## ADDENDUM NO. 2 - OUTLINE AND SUMMARY INFORMATION

<table>
<thead>
<tr>
<th>Project Name:</th>
<th>FGH Parking Maintenance 2019</th>
<th>PPA No.:</th>
<th>18-2189</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date:</td>
<td>03/11/19</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**To:** All Plan Holders of Record

The Plans and Specification prepared by DOWL dated FEBRUARY 2019 shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

### I. PRIOR APPROVALS

- None

### II. AMENDMENTS TO THE PROJECT MANUAL

- **A.** REVISED Bid Proposal – Adds quantity of Item 3 - 4” Painting Striping. (Attached)

- **B.** Invitation to Bid – The bid date is changed to Thursday, March 21, 2019 at 2:00 PM

### III. AMENDMENTS TO THE DRAWINGS

- **A.** Notes added clarifying parking lot striping and crack sealing locations. (Attached)

### IV. GENERAL INFORMATION

- **A.** The addendum adds clarity on striping and crack sealing locations, clarifying the parking lots are to be crack sealed and striped.

- **B.** This addendum moves the bid date as this addendum has cost implications. The new bid date and time is The bid date is changed to Thursday, March 21, 2019 at 2:00 PM.

### V. ATTACHMENTS

- **A.** Revised Bid Proposal and Plans.

I:\18-0000\18-2189 FGH Parking Maintenance 2019\2 Project Manual Plans Specifications\Addendum 2\18-2189 FGH Parking Maintenance 2019 Addendum No. 2.doc
REVISED BID PROPOSAL
FAMILY & GRADUATE PARKING MAINTENANCE 2019
PPA No. 18-2189

TO:
State of Montana, Montana State University
Campus Planning, Design & Construction
Attn: Rebecca Barney, Contract Administrator
Plew Building, 6th & Grant, PO Box 172760
Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by DOWL, 2090 Stadium Drive, Bozeman, MT 59715 (406) 586-8834, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit</th>
<th>Unit Price</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Mobilization</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2 Sweeping</td>
<td>347,238</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 4” Paint Striping</td>
<td>21,012</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4 24” Paint Striping</td>
<td>330</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5 Curb Painting</td>
<td>5,341</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6 Re-establish Cross Walks</td>
<td>17</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7 Crack Sealing</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8 Pavement Spot Repair</td>
<td>7800</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL for all unit prices</strong></td>
<td></td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**BASE BID:**
(combined total of unit prices)

$ and _____ /100 DOLLARS
(ALPHA notation)

$(NUMERIC notation)

**ALTERNATE #1:** ADD Additional cost to install pre-formed thermoplastic markings at crosswalks (Bid Item # 6) vs paint (included in Base Bid).
(lump sum)

$ and _____ /100 DOLLARS
(ALPHA notation)

$(NUMERIC notation)
This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: _____ Dated: _____
ADDENDUM No.: _____ Dated: _____
ADDENDUM No.: _____ Dated: _____

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: __________________________________________
Signature: __________________________________________
Print Name: __________________________________________
Title: __________________________________________
Business Address: __________________________________________
________________________________________
________________________________________
Construction Contractor Registration No.: __________________________________________
Phone No.: __________________________________________
Fax No.: __________________________________________
Email: __________________________________________
Date.: __________________________________________
PPA#: 18-2189 FAMILY & GRADUATE HOUSING PARKING MAINTENANCE 2019
MONTANA STATE UNIVERSITY
BOZEMAN, MT

PREPARED FOR: CAMPUS PLANNING, DESIGN & CONSTRUCTION
MONTANA STATE UNIVERSITY
BOZEMAN, MT
PHONE: 406-994-4131
FAX: 406-994-6572

PREPARED BY: DOWL

SHEET INDEX

<table>
<thead>
<tr>
<th>SHEET NO.</th>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>G-1</td>
<td>COVER SHEET</td>
</tr>
<tr>
<td>G-2</td>
<td>NOTES, LEGENDS, ABBREVIATIONS, SURVEY CONTROL</td>
</tr>
<tr>
<td>F1-2</td>
<td>KEY MAP</td>
</tr>
<tr>
<td>F1-3</td>
<td>MONTANA COURT LOT, WEST &amp; NORTHEAST BRANIGAN COURT LOTS</td>
</tr>
<tr>
<td>F1-4</td>
<td>WEST GRANT CHAMBERLAN &amp; EAST GRANT CHAMBERLAN LOTS</td>
</tr>
<tr>
<td>F1-5</td>
<td>NORTHWEST GRANT CHAMBERLAN LOT</td>
</tr>
<tr>
<td>F1-6</td>
<td>NORTHWEST GRANT CHAMBERLAN LOT</td>
</tr>
<tr>
<td>F1-7</td>
<td>SOUTH 15TH AVENUE</td>
</tr>
<tr>
<td>F1-8</td>
<td>INDIVIDUAL FAMILY HOUSING</td>
</tr>
<tr>
<td>F1-9</td>
<td>SOUTH BRANIGAN COURT LOT &amp; WEST JULIA MARTIN LOT</td>
</tr>
<tr>
<td>F1-10</td>
<td>WEST JULIA MARTIN LOT</td>
</tr>
<tr>
<td>F1-11</td>
<td>WEST PASLEY COURT LOT</td>
</tr>
<tr>
<td>F1-12</td>
<td>EAST PASLEY COURT LOT</td>
</tr>
<tr>
<td>D-1</td>
<td>DETAILS</td>
</tr>
</tbody>
</table>
MATCH LINE: SEE SHEET FH-2

406-586-8834
MONTANA STATE UNIVERSITY
PPA #18-2189
FEBRUARY 2019
REVIEWED BY: EDG
DRAWN BY: SW

FAMILY AND GRADUATE HOUSING PARKING MAINTENANCE 2019

- 4" Paint Stripping: 1,452 LF
- Curb Paint: 1 LF
- Asphalt Spot Repair: 1,140 SF
- 24" Yellow Paint: 12 LF

- Paint Speed Bump: 24" Yellow Paint (100%)
- Clean, Rout & Crack Seal Entire Parking Lot.
- Remove & Rebuild Asphalt Section
- Restripe Entire Parking Lot: Match Existing Color

GRANT CHAMBERLAIN DRIVE
GRANT CHAMBERLAIN NORTHEAST PARKING LOT

MATCH LINE: SEE SHEET FH-2

SCALE IN FEET

FH-4
FEKUARY 2019
MATCH LINE: SEE SHEET FH-10

1,009 LF CURB PAINT
782 LF ASPHALT SPOT REPAIR
247 LF YELLOW PAINT
30,153 SF LOT AREA

MATCH LINE: SEE SHEET FH-10

51 LF CURB PAINT, MATCH EXISTING COLOR.
30 LF CURB PAINT, MATCH EXISTING COLOR.

RESTRIP ENTIRE PARKING LOT, MATCH EXISTING COLOR.
201 LF CURB PAINT, MATCH EXISTING COLOR.

420 LF CURB PAINT, MATCH EXISTING COLOR.
CLEAN ROUT & CRACK SEAL ENTIRE PARKING LOT.

(1) EAST PAISLEY COURT PARKING LOT

SCALE IN FEET

FAMILY AND GRADUATE HOUSING PARKING MAINTENANCE 2019
REMOVE AND REPLACE SECTION DETAIL NOTES:
1. REMOVE AND REPLACE ASPHALT AND GRAVEL AREAS AS SHOWN IN THE PROJECT DRAWINGS.
2. ELEVATE SECTION DEPTH AND COMPACT SUBGRADE TO 5% ASTM D698.
3. DISPOSE OF EXCAVATED MATERIALS IN A LAWFUL MANNER.
4. GEOTEXTILE SHALL BE WOVEN FABRIC (MIRASOL BUCK, CONTECH C200 OR APPROVED EQUAL).
5. COMPACT BASE COURSE TO 3% ASTM D698 +/- 1% OPTIMUM MOISTURE.
6. BEFORE PAVING SMOOTH ADJACENT ASPHALT IN STRAIGHT LINES WITH A CLEAN EDGE.
7. COMPACT ASPHALT PAVEMENT TO 5% ASTM D698. WATCH ADJACENT GRADES AND PERPETUATE EXISTING DRAINAGE.
8. MULLED ASPHALT MAY BE USED FOR BASE GRAVEL MATERIAL IN THE SOUTH LOT ENSURING THAT IT IS AT LEAST 1.5" LAWNS ROAD MIX BEFORE PAVING.

PEDESTRIAN CROSS WALK MARKINGS & 24" STOP BAR

TYPICAL SECTION

NOTE: The location of the pedestrian curbs are determined upon completion of the project.