

Introduction: Using the holistic

process we discover the needs of the

Apsaalooke community and discuss culturally appropriate ways to improve the quality of life. Faith, tradition, and language are important to the Apsaalooke

people. Traditional foods such as,

baáchuuawuuleete, June berries, or

Amelanchier alnifolia, baáchuutaale,

chokecherries or Prunus virginiana.

Prunus americana.

baalashiísshe, buffalo berries or Sheperdia

Hypothesis: Traditional language,

culture and human health can be improved

by revitalizing the tradition of berry picking.

Materials & Methods: In

order to gain an Apsaalooke prospective on

current issues we used pictures of people

modern packaging and storage techniques

Agency, MT. The same pictures were used

Students

practicing the picking of berries,

traditional tools, and traditional and

to stimulate discussion with the 107th

Meridian Committee of Elders in Crow

to stimulate discussion with high school

Present pictures of berries and tools to

4th graders from Hardin Intermediate

canadensis, and buluhpé, wild plums or

Revitalizing Berry Picking in the Apsaaloooke Community: Preserving MONTANA Apsaalouoke Community. Trest in State University Traditions and Improving Community Health



Apsaalooke

Administration

Little Big Horn

Tribal

College

Forms of

production

Government



chokecherries or Prunus virginiana

- 1. Revival of Culture through berry picking.
- 3.Good exercise along with positive recreation

Linderman, Frank B. (as told in sign Shield: Medicine Harper Collins,

Parciak, W. 2002. Environmental variation in seed number, size, and dispersal of a fleshy-fruited pant. Ecology. 83(3): 780-

Savory, A. and R. Butterfield 1999. Holistic Management: A new framework for decision making. Island Press. Washington, D.C. (Chapters 9 and 10) Snell, Alma Hogan. 2001. Grandmother's Grandchild: My Crow Indian life. Edited



Recommendations:

Publishers.

Bison Books



- 2. Healthier food alternatives

- 4.Community based involvement Knowledge

Literature Cited:

language by Pretty Shield). 1932. Pretty

by Becky Mathews.

Tracie Small Montana State University Bozeman Liberal Studies (Quaternity), Chris Dauw MSU-Bozeman Liberal Studies (Quaternity), Andrew Berg MSU-Bozeman Health and Human Development (Sustainable Foods Systems), Florence Dunkel MSU Plant Science and Plant Pathology.

Future Resource



berries, or Amelanchier

Berry patch management, Family & district berry

picking service

Future Forms of

Berry Picking Service

District, School picking service

Traditional Processing &

Preserving

Production

Apsaalooke Quality of Life

Revitalize Culture

Faith in Creator Apsaalooke food Improve health Decrease crime Work ethics Mother Earth reconnectedness Socio-Familial Kinship

Etiquette

Land Base Collaboration Policy Procedure Research Holistic Management

Resource

Base

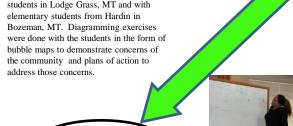


Figure 3. Kurrie Small explains Apsaalooke Teasing clans

Results: The Quality of Life amongst the Apsaalooke people was surrounded by one main idea culture, within

the idea of culture several sub-ideas were brought out. Some of these thoughts consisted of language, prayer lodge, family, and traditions. One of the main traditions in the Apsaalooke community is berry picking, this is a tradition that has started to slowly fade with the younger generations mainly, but had also been forgotten amongst other members of the community. The elders who have the most influence on the community would like to see berry picking revived amongst the community. The youth also expressed interest in berry picking if it was made readily available, and even when talking with the younger children they also appeared enthusiastic about going berry picking. Berry picking provides nutritional food, exercise, recreation, and a strong community based involvement. Helping to revive a solid berry picking program on the Apsaalooke Reservation would truly help the people and culture.



Figure 5. buluhpé, wild plums or Prunus americana



Figure 6, baalashiísshe, buffalo berries or Sheperdia canadensis

NGO's & IGO's