



Vending Policies and Regulations
39th Annual American Indian Council Pow Wow
April 11th and 12th, 2014
Brick Breeden Fieldhouse
Montana State University
Bozeman, MT

Keep these vendor regulations for your own records

The following are the terms of the agreement between the American Indian Council (AIC) and Montana State University Sports Facilities/Conference Services, sponsors of the 39th Annual American Indian Council Pow Wow, April 11-12, 2014.

- 1.) With the exception of the 20x20 Booths, all Vendors will be provided (1) 10 x 10 foot space along with (1) eight foot table and two chairs. If additional equipment is needed, the AIC will attempt to provide it upon availability. Spaces are on a **first come, first serve** basis.
Postmarked by March 26th, 2014:
 - \$550.00 for Arts & Crafts Vendors (20x20 space **-FIVE spaces available**)
 - \$300.00 for Arts & Crafts Vendors
 - \$200.00 for Arts & Crafts Vendors (**1-Day only**)
 - \$100.00 for Non-profit OrganizationsPostmarked **after** March 26th, 2014:
 - \$350.00 for Arts and Crafts Vendors
 - \$125.00 for Non-profit Organizations
- 2.) MSU and the AIC will not be responsible for any act of God; i.e. weather, any physical disability, interruption of transportation, or any other proven causes beyond their control. Therefore there will be **no** refunds of contract rental fees.
- 3.) A renter's removal of items from a booth during the contracted rental period **will not** result in forfeiture of the space for that period.
- 4.) Renter agrees to comply with all applicable laws, rules, regulations and policies of the State of Montana, local governments and Montana State University. Vendors must show respect to other vendors. Conflict WILL NOT be tolerated and will be addressed by the committee and/or security. The American Indian Council reserves the right to expel any vendor that violates these rules. No refund will be given if this should occur.
- 5.) Renter agrees to leave the premises in the same condition as received. Renter will remove all trash, debris and materials upon completion of the rental period.
- 6.) Description of products on the application is for the benefit of all parties. The American Indian Council reserves the right to limit the sale of products if found to be offensive or illegal to any persons or tribes. **No Food or Refreshments are permitted for sale.** NO prank related devices can be sold; play bombs or stink bombs will not be allowed. If an application is not accepted the vendor will be notified immediately via phone, and will promptly have his/her payment returned. Vendor committee will inspect the vending area(s) during the pow-wow to make sure everything is in accordance and to answer any questions.



Vending Policies and Regulations

39th Annual American Indian Council Pow Wow
April 11th and 12th, 2014
Brick Breeden Fieldhouse
Montana State University
Bozeman, MT

Keep these vendor regulations for your own records

- 7.) The following are the vendor times for set-up and take-down:
- **Friday, April 11: Noon - Midnite** (Parking is free on Friday)
 - **Saturday, April 12: 10:30 a.m. - 12:30 a.m.** (Parking is free on Saturday)
- Vendors must check in with the Vendor Committee on the East Side of the Brick Breeden Fieldhouse before attempting to set-up. Vendors will receive a hanging parking pass which will allow vendors to use the service drive on the South East side of the Brick Breeden Fieldhouse to unload. After unloading, vendors will need to move their vehicles to the south parking lot.
- 8.) Security is provided during the hours designated above, nevertheless, we encourage you to secure your items at all times. No security will be provided after hours, however, the building will be locked. Therefore, it is solely the responsibility of the vendor to secure all items for sale after hours. MSU and the AIC will not be liable and renters waive all claims against MSU and the AIC for theft, disappearance of or damage to personal property and any claim by third parties for personal injuries suffered.

Remember, please send a check or money order payable to **American Indian Club** and the completed, signed application to:

**Native American Studies
Montana State University
C/O American Indian Council
P.O Box 172340
Bozeman, MT 59717**