	3						
HDPE	467	Adv. Concepts in Coaching	3						
HDHL	221	First Emergency Response	1						
HDHL	222	First Emergency Response Lab	1						

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## Take one of the Following

<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
HDCF	150	Lifespan Human Development	3						
HDCF	160	Hum. Dev: Conception to Adol	3						
<b>Secondary Professional Preparation</b>									
EDCI	209	Ed Psych. & Adolescent Dev	3						
EDCI	240	Multicultural Education	3						
EDCI	360	Foundations of Assessment	2						
HDHL	230	Drugs and Society	3						
EDEL	335	Teaching Elem Health En.	3						
EDSD	465	Methods Teaching Sec H.E.	3						
EDEL	410	Student Teaching	6						
EDSD	410	Student Teaching	6						
EDSD	413	Professional Issues	2						

<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
MATH	150	Liberal Arts Math	3						
STAT	216	Elementary Statistics	3						
ENGL	121W	College Writing I	3						
COM	110US	Intro to Public Communication	3						

*\*May take approved courses with the letters US for University Seminar Core*

*Prior to acceptance in the Teacher Education Program and Student Teaching, Students MUST have a "C" or better in ALL professional and content courses and have a 2.5 GPA in all areas.*

*PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every teaching major and minor before teacher licensure will be given.*

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

\_\_\_\_\_  
*Advisor's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

\_\_\_\_\_  
*Advising Center Director's Signature*

\_\_\_\_\_  
*Date (mm/d/yr)*

# CRIMINAL RECORDS CHECK

## Teacher Education Program

\_\_\_\_\_  
LAST NAME, FIRST NAME      MI      DOB (xx/xx/xxxx)      SSN      MAJOR

***One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.***

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

**(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?**

**NOTE:** You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES       NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

**(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?**

YES       NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

**NOTE:** School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

**FULL DISCLOSURE IS REQUIRED.** If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certificated as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in Federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

\_\_\_\_\_  
Signature      Date

**PRINT Name** \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_