Montana State University

Catalog: 2014

Secondary Education Preparation Program

GID -	Last Name	First Name	Initial	Date
Previous Names				
Local Address		City	State	Zip
Email			Phone	

ACADEMIC COURSES				SUBSTITUTION COURSES					
Subject	#	Course Title	Cr	Grade	Subiect	#	Course Title	Cr	Grade
AGBE	210IS	Econ of Ag Business	3						
AGED	105	Microcomputers in Agriculture	3						
AGED	140US	Leadership Dev for Agriculture	3						
AGED	253	Ag Ed in Public Schools	3						
AGED	301	Rural Electrification	3						
AGED	312 R	Communicating Agriculture	3						
AGED	355	Power Systems Operation & Control	3						
AGED	333	Construction Technology	3						
AGED	397	Education Methods in Ag	1						
AGED	494	Seminar	1						
AGTE	355	Power Systems Operational Control	3						
ANSC	100	Intro Animal Science	3						
ANSC	265	Anatomy Physiology Domestic Animals	3						
ANSC	266	Anatomy Physiology Dom Animals Lab	1						
ANSC	316	Meat Science	4						
BIOB	318	Biometry	3						
BIOB	160	Principles of Living Systems	4						
BIOB	110CS	Introduction to Plant Biology	3						
BIOB	318	Biometry	3						
CHMY	121IN	Intro to General Chemistry	4						
ECNS	101IS	Economic Way of Thinking	3						
ENCS	245IN	Soils	3						
GPHY	262	Spatial Science Tech & Application	3						
HORT	245	Plant Propagation	3						
М	145Q	Math for Liberal Arts	3						
NRSM	101	Natural Resource Conservation	3						
NRSM	102	Natural Resource Conservation Lab	1						
TE	207	Materials & Processes	4						
TE	406	Curriculum & Facilities Planning	3						
WRIT	221	Intermediate Tech Writing	3						
WLDG	110	Welding Theory 1	1						
WLDG	111	Welding Theory 1 Practical	3						

AG EDUCATION BROADFIELD, Catalog 2014 Continued

ACADEMIC COURSES				SUBSTITUTION COURSES					
Subject	#	Course Title	Cr	Grade	Subject	#	Course Title	Cr	Grade
	TAKE ONE OF THE FOLLOWING								
EDEC	160	Early Childhood through Adole Dev	3						
FCS	101IS	Ind & Family Dev.: Lifespan	3						
	SECONDARY PROFESSIONAL PREPARATION – TAKE ALL OF THE FOLLOWING								
EDU	202	Early Field Experience	1						
EDU	223IS	Ed Psych & Adolescent Dev	3						
EDU	211D	Multicultural Education	3						
EDU	382	Assessment, Curriculum, & Instr	3						
EDSP	306	Exceptional Learners	3						
EDU	497	Methods: 5-12 Agriculture	3						
EDU	495	Student Teaching: 5-12							
EDU	408	Professional Issues K-12	2						

Prior to acceptance in the Teacher Education Program <u>and</u> Student Teaching, have a "C" or better in ALL professional and content courses <u>and</u> have a 2.75 GPA in all areas.

PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every major and minor before licensure will be given.

STUDENT'S SIGNATURE	DATE
ADVISOR'S SIGNATURE	DATE
ADVISING CENTER DIRECTOR'S SIGNATURE	DATE

CRIMINAL RECORDS CHECK

Teacher Education Program

LAST NAME	FIRST NAME	MI
Date of Birth (xx/xx/xxxx)	SSN	MAJOR

One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

such action pending?
NOTE: You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.
YES NO
If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.
(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution? YES NO
If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you or each page, and include any and all restrictions imposed by the court.

<u>NOTE</u>: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

FULL DISCLOSURE IS REQUIRED. If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certified as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

Signature	DATE
Print Name	Phone Number
Mailing Address	EMAIL