

Participant's Registration Form

Registration forms are due by March 4, 2016 to guarantee names will appear on participant list in the program.

Name _____

Title/Position _____

County/Agency/Employer _____

Address _____

City _____ State **MT** Zip _____

Work Phone _____

Email _____

1st Timer (First time I have ever attended a Spring MACRS Conference)

MEALS (Please check meals you will be attending)

March 29 Breakfast Lunch

March 30 Prayer Breakfast Lunch Banquet

Pre-Conference Fee \$20 _____ \$ _____

Registration Fee \$100 _____ \$ _____

OR

We have paid \$100 MACRS Dues that cover Registration Fee for above participant.* \$-0- _____

Guest Attending - from previous page \$-0- _____

Payment Enclosed

or

Please invoice above agency

Total \$ _____

*Each county pays \$100 for their MACRS Dues - see Paragraph 2 of this brochure for description of MACRS Dues benefits.

(After March 4, 2016, the conference fee is \$130)

Please return this registration form to:

Montana LTAP, P.O. Box 173910, Bozeman, MT 59717-3910

FAX 406-994-5333 Questions: 1-800-541-6671 or 1-406-994-6100



36th Annual MACRS Conference

March 28 - 31, 2016

**Heritage Inn
Great Falls, Montana**

*Safety First,
It's the
Right Choice*

MACRS 2016 Annual Membership/Conference Registration

MACRS President John Stokes, Pondera County, welcomes you to register and renew your annual membership in the Montana Association of County Road Supervisors. This year's conference is at the Heritage Inn, Great Falls, Montana, March 28 - 30, 2016. Membership dues (\$100) are collected by the Montana Local Technical Assistance Program (LTAP) on behalf of MACRS. Dues are then transferred over to MACRS.

The support from each and every county is necessary to make this organization work. Please show your support by paying your 2016 membership dues when you receive the invoice or by registering for the annual conference and marking "MACRS Dues" in the payment section of this flyer. Payment of the dues not only pays for the annual county membership in MACRS, it entitles each county to send one participant to the annual conference free of charge. **MUST REGISTER THIS PARTICIPANT.** By paying promptly, you will be helping to pay the initial conference expenses and assisting with the planning of the conference.

**Pre-conference Workshop: Monday • March 28, 2016 • 1-5 pm: (\$20 Fee)
Part 46, MSHA Training by Schwartzbaugh**

The conference will cover a variety of topics including worker safety protocol, trenching safety, ladder and eye safety, CDL physicals, Operation Life Saver, bridge safety, incident management, and electrical safety. Anyone involved with the management of roads, streets, and bridges will benefit from knowledge shared at this conference. City, town, county, state, and tribal personnel are welcome. The conference registration fee is \$100 per participant for those not covered by the MACRS annual dues payment. **MUST** complete registration form for **each** individual attending the conference.

More information at LTAP's Website under Training:
<http://www.coe.montana.edu/ltapv2/training/index.html>

LODGING - Participants are responsible for their own lodging during the conference. A limited block of rooms is reserved for first-come-first-serve at the Best Western Heritage Inn, 1700 Fox Farm Road, Great Falls, MT 59404. Call 406-761-1900 to make your reservations (mention MACRS). Single rate is \$89 plus tax.

**Remember to bring
a complimentary gift
from your county!**

Cancellation Policy: No MACRS refunds will be processed for cancellations made after March 4, 2016. Substitutions can be made.

(For Vendor Registration Form/Brochure, contact Montana LTAP at 1-800-541-6671 or go to <http://www.coe.montana.edu/ltapv2/training/index.html>. Vendor information is sent separately.)

MACRS 36th Annual Conference Agenda Best Western Heritage Inn - Great Falls, MT March 28 - 31, 2016

Monday - March 28

11am - 5pm Registration in Lobby

1:00-5:00pm Pre-Conference: Part 46, MSHA Training, *Schwartzbaugh*

Tuesday - March 29

6:30-7:30am Breakfast Buffet for Conference Attendees

7am - 5pm Registration in Lobby

Session 1 - American, Britain, Canadian Rooms

8:00am Presentation of Colors

8:15am Welcome: MACRS President Stokes & Guests, Commissioners

8:30am **Keynote Speaker: Blu Santee, HUB International**

10:00am Break: Vendor/Convention Area

11:00am Trenching Safety, *Finucane*

12:00pm Lunch: Vendor/Convention Area

Session 2 - Split Sessions

1:00pm Ladder & Eye Safety, *Muskovich, MACo*

OR

1:00pm CDL MDT Physicals, *McJannet, MDT*

2:30pm Break: Vendor/Convention Area

3:00pm Learning from Our Mistakes - Round Table Discussion

4:00 - 6:00pm MACRS Social - French Quarter Wet Bar

Wednesday - March 30

7:00am Prayer Breakfast & Blessing - Vendor/Convention Area

1st Timers Welcome - John Stokes, MACRS President

8:00am Break: Vendor/Convention Area

Session 3 - American, Britain, Canadian Rooms

8:30am Operation Life Saver, Railroad and Train Safety, *Wheeler*

10:00am Break: Vendor/Convention Area

10:30am Bridge Safety, *Hansen*

11:30am Incident Management, *Sargent Betz*

12:00pm Lunch: Vendor/Convention Area

Session 4 - American, Britain, Canadian Rooms

1:00pm Incident Management (cont'd), *Sargent Betz*

2:30pm Break: Vendor/Convention Area

3:00pm Electrical Safety, *Sun River Electric*

4:30pm Session 4 Ends

5:30 - 6:30pm Social - French Quarter Wet Bar

6:30pm Banquet - Convention Area • "Passing of the Gavel"

Roads Scholars Presentation • Entertainment

Thursday-March 31 • MACRS Business Meeting-Montana/Alberta

8:00am - Noon • Election of Officers & Conference Overview. All members are requested and vendors encouraged to participate.

(Note: Agenda is tentative and subject to change.)

MACRS Guest Program

Guests/spouses are invited to attend a special guest program designed just for them on Tuesday, March 29, and Wednesday, March 30. They are also welcomed to attend the banquet on March 30. Look forward to a great time!

Preliminary arrangements are being made and an agenda of activities will be available February.

If you have any questions regarding registration, please contact Montana LTAP at 1-800-541-6671 or 406-994-6100.

Please register now so arrangements can be made for meals and transportation.

Guest Program Registration

Name _____

Address _____

City _____

State _____ Zip _____

Please check events your guest will be attending:

March 29: Tour Activities and Lunch

March 30:

Prayer Breakfast

Tours & Lunch

Banquet