

**FAMILY & CONSUMER SCIENCE
EXTENDED MAJOR
Catalog 2008-2010**

**Montana State University
Secondary Education Preparation Program**

GID: _____ **Name:** _____ **Date:** _____
Last First MI m/d/yr

Previous Names: _____

Local Address: _____
Street City State Zip

Email: _____ **Phone #:** _____

| ACADEMIC COURSES | | | | | SUBSTITUTION COURSES | | | | |
|------------------|----------|---------------------------------|-----------|--------------|----------------------|----------|---------------------|-----------|--------------|
| <i>Subject</i> | <i>#</i> | <i>Course Title</i> | <i>CR</i> | <i>Grade</i> | <i>Subject</i> | <i>#</i> | <i>Course Title</i> | <i>CR</i> | <i>Grade</i> |
| HDCF | 138 | Fam Finance & Consumer Issues | 3 | | | | | | |
| HDCF | 160 | Human Dev: Conception-Adol | 3 | | | | | | |
| DE | 161 | Introduction to Design | 3 | | | | | | |
| STAT | 216Q | Elementary Statistics | 3 | | | | | | |
| HDCF | 218 | Fashion & Textiles | 3 | | | | | | |
| HDCF | 219 | Apparel Construction | 3 | | | | | | |
| HDFN | 221CS | Human Nutrition | 3 | | | | | | |
| HDFN | 226 | Culinary Fundamentals | 3 | | | | | | |
| HDFN | 227 | Culinary Fundamentals Lab | 2 | | | | | | |
| HDCF | 239 | Contemporary Consumer Issues | 3 | | | | | | |
| HDHL | 240 | Human Sexuality | 3 | | | | | | |
| HDCF | 263 | Relationships & Family Systems | 3 | | | | | | |
| HDCF | 335 | Program Planning in FCS | 3 | | | | | | |
| HDCF | 338 | Personal & Family Finance I | 3 | | | | | | |
| HDCF | 339 | Personal & Family Finance II | 3 | | | | | | |
| HDCF | 342 | Family Financial Counseling | 3 | | | | | | |
| HDCF | 356 | Exceptional Children 0-21 | 3 | | | | | | |
| HDCF | 360 | Human Dev: Adult & Aging | 3 | | | | | | |
| HDCF | 371 | Research Methods | 3 | | | | | | |
| HDHL | 410 | Human Response to Stress | 3 | | | | | | |
| HDCF | 425R | Family Law & Public Policy | 3 | | | | | | |
| HDCF | 429 | Small Business Oper in HHD | 3 | | | | | | |
| HDCF | 437 | Managing Work & Family | 3 | | | | | | |
| HDCF | 440 | Parenting | 3 | | | | | | |
| HDCF | 447 | Family Life Education | 3 | | | | | | |
| HDCF | 464 | Gend, Soc Class & Fam Diversity | 3 | | | | | | |

Cont'd.... FCS EXTENDED MAJOR, Catalog 2008-2010

| ACADEMIC COURSES | | | | | SUBSTITUTION COURSES | | | | |
|--|-------|----------------------------------|-----|-------|----------------------|---|--------------|----|-------|
| Subject | # | Course Title | CR | Grade | Subject | # | Course Title | CR | Grade |
| Electives: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Take one (1) of the following: | | | | | | | | | |
| HDCF | 150 | Lifespan Human Development | 3 | | | | | | |
| HDCF | 160 | Human Dev: Conception to Adol | 3 | | | | | | |
| Secondary Professional Preparation: | | | | | | | | | |
| EDCI | 102 | In-School Experience | 1 | | | | | | |
| HDHL | 106 | Drug / Health Issues for Educ | 1 | | | | | | |
| EDCI | 209 | Ed Psych & Adolescent Dev | 3 | | | | | | |
| EDCI | 240 | Multicultural Education | 3 | | | | | | |
| EDCI | 320 | Foundations of Educational Tech. | 2 | | | | | | |
| EDCI | 360 | Foundations of Assessment | 2 | | | | | | |
| HDCF | 356 | Exceptional Children (0-21) | 3 | | | | | | |
| EDSD | 301 | Teaching Practicum | 1-3 | | | | | | |
| EDSD | 459 | Methods of Teaching FCS | 3 | | | | | | |
| EDSD | 410 | Student Teaching (10-12CR) | | | | | | | |
| EDSD | 413 | Professional Issues | 2 | | | | | | |
| Take ALL of the following: | | | | | | | | | |
| MATH | | | | | | | | | |
| ENGL | 121W | College Writing I | 3 | | | | | | |
| COM | 110US | Intro to Public Communication | 3 | | | | | | |

Prior to acceptance in the Teacher Education Program and Student Teaching, Students **MUST** have a "C" or better in ALL professional and content courses and have a 2.5 GPA in all areas.

PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every teaching major and minor before teacher licensure will be given.

Student's Signature

Date (mm/d/yr)

Advisor's Signature

Date (mm/d/yr)

Advising Center Director's Signature

Date (mm/d/yr)

CRIMINAL RECORDS CHECK

Teacher Education Program

LAST NAME, FIRST NAME MI DOB (xx/xx/xxxx) SSN MAJOR

One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

NOTE: You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?

YES NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

NOTE: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

FULL DISCLOSURE IS REQUIRED. If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certificated as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in Federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

Signature Date

PRINT Name _____

Email Address: _____ Phone Number: _____

Mailing Address: _____