ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Leon Johnson Passenger Elevators Compliance Upgrades  
Location: MSU Bozeman  
PPA No.: 18-2067  
Date: 6/7/19

To: All Plan Holders of Record

The Plans and Specification prepared by Slate Architecture dated May 20, 2019 shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

I. AMENDMENTS TO THE PROJECT MANUAL
   A. …BID DATE CHANGED TO THURSDAY, JUNE 20, 2019 AT 2:00 PM PLEW BLDG. RM 214.
   B. SEE ATTACHED ADDENDUM #1 SLATE ARCHITECTURE DATED 6/5/19

II. AMENDMENTS TO THE DRAWINGS
   A. ….SEE ATTACHED ADDENDUM #1 SLATE ARCHITECTURE DATED 6/5/19

III. GENERAL INFORMATION
   A. …. SEE ATTACHED ADDENDUM #1 SLATE ARCHITECTURE DATED 6/5/19

IV. ATTACHMENTS
   A. ADDENDUM #1 SLATE ARCHITECTURE DATED 6/5/19 Inclusive of the following
   B. Sheet A2.1
   C. Sheet M2.1
   D. Pre-Bid Sign in Sheet
ADDENDUM 1

Date: June 5, 2019 Addendum #: 1
Project: Leon Johnson Hall Passenger Elevators Compliance Upgrades
Project #: Arch #: 18081
PPA #: 18-2067
To: All Plan Holders of Record

This Addendum is issued to inform bidders of clarifications to the plans & specifications. The additions, clarifications, and corrections contained herein shall be made to the Project Manual, Drawings, and Schedules for the above referenced project, and shall be included in the scope of work and proposals to be submitted. References made below to the Project Manual and Drawings shall be used as a general guide only. Bidder shall determine the extent of work affected by Addendum items.

GENERAL NOTES:

BID OPENING date changed to June 20, 2019 at 2:00 PM
1. Bids will be received until 2:00 PM Thursday June 20th downstairs at the front desk.
2. Substantial Completion date to be February 15, 2020
3. MSU will be handling the abatement of the ceiling tile that is present in the elevator machine room.
4. Any drywall mud that needs to be disturbed to complete the work will first need to be brought to the attention of the owner. They will make the necessary arrangements for abatement of said drywall mud.

DRAWING MODIFICATIONS/CLARIFICATIONS:

1) Sheet A2.1 Detail 1 – Addition; Relocation of fan coil unit and steel antenna mount
2) Sheet A2.1 Detail 2 – Note Change; Owner to remove ceiling tiles. Contractor to remove ceiling grid.
3) Sheet M2.1 – Note Change; Relocation of fan coil to accommodate new door.

ATTACHMENTS:

1) SHEET A2.1 - Attached
2) SHEET M2.1 - Attached
3) PRE-BID SIGN-IN SHEET - Attached

END OF ADDENDUM 1
### PREBID MEETING SIGN-IN SHEET

**Project Name:** Leon Johnson Hall  
**Passenger Elev. Compliance Upgrade**  
**PPA No.:** 18-2067  
**Date:** June 3, 2019

---

**Please provide the following information:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Company/Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Mackin</td>
<td>MSU-CPOC/bmackin@montana.edu 581-0158</td>
<td>406-390-0420</td>
</tr>
<tr>
<td>Bill Stenbruske</td>
<td>Bill@RR-TAYLOR-CONST</td>
<td>406-922-6848</td>
</tr>
<tr>
<td>Ryan Maroney</td>
<td>MMI <a href="mailto:rmaroney@m-m.net">rmaroney@m-m.net</a></td>
<td>406-922-6853</td>
</tr>
<tr>
<td>Matthew Carr</td>
<td>MMI <a href="mailto:mcarr@m-m.net">mcarr@m-m.net</a></td>
<td>406-457-0360</td>
</tr>
<tr>
<td>Kelly Atman</td>
<td>SAE ARCH <a href="mailto:kellya@saearch.com">kellya@saearch.com</a></td>
<td>406-457-0360</td>
</tr>
</tbody>
</table>