

**REPORT C - PART A-X
STUDENT CREDIT HOURS
NONRESIDENT/EXCESS CAPACITY
BY SUBJECT FIELD**

| CIP CODE | SUBJECT FIELD | LOWER DIVISION | | | UPPER DIVISION | | | GRADUATE | | |
|---|----------------------------|----------------|----------|-----------|----------------|----------|-----------|------------|----------|------------|
| | | Non | X | Total | Non | X | Total | Non | X | Total |
| 00.0000 | Undeclared | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| Agriculture, Agriculture Operations, and Related | | | | | | | | | | |
| 01.0901 | Animal Sciences, General. | 8 | 0 | 8 | 2 | 0 | 2 | 8 | 0 | 8 |
| 01.1101 | Plant Sciences, General. | 0 | 0 | 0 | 12 | 0 | 12 | 22 | 0 | 22 |
| 01 | Subtotal | 8 | 0 | 8 | 14 | 0 | 14 | 30 | 0 | 30 |
| Natural Resources and Conservation. | | | | | | | | | | |
| 03.0101 | Natural Resources Cons | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 52 |
| 03 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 52 |
| Architecture and Related Services. | | | | | | | | | | |
| 04.0201 | Architecture | 51 | 0 | 51 | 1 | 0 | 1 | 0 | 0 | 0 |
| 04 | Subtotal | 51 | 0 | 51 | 1 | 0 | 1 | 0 | 0 | 0 |
| Area, Ethnic, Cultural, and Gender Studies. | | | | | | | | | | |
| 05.0202 | American Indian Studies | 21 | 0 | 21 | 27 | 0 | 27 | 3 | 0 | 3 |
| 05 | Subtotal | 21 | 0 | 21 | 27 | 0 | 27 | 3 | 0 | 3 |
| Computer and Information Sciences and Support | | | | | | | | | | |
| 11.0701 | Computer Science | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| 11 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| Education. | | | | | | | | | | |
| 13.0301 | Curriculum & Instruction | 15 | 0 | 15 | 14 | 0 | 14 | 106 | 0 | 106 |
| 13.0401 | Ed Admin & Supervision | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| 13.1202 | Elementary Teacher Ed | 0 | 0 | 0 | 34 | 0 | 34 | 9 | 0 | 9 |
| 13.1301 | Ag Teacher Ed (Voc) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 13 | Subtotal | 15 | 0 | 15 | 48 | 0 | 48 | 135 | 0 | 135 |
| Engineering. | | | | | | | | | | |
| 14.0701 | Chemical Engineering | 3 | 0 | 3 | 0 | 0 | 0 | 9 | 0 | 9 |
| 14.0801 | Civil Engineering General | 3 | 0 | 3 | 0 | 0 | 0 | 12 | 0 | 12 |
| 14.1001 | Electrical/Electronic/Comm | 12 | 0 | 12 | 0 | 0 | 0 | 23 | 0 | 23 |
| 14.1401 | Environmental/Env Health | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 14.1901 | Mechanical Engineering | 0 | 0 | 0 | 3 | 0 | 3 | 6 | 0 | 6 |
| 14.3501 | Industrial Engineering. | 0 | 0 | 0 | 9 | 0 | 9 | 11 | 0 | 11 |
| 14 | Subtotal | 18 | 0 | 18 | 12 | 0 | 12 | 63 | 0 | 63 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | |
| 16.0905 | Spanish Language & | 28 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | Subtotal | 28 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | |
| 19.0501 | Foods & Nutrition Studies | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19.0701 | Ind & Family Dev Studies | 7 | 0 | 7 | 21 | 0 | 21 | 0 | 0 | 0 |
| 19 | Subtotal | 16 | 0 | 16 | 21 | 0 | 21 | 0 | 0 | 0 |
| English Language and Literature/Letters. | | | | | | | | | | |
| 23.0101 | English Language & Lit Gen | 63 | 0 | 63 | 51 | 0 | 51 | 0 | 0 | 0 |

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|--|---------------------------|----------------|----------|------------|----------------|----------|------------|------------|----------|------------|
| | | Non | X | Total | Non | X | Total | Non | X | Total |
| 23.1001 | Speech & Rhetorical | 27 | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Subtotal | 90 | 0 | 90 | 51 | 0 | 51 | 0 | 0 | 0 |
| Biological and Biomedical Sciences. | | | | | | | | | | |
| 26.0101 | Biology General | 37 | 0 | 37 | 30 | 0 | 30 | 86 | 0 | 86 |
| 26.0202 | Biochemistry | 8 | 0 | 8 | 27 | 0 | 27 | 10 | 0 | 10 |
| 26.0204 | Molecular Biology. | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| 26.0305 | Plant Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| 26.0503 | Medical Microbiology and | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 0 | 34 |
| 26.0702 | Entomology | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 26 | Subtotal | 45 | 0 | 45 | 57 | 0 | 57 | 145 | 0 | 145 |
| Mathematics and Statistics. | | | | | | | | | | |
| 27.0101 | Mathematics | 239 | 0 | 239 | 0 | 0 | 0 | 23 | 0 | 23 |
| 27.0501 | Mathematical Statistics | 69 | 0 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | Subtotal | 308 | 0 | 308 | 0 | 0 | 0 | 23 | 0 | 23 |
| Parks, Recreation, Leisure, and Fitness Studies. | | | | | | | | | | |
| 31.0501 | Health & Physical Ed | 33 | 0 | 33 | 24 | 0 | 24 | 6 | 0 | 6 |
| 31 | Subtotal | 33 | 0 | 33 | 24 | 0 | 24 | 6 | 0 | 6 |
| Philosophy and Religious Studies. | | | | | | | | | | |
| 38.0101 | Philosophy | 15 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 | Subtotal | 15 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Sciences. | | | | | | | | | | |
| 40.0501 | Chemistry General | 64 | 0 | 64 | 48 | 0 | 48 | 42 | 0 | 42 |
| 40.0601 | Geology | 20 | 0 | 20 | 18 | 0 | 18 | 51 | 0 | 51 |
| 40.0801 | Physics General | 34 | 0 | 34 | 4 | 0 | 4 | 53 | 0 | 53 |
| 40 | Subtotal | 118 | 0 | 118 | 70 | 0 | 70 | 146 | 0 | 146 |
| Psychology. | | | | | | | | | | |
| 42.0101 | Psychology General | 3 | 0 | 3 | 51 | 0 | 51 | 9 | 0 | 9 |
| 42 | Subtotal | 3 | 0 | 3 | 51 | 0 | 51 | 9 | 0 | 9 |
| Social Sciences. | | | | | | | | | | |
| 45.0601 | Economics General | 15 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45.0701 | Geography | 18 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45.1001 | Political Science General | 27 | 0 | 27 | 33 | 0 | 33 | 3 | 0 | 3 |
| 45.1101 | Sociology | 0 | 0 | 0 | 30 | 0 | 30 | 0 | 0 | 0 |
| 45 | Subtotal | 60 | 0 | 60 | 63 | 0 | 63 | 3 | 0 | 3 |
| Visual and Performing Arts. | | | | | | | | | | |
| 50.0101 | Visual & Performing Arts | 30 | 0 | 30 | 81 | 0 | 81 | 36 | 0 | 36 |
| 50.0701 | Art General | 47 | 0 | 47 | 55 | 0 | 55 | 3 | 0 | 3 |
| 50.0901 | Music General | 57 | 0 | 57 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | Subtotal | 134 | 0 | 134 | 136 | 0 | 136 | 39 | 0 | 39 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | |
| 51.1505 | Marriage and Family | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 29 |
| 51.1601 | Nursing (RN Training) | 26 | 0 | 26 | 0 | 0 | 0 | 1 | 0 | 1 |
| 51 | Subtotal | 26 | 0 | 26 | 0 | 0 | 0 | 30 | 0 | 30 |

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|---|-------------------|----------------|----------|--------------|----------------|----------|------------|------------|----------|------------|
| | | Non | X | Total | Non | X | Total | Non | X | Total |
| Business, Management, Marketing, and Related | | | | | | | | | | |
| 52.0101 | Business General | 48 | 0 | 48 | 88 | 0 | 88 | 0 | 0 | 0 |
| 52.0301 | Accounting | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| 52 | Subtotal | 48 | 0 | 48 | 88 | 0 | 88 | 3 | 0 | 3 |
| History | | | | | | | | | | |
| 54.0101 | History, General. | 24 | 0 | 24 | 6 | 0 | 6 | 3 | 0 | 3 |
| 54 | Subtotal | 24 | 0 | 24 | 6 | 0 | 6 | 3 | 0 | 3 |
| TOTAL FOR NONRESIDENT/EXCESS | | 1,061 | 0 | 1,061 | 669 | 0 | 669 | 699 | 0 | 699 |

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

| LEVEL | NONRESIDENT | | EXCESS CAPACITY (X) | | NonResident + Excess Capacity TOTAL | |
|--|--------------|---------------|---------------------|-------------|---|---------------|
| | SCH | FTE | SCH | FTE | SCH | FTE |
| Lower Division | 1,061 | 70.73 | 0 | 0.00 | 1,061 | 70.73 |
| Upper Division | 669 | 44.60 | 0 | 0.00 | 669 | 44.60 |
| Total Undergraduate | 1,730 | 115.33 | 0 | 0.00 | 1,730 | 115.33 |
| 400-499 Graduate | 50 | 4.17 | 0 | 0.00 | 50 | 4.17 |
| 500-699 Graduate | 649 | 54.08 | 0 | 0.00 | 649 | 54.08 |
| Total Graduate | 699 | 58.25 | 0 | 0.00 | 699 | 58.25 |
| TOTAL FOR NONRESIDENT/EXCESS CAPACITY | 2,429 | 173.58 | 0 | 0.00 | 2,429 | 173.58 |

Note: Remedial credits are not included for four-year campuses.

Extract Date:
16-Aug-04 8:45:28 AM

Charles A. Nelson
Registrar