

**Montana State University**  
**Secondary Education Preparation Program**

GID -	Last Name	First Name	Initial	Date
Previous Names				
Local Address		City	State	Zip
Email			Phone	

ACADEMIC COURSES					Substitution Courses				
Subject	#	Course Title	Cr	Grade	Subject	#	Course Title	Cr	Grade
<b>TAKE ALL OF THE FOLLOWING</b>									
CHMY	311	Fundamental Analytical Chem	4						
CHMY	361	Elements of Physical Chemistry	4						
CHMY	362	Elements of Physical Chem.	1						
CHMY	490R	Undergraduate Research	4						
CHMY	499	Senior Thesis/Capstone (opt)	1						
BCH	441	Biochem of Macromolecules	3						
M	151Q	Precalculus	4						
M	161Q	Survey of Calculus	4						
PHYX	205	College Physics I	4						
PHYX	207	College Physics II	4						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	141	College Chemistry I	4						
CHMY	151	Honors General Chemistry I	4						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	143	College Chemistry II	4						
CHMY	153	Honors General Chemistry II	4						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
BIOB	160	Principles of Living Systems	4						
BIOB	260	Cellular & Molecular Biology	4						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	194	Seminar/Workshop	1						
BCH	194	Seminar/Workshop	1						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	294	Seminar/Workshop	1						
BCH	294	Seminar/Workshop	1						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	321	Organic Chemistry I	4						
CHMY	331	Honors Organic Chemistry I	4						

**CHEMISTRY EXTENDED MAJOR, Catalog 2014 Continued**

<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>Cr</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>Cr</i>	<i>Grade</i>
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	323	Organic Chemistry II	4						
CHMY	333	Honors Organic Chemistry II	4						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	394	Seminar/Workshop	1						
BCH	394	Seminar/Workshop	1						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
CHMY	494	Seminar/Workshop	1						
BCH	494	Seminar/Workshop	1						
<b>TAKE NINE (9) CREDITS OF CHEMICAL &amp; BIOCHEMICAL ELECTIVE COURSES</b>									
CHMY	350	Astrobiology	3						
CHMY	401	Advanced Inorganic Chemistry	3						
CHMY	417	Synthetic Chemistry	3						
CHMY	421	Advanced Instrument Analysis	3						
BCH	442	Metabolic Regulation	3						
BCH	444R	Biochem & Molecular Bio	3						
<b>TAKE ALL OF THE FOLLOWING</b>									
EDSP	306	Exceptional Learners	3						
FCS	101IS	Ind. & Family Dev.: Lifespan	3						
<b>SECONDARY PROFESSIONAL PREPARATION</b>									
EDU	202	Early Field Experience	1						
EDU	223IS	Ed Psych & Adolescent Dev	3						
EDU	211D	Multicultural Education	3						
EDU	370	Integrating Technology into Ed	2						
EDU	382	Assessment, Curr and Inst	3						
EDU	497	Methods: 5-12 Science	3						
EDU	395	Practicum: 5-12	3						
EDU	495	Student Teaching: 5-12	12						
EDU	408	Professional Issues: 5-12	2						

*Prior to acceptance in the Teacher Education Program and Student Teaching, students MUST have a "C" or better in ALL professional and content courses and have a 2.75 GPA in all areas.*

*PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every major and minor before licensure will be given.*

STUDENT'S SIGNATURE	DATE
ADVISOR'S SIGNATURE	DATE
ADVISING CENTER DIRECTOR'S SIGNATURE	DATE

# CRIMINAL RECORDS CHECK

## Teacher Education Program

LAST NAME	FIRST NAME	MI
DATE OF BIRTH (xx/xx/xxxx)	SSN	MAJOR

**One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.**

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

**NOTE:** You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES       NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?

YES       NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

**NOTE: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.**

**FULL DISCLOSURE IS REQUIRED.** If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certified as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

SIGNATURE	DATE
PRINT NAME	PHONE NUMBER
MAILING ADDRESS	EMAIL

