# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session October 4, 2023

All Colleges

|                 |                                 |                | UNDE | RGRAD          | UATE   |        | POS          | ТВАС           |        | GR  | ADUATE          | į    |       |       |
|-----------------|---------------------------------|----------------|------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|------|-------|-------|
| COLLEG<br>CIP/M | GE/DIVISION<br>AJOR             | Non-<br>Degree |      | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doct | or UN | TOTAL |
| COLLEG          | SE OF AGRICULTURE               |                |      |                |        |        |              |                |        |     |                 |      |       |       |
| 01.1302         | Pre-Veterinary Medicine         | 0              | 0    | 0              | 1      | 0      | 1            | 0              | 0      | 0   | 0               | 0    | 0     | 2     |
|                 | Subtotal                        | 0              | 0    | 0              | 1      | 0      | 1            | 0              | 0      | 0   | 0               | 0    | 0     | 2     |
| Agricult        | ure, Agriculture Operations, an | d Related      | t    |                |        |        |              |                |        |     |                 |      |       |       |
| 01.0101         | Agricultural Business           | 0              | 7    | 11             | 5      | 8      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 31    |
| 01.1106         | Animal and Range Sciences       | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 5      | 0   | 0               | 2    | 0     | 7     |
| 01.0901         | Animal Science                  | 0              | 10   | 15             | 18     | 47     | 1            | 0              | 0      | 0   | 0               | 0    | 0     | 91    |
| 01.1101         | Environmental Horticulture      | 0              | 0    | 4              | 8      | 5      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 17    |
| 01.0000         | General Agriculture             | 0              | 0    | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 1     |
| 01.1101         | Plant Science                   | 0              | 2    | 2              | 4      | 7      | 0            | 0              | 7      | 0   | 0               | 4    | 0     | 26    |
| 01.0104         | Ranching Systems                | 0              | 1    | 1              | 4      | 1      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 7     |
| 01              | Subtotal                        | 0              | 20   | 34             | 39     | 68     | 1            | 0              | 12     | 0   | 0               | 6    | 0     | 180   |
| Natural I       | Resources and Conservation.     |                |      |                |        |        |              |                |        |     |                 |      |       |       |
| 03.0104         | Ecology & Environment Scie      | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 2    | 0     | 2     |
| 03.0104         | Environmental Sciences          | 0              | 2    | 9              | 11     | 14     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 36    |
| 03.0206         | Land Resources Environmntl      | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 41     | 0   | 0               | 0    | 2     | 43    |
| 03.0601         | Nat Resources/Rangeland Ec      | 0              | 0    | 4              | 2      | 2      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 8     |
| 03              | Subtotal                        | 0              | 2    | 13             | 13     | 16     | 0            | 0              | 41     | 0   | 0               | 2    | 2     | 89    |
| Education       | on.                             |                |      |                |        |        |              |                |        |     |                 |      |       |       |
| 13.1301         | Agricultural Education          | 0              | 2    | 5              | 8      | 11     | 0            | 0              | 5      | 0   | 0               | 0    | 0     | 31    |
| 13.1319         | Tech Ed Industrial Tech Opti    | 0              | 0    | 0              | 0      | 1      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 1     |
| 13              | Subtotal                        | 0              | 2    | 5              | 8      | 12     | 0            | 0              | 5      | 0   | 0               | 0    | 0     | 32    |
| Biologic        | al and Biomedical Sciences.     |                |      |                |        |        |              |                |        |     |                 |      |       |       |
| 26.1201         | Biotechnology                   | 0              | 1    | 2              | 5      | 7      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 15    |
| 26.0401         | Cell Biology and Neuroscienc    | 0              | 3    | 7              | 17     | 25     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 52    |
| 26.0702         | = -                             | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 1      | 0   | 0               | 0    | 0     | 1     |
| 26.0204         | Immunology&Infectious Dise      | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 1    | 0     | 1     |
|                 | Microbiology                    | 0              | 1    | 6              | 11     | 35     | 6            | 0              | 0      | 0   | 0               | 0    | 0     | 59    |
| 26.0503         | Microbiology & Immunology       | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 2      | 0   | 0               | 6    | 0     | 8     |
|                 | Neuroscience                    | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 1    | 0     | 1     |
| 26.0305         | Plant Pathology                 | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 1      | 0   | 0               | 0    | 0     | 1     |
| 26              | Subtotal                        | 0              | 5    | 15             | 33     | 67     | 6            | 0              | 4      | 0   | 0               | 8    | 0     | 138   |
| Multi/Int       | erdisciplinary Studies.         |                |      |                |        |        |              |                |        |     |                 |      |       |       |
|                 | Sustainable Food and Bioene     | 0              | 0    | 0              | 4      | 7      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 11    |
| 30              | Subtotal                        | 0              | 0    | 0              | 4      | 7      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 11    |
|                 | ciences.                        | -              | -    | -              | -      | -      | -            | -              | -      | -   | -               | -    |       |       |
|                 | Applied Economics               | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 3      | 0   | 0               | 0    | 0     | 3     |
| 45              | Subtotal                        | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 3      | 0   | 0               | 0    | 0     | 3     |
| 73              | Gubtotai                        | Ū              | J    | U              | U      | U      | U            | U              | 3      | J   | Ū               | U    | •     | 3     |
| COLLEG          | SE TOTAL                        | 0              | 29   | 67             | 98     | 170    | 8            | 0              | 65     | 0   | 0               | 16   | 2     | 455   |

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|-----------|-------------------------------|----------------|---------------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|------|-------|-------|
| COLLEG    | E/DIVISION<br>AJOR            | Non-<br>Degree | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doct | or UN | TOTAL |
| COLLEG    | E OF ARTS & ARCHITECTURE      |                |               |                |        |        |              |                |        |     |                 |      |       |       |
| Architect | ture and Related Services.    |                |               |                |        |        |              |                |        |     |                 |      |       |       |
| 04.0902   | Architecture                  | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 3      | 0   | 0               | 0    | 0     | 3     |
| 04.0902   | Environmental Design          | 0              | 0             | 5              | 7      | 13     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 25    |
| 04.0902   | Environmental Dsgn Foundati   | 0              | 9             | 16             | 2      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 27    |
| 04        | Subtotal                      | 0              | 9             | 21             | 9      | 13     | 0            | 0              | 3      | 0   | 0               | 0    | 0     | 55    |
| Educatio  | on.                           |                |               |                |        |        |              |                |        |     |                 |      |       |       |
| 13.1312   | Music Education               | 0              | 0             | 0              | 1      | 4      | 0            | 0              | 19     | 0   | 0               | 0    | 0     | 24    |
| 13        | Subtotal                      | 0              | 0             | 0              | 1      | 4      | 0            | 0              | 19     | 0   | 0               | 0    | 0     | 24    |
| Visual ar | nd Performing Arts.           |                |               |                |        |        |              |                |        |     |                 |      |       |       |
| 50.0701   | Art                           | 0              | 5             | 18             | 21     | 37     | 2            | 0              | 0      | 0   | 0               | 0    | 0     | 83    |
| 50.0701   | Art History                   | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 2      | 0   | 0               | 0    | 0     | 2     |
| 50.0602   | Film and Photography          | 0              | 1             | 2              | 14     | 16     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 33    |
| 50.0602   | Film Foundations              | 0              | 1             | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 2     |
| 50.0602   | Integrated Lens-Based Media   | 0              | 0             | 0              | 2      | 3      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 5     |
| 50.0901   | Music                         | 0              | 0             | 0              | 0      | 1      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 1     |
| 50.0901   | Music Technology              | 0              | 1             | 2              | 2      | 6      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 11    |
| 50.0602   | Photography Foundations       | 0              | 1             | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 2     |
| 50.0602   | Sci/Natural History Filmmakin | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 2      | 0   | 0               | 0    | 0     | 2     |
| 50        | Subtotal                      | 0              | 9             | 24             | 39     | 63     | 2            | 0              | 4      | 0   | 0               | 0    | 0     | 141   |
| COLLEG    | E TOTAL                       | 0              | 18            | 45             | 49     | 80     | 2            | 0              | 26     | 0   | 0               | 0    | 0     | 220   |
| COLLEG    | E OF BUSINESS                 |                |               |                |        |        |              |                |        |     |                 |      |       |       |
| Business  | s, Management, Marketing, and | l Related      | s             |                |        |        |              |                |        |     |                 |      |       |       |
| 52.0101   | Business                      | 0              | 53            | 107            | 178    | 157    | 1            | 0              | 0      | 0   | 0               | 0    | 0     | 496   |
| 52.0301   | Professional Accountancy      | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 6      | 0   | 0               | 0    | 0     | 6     |
| 52        | Subtotal                      | 0              | 53            | 107            | 178    | 157    | 1            | 0              | 6      | 0   | 0               | 0    | 0     | 502   |
| COLLEG    | E TOTAL                       | 0              | 53            | 107            | 178    | 157    | 1            | 0              | 6      | 0   | 0               | 0    | 0     | 502   |

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|------------|--------------------------------|----------------|------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|----------|--------|-------|
| COLLEG     | E/DIVISION<br>AJOR             | Non-<br>Degree |      | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doc      | tor UN | TOTAL |
| COLLEG     | E OF EDUCATION/HHD             |                |      |                |        |        |              |                |        |     |                 |          |        |       |
| Educatio   | on.                            |                |      |                |        |        |              |                |        |     |                 |          |        |       |
| 13.0406    | Adult and Higher Education     | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 1      | 0   | 0               | 3        | 0      | 4     |
| 13.0301    | Curriculum and Instruction     | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 16     | 0   | 0               | 2        | 0      | 18    |
| 13.1210    | Early Child Ed/Svcs Child De   | 0              | 0    | 0              | 0      | 2      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 2     |
| 13.1210    | Early Child Ed/Svcs P-3        | 0              | 0    | 0              | 0      | 1      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 1     |
| 13.1210    | Early Childhood Ed P3          | 0              | 2    | 2              | 1      | 1      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 6     |
| 13.0101    | Education                      | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 2        | 0      | 2     |
| 13.0401    | Educational Leadership         | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 33     | 0   | 0               | 3        | 1      | 37    |
| 13.1202    | Elementary Education K-8       | 0              | 8    | 13             | 15     | 14     | 2            | 0              | 0      | 0   | 0               | 0        | 0      | 52    |
| 13.1210    | Human Development & Famil      | 0              | 0    | 1              | 1      | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 2     |
| 13.0101    | Initial Teach. Licens. Recom   | 0              | 0    | 0              | 0      | 0      | 0            | 1              | 0      | 0   | 0               | 0        | 0      | 1     |
| 13.1334    | Library Media Certificate      | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 42     | 42    |
| 13.0101    | Licensed Teacher Added Rec     | 0              | 0    | 0              | 0      | 0      | 0            | 2              | 0      | 0   | 0               | 0        | 0      | 2     |
| 13.1101    | School Counseling              | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 11     | 0   | 0               | 0        | 0      | 11    |
| 13.0401    | School Superintendent Cert     | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 9      | 9     |
| 13.1316    | Secondary Education            | 0              | 0    | 0              | 3      | 2      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 5     |
| 13.1317    | Secondary Education            | 0              | 1    | 1              | 5      | 3      | 3            | 0              | 0      | 0   | 0               | 0        | 0      | 13    |
| 13.0401    | Teacher Leadership Certificat  | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 1      | 1     |
| 13.1202    | Teaching                       | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 7      | 0   | 0               | 0        | 0      | 7     |
| 13.1203    | Teaching                       | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 11     | 0   | 0               | 0        | 0      | 11    |
| 13         | Subtotal                       | 0              | 11   | 17             | 25     | 23     | 5            | 3              | 79     | 0   | 0               | 10       | 53     | 226   |
| Family a   | nd Consumer Sciences/Huma      | n Science      | es.  |                |        |        |              |                |        |     |                 |          |        |       |
| 19.0101    | Community Health               | 0              | 1    | 6              | 9      | 17     | 1            | 0              | 2      | 0   | 0               | 0        | 0      | 36    |
| 19.0101    | Family & Consumer Sci Onlin    | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 9      | 0   | 0               | 0        | 1      | 10    |
| 19.0101    | Family & Consumer Sciences     | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 7      | 0   | 0               | 0        | 0      | 7     |
| 19.0101    | Food and Nutrition             | 0              | 0    | 2              | 3      | 3      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 8     |
| 19.0501    | Food and Nutrition             | 0              | 3    | 1              | 6      | 14     | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 24    |
| 19.0101    | Health and Human Performa      | 0              | 0    | 5              | 20     | 49     | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 74    |
| 19.0101    | Health Enhancement K-12        | 0              | 0    | 2              | 0      | 2      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 4     |
| 19.0101    | Human Development & Famil      | 0              | 0    | 4              | 7      | 14     | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 25    |
| 19.0101    | Sustainable Food Systems       | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 1      | 0   | 0               | 0        | 0      | 1     |
| 19         | Subtotal                       | 0              | 4    | 20             | 45     | 99     | 1            | 0              | 19     | 0   | 0               | 0        | 1      | 189   |
| Liberal A  | Arts and Ssciences, General St | udies and      | d    |                |        |        |              |                |        |     |                 |          |        |       |
| 24.0102    | Life Scholars                  | 0              | 2    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 2     |
| 24         | Subtotal                       | 0              | 2    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 2     |
| Multi/Inte | erdisciplinary Studies.        |                |      |                |        |        |              |                |        |     |                 |          |        |       |
| 30.3301    | Sustainable Food and Bioene    | 0              | 1    | 2              | 7      | 7      | 1            | 0              | 0      | 0   | 0               | 0        | 0      | 18    |
| 30         | Subtotal                       | 0              | 1    | 2              | 7      | 7      | 1            | 0              | 0      | 0   | 0               | 0        | 0      | 18    |
| Parks, R   | ecreation, Leisure, and Fitnes | s Studies      |      |                |        |        |              |                |        |     |                 |          |        |       |
| 31.0505    | Exercise & Nutrition Sciences  | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 3      | 0   | 0               | 3        | 0      | 6     |
| 31.0501    | Kinesiology                    | 0              | 1    | 2              | 3      | 1      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 7     |
| 31.0505    | Kinesiology                    | 0              | 7    | 25             | 17     | 3      | 0            | 0              | 0      | 0   | 0               | 0        | 0      | 52    |
| 31         | Subtotal                       | 0              | 8    | 27             | 20     | 4      | 0            | 0              | 3      | 0   | 0               | 3        | 0      | 65    |
|            |                                |                |      |                |        |        |              |                |        |     |                 |          |        |       |

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|-----------|-------------------------------|------------|---------------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|-----|--------|-------|
|           | OLLEGE/DIVISION<br>CIP/MAJOR  |            | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doc | tor UN | TOTAL |
| Health-re | elated Knowledge and Skills.  |            |               |                |        |        |              |                |        |     |                 |     |        |       |
| 34.0104   | Addictions Counseling         | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0   | 16     | 16    |
| 34        | Subtotal                      | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0   | 16     | 16    |
| Psycholo  | ogy.                          |            |               |                |        |        |              |                |        |     |                 |     |        |       |
| 42.2803   | Counseling                    | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 41     | 0   | 0               | 0   | 1      | 42    |
| 42        | Subtotal                      | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 41     | 0   | 0               | 0   | 1      | 42    |
| Health P  | rofessions and Related Clinic | al Science | es            |                |        |        |              |                |        |     |                 |     |        |       |
| 51.3102   | Dietetic Systems Leadership   | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 40     | 0   | 0               | 0   | 5      | 45    |
| 51.1102   | Health Sciences               | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 2      | 0   | 0               | 0   | 0      | 2     |
| 51.2208   | Indigenous and Rural Health   | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 3   | 0      | 3     |
| 51.1508   | Mental Health Support         | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0   | 15     | 15    |
| 51        | Subtotal                      | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 42     | 0   | 0               | 3   | 20     | 65    |
| Busines   | s, Management, Marketing, an  | d Related  | S             |                |        |        |              |                |        |     |                 |     |        |       |
| 52.0804   | Family Financial Planning     | 0          | 0             | 0              | 0      | 0      | 0            | 0              | 9      | 0   | 0               | 0   | 0      | 9     |
| 52.0901   | Hospitality Management        | 0          | 2             | 7              | 2      | 7      | 0            | 0              | 0      | 0   | 0               | 0   | 0      | 18    |
| 52        | Subtotal                      | 0          | 2             | 7              | 2      | 7      | 0            | 0              | 9      | 0   | 0               | 0   | 0      | 27    |
| COLLEG    | SE TOTAL                      | 0          | 28            | 73             | 99     | 140    | 7            | 3              | 193    | 0   | 0               | 16  | 91     | 650   |

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|-----------------|-------------------------------|----------------|------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|------|-------|-------|
| COLLEG<br>CIP/M | GE/DIVISION<br>AJOR           | Non-<br>Degree |      | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doct | or UN | TOTAL |
| COLLEG          | SE OF ENGINEERING             |                |      |                |        |        |              |                |        |     |                 |      |       |       |
| Compute         | er and Information Sciences a | nd Suppo       | rt   |                |        |        |              |                |        |     |                 |      |       |       |
| 11.0701         | Computer Science              | 0              | 7    | 31             | 31     | 47     | 5            | 0              | 4      | 0   | 0               | 3    | 0     | 128   |
| 11              | Subtotal                      | 0              | 7    | 31             | 31     | 47     | 5            | 0              | 4      | 0   | 0               | 3    | 0     | 128   |
| Enginee         | ring.                         |                |      |                |        |        |              |                |        |     |                 |      |       |       |
| 14.0501         | Bioengineering                | 0              | 0    | 2              | 4      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 6     |
| 14.0701         | Bioengineering                | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 1      | 0   | 0               | 0    | 0     | 1     |
| 14.0501         | Biological Engineering        | 0              | 1    | 1              | 4      | 12     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 18    |
| 14.0501         | Biomedical Engineering        | 0              | 1    | 3              | 14     | 3      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 21    |
| 14.0701         | Chemical Engineering          | 0              | 3    | 8              | 10     | 24     | 0            | 0              | 2      | 0   | 0               | 3    | 0     | 50    |
| 14.0801         | Civil Engineering             | 0              | 5    | 3              | 16     | 24     | 2            | 0              | 1      | 0   | 0               | 0    | 0     | 51    |
| 14.0901         | Computer Engineering          | 0              | 2    | 7              | 3      | 12     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 24    |
| 14.1001         | Electrical Engineering        | 0              | 3    | 14             | 11     | 20     | 1            | 0              | 2      | 0   | 0               | 4    | 0     | 55    |
| 14.0101         | Engineering                   | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 7    | 0     | 7     |
| 14.1401         | Environmental Engineering     | 0              | 0    | 1              | 6      | 6      | 0            | 0              | 2      | 0   | 0               | 0    | 0     | 15    |
| 14.0101         | General Engineering           | 0              | 1    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 1     |
| 14.3501         | Industrial/Management Sys E   | 0              | 3    | 1              | 1      | 14     | 0            | 0              | 3      | 0   | 0               | 1    | 2     | 25    |
| 14.1901         | Mechanical Engineering        | 0              | 9    | 31             | 38     | 68     | 0            | 0              | 6      | 0   | 0               | 4    | 0     | 156   |
| 14              | Subtotal                      | 0              | 28   | 71             | 107    | 183    | 3            | 0              | 17     | 0   | 0               | 19   | 2     | 430   |
| Enginee         | ring Technologies and Engine  | ering-Rel      | at   |                |        |        |              |                |        |     |                 |      |       |       |
| 15.1001         | Construction Engineering Tec  | 0              | 4    | 11             | 8      | 29     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 52    |
| 15.0805         | Mechanical Engineering Tech   | 0              | 5    | 7              | 10     | 19     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 41    |
| 15              | Subtotal                      | 0              | 9    | 18             | 18     | 48     | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 93    |
| Busines         | s, Management, Marketing, an  | d Related      | S    |                |        |        |              |                |        |     |                 |      |       |       |
| 52.0899         | Financial Engineering         | 0              | 1    | 1              | 2      | 8      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 12    |
| 52              | Subtotal                      | 0              | 1    | 1              | 2      | 8      | 0            | 0              | 0      | 0   | 0               | 0    | 0     | 12    |
| COLLEG          | SE TOTAL                      | 0              | 45   | 121            | 158    | 286    | 8            | 0              | 21     | 0   | 0               | 22   | 2     | 663   |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session October 4, 2023

All Colleges

|                    |                                 | UNDE           | ERGRAD | UATE           |        | POS    | ТВАС         |                | GR     | RADUATE |                 |       |        |        |
|--------------------|---------------------------------|----------------|--------|----------------|--------|--------|--------------|----------------|--------|---------|-----------------|-------|--------|--------|
| COLLEG             | GE/DIVISION<br>AJOR             | Non-<br>Degree |        | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law     | Speci-<br>alist | Docto | or UN  | TOTAL  |
| COLLEG             | SE OF LETTERS & SCIENCE         |                |        |                |        |        |              |                |        |         |                 |       |        |        |
| Natural F          | Resources and Conservation.     |                |        |                |        |        |              |                |        |         |                 |       |        |        |
| 03.0104            | Ecology & Environment Scie      | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 0      | 0       | 0               | 2     | 0      | 2      |
| 03                 | Subtotal                        | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 0      | 0       | 0               | 2     | 0      | 2      |
| Area, Eth          | hnic, Cultural, and Gender Stud | dies.          |        |                |        |        |              |                |        |         |                 |       |        |        |
| 05.0202            | Native American Certificate     | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 0      | 0       | 0               | 0     | 7      | 7      |
| 05                 | Subtotal                        | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 0      | 0       | 0               | 0     | 7      | 7      |
| Education          | on.                             |                |        |                |        |        |              |                |        |         |                 |       |        |        |
| 13.1316            | Science Education               | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 124    | 0       | 0               | 0     | 0      | 124    |
| 13                 | Subtotal                        | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 124    | 0       | 0               | 0     | 0      | 124    |
| Foreign            | languages, literatures, and Lin | guistics.      |        |                |        |        |              |                |        |         |                 |       |        |        |
| •                  | Asian Studies                   | 0              | 1      | 0              | 2      | 0      | 0            | 0              | 0      | 0       | 0               | 0     | 0      | 3      |
| 16.0500            | Modern Languages & Literatu     | 0              | 0      | 0              | 0      | 1      | 0            | 0              | 0      | 0       | 0               | 0     | 0      | 1      |
| 16.0908            | Modern Languages & Literatu     | 0              | 0      | 2              | 0      | 2      | 0            | 0              | 0      | 0       | 0               | 0     | 0      | 4      |
| 16                 | Subtotal                        | 0              | 1      | 2              | 2      | 3      | 0            | 0              | 0      | 0       | 0               | 0     | 0      | 8      |
| English            | Language and Literature/Lette   | rs.            |        |                |        |        |              |                |        |         |                 |       |        |        |
| 23.0101            | English                         | 0              | 2      | 4              | 10     | 15     | 0            | 0              | 1      | 0       | 0               | 0     | 0      | 32     |
| 23.0101            | English Education               | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 4      | 0       | 0               | 0     | 0      | 4      |
| 23                 | Subtotal                        | 0              | 2      | 4              | 10     | 15     | 0            | 0              | 5      | 0       | 0               | 0     | 0      | 36     |
| Liberal A          | Arts and Ssciences, General St  | udies and      | d      |                |        |        |              |                |        |         |                 |       |        |        |
| 24.0101            | American Studies                | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 0      | 0       | 0               | 3     | 1      | 4      |
| 24.0101            | Liberal Studies                 | 0              | 3      | 8              | 12     | 32     | 0            | 0              | 0      | 0       | 0               | 0     | 0      | 55     |
| 24                 | Subtotal                        | 0              | 3      | 8              | 12     | 32     | 0            | 0              | 0      | 0       | 0               | 3     | 1      | 59     |
| Biologic           | al and Biomedical Sciences.     |                |        |                |        |        |              |                |        |         |                 |       |        |        |
| 26.0202            | •                               | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 0      | 0       | 0               | 3     | 0      | 3      |
| 26.0101            | Biological Sciences             | 0              | 8      | 9              | 16     | 52     | 1            | 0              | 1      | 0       | 0               | 0     | 0      | 87     |
| 26                 | Subtotal                        | 0              | 8      | 9              | 16     | 52     | 1            | 0              | 1      | 0       | 0               | 3     | 0      | 90     |
| Mathema            | atics and Statistics.           |                |        |                |        |        |              |                |        |         |                 |       |        |        |
|                    | Data Science                    | 0              | 0      | 0              | 0      | 0      | 0            | 0              | 1      | 0       | 0               | 0     | 0      | 1      |
| 27.0101            | Mathematics                     | 0              | 0      | 3              | 2      | 8      | 0            | 0              | 22     | 0       | 0               | 2     | 0      | 37     |
| 27.0501<br>27.0101 | Mathematics<br>Statistics       | 0<br>0         | 1<br>0 | 0<br>0         | 1<br>0 | 0<br>0 | 0<br>0       | 0<br>0         | 0<br>3 | 0<br>0  | 0<br>0          | 0     | 0<br>0 | 2<br>3 |
| 27.0101            | Subtotal                        | 0              | 1      | 3              | 3      | 8      | 0            | 0              | 26     | 0       | 0               | 2     | 0      | 43     |
|                    | ohy and Religious Studies.      | U              | •      | 3              | 3      | U      | U            | U              | 20     | U       | U               | _     | •      | 70     |
|                    | Philosophy                      | 0              | 0      | 1              | 3      | 1      | 0            | 0              | 0      | 0       | 0               | 0     | 0      | E      |
|                    |                                 |                |        |                |        |        |              |                |        |         |                 |       |        | 5      |
| 38                 | Subtotal                        | 0              | 0      | 1              | 3      | 1      | 0            | 0              | 0      | 0       | 0               | 0     | 0      | 5      |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session October 4, 2023

All Colleges

|          |                                 |                | UNDE          | RGRAD          | UATE   |        | POS          | TBAC           |        | GR  | ADUATE          |       | _     |       |
|----------|---------------------------------|----------------|---------------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|-------|-------|-------|
|          | GE/DIVISION<br>AJOR             | Non-<br>Degree | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Docto | or UN | TOTAL |
| Physical | l Sciences.                     |                |               |                |        |        |              |                |        |     |                 |       |       |       |
| 40.0501  | Biochemistry: Pre-Med           | 0              | 0             | 0              | 4      | 6      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 10    |
| 40.0501  | Chemistry                       | 0              | 2             | 5              | 10     | 12     | 1            | 0              | 0      | 0   | 0               | 3     | 0     | 33    |
| 40.0601  | Earth Sciences                  | 0              | 0             | 7              | 16     | 44     | 3            | 0              | 4      | 0   | 0               | 2     | 0     | 76    |
| 40.0201  | Physics                         | 0              | 1             | 0              | 3      | 2      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 6     |
| 40.0801  | Physics                         | 0              | 1             | 3              | 5      | 4      | 0            | 0              | 1      | 0   | 0               | 4     | 0     | 18    |
| 40       | Subtotal                        | 0              | 4             | 15             | 38     | 68     | 4            | 0              | 5      | 0   | 0               | 9     | 0     | 143   |
| Psychol  | ogy.                            |                |               |                |        |        |              |                |        |     |                 |       |       |       |
| 42.0101  | Psychological Science           | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 1     | 0     | 1     |
| 42.0101  | Psychology                      | 0              | 8             | 26             | 65     | 86     | 2            | 0              | 0      | 0   | 0               | 0     | 0     | 187   |
| 42       | Subtotal                        | 0              | 8             | 26             | 65     | 86     | 2            | 0              | 0      | 0   | 0               | 1     | 0     | 188   |
| Public A | dministration and Social Servi  | ice Profes     | ss            |                |        |        |              |                |        |     |                 |       |       |       |
| 44.0401  | Public Administration           | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 5      | 0   | 0               | 0     | 0     | 5     |
| 44       | Subtotal                        | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 5      | 0   | 0               | 0     | 0     | 5     |
| Social S | ciences.                        |                |               |                |        |        |              |                |        |     |                 |       |       |       |
| 45.0201  | Anthropology                    | 0              | 0             | 1              | 3      | 6      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 10    |
| 45.0601  | Economics                       | 0              | 0             | 4              | 3      | 7      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 14    |
| 45.1001  | Political Science               | 0              | 3             | 6              | 12     | 16     | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 37    |
| 45.1101  | Sociology                       | 0              | 10            | 18             | 16     | 24     | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 68    |
| 45       | Subtotal                        | 0              | 13            | 29             | 34     | 53     | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 129   |
| Health P | Professions and Related Clinica | al Science     | es            |                |        |        |              |                |        |     |                 |       |       |       |
| 51.1102  | Health Sciences                 | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 2      | 0   | 0               | 0     | 0     | 2     |
| 51.1102  | Pre-Medical Certificate         | 0              | 0             | 0              | 0      | 0      | 2            | 0              | 0      | 0   | 0               | 0     | 0     | 2     |
| 51.1102  | Pre-Medicine                    | 0              | 5             | 2              | 1      | 0      | 14           | 0              | 0      | 0   | 0               | 0     | 0     | 22    |
| 51       | Subtotal                        | 0              | 5             | 2              | 1      | 0      | 16           | 0              | 2      | 0   | 0               | 0     | 0     | 26    |
| History  |                                 |                |               |                |        |        |              |                |        |     |                 |       |       |       |
| 54.0101  | History                         | 0              | 0             | 3              | 11     | 13     | 0            | 0              | 1      | 0   | 0               | 1     | 0     | 29    |
| 54       | Subtotal                        | 0              | 0             | 3              | 11     | 13     | 0            | 0              | 1      | 0   | 0               | 1     | 0     | 29    |
| COLLEG   | GE TOTAL                        | 0              | 45            | 102            | 195    | 331    | 23           | 0              | 169    | 0   | 0               | 21    | 8     | 894   |
| COLLEG   | BE OF NURSING                   |                |               |                |        |        |              |                |        |     |                 |       |       |       |
| Health P | Professions and Related Clinica | al Science     | es            |                |        |        |              |                |        |     |                 |       |       |       |
| 51.3805  | Family Nurse Practitioner       | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 51    | 0     | 51    |
| 51.3801  | Nursing                         | 0              | 1             | 0              | 5      | 22     | 75           | 0              | 12     | 0   | 0               | 0     | 1     | 116   |
| 51.3801  | Nursing Education Certificate   | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 4     | 4     |
| 51.3808  | Nursing Practice Post Master'   | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 1     | 0     | 1     |
| 51.3801  | Pre-Nursing                     | 0              | 23            | 56             | 20     | 9      | 53           | 0              | 0      | 0   | 0               | 0     | 0     | 161   |
| 51.3808  | Psych Mental Hlth Across Lif    | 0              | 0             | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 20    | 0     | 20    |
| 51       | Subtotal                        | 0              | 24            | 56             | 25     | 31     | 128          | 0              | 12     | 0   | 0               | 72    | 5     | 353   |
| COLLEG   | SE TOTAL                        | 0              | 24            | 56             | 25     | 31     | 128          | 0              | 12     | 0   | 0               | 72    | 5     | 353   |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session October 4, 2023

All Colleges

|                 |                                |                | UNDE       | RGRAD          | UATE   |        | POS          | ТВАС           |        | GR  | ADUATE          | į     |       |       |
|-----------------|--------------------------------|----------------|------------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|-------|-------|-------|
| COLLEG<br>CIP/M | GE/DIVISION<br>AJOR            | Non-<br>Degree |            | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Docto | or UN | TOTAL |
| GALLAT          | IN COLLEGE                     |                |            |                |        |        |              |                |        |     |                 |       |       |       |
| 43.0404         | IT Cybersecurity               | 0              | 0          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
|                 | Subtotal                       | 0              | 0          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| Persona         | I and Culinary Services.       |                |            |                |        |        |              |                |        |     |                 |       |       |       |
| 12.0599         | Culinary Arts                  | 0              | 2          | 6              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 8     |
| 12              | Subtotal                       | 0              | 2          | 6              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 8     |
| Enginee         | ring Technologies and Engine   | ering-Rel      | at         |                |        |        |              |                |        |     |                 |       |       |       |
| _               | Design Drafting Technology     | 0              | 0          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| 15              | Subtotal                       | 0              | 0          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
|                 | Arts and Ssciences, General St |                |            |                |        |        |              |                |        |     |                 |       |       |       |
|                 | Associate of Arts              | 0              | 3          | 9              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 12    |
|                 | Associate of Science           | 0              | 9          | 27             | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 36    |
| 24.0102         | Non-Degree Dual Enrolled H     | 1              | 0          | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| 24.0102         | Non-Degree Gallatin College    | 6              | 0          | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 6     |
| 24              | Subtotal                       | 7              | 12         | 36             | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 55    |
| Mechani         | ic and Repair Technologies/Te  | chnicians      | <b>S</b> . |                |        |        |              |                |        |     |                 |       |       |       |
| 47.0104         | Computer Network Technolo      | 0              | 0          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| 47.0104         | IT Network Technology          | 0              | 1          | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| 47              | Subtotal                       | 0              | 1          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 2     |
| Precisio        | n Production.                  |                |            |                |        |        |              |                |        |     |                 |       |       |       |
| 48.0510         | CNC Machining/Manufacturin     | 0              | 0          | 1              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| 48.0508         | Welding Technology             | 0              | 0          | 2              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 2     |
| 48              | Subtotal                       | 0              | 0          | 3              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 3     |
| Transpo         | rtation and Materials Moving.  |                |            |                |        |        |              |                |        |     |                 |       |       |       |
| 49.0101         | Aviation                       | 0              | 7          | 14             | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 21    |
| 49              | Subtotal                       | 0              | 7          | 14             | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 21    |
| Visual a        | nd Performing Arts.            |                |            |                |        |        |              |                |        |     |                 |       |       |       |
|                 | Interior Design                | 0              | 1          | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
| 50              | Subtotal                       | 0              | 1          | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 1     |
|                 | rofessions and Related Clinica |                |            | ·              | ·      | ·      | ·            | •              |        | ·   |                 |       |       | •     |
| 51.0801         | Medical Assistant              | 0              | 1          | 4              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 5     |
| 51.1009         | Phlebotomy                     | 0              | 2          | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 2     |
| 51              | Subtotal                       | 0              | 3          | 4              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 7     |
|                 | s, Management, Marketing, an   |                |            | •              | •      | •      | •            | •              | •      | •   | •               | •     | -     | •     |
|                 | Business Mgmt Professional     | 0              | 0          | 2              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 2     |
|                 | -                              |                |            |                |        |        |              |                |        |     |                 |       |       |       |
| 52              | Subtotal                       | 0              | 0          | 2              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 2     |
| COLLEG          | SE TOTAL                       | 7              | 26         | 68             | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0     | 0     | 101   |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session October 4, 2023

All Colleges

|                                       |                | UNDE | RGRAD          | UATE   |        | POS          | TBAC           |        | GR  | ADUATE          |      |        |       |
|---------------------------------------|----------------|------|----------------|--------|--------|--------------|----------------|--------|-----|-----------------|------|--------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR         | Non-<br>Degree |      | Sopho-<br>more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doct | tor UN | TOTAL |
| NO COLLEGE DESIGNATED                 |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| Liberal Arts and Ssciences, General S | tudies and     | d    |                |        |        |              |                |        |     |                 |      |        |       |
| 24.0102 Non-Degree from Billings      | 2              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0      | 2     |
| 24.0102 Non-Degree from Great Falls   | 1              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0      | 1     |
| 24.0102 Non-Degree Undergraduate      | 1              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 0      | 1     |
| 24.0102 PostBacc Additional Credenti  | 12             | 0    | 0              | 0      | 3      | 0            | 0              | 0      | 0   | 0               | 0    | 1      | 16    |
| 24 Subtotal                           | 16             | 0    | 0              | 0      | 3      | 0            | 0              | 0      | 0   | 0               | 0    | 1      | 20    |
| COLLEGE TOTAL                         | 16             | 0    | 0              | 0      | 3      | 0            | 0              | 0      | 0   | 0               | 0    | 1      | 20    |
| THE GRADUATE SCHOOL                   |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| Education.                            |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| 13.1202 Elementary School Certificat  | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 1      | 1     |
| 13 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 1      | 1     |
| Biological and Biomedical Sciences.   |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| 26.0101 Life Science Certificate      | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 4      | 4     |
| 26 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 4      | 4     |
| Multi/Interdisciplinary Studies.      |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| 30.0000 Individual Interdisciplinary  | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 2    | 0      | 2     |
| 30 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 2    | 0      | 2     |
| Physical Sciences.                    |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| 40.0501 Chemistry Certificate         | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 8      | 8     |
| 40.0601 Earth Science Certificate     | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 5      | 5     |
| 40.1001 Materials Science             | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 1    | 0      | 1     |
| 40.0801 Physics Certificate           | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 0    | 8      | 8     |
| 40 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 0              | 0      | 0   | 0               | 1    | 21     | 22    |
| Health Professions and Related Clinic | al Science     | es   |                |        |        |              |                |        |     |                 |      |        |       |
| 51.1201 WWAMI/Medical Science         | 0              | 0    | 0              | 0      | 0      | 0            | 1              | 0      | 0   | 0               | 0    | 59     | 60    |
| 51 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 1              | 0      | 0   | 0               | 0    | 59     | 60    |
| COLLEGE TOTAL                         | 0              | 0    | 0              | 0      | 0      | 0            | 1              | 0      | 0   | 0               | 3    | 85     | 89    |
| THE GRADUATE SCHOOL/NON-DEGR          | EE             |      |                |        |        |              |                |        |     |                 |      |        |       |
| Education.                            |                |      |                |        |        |              |                |        |     |                 |      |        |       |
| 13.0101 Science Teach Prof Dev (NT    | 0              | 0    | 0              | 0      | 0      | 0            | 9              | 0      | 0   | 0               | 0    | 0      | 9     |
| 13 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 9              | 0      | 0   | 0               | 0    | 0      | 9     |
| Liberal Arts and Ssciences, General S | tudies and     | d    |                |        |        |              |                |        |     |                 |      |        |       |
| 24.0102 Non-Degree Graduate           | 0              | 0    | 0              | 0      | 0      | 0            | 83             | 4      | 0   | 0               | 0    | 0      | 87    |
| 24 Subtotal                           | 0              | 0    | 0              | 0      | 0      | 0            | 83             | 4      | 0   | 0               | 0    | 0      | 87    |
| COLLEGE TOTAL                         | 0              | 0    | 0              | 0      | 0      | 0            | 92             | 4      | 0   | 0               | 0    | 0      | 96    |
| COLLEGE TOTAL                         | U              | U    | U              | U      | U      | U            | 34             | 4      | U   | U               | U    | U      | 30    |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session October 4, 2023

All Colleges

For Event: 202350EOT

|           |                                | UNDERGRADUATE |               |                |       |          |              | TBAC           |        | GF  | RADUATE         |     |        |       |
|-----------|--------------------------------|---------------|---------------|----------------|-------|----------|--------------|----------------|--------|-----|-----------------|-----|--------|-------|
|           | COLLEGE/DIVISION<br>CIP/MAJOR  |               | Fresh-<br>man | Sopho-<br>more | Junio | r Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doc | tor UN | TOTAL |
| UNIVERS   | SITY COLLEGE                   |               |               |                |       |          |              |                |        |     |                 |     |        |       |
| Liberal A | arts and Ssciences, General St | udies and     | d             |                |       |          |              |                |        |     |                 |     |        |       |
| 24.0102   | Early Admit (HS Student)       | 2             | 0             | 0              | 0     | 0        | 0            | 0              | 0      | 0   | 0               | 0   | 0      | 2     |
| 24.0102   | National Student Exchange/A    | 1             | 0             | 0              | 0     | 0        | 0            | 0              | 0      | 0   | 0               | 0   | 0      | 1     |
| 24.0102   | Non-degree UG Online Only      | 2             | 0             | 0              | 0     | 0        | 0            | 0              | 0      | 0   | 0               | 0   | 0      | 2     |
| 24.0102   | Non-Degree Undergraduate       | 30            | 0             | 0              | 0     | 0        | 1            | 0              | 0      | 0   | 0               | 0   | 0      | 31    |
| 24.0101   | Pre-University Studies         | 0             | 1             | 0              | 0     | 0        | 0            | 0              | 0      | 0   | 0               | 0   | 0      | 1     |
| 24.0101   | University Studies             | 0             | 12            | 7              | 0     | 0        | 0            | 0              | 0      | 0   | 0               | 0   | 0      | 19    |
| 24        | Subtotal                       | 35            | 13            | 7              | 0     | 0        | 1            | 0              | 0      | 0   | 0               | 0   | 0      | 56    |
| COLLEG    | E TOTAL                        | 35            | 13            | 7              | 0     | 0        | 1            | 0              | 0      | 0   | 0               | 0   | 0      | 56    |
| TOTAL S   | TUDENTS                        | 58            | 281           | 646            | 802   | 1,198    | 178          | 96             | 496    | 0   | 0               | 150 | 194    | 4,099 |

**Extract Date:** 

8/14/2023 10:19:58 AM

Antoni Campeau Registrar