REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 12, 2024
For Event: 202430CENSUS

		UNDERGRADUATE						TBAC	GRADUATE					
COLLEG	E/DIVISION AJOR	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL
COLLEG	E OF AGRICULTURE													
01.1302	Pre-Veterinary Medicine	0	1	0	0	0	0	0	0	0	0	0	0	1
	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Agricultu	ure, Agriculture Operations, an	d Related	t											
01.0101	Agricultural Business	0	2	0	0	0	0	0	0	0	0	0	0	2
01.1106	Animal and Range Sciences	0	0	0	0	0	0	0	3	0	0	0	0	3
01.0901	Animal Science	0	3	2	2	0	0	0	0	0	0	0	0	7
01.1101	Environmental Horticulture	0	1	1	1	0	0	0	0	0	0	0	0	3
01.1101	Plant Science	0	0	0	1	1	0	0	5	0	0	0	0	7
01	Subtotal	0	6	3	4	1	0	0	8	0	0	0	0	22
Natural F	Resources and Conservation.													
03.0104	Ecology & Environment Scie	0	0	0	0	0	0	0	0	0	0	3	0	3
03.0104	Environmental Sciences	0	4	1	1	0	0	0	0	0	0	0	0	6
03.0104	Land Resources Environmntl	0	0	0	0	0	0	0	9	0	0	0	0	9
03.0601	Nat Resources/Rangeland Ec	0	1	0	0	0	1	0	0	0	0	0	0	2
03	Subtotal	0	5	1	1	0	1	0	9	0	0	3	0	20
Education	on.													
13.1301	Agricultural Education	0	1	0	0	0	0	0	3	0	0	0	0	4
13	Subtotal	0	1	0	0	0	0	0	3	0	0	0	0	4
Biologic	al and Biomedical Sciences.													
26.0702	Entomology	0	0	0	0	0	0	0	1	0	0	0	0	1
26.0503	Microbiology	0	1	1	0	0	0	0	0	0	0	0	0	2
26.0305	Plant Pathology	0	0	0	0	0	0	0	1	0	0	0	0	1
26	Subtotal	0	1	1	0	0	0	0	2	0	0	0	0	4
Multi/Int	erdisciplinary Studies.													
30.3301	Sustainable Food and Bioene	0	1	0	0	0	0	0	0	0	0	0	0	1
30	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEG	E TOTAL	0	15	5	5	1	1	0	22	0	0	3	0	52

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 12, 2024
For Event: 202430CENSUS

			UNDE	RGRADU	JATE		POSTBAC		GRADUATE				_	
	COLLEGE/DIVISION CIP/MAJOR		Fresh- man	Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor	r UN	TOTAL
COLLEG	SE OF ARTS & ARCHITECTURE	:												
Architec	ture and Related Services.													
04.0902	Environmental Dsgn Foundati	0	3	1	1	0	0	0	0	0	0	0	0	5
04	Subtotal	0	3	1	1	0	0	0	0	0	0	0	0	5
Education	on.													
13.1312	Music Education	0	0	0	0	0	0	0	1	0	0	0	0	1
13	Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
Visual a	nd Performing Arts.													
50.0701	Art	0	8	0	1	0	0	0	0	0	0	0	0	9
50.0602	Film and Photography	0	0	0	0	0	1	0	0	0	0	0	0	1
50.0602	Film Foundations	0	0	1	1	0	0	0	0	0	0	0	0	2
50.0901	Music	0	3	0	0	0	0	0	0	0	0	0	0	3
50.0901	Music Technology	0	1	0	0	0	1	0	0	0	0	0	0	2
50	Subtotal	0	12	1	2	0	2	0	0	0	0	0	0	17
COLLEG	SE TOTAL	0	15	2	3	0	2	0	1	0	0	0	0	23
COLLEG	SE OF BUSINESS													
Busines	s, Management, Marketing, and	d Related	S											
52.0101	Business	0	15	10	5	0	0	0	0	0	0	0	0	30
52.0301	Professional Accountancy	0	0	0	0	0	0	0	7	0	0	0	0	7
52	Subtotal	0	15	10	5	0	0	0	7	0	0	0	0	37
COLLEG	SE TOTAL	0	15	10	5	0	0	0	7	0	0	0	0	37

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 12, 2024
For Event: 202430CENSUS

	UNDERGRADUATE						POSTBAC		GRADUATE				
COLLEGE/DIVISION CIP/MAJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor	·UN	TOTAL
COLLEGE OF EDUCATION/HHD													
Education.													
13.0406 Adult and Higher Education	0	0	0	0	0	0	0	2	0	0	0	0	2
13.0101 College Teaching Certificate	0	0	0	0	0	0	0	0	0	0	0	1	1
13.0301 Curriculum and Instruction	0	0	0	0	0	0	0	4	0	0	0	0	4
13.1210 Early Childhood Ed P3	0	1	0	0	0	0	0	0	0	0	0	0	1
13.0401 Educational Leadership	0	0	0	0	0	0	0	2	0	0	0	0	2
13.1202 Elementary Education K-8	0	2	2	0	0	0	0	0	0	0	0	0	4
13.1334 Library Media Certificate	0	0	0	0	0	0	0	0	0	0	0	19	19
13.1316 Secondary Education	0	0	0	1	0	0	0	0	0	0	0	0	1
13.1202 Teaching	0	0	0	0	0	0	0	6	0	0	0	0	6
13.1203 Teaching	0	0	0	0	0	0	0	8	0	0	0	0	8
13 Subtotal	0	3	2	1	0	0	0	22	0	0	0	20	48
Family and Consumer Sciences/Huma	n Science	es.											
19.0101 Community Health	0	0	2	0	0	0	0	1	0	0	0	0	3
19.0501 Food and Nutrition	0	1	1	0	0	0	0	0	0	0	0	0	2
19.0101 Human Development & Famil	0	1	1	1	0	0	0	0	0	0	0	0	3
19 Subtotal	0	2	4	1	0	0	0	1	0	0	0	0	8
Multi/Interdisciplinary Studies.	Ū	_	7	•	·	Ū	v	•	Ū	·	·	Ū	Ū
	0	0	0	0	0	0	0	0	0	0	0	^	_
30.3301 Sustainable Food and Bioene	0	0	2	0	0	0	0	0	0	0	0	0	2
30.3301 Sustainable Food Systems	0	0	0	0	0	0	0	1	0	0	0	0	1
30 Subtotal	0	0	2	0	0	0	0	1	0	0	0	0	3
Parks, Recreation, Leisure, and Fitnes	s Studies	i.											
31.0505 Exercise & Nutrition Sciences	0	0	0	0	0	0	0	1	0	0	0	0	1
31.0501 Kinesiology	0	2	2	0	0	0	0	0	0	0	0	0	4
31.0505 Kinesiology	0	2	2	1	0	0	0	0	0	0	0	0	5
31 Subtotal	0	4	4	1	0	0	0	1	0	0	0	0	10
Health-related Knowledge and Skills.													
34.0104 Addictions Counseling	0	0	0	0	0	0	0	0	0	0	0	4	4
34 Subtotal	0	0	0	0	0	0	0	0	0	0	0	4	4
Health Professions and Related Clinic	al Science	es											
51.1102 Health Sciences	0	0	0	0	0	0	0	2	0	0	0	0	2
51 Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Business, Management, Marketing, an	d Related	ıs											
52.0804 Family Financial Planning	0	0	0	0	0	0	0	1	0	0	0	0	1
52 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
	_	_	4-5	_	_	_	_	••	_	_	_	•	
COLLEGE TOTAL	0	9	12	3	0	0	0	28	0	0	0	24	76

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
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For Event: 202430CENSUS

			UNDERGRADUATE						GRADUATE					
COLLEG CIP/M	GE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL
COLLEG	SE OF ENGINEERING													
Compute	er and Information Sciences ar	nd Suppo	rt											
11.0701	Computer Science	0	4	4	1	0	3	0	2	0	0	2	0	16
11	Subtotal	0	4	4	1	0	3	0	2	0	0	2	0	16
Enginee	ring.													
14.0701	Chemical Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
14.0801	Civil Engineering	0	2	2	0	0	0	0	4	0	0	0	0	8
14.0901	Computer Engineering	0	1	0	1	0	0	0	0	0	0	0	0	2
14.1001	Electrical Engineering	0	1	3	0	0	0	0	1	0	0	0	0	5
14.0101	Engineering	0	0	0	0	0	0	0	1	0	0	0	0	1
14.1401	Environmental Engineering	0	0	2	0	0	0	0	1	0	0	0	0	3
14.0101	General Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
14.3501	Industrial/Management Sys E	0	0	0	0	0	0	0	4	0	0	1	0	5
14.1901	Mechanical Engineering	0	8	3	1	0	0	0	3	0	0	0	0	15
14	Subtotal	0	14	10	2	0	0	0	14	0	0	1	0	41
Enginee	ring Technologies and Engine	ering-Rel	at											
15.1001	Construction Engineering Tec	0	1	1	0	0	0	0	0	0	0	0	0	2
15	Subtotal	0	1	1	0	0	0	0	0	0	0	0	0	2
Physical	Sciences.													
40.0807	Optics and Photonics	0	0	0	0	0	0	0	1	0	0	0	0	1
40	Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
Busines	s, Management, Marketing, and	d Related	S											
52.0899	Financial Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
52	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEG	SE TOTAL	0	20	15	3	0	3	0	17	0	0	3	0	61

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 12, 2024
For Event: 202430CENSUS

		UNDE	RGRADU	JATE		POS	ТВАС		GR	ADUATE		_	
COLLEGE/DIVISION CIP/MAJOR	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL
COLLEGE OF LETTERS & SCIENCE													
Natural Resources and Conservation.													
03.0104 Ecology & Environment Scie	0	0	0	0	0	0	0	0	0	0	2	0	2
03.0601 Fish and Wildlife Manageme	0	0	0	0	0	0	0	3	0	0	0	0	3
03 Subtotal	0	0	0	0	0	0	0	3	0	0	2	0	5
Area, Ethnic, Cultural, and Gender Stud	lies.												
05.0202 Native American Certificate	0	0	0	0	0	0	0	0	0	0	0	10	10
05.0202 Native American Studies	0	0	0	0	0	0	0	0	0	0	0	1	1
05 Subtotal	0	0	0	0	0	0	0	0	0	0	0	11	11
Education.					•							_	
13.1316 Science Education13.1316 STEM Teaching Online	0 0	0 0	0 0	0 0	0 0	0 0	0 0	10 0	0	0 0	0 0	0 1	10 1
13 Subtotal	0	0	0	0	0	0	0	10	0	0	0	1	11
Foreign languages, literatures, and Lin	•	U	U	U	U	U	Ū	10	U	U	U	•	
16.0908 Modern Languages & Literatu	0	0	0	0	0	1	0	0	0	0	0	0	1
16 Subtotal	0	0	0	0	0	1	0	0	0	0	0	0	1
English Language and Literature/Letter		Ū	·	Ū	v	•	·	·	Ū	Ū	Ū	Ů	•
23.0101 English	3. 0	1	1	1	0	0	0	1	0	0	0	0	4
23.0101 English Education	0	0	0	0	0	0	0	2	0	0	0	0	2
23 Subtotal	0	1	1	1	0	0	0	3	0	0	0	0	6
Liberal Arts and Ssciences, General Stu	udies and	I											
24.0101 American Studies	0	0	0	0	0	0	0	0	0	0	1	0	1
24.0101 Liberal Studies	0	1	1	0	1	1	0	0	0	0	0	0	4
24 Subtotal	0	1	1	0	1	1	0	0	0	0	1	0	5
Biological and Biomedical Sciences.													
26.0202 Biochemistry	0	0	0	0	0	0	0	1	0	0	0	0	1
26.0101 Biological Sciences	0	2	0	0	0	0	0	1	0	0	0	0	3
26 Subtotal	0	2	0	0	0	0	0	2	0	0	0	0	4
Mathematics and Statistics.													
27.0501 Applied Statistics	0	0	0	0	0	0	0	0	0	0	0	1	1
27.0101 Mathematics 27.0501 Mathematics	0 0	2 0	1 1	0 0	0 0	0 0	0 0	2 0	0 0	0 0	0 0	0	5 1
27.0101 Statistics	0	0	0	0	0	0	0	1	0	0	0	0	1
27 Subtotal	0	2	2	0	0	0	0	3	0	0	0	1	8
Physical Sciences.													
40.0501 Chemistry	0	1	0	0	0	0	0	1	0	0	1	0	3
40.0601 Earth Science Teaching	0	0	0	0	0	0	0	0	0	0	0	2	2
40.0601 Earth Sciences	0	2	2	1	1	0	0	1	0	0	2	0	9
40.0201 Physics 40.0801 Physics Teaching	0 0	0	1 0	0 0	0 0	0 0	0 0	0 0	0	0 0	0 0	0 1	1 1
40 Subtotal	0	3	3	1	1	0	0	2	0	0	3	3	16

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
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February 12, 2024
For Event: 202430CENSUS

			UNDE	RGRADU	JATE		POSTBAC		GRADUATE					
	GE/DIVISION IAJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL
Psychol	ogy.													
42.0101	Psychology	0	7	2	4	1	0	0	0	0	0	0	0	14
42	Subtotal	0	7	2	4	1	0	0	0	0	0	0	0	14
Public A	Administration and Social Serv	ice Profes	ss											
44.0401	Public Administration	0	0	0	0	0	0	0	2	0	0	0	0	2
44	Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Social S	ciences.													
45.0201	Anthropology	0	0	0	1	0	0	0	0	0	0	0	0	1
45.0601	Economics	0	1	0	0	1	0	0	0	0	0	0	0	2
45.1101	Sociology	0	2	0	1	0	0	0	0	0	0	0	0	3
45	Subtotal	0	3	0	2	1	0	0	0	0	0	0	0	6
Health P	Professions and Related Clinic	al Science	es											
51.1102	Pre-Medicine	0	3	1	0	0	3	0	0	0	0	0	0	7
51	Subtotal	0	3	1	0	0	3	0	0	0	0	0	0	7
History														
54.0101	History	0	0	0	2	0	1	0	1	0	0	0	0	4
54	Subtotal	0	0	0	2	0	1	0	1	0	0	0	0	4
COLLEG	GE TOTAL	0	22	10	10	4	6	0	26	0	0	6	16	100
COLLEG	GE OF NURSING													
Health P	Professions and Related Clinic	al Science	es											
51.3801	Nursing	0	4	1	9	5	2	0	4	0	0	0	0	25
51.3801	Nursing Education Certificate	0	0	0	0	0	0	0	0	0	0	0	1	1
51.3801	Pre-Nursing	0	8	5	2	4	3	0	0	0	0	0	0	22
51	Subtotal	0	12	6	11	9	5	0	4	0	0	0	1	48
COLLEG	SE TOTAL	0	12	6	11	9	5	0	4	0	0	0	1	48

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
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		UNDE	RGRADU	JATE	ATE		POSTBAC		GRADUATE				
COLLEGE/DIVISION CIP/MAJOR	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor	UN 1	ΓΟΤΑL
GALLATIN COLLEGE													
43.0404 IT Cybersecurity	0	2	0	0	0	0	0	0	0	0	0	0	2
Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
Personal and Culinary Services.													
12.0599 Culinary Arts	0	1	0	0	0	0	0	0	0	0	0	0	1
12 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Engineering Technologies and Engine	ering-Rel	at											
15.1302 Design Drafting Technology	0	1	0	0	0	0	0	0	0	0	0	0	1
15.0304 Photonics and Laser Technol	0	1	1	0	0	0	0	0	0	0	0	0	2
15 Subtotal	0	2	1	0	0	0	0	0	0	0	0	0	3
Liberal Arts and Ssciences, General S	tudies and	t											
24.0102 Associate of Arts	0	4	2	0	0	0	0	0	0	0	0	0	6
24.0102 Associate of Science	0	14	0	0	0	0	0	0	0	0	0	0	14
24.0102 Non-Degree Gallatin College	5	0	0	0	0	0	0	0	0	0	0	0	5
24 Subtotal	5	18	2	0	0	0	0	0	0	0	0	0	25
Mechanic and Repair Technologies/Te	chnicians	.											
47.0104 Computer Network Technolo	0	2	0	0	0	0	0	0	0	0	0	0	2
47 Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
Transportation and Materials Moving.													
49.0101 Aviation	0	0	1	0	0	0	0	0	0	0	0	0	1
49 Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.													
50.0408 Interior Design	0	0	1	0	0	0	0	0	0	0	0	0	1
50 Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	1
Health Professions and Related Clinic	al Science	es											
51.0713 Healthcare Admin Profession	0	1	1	0	0	0	0	0	0	0	0	0	2
51.0801 Medical Assistant	0	1	0	0	0	0	0	0	0	0	0	0	1
51.1009 Phlebotomy	0	0	0	0	0	0	0	0	0	0	0	1	1
51 Subtotal	0	2	1	0	0	0	0	0	0	0	0	1	4
Business, Management, Marketing, ar	d Related	S											
52.0201 Business Mgmt Professional	0	2	2	0	0	0	0	0	0	0	0	0	4
52 Subtotal	0	2	2	0	0	0	0	0	0	0	0	0	4
COLLEGE TOTAL	5	29	8	0	0	0	0	0	0	0	0	1	43

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 12, 2024
For Event: 202430CENSUS

All Colleges

		UNDE	RGRADL	JATE		POSTBAC		GRADUATE						
COLLEG	E/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL
NO COL	LEGE DESIGNATED													
Liberal A	Arts and Ssciences, General St	tudies and	d											
24.0102	Non-Degree from Great Falls	1	0	0	0	0	0	0	0	0	0	0	0	1
24.0102	PostBacc Additonal Credenti	2	0	0	0	0	0	0	0	0	0	0	0	2
24	Subtotal	3	0	0	0	0	0	0	0	0	0	0	0	3
COLLEG	E TOTAL	3	0	0	0	0	0	0	0	0	0	0	0	3
THE GRA	ADUATE SCHOOL/NON-DEGR	EE												
Education	on.													
13.0101	Science Teach Prof Dev (NT	0	0	0	0	0	0	4	0	0	0	0	0	4
13	Subtotal	0	0	0	0	0	0	4	0	0	0	0	0	4
Liberal A	Arts and Ssciences, General St	tudies and	d											
24.0102	Non-Degree Graduate	0	0	0	0	0	0	20	1	0	0	0	0	21
24	Subtotal	0	0	0	0	0	0	20	1	0	0	0	0	21
COLLEG	E TOTAL	0	0	0	0	0	0	24	1	0	0	0	0	25
UNIVERS	SITY COLLEGE													
Liberal A	Arts and Ssciences, General St	tudies and	d											
24.0102	National Student Exchange	2	0	0	0	0	0	0	0	0	0	0	0	2
24.0102	National Student Exchange/A	7	0	0	0	0	0	0	0	0	0	0	0	7
	Non-degree UG Online Only	1	0	0	0	0	0	0	0	0	0	0	0	1
24.0102	Non-Degree Undergraduate	7	0	0	0	0	0	0	0	0	0	0	0	7
24.0101	Pre-University Studies	0	7	0	0	0	0	0	0	0	0	0	0	7
24.0101	University Studies	0	12	3	1	0	0	0	0	0	0	0	0	16
24	Subtotal	17	19	3	1	0	0	0	0	0	0	0	0	40
COLLEG	E TOTAL	17	19	3	1	0	0	0	0	0	0	0	0	40
TOTAL S	TUDENTS	25	156	71	41	14	17	24	106	0	0	12	42	508

Extract Date:

2/12/2024 11:33:30 AM

Antoni Campeau Registrar