

**Montana State University**

**K-12 Teacher Education Preparation Program**

GID -	Last Name	First Name	Initial	Date
Previous Names				
Local Address		City	State	Zip
Email			Phone	

Academic Courses					Substitution Courses				
Subject	#	Course Title	Cr	Grade	Subject	#	Course Title	Cr	Grade
<b>TAKE ALL OF THE FOLLOWING</b>									
MUSI	105	Music Theory I	3						
MUSI	106	Music Theory II	3						
MUSI	135	Keyboard Skills I	1						
MUSI	136	Keyboard Skills II	1						
MUSI	140	Aural Perception I	1						
MUSI	141	Aural Perception II	1						
MUSI	205	Music Theory III	3						
MUSI	206	Music Theory IV	3						
MUSI	231	Interm Keyboard: Accomp	1						
MUSI	232	Int Keyboard Skills: Opn Score Rdg	1						
MUSI	240	Aural Perception III	1						
MUSI	241	Aural Perception IV	1						
MUSI	301	Music History I	3						
MUSI	302	Music History II	3						
MUSI	303	Music History of 20 <sup>th</sup> Century	3						
MUSI	307IA	World Music	3						
MUSI	335	Instrumental Conducting	2						
MUSI	336	Choral Conducting	2						
MUSI	440	Orchestration	2						
MUSI	442	Vocal Studio Pedagogy & Lit	2						
MUSI	499R	Senior Recital/Capstone Project	3						
MUSE	123	Techniques: Voice	1						
MUSE	130	Techniques: Flute & Clarinet	1						
MUSE	131	Techniques: Sax, Oboe, Bassoon	1						
MUSE	132	Techniques: Brass	1						
MUSE	134	Techniques: Percussion	1						
MUSE	135	Techniques: Strings	1						
MUSE	220	Intro to Comp Appl Music Ed	2						
MUSE	239	Beginning Conducting	1						
MUSE	383	Assessment in Music Education	3						
MUSE	437	Instrumental Field Experience	1						
MUSE	439	Choral Field Experience	1						
MUSE	497MI	Methods: Instrum Mthd & Lit 5-12	3						
MUSE	497MC	Methods: Choral Methd & Lit 5-12	2						

**MUSIC K-12 BROADFIELD, Catalog 2012-2014 Continued**

Academic Courses					Substitution Courses				
Subject	#	Course Title	Cr	Grade	Subject	#	Course Title	Cr	Grade
<b>APPLIED MUSIC SEVEN (7) CREDITS (MUSI 195, 295, 395)</b>									
MUSI		Applied Music	1						
			1						
			1						
			1						
			1						
			1						
			1						
<b>CONCERT ATTENDANCE (7) CREDITS</b>									
MUSI	100	Concert Attendance	1						
			1						
			1						
			1						
			1						
			1						
			1						
<b>TAKE ONE (1) OF THE FOLLOWING</b>									
EDU	222IS	Educ Psych & Child Development	3						
EDU	223IS	Educ Psych & Adol Development	3						
<b>SECONDARY PROFESSIONAL PREPARATION</b>									
EDU	211D	Multicultural Education	3						
EDSP	306	Exceptional Learners	3						
MUSE	395	Practicum: General Music	3						
MUSE	397	Methods: General Music	3						
EDU	495	Student Teaching: K-12	12						
<b>TAKE ALL OF THE FOLLOWING</b>									
		Math Core							
WRIT	101W	College Writing I	3						
		US Core	3						

*Prior to acceptance in the Teacher Education Program and Student Teaching, students **MUST** have a "C" or better in ALL professional and content courses and have a 2.75 GPA in all areas.*

*PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every major and minor before licensure will be given.*

STUDENT'S SIGNATURE	DATE
ADVISOR'S SIGNATURE	DATE
ADVISING CENTER DIRECTOR'S SIGNATURE	DATE

# CRIMINAL RECORDS CHECK

## Teacher Education Program

LAST NAME	FIRST NAME	MI
DATE OF BIRTH (xx/xx/xxxx)	SSN	MAJOR

**One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.**

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

**NOTE:** You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES  NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?

YES  NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

**NOTE: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.**

**FULL DISCLOSURE IS REQUIRED.** If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certified as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

SIGNATURE	DATE
PRINT NAME	PHONE NUMBER
MAILING ADDRESS	EMAIL