2015 MONTANA STATE UNIVERSITY POWWOW
Booth Contract Agreement

The following are event terms that Arts and Crafts Vendors and/or Non-Profit Organizations (vendors) enter into with the American Indian Council (AIC), MSU Conference Services (MSU), and/or sponsors of the 40th Annual American Indian Council Powwow of Montana State University, April 3rd and 4th, 2015.

1. **Arts and Crafts Vendors:** In exchange for a non-refundable $300.00 rental fee, vendors will receive a 10’x10’ space or for a non-refundable $500.00 rental fee a 20’x20’ space. If attending for one day, a non-refundable $200 rental fee is required for a 10’x10’ space. 
   **Non-Profit Organizations:** In exchange for a non-refundable $100.00 rental fee, the organization will receive a 10’x10’ space. 
   **An additional $50 will be charged for applications postmarked after March 13, 2015.**

2. The AIC and/or MSU will provide one table and two chairs for each application.

3. MSU and/or the AIC will not be liable for theft, disappearance of, or damage to personal property, and any claim by first and/or third parties for personal injuries suffered. Moreover, the vendors waive all claims against MSU and/or the AIC by participating in the Powwow vendor program.

4. If a vendor removes items from a booth during the contracted rental period, the renter does **not** forfeit the space for that period, unless notice is given to the AIC.

5. The AIC and MSU **will not be responsible for weather, any physical disability, interruption of transportation, or any other causes beyond their control. Therefore there will be no refunds of rental fees.**

6. The vendor agrees to comply with all applicable laws, rules, regulations and policies of the State of Montana, local governments, Montana State University, and the AIC.

7. The vendor agrees to leave the premises in the same condition as received. The vendor is required to remove all trash, debris, and materials upon completion of the rental period.

8. **Vendors will not sell any food or refreshments during the rental period.**

Vendor Name: ________________________________

Booth Renter Signature/Date: ________________________________