#### REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 10, 2022 For Event: 202230CENSUS

		UNDERGRADUATE						POSTBAC		GRADUATE				
COLLEG	GE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor U	N TOTAL	
COLLEG	GE OF AGRICULTURE													
01.1302	Pre-Veterinary Medicine	0	1	0	0	0	0	0	0	0	0	0 (	) 1	
	Subtotal	0	1	0	0	0	0	0	0	0	0	0 (	) 1	
Agricult	ure, Agriculture Operations, an	d Related	S											
01.0101	Agricultural Business	0	6	0	0	0	0	0	0	0	0	0 (	6	
01.0901		0	3	2	2	0	0	0	0	0	0	0 (	7	
01.1101	Environmental Horticulture	0	2	2	0	0	0	0	0	0	0	0 (	4	
01.1101	Plant Science	0	0	0	0	0	0	0	2	0	0	4 (	6	
01.0104	Ranching Systems	0	1	1	0	0	0	0	0	0	0	0 (	<b>2</b>	
01	Subtotal	0	12	5	2	0	0	0	2	0	0	4	25	
Natural I	Resources and Conservation.													
03.0104	Environmental Sciences	0	3	0	1	0	0	0	0	0	0	0 (	) 4	
03.0101	Land Rehabilitation	0	0	0	0	0	0	0	1	0	0		) 1	
03.0206	Land Resources Environmntl	0	0	0	0	0	0	0	18	0	0		18	
03.0601	Nat Resources/Rangeland Ec	0	0	2	1	0	0	0	0	0	0	0 (	3	
03	Subtotal	0	3	2	2	0	0	0	19	0	0	0	26	
Education		•	•	_	_	•	•	•		•	·			
13.1301		0	0	0	0	0	0	0	2	0	0	0 (	) <b>2</b>	
13	Subtotal	0	0	0		0	0	0	2	0	0		) 2	
		U	U	U	0	U	U	U	2	U	U	U ,	, 2	
_	al and Biomedical Sciences.													
26.0401	0,	0	5	0	1	1	0	0	0	0	0		7	
26.0503	Microbiology	0	1	3	1	0	0	0	0	0	0		5	
26.0503	Microbiology & Immunology	0	0	0	0	0	0	0	3	0	0	-	3	
26.0305	Plant Pathology	0	0	0	0	0	0	0	1	0	0		) 1	
26	Subtotal	0	6	3	2	1	0	0	4	0	0	0 (	) 16	
COLLEG	SE TOTAL	0	22	10	6	1	0	0	27	0	0	4	70	
COLLEG	GE OF ARTS & ARCHITECTUR	E												
Architec	ture and Related Services.													
04.0902	Environmental Dsgn Foundati	0	4	2	0	0	0	0	0	0	0	0 (	6	
04	Subtotal	0	4	2	0	0	0	0	0	0	0	0	) 6	
Visual a	nd Performing Arts.													
50.0701	_	0	5	2	2	0	1	0	0	0	0	0 (	10	
50.0701		0	0	0	0	0	0	0	2	0	0		) 2	
50.0602	•	0	4	0	0	0	0	0	0	0	0		) 4	
50.0602		0	1	0	0	0	0	0	0	0	0		1	
50	Subtotal	0	10	2	2	0	1	0	2	0	0		) 17	
	GE TOTAL	0	14	4	2	0	1	0	2	0	0		23	
COLLEC	/L . J ! / L	U	14	4	4	U		U	_	U	U	•	, 23	

### REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 10, 2022
For Event: 202230CENSUS

			UNDE	RGRADU	JATE		POSTBAC		GRADUATE					
COLLEG	GE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL
COLLEG	GE OF BUSINESS													
Busines	s, Management, Marketing, and	d Related	S											
52.1401	Pre-Business	0	33	8	5	3	1	0	0	0	0	0	0	50
52.0301	Professional Accountancy	0	0	0	0	0	0	0	12	0	0	0	0	12
52	Subtotal	0	33	8	5	3	1	0	12	0	0	0	0	62
COLLEG	SE TOTAL	0	33	8	5	3	1	0	12	0	0	0	0	62
COLLEG	SE OF EDUCATION/HHD													
Education	on.													
13.0406	Adult and Higher Education	0	0	0	0	0	0	0	3	0	0	0	0	3
13.0301	Curriculum and Instruction	0	0	0	0	0	0	0	14	0	0	0	0	14
13.0401	Educational Leadership	0	0	0	0	0	0	0	3	0	0	0	0	3
13.1202	Elementary Education K-8	0	4	3	0	1	0	0	0	0	0	0	0	8
13.0101	Initial Teach. Licens. Recomm	0	0	0	0	0	0	1	0	0	0	0	0	1
13.1334	Library Media Certificate	0	0	0	0	0	0	0	0	0	0	0	7	7
13.0401	School Superintendent Cert	0	0	0	0	0	0	0	0	0	0	0	1	1
13.1317	Secondary Education	0	3	0	0	0	1	0	0	0	0	0	0	4
13.1202	Teaching	0	0	0	0	0	0	0	9	0	0	0	0	9
13	Subtotal	0	7	3	0	1	1	1	29	0	0	0	8	50
Family a	nd Consumer Sciences/Huma	n Science	es.											
19.0101	Community Health	0	2	0	0	0	0	0	3	0	0	0	0	5
19.0101	Family & Consumer Sci Onlin	0	0	0	0	0	0	0	1	0	0	0	0	1
19.0501	Food and Nutrition	0	1	1	0	0	0	0	0	0	0	0	0	2
19.0101	Health and Human Performan	0	11	2	0	0	1	0	0	0	0	0	0	14
19.0101	Health Enhancement K-12	0	2	0	0	0	0	0	0	0	0	0	0	2
19.0101	Human Development & Family	0	2	0	0	1	0	0	0	0	0	0	0	3
19	Subtotal	0	18	3	0	1	1	0	4	0	0	0	0	27
Health-re	elated Knowledge and Skills.													
34.0104	Addictions Counseling	0	0	0	0	0	0	0	0	0	0	0	3	3
34	Subtotal	0	0	0	0	0	0	0	0	0	0	0	3	3
Busines	s, Management, Marketing, and	d Related	S											
52.0804	Family Financial Planning	0	0	0	0	0	0	0	3	0	0	0	0	3
52.0901	Hospitality Management	0	1	1	0	0	0	0	0	0	0	0	0	2
52	Subtotal	0	1	1	0	0	0	0	3	0	0	0	0	5
COLLEG	SE TOTAL	0	26	7	0	2	2	1	36	0	0	0	11	85

#### REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 10, 2022 For Event: 202230CENSUS

		UNDERGRADUATE						ТВАС	GRADUATE					
COLLEG	BE/DIVISION AJOR	Non- Degree		Sopho- more	Junio	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	or UN	TOTAL
COLLEG	E OF ENGINEERING													
Compute	er and Information Sciences a	nd Suppo	rt											
11.0701	Computer Science	0	7	3	0	0	1	0	1	0	0	1	0	13
11	Subtotal	0	7	3	0	0	1	0	1	0	0	1	0	13
Enginee	ring.													
14.0501	Biological Engineering	0	1	0	1	0	0	0	0	0	0	0	0	2
14.0701	Chemical Engineering	0	1	0	0	0	0	0	1	0	0	0	0	2
14.0801	Civil Engineering	0	1	1	0	0	0	0	5	0	0	0	0	7
14.0901	Computer Engineering	0	1	1	0	1	0	0	0	0	0	0	0	3
14.1001	Electrical Engineering	0	2	0	0	0	0	0	3	0	0	0	0	5
14.0101	Engineering	0	0	0	0	0	0	0	1	0	0	1	0	2
14.1401	Environmental Engineering	0	0	1	1	1	0	0	0	0	0	0	0	3
14.0101	General Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
14.3501	Industrial/Management Sys En	0	0	0	1	0	0	0	2	0	0	0	0	3
14.1901	Mechanical Engineering	0	8	7	4	0	0	0	1	0	0	0	0	20
14	Subtotal	0	15	10	7	2	0	0	13	0	0	1	0	48
Enginee	ring Technologies and Engine	ering-Rel	at											
15.1001	Construction Engineering Tec	0	5	0	0	0	0	0	0	0	0	0	0	5
15.0805	Mechanical Engineering Tech	0	1	2	2	0	0	0	0	0	0	0	0	5
15	Subtotal	0	6	2	2	0	0	0	0	0	0	0	0	10
Physical	Sciences.													
40.0807	Optics and Photonics	0	0	0	0	0	0	0	2	0	0	0	0	2
40	Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Busines	s, Management, Marketing, and	d Related	s											
52.0899	Financial Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
52	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEG	SE TOTAL	0	29	15	9	2	1	0	16	0	0	2	0	74

#### REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 10, 2022 For Event: 202230CENSUS

			UNDE	RGRADU	IATE		POSTBAC		GRADUATE					
COLLEG CIP/M	GE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor	JN T	OTAL
COLLEC	GE OF LETTERS & SCIENCE													
Natural I	Resources and Conservation.													
03.0104	Ecology & Environment Scien	0	0	0	0	0	0	0	0	0	0	1	0	1
03.0601	Fish and Wildlife Management	0	0	0	0	0	0	0	1	0	0	0	0	1
03	Subtotal	0	0	0	0	0	0	0	1	0	0	1	0	2
Area, Etl	hnic, Cultural, and Gender Stud	lies.												
05.0202	Native American Certificate	0	0	0	0	0	0	0	0	0	0	0	6	6
05.0202	Native American Studies	0	0	0	0	0	0	0	2	0	0	0	0	2
05	Subtotal	0	0	0	0	0	0	0	2	0	0	0	6	8
Education	on.													
13.1316	Science Education	0	0	0	0	0	0	0	11	0	0	0	0	11
13	Subtotal	0	0	0	0	0	0	0	11	0	0	0	0	11
English	Language and Literature/Letter	rs.												
23.0101	English	0	1	0	0	0	0	0	0	0	0	0	0	1
23	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Liberal A	Arts and Ssciences, General Stu	udies and	i											
24.0101	American Studies	0	0	0	0	0	0	0	0	0	0	1	0	1
24.0101	Liberal Studies	0	6	1	1	2	0	0	0	0	0	0	0	10
24	Subtotal	0	6	1	1	2	0	0	0	0	0	1	0	11
Biologic	al and Biomedical Sciences.													
26.0101	Biological Sciences	0	5	4	4	1	0	0	1	0	0	0	0	15
26.0503	Microbiology	0	0	0	0	0	0	0	0	0	0	1	0	1
26	Subtotal	0	5	4	4	1	0	0	1	0	0	1	0	16
Mathema	atics and Statistics.													
27.0503	Data Science	0	0	0	0	0	0	0	1	0	0	0	0	1
27.0101	Mathematics	0	0	1	0	0	0	0	3	0	0	0	0	4
27.0101		0	0	0	0	0	0	0	1	0	0	0	0	1
27	Subtotal	0	0	1	0	0	0	0	5	0	0	0	0	6
-	I Sciences.													
	Chemistry	0	2	2	0	0	0	0	0	0	0	0	0	4
40.0601 40.0201	Earth Sciences Physics	0 0	0 1	1 0	2 0	0 0	1 0	0 0	2 0	0	0 0	0 0	0	6 1
40.0801	Physics	0	1	0	0	0	1	0	0	0	0	0	0	2
40	Subtotal	0	4	3	2	0	2	0	2	0	0	0	0	13
Psychol	logy.													
-	Psychology	0	8	2	3	1	0	0	0	0	0	0	0	14
42	Subtotal	0	8	2	3	1	0	0	0	0	0	0	0	14
	dministration and Social Servic			_	-	•	•	•	-	-	•	-	-	- •
	Public Administration	0	0	0	0	0	0	0	3	0	0	0	0	3
44.0401	Subtotal	<b>0</b>	<b>0</b>	0	0	0	0	0	3 3	0	0	0	0	3
44	Subtotal	U	U	U	U	U	U	U	3	U	U	U	J	3

## REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 10, 2022 For Event: 202230CENSUS

			UNDE	RGRADI	JATE		POSTBAC		GRADUATE					
	COLLEGE/DIVISION CIP/MAJOR		Fresh- man	Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	rUN	TOTAL
Social S	ciences.													
45.0201	Anthropology	0	1	0	0	0	0	0	0	0	0	0	0	1
45.0601	Economics	0	0	0	1	0	1	0	0	0	0	0	0	2
45.1001	Political Science	0	2	0	0	0	0	0	0	0	0	0	0	2
45.1101	Sociology	0	7	1	0	0	0	0	0	0	0	0	0	8
45	Subtotal	0	10	1	1	0	1	0	0	0	0	0	0	13
Health P	rofessions and Related Clin	ical Science	s.											
51.1102	Health Sciences	0	0	0	0	0	0	0	2	0	0	0	0	2
51.1102	Pre-Medicine	0	2	0	0	0	2	0	0	0	0	0	0	4
51	Subtotal	0	2	0	0	0	2	0	2	0	0	0	0	6
History														
54.0101	History	0	5	0	0	0	0	0	2	0	0	0	0	7
54	Subtotal	0	5	0	0	0	0	0	2	0	0	0	0	7
COLLEG	SE TOTAL	0	41	12	11	4	5	0	29	0	0	3	6	111
COLLEG	SE OF NURSING													
Health P	rofessions and Related Clin	ical Science	s.											
51.3805	Family Nurse Practitioner	0	0	0	0	0	0	0	0	0	0	1	0	1
51.3801	Nursing	0	6	8	11	1	6	0	0	0	0	0	0	32
51.3801	Pre-Nursing	0	15	5	7	2	2	0	0	0	0	0	0	31
51	Subtotal	0	21	13	18	3	8	0	0	0	0	1	0	64
COLLEG	SE TOTAL	0	21	13	18	3	8	0	0	0	0	1	0	64

## REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 10, 2022 For Event: 202230CENSUS

			UNDE	RGRADU	JATE		POSTBAC		GRADUATE					
COLLEG	GE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
GALLAT	IN COLLEGE													
Enginee	ring Technologies and Engine	ering-Rel	at											
15.1302	Design Drafting Technology	0	2	1	0	0	0	0	0	0	0	0	0	3
15	Subtotal	0	2	1	0	0	0	0	0	0	0	0	0	3
Liberal A	Arts and Ssciences, General S	tudies and	ı											
24.0102	Associate of Arts	0	3	1	0	0	1	0	0	0	0	0	0	5
24.0102	Associate of Science	0	11	2	0	0	0	0	0	0	0	0	0	13
24.0102	Non-Degree Gallatin College	3	1	0	0	0	0	0	0	0	0	0	0	4
24	Subtotal	3	15	3	0	0	1	0	0	0	0	0	0	22
Mechani	ic and Repair Technologies/Te	chnicians	<b>3.</b>											
47.0201	Heating, Vent, AC & Refrig	0	1	0	0	0	0	0	0	0	0	0	0	1
47	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Transpo	rtation and Materials Moving.													
49.0101	Aviation	0	2	0	0	0	0	0	0	0	0	0	0	2
49	Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
Visual a	nd Performing Arts.													
50.0408	Interior Design	0	1	0	0	0	0	0	0	0	0	0	0	1
50	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Health P	rofessions and Related Clinic	al Science	s.											
51.0801	Medical Assistant	0	1	0	0	0	0	0	0	0	0	0	0	1
51.1009	Phlebotomy	0	1	0	0	0	0	0	0	0	0	0	0	1
51	Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
Busines	s, Management, Marketing, an	d Related	S											
52.0201	Business Mgmt Professional	0	2	0	0	0	0	0	0	0	0	0	0	2
52	Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
COLLEG	SE TOTAL	3	25	4	0	0	1	0	0	0	0	0	0	33
NO COL	LEGE DESIGNATED													
Liberal A	Arts and Ssciences, General S	tudies and	I											
24.0102	PostBacc Additonal Credenti	3	0	0	0	0	0	0	0	0	0	0	0	3
24	Subtotal	3	0	0	0	0	0	0	0	0	0	0	0	3
COLLEG	E TOTAL	3	0	0	0	0	0	0	0	0	0	0	0	3

# REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 10, 2022 For Event: 202230CENSUS

All Colleges

			UNDE	RGRADU	JATE		POSTBAC		GRADUATE					
COLLEG	BE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doct	or UN	TOTAL
THE GR	ADUATE SCHOOL													
Biologic	al and Biomedical Sciences.													
26.0101	Life Science Certificate	0	0	0	0	0	0	0	0	0	0	0	2	2
26	Subtotal	0	0	0	0	0	0	0	0	0	0	0	2	2
Physical	Sciences.													
40.0601	Earth Science Certificate	0	0	0	0	0	0	0	0	0	0	0	2	2
40.0801	Physics Certificate	0	0	0	0	0	0	0	0	0	0	0	3	3
40	Subtotal	0	0	0	0	0	0	0	0	0	0	0	5	5
COLLEG	E TOTAL	0	0	0	0	0	0	0	0	0	0	0	7	7
THE GR	ADUATE SCHOOL/NON-DEGR	REE												
Liberal A	Arts and Ssciences, General St	udies and	l											
24.0102	Non-Degree Graduate	0	0	0	0	0	0	42	0	0	0	0	1	43
24	Subtotal	0	0	0	0	0	0	42	0	0	0	0	1	43
COLLEG	E TOTAL	0	0	0	0	0	0	42	0	0	0	0	1	43
UNIVER	SITY COLLEGE													
Liberal A	Arts and Ssciences, General St	udies and	I											
24.0102	English as Second Language	1	0	0	0	0	0	0	0	0	0	0	0	1
24.0102	National Student Exchange	3	0	0	0	0	0	0	0	0	0	0	0	3
24.0102	National Student Exchange/Ai	4	0	0	0	0	0	0	0	0	0	0	0	4
24.0102	Non-Degree Undergraduate	8	0	0	0	0	0	0	0	0	0	0	0	8
24.0101	Pre-University Studies	0	4	0	0	0	0	0	0	0	0	0	0	4
24.0101	University Studies	0	17	1	0	0	0	0	0	0	0	0	0	18
24	Subtotal	16	21	1	0	0	0	0	0	0	0	0	0	38
COLLEG	E TOTAL	16	21	1	0	0	0	0	0	0	0	0	0	38
TOTAL S	STUDENTS	22	232	74	51	15	19	43	122	0	0	10	25	613

**Extract Date:** 

2/10/2022 12:12:23 PM

Antoni Campeau Registrar