Montana State University

Catalog: 2014

Secondary Education Preparation Program

GID -	Last Name	ast Name First Name		
Previous Names				
Local Address		City	State	Zip
Email			Phone	

ACADEMIC COURSES			SUBSTITUTION COURSES						
Subject	#	Course Title	Cr	Grade	#	Subject	Course Title	Cr	Grade
СНТН	205	Drugs and Society	3						
EDSP	306	Exceptional Learners	3						
EDSP	307	Exceptional Learners Lab	1						
FCS	138	Survey of Family Fin & Cons Issues	3						
FCS	218	Textiles & Fashion	3						
FCS	219	Apparel Construction	3						
FCS	239	Contemporary Consumer Dec	3						
FCS	263	Relationships & Family Systems	3						
FCS	271	Meas Well-Being: Am Families	3						
FCS	337	Personal & Family Finance I	3						
FCS	371	Research Methods in HHD	3						
FCS	437	Managing Work & Family	3						
FCS	450	Curriculum Developm in FCS Ed	3						
FCS	457	Family Life Education	3						
FCS	460	Parenting	3						
FCS	464	Gender, Rce Class & Fam Diversity	3						
FCS	465R	Family Law & Public Policy	3						
НТН	220	Human Sexuality	3						
IDSN	101	Introduction to Interior Design	3						
NUTR	221CS	Basic Human Nutrition	3						
NUTR	226	Food Fundamentals	3						
NUTR	227	Food Fundamentals Lab	2						

FAMILY & CONSUMER SCIENCE EXTENDED MAJOR, Catalog 2014 Continued

ACADEMIC COURSES				SUBSTITUTION COURSES					
Subject	#	Course Title	Cr	Grade	Subject	#	Course Title	Cr	Grade
	TAKE FCS 338 and FCS 339 /OR/ FCS 359								
FCS	338	Personal & Family Finance II	3						
FCS	339	Family Financial Counseling	3						
FCS	359	Theor Skills for Helping Relat	3						
	ELECTIVES								
	TAKE TWO (2) OF THE THREE COURSES								
FCS	101IS	Ind. & Family Dev.: Lifespan	3						
EDEC	160	Early Childhood-Adolescent Dev.	3						
FCS	261	Adult Development and Aging	3						
		SECONDARY PROFESSION	NAL F	PREPARA	ATION –	TAKE AI	LL OF THE FOLLOWING		
EDU	202	Early Field Experience	1						
EDU	223IS	Ed Psych & Adolescent Dev	3						
EDU	211D	Multicultural Education	3						
EDU	370	Integrated Tech into Education	2						
EDU	382	Assessment, Curriculum, & Instr	3						
EDU	395	Practicum: 5-12	3						
EDU	497	Methods: 5-12 FCS	3						
EDU	495-10	Student Teaching: 5-12							
EDU	408	Professional Issues: 5-12	2						

Prior to acceptance in the Teacher Education Program <u>and</u> Student Teaching, students MUST have a "C" or better in ALL professional and content courses and have a 2.75 GPA in all areas.

PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every major and minor before licensure will be given.

STUDENT'S SIGNATURE	DATE
ADVISOR'S SIGNATURE	DATE
ADVISING CENTER DIRECTOR'S SIGNATURE	DATE

CRIMINAL RECORDS CHECK

Teacher Education Program

LAST NAME	FIRST NAME	MI
Date of Birth (xx/xx/xxxxx)	SSN	MAJOR

One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

<u>NOTE</u>: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

FULL DISCLOSURE IS REQUIRED. If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certified as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

Signature	DATE
PRINT NAME	PHONE NUMBER
Mailing Address	EMAIL