

**Spanish K-12 Extended MAJOR  
Catalog 2008-2010**

**Montana State University  
K-12 Teacher Education Preparation Program**

**GID:** \_\_\_\_\_ **Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*Last First MI m/d/yr*

**Previous Names:** \_\_\_\_\_

**Local Address:** \_\_\_\_\_  
*Street City State Zip*

**Email:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

ACADEMIC COURSES					SUBSTITUTION COURSES				
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
MLS	101	Elementary Spanish	4						
MLS	102D	Elementary Spanish II	4						
MLS	219D	Intermediate Spanish	3						
MLS	220D	Spanish Language & Culture	3						
MLS	301	Spanish Culture & Civil	3						
MLS	302	Latin Amer Culture & Civil	3						
MLS	350	Intensive Grammer Review	3						
MLS	351	Adv Oral & Written Composition	3						
MLS	450	Sem: Modern Hispanic Lit	3						
<b>Take one (1) of the following:</b>									
MLS	303	U.S.Latino Culture & Org.	3						
MLS	320	Survey of Spanish Literature	3						
MLS	321	Contemporary Latin American Lit	3						
MLS	323	Survey of U.S. Latino/Literature	3						
<b>Take one (1) of the following:</b>									
ML	344	Instructional Perspectives	1						
ML	470	Independent Study	1						

<b>Take one (1) of the following:</b>									
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>CR</i>	<i>Grade</i>
MLS	360	Hispanic Texts & Cinema	3						
MLS	330	Travel in Lat Amer Lit. & Film	3						
MLS	365	Hispanic Poetry	3						
MLS	420	Culture & Revolution	3						

# Cont'd... SPANISH K-12 Extended MAJOR. Catalog 2008-2010

ACADEMIC COURSES					SUBSTITUTION COURSES				
Subject	#	Course Title	CR	Grade	Subject	#	Course Title	CR	Grade
<b>Spanish Electives (check with Spanish advisor on Extended Major requirements):</b>									
<b>Take one (1) of the following:</b>									
HDCF	150	Lifespan Human Development	3						
HDCF	160	Human Dev: Conception to Adol	3						
<b>Secondary Professional Preparation:</b>									
EDCI	102	In-School Experience	1						
HDHL	106	Drug / Health Issues for Educ	1						
EDCI	209	Ed Psych & Adolescent Dev	3						
EDCI	320	Foundations of Educational Tech.	2						
EDCI	360	Foundations of Assessment	2						
HDCF	356	Exceptional Children (0-21)	3						
EDCI	462	Meth of Teaching Modern Lang	4						
EDCI	240D	Multicultural Education	3						
EDSD	301	Teaching Practicum	1-3						
EDEL	410	Student Teaching (5-6 CR)							
EDSD	410	Student Teaching (5-6CR)							
EDSD	413	Professional Issues	2						
<b>Take ALL of the following:</b>									
MATH									
ENGL	121W	College Writing I	3						
COM	110US	Intro to Public Communication	3						

Prior to acceptance in the Teacher Education Program and Student Teaching, Students **MUST** have a "C" or better in ALL professional and content courses and have a 2.5 GPA in all areas.

**PRAXIS II:** The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every teaching major and minor before teacher licensure will be given.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date (mm/d/yr)

\_\_\_\_\_  
Advisor's Signature

\_\_\_\_\_  
Date (mm/d/yr)

\_\_\_\_\_  
Advising Center Director's Signature

\_\_\_\_\_  
Date (mm/d/yr)

# CRIMINAL RECORDS CHECK

## Teacher Education Program

\_\_\_\_\_  
LAST NAME, FIRST NAME      MI      \_\_\_\_\_  
DOB (xx/xx/xxxx)      SSN      \_\_\_\_\_  
MAJOR

***One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.***

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

**(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?**

**NOTE:** You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES       NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

**(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?**

YES       NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

**NOTE:** School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

**FULL DISCLOSURE IS REQUIRED.** If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certificated as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in Federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

\_\_\_\_\_  
Signature      \_\_\_\_\_  
Date

**PRINT Name** \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_