ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Montana Hall North Landscape Upgrades  
PPA No.: 16-0126  
Location: Montana State University – Bozeman  
Date: May 22, 2017

To: All Plan Holders of Record

The Plans and Specification prepared by Land Design Inc. dated April 10, 2017, shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

I. PRIOR APPROVALS
   A. Not Applicable.

II. AMENDMENTS TO THE PROJECT MANUAL
   A. Not Applicable.

III. AMENDMENTS TO THE DRAWINGS
   A. Contractors shall ADD the attached Detail #7 to sheet L.630. Detail #7 shall apply to control joints forming the 3-foot grid in the center concrete circle ONLY. All other concrete tooling shall be per details 5/6.30 and 6/6.30.

IV. GENERAL INFORMATION
   A. NEW BID OPENING Thursday, JUNE 8, 2017 AT 2:00 PM.

   The original bid opening date of May 25, 2017, will be changed to June 8, 2017. Sealed bids will be received until 2:00 p.m. on June 8, 2017 and will be publicly open and read aloud in the offices of MSU Campus Planning, Design and Construction, Plew Building, 6th &Grant, Bozeman, Montana.

V. ATTACHMENTS
   A. Center Circle 3’ Grid Scoring.pdf
NOTES:
1. SAW CUT CONTROL JOINTS IN CENTRAL CIRCLE 3' GRID CNLY.
2. SEE PLANS FOR EXPANSION AND TOOL JOINT LAYOUT.

CENTER CIRCLE 3' GRID SCORING

3/4" = 1'-0"