

# **APPLICATION FOR GRADUATE ADMISSION**

Application Fee: \$60.00 nonrefundable Optional courier delivery fee for international applicants: \$50.00 nonrefundable

# **PERSONAL DATA:**

| Full Legal Name: | Testing  | Just                  |  | 6789                         |
|------------------|--|-----------------------|--|------------------------------|
| -                | Last or Family Surname   | First                 | Full Middle or Maiden                  | *U.S. Social Security Number |
| Date of Birth:   | 01 / 02<br>Month Day   | / <u>1980</u><br>Year | Gender: 🗌 Fe                           | male 🛛 Male 🗌 Other          |
| Citizenship: X   | U.S. Citizen<br>Non-U.S. Citizen on I<br>Permanent Resident #:<br>Date Issued: | Permanent Status      | Non-U.S. Citize<br>Country of Citizens |                              |

\*We ask that you voluntarily provide your Social Security number, which permits the school to distinguish between individuals with the same or similar name. You will not be penalized should you decline to provide this number.

#### **CONTACT INFORMATION:**

| Permanent Address:                        | 108 Montana Hall                       |  |   |
|---|--|--|---|
|   | Street Address                         |  | Apt #                                       |
|   | Bozeman                                | MT United States                           | 59717                                       |
|   | City                                   | State (or Country)                         | Zip/Postal Code                             |
|   | 406-1234567                            | around@mo                                  | ontana.edu                                  |
|   | Telephone Number                       | E-mail Address                             | S   |
|   |  |  |   |
| Current Mailing Addres                    | ss: 108 Montana Hall                   |  |   |
| **If different from permanen              | t Street Address                       |  | Apt #                                       |
|   | Bozeman                                | MT United States                           | 59717                                       |
|   | City                                   | State (or Country)                         | Zip/Postal Code                             |
|   | 406-1234567                            |  |   |
|   | Telephone Number                       | E-mail Address                             | S   |
|   | Valid From:                            | То:  |   |
|   |  |  |   |
| ** All correspondence will be<br>to date. | e sent to your current mailing address | . To ensure that all correspondence reache | es you, please keep your mailing address up |
| ENROLLMENT OB                             | JECTIVES:                              |  |   |
| Desired year and se                       | mester of enrollment: <u>Spring</u>    | 2015                                       |   |

| Degree:            | Doctoral | Masters | X Non-Degree/Certificate |
|--------------------|----------|---------|--------------------------|
| Program Selection: |          | :       | Non-Degree Graduate      |

# EDUCATIONAL BACKGROUND:

| Name of Institution: | PACIFIC LUTHERAN UNIVERSITY | Name of Institution: |
|----------------------|-----------------------------|----------------------|
|                      |                             |                      |
| City/State/Country   | TACOMA, WA, US              | City/State/Country   |
| College Code         | 4470                        | College Code         |
| Level of Enrollment  | Undergraduate               | Level of Enrollment  |
| Beg/End Dates        | 05-2012 08-2013             | Beg/End Dates        |
| Major                | Nursing                     | Major                |
| Cum GPA              | 3.0                         | Cum GPA              |
| Degree               |                             | Degree               |
| Earned/Expected      |                             | Earned/Expected      |
| Date of Degree       |                             | Date of Degree       |
| Completion/Expected  | 05-2015                     | Completion/Expected  |

| Name of Institution: | Name of Institution: |  |
|----------------------|----------------------|--|
| City/State/Country   | City/State/Country   |  |
| College Code         | College Code         |  |
| Level of Enrollment  | Level of Enrollment  |  |
| Beg/End Dates        | Beg/End Dates        |  |
| Major                | Major                |  |
| Cum GPA              | Cum GPA              |  |
| Degree               | Degree               |  |
| Earned/Expected      | Earned/Expected      |  |
| Date of Degree       | Date of Degree       |  |
| Completion/Expected  | Completion/Expected  |  |

#### **TEST SCORES:**

# **Unofficial GRE Scores:**

| Have you taken the GRE?            | Yes     |
|------------------------------------|---------|
| Date Taken:                        | 05-2015 |
| Subject Test:                      | 121     |
| Subject Percentile:                |         |
| Quantitative Reasoning Score:      | 1       |
| Quantitative Reasoning Percentile: |         |
| Verbal Reasoning Score:            | 1       |
| Verbal Reasoning Percentile:       |         |
| Analytical Score:                  | 1       |
| Analytical Percentile:             |         |

# Unofficial GMAT Scores:

| Have you taken the GMAT?         | No      |
|----------------------------------|---------|
| Date Taken:                      | 02-2013 |
| Verbal Score:                    |         |
| Verbal Percentile:               |         |
| Quantitative Score:              |         |
| Quantitative Percentile:         |         |
| Total Score:                     |         |
| Total Percentile:                |         |
| Analytical Writing Score:        |         |
| Analytical Writing Percentile:   |         |
| Integrated Reasoning Score:      |         |
| Integrated Reasoning Percentile: |         |

# Unofficial Miller Analogy Scores:

| Score:      |  |
|-------------|--|
| Date Taken: |  |

# MONTANA RESIDENCY (FOR DOMESTIC APPLICANTS ONLY)

| Are you claim tuition classifi        | -                             | ontana residency for in-state ?  | * If you<br>to do s <sup>,</sup> | Yes*<br>are claiming Mor<br>o WILL result in cl  | X No<br>tana residency<br>assification as | If no, sp<br>/, you must answ<br>an OUT-OF-STA | ver each c          | uestion bel             | low com           | pletely and ac             | curately. Failure   |
|---------------------------------------|-------------------------------|--|----------------------------------|--|---|--|---------------------|-------------------------|-------------------|----------------------------|---------------------|
| Does a paren<br>income tax ex         |                               | n you as a federal or state<br>ion?  |                                  | Yes*   | No No                                     | *If yes, the fo<br>based on yo                 |                     |                         |                   | mpleted                    |                     |
| Date your per                         | rmane                         | ent residency began in Montan  | a (physi                         | ical presen  | ce in Mo                                  | ntana):  |                     |                         |                   |                            |                     |
| Dates of exte                         | nded                          | absences (more than 30 days)   | ) from N                         | lontana du   | ring the p                                | bast 12 mo                                     | onths:              |                         |                   |                            |                     |
| List the last th                      | nree (3                       | 3) years Montana income taxe   | s have l                         | been filed:  |   |  |                     |                         |                   |                            |                     |
| Date and Place                        | ce of I                       | ast two years of employment i  | n Monta                          | ana:   |   |  |                     |                         |                   |                            |                     |
|                                       |                               | na Driver's License was issue<br>3) years of Montana Motor Vel   |                                  |  |   | (Yr.) Is                                       | s it a re           | enewal                  | ? [               | ] Yes                      | 🗌 No                |
| Date of Monta                         | ana V                         | oter registration:   | (                                | (mo.)/   | . <u> </u>                                |  | (Yr                 | .)                      |                   |                            |                     |
| lf yo                                 | ou ansv                       | EAD AND SIGN THE FOLLO<br>wer YES to any of the following qu<br>convicted of a felony (include insta   | WING S<br>uestions,              | you must a   | I ORDEF<br>tach an e                      | xplanation                                     |                     |                         |                   |                            | TION                |
| riave you ever                        | Deen                          |  |                                  | uelelleu se  | itericing):                               |  |                     | 163                     |                   | NO                         |                     |
|                                       |                               | subjected to court-ordered confine persons or property?  | ment for                         | r threatening  | or causir                                 | ig physical                                    |                     | Yes                     | X                 | No                         |                     |
|                                       |                               | disciplined, suspended from, or p<br>demic reasons?  | laced on                         | probation a  | t any educ                                | cational                                       |                     | Yes                     | X                 | No                         |                     |
| Have you ever                         | been r                        | required to register as a sexual or  | violent c                        | offender?  |   |  |                     | Yes                     | X                 | No                         |                     |
| of information wil<br>Regents and the | ll be suf<br>rules a<br>immed | ion given in this application is comple<br>ficient grounds for refusal of admissio<br>nd regulations of Montana State Univi<br>iately notify the The Graduate School | on or for di<br>ersity. Sh       | ismissal. If action of the second s | lmitted, I he                             | ereby agree<br>on I have giv                   | to abide<br>/en cha | e by the p<br>nge prior | oolicie:<br>to my | s of the Bo<br>entry to th | ard of              |
| Just Testing                          |                               |  |                                  |  | 02-28-2                                   |  |                     |                         |                   |                            |                     |
| Applicant's Signa                     | ature (si                     | gn complete legal name)  |                                  |  | Date of Ap                                | oplication                                     |                     |                         |                   |                            |                     |
| **Ethnicity                           | X                             | Hispanic or Latino **Ra<br>Not Hispanic or Latino  |                                  | Asian<br>White<br>American Ir<br>Tribal Affilia  |   | skan Native                                    |                     |                         |                   | an Americ<br>iian or Pac   | an<br>ific Islander |
| **Federal requireme                   | ents mal                      | ke necessary the collection of the above da  | ta for stude                     | ents. However,   | this informat                             | ion will not be                                | used as             | a basis fo              | or admis          | ssion                      |                     |

\*\*\*Pursuant to Title VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Executive Order 11246 as amended, the Vietnam Veterans Readjustment Act of 1966, and the Montana State Human Rights Act, Montana institutions of higher education using this application do not discriminate in admission, or the provision of student services nor in employment policies of the basis of race, sex, national origin, marital status, creed, religion, color, age or physical or mental handicap. To request accommodation when applying for graduate admission, contact the The Graduate School (phone: 406-994-4145 or email gradschool@montana.edu).