# ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

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<th>Project Name:</th>
<th>Temporary Gym Structures</th>
<th>PPA No.:</th>
<th>19-0061</th>
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<td>Location:</td>
<td>MSU Bozeman</td>
<td>Date:</td>
<td>4/26/19</td>
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**To:** All Plan Holders of Record

The Plans and Specification prepared by **45 Architecture** dated 4/21/19, shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

## I. PRIOR APPROVALS

A. None.

## II. AMENDMENTS TO THE PROJECT MANUAL

### A. SECTION 096466 – WOOD ATHLETIC FLOORING; REVISE at the following:

1. Paragraph 1.01 SECTION INCLUDES, **Delete** Subparagraph “B. Storage Carts.”


4. Paragraph 2.02 MATERIALS, **Revise** Subparagraph “D. Sleepers: Double layer nominal ¼ Fir, Pine or Spruce softwood sleepers.” To: “D. Sleepers: Double layer nominal 1 x 4 Fir, Pine or Spruce softwood sleepers.”

5. Paragraph 2.02 MATERIALS, **Delete** Subparagraph “E. Resilient Pads: 1. ¼” x 1 ¾” x 7/16” Resiill R4 SmartPads attached 12” on center with PowerGuard heavy duty pad encasements.”

6. Paragraph 2.02 MATERIALS, **Delete** Subparagraph “I. Storage Carts: 1. Provide storage carts measuring 4’ x 8’ to store the main playing court sections.”

7. Paragraph 2.03 ACCESSORIES, **Delete** Subparagraph “A. Transitional ramping edge at east and west ends of floor, color black.”

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I:\19-0000\19-0061 Campus Temporary Gym Structures\2 Project Manual Plans Specifications\19-0061 Campus Temporary Gym Structures Addendum 1.doc
B. SECTION 133113 AIR SUPPORTED FABRIC STRUCTURES Paragraph 1.04G shall be changed to read “Manufacturer to provide final design, drawings and structural calculations submittal package to the Owner by May 16, 2019 at 9:00 a.m. local time.”

III. AMENDMENTS TO THE DRAWINGS

A. Sheet A0-01
   1. Added staging area.
   2. Changed formal name of Architect.
   3. Added Sheet A 5-01.

B. Sheet C2.0
   1. Added new SS manhole.
   2. Added drainage swale.
   3. Added new striping at parking lot.
   4. Added replacement of asphalt with flow fill backfill in one location.
   5. Modified FF of south dome.

C. Sheet C3.0
   1. Added detail 7.

D. Sheet AD1-01
   1. Modified notes re: sawcutting at north dome.

E. Sheet AS1-01
   1. Added note re: garage lock at south dome.

F. Sheet A1-01
   1. Added detail.

G. Sheet A4-01
   1. Added detail 1, 2, 3/A5-01.
   2. Added notes re: crawl space of modular restrooms.
   3. Indicated south guardrail at exterior ramp.

H. Sheet A5-01.
1. Added sheet details.

I. Sheet S1-01
   1. Added detail 7.
   2. Modified detail 1 and 5.

J. Sheet M1-01
   1. Added detail 5 and associated key notes.
   2. Modified detail 1 and 5.

K. Sheet E1-01
   1. Added sequence of operation.

L. Sheet E1-02
   1. Added feeders.

M. New Sheet E1-03
   1. Added panel schedules.
   2. Sheet E2-01
   3. Added Key Note 9.
   4. Added Panel designations.
   5. Added GFI receptacles at generators.

IV. GENERAL INFORMATION
   A. None.

V. ATTACHMENTS
   A. Modified Sheets A0-01, C1.0, C2.0, C3.0, AD1-01, AS1-01, A1-01, A4-01, A5-01, S1-01, M1-01, E0-01, E1-01, E1-02, E1-03, E2-01.

END OF ADDENDUM 1
GENERAL NOTES

SAFETY INSTRUCTIONS TO PERSONNEL

WATER NOTES

SANITARY SEWER NOTES

ABBREVIATIONS

SCALING NOTE

LEGEND

NOTE: ALL DRAWINGS ARE TO SCALE AND SHOULD BE REVIEWED BY A PROFESSIONAL ENGINEER BEFORE USE.

NOTES

C1.0

04-21-2019

MONTANA STATE UNIVERSITY - BOZEMAN, MONTANA

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DEMO AND SALVAGE EXISTING FENCE, AND POSTS, AND GATES. PATCH AND REPAIR ASPHALT TO PREP FOR NEW WORK. COORDINATE WITH OWNER ON STORAGE LOCATION OF FENCE MATERIALS.

REMOVE NETTING, COORDINATE STORAGE WITH OWNER.

REMOVE NET POST, COORDINATE WITH OWNER ON STORAGE. TEMPORARY CAP SLEEVE AS REQUIRED TO PREP FOR NEW FLOORING TO BE PLACED OVER TOP. SLEEVE TO REMAIN FUNCTIONAL ONCE TEMPORARY FACILITY AND FLOORING IS REMOVED IN FUTURE.

SAW CUT AND DEMO PERIMETER ASPHALT SLAB; AS MINIMAL AS POSSIBLE. COORDINATE WITH NEW WORK PLANS.

DEMO AND SALVAGE EXISTING FENCE AND POSTS. PATCH AND REPAIR ASPHALT TO PREP FOR NEW WORK. COORDINATE WITH OWNER ON STORAGE LOCATION OF FENCE MATERIALS.

EXISTING TREES TO BE RELOCATED BY OWNER PRIOR TO NEW WORK.

LIGHTING TO REMAIN. PROTECT AS NECESSARY DURING CONSTRUCTION.

DEMO SOD AND IRRIGATION PER THE EXTENTS OF THE NEW WORK PLANS. COORD WITH CIVIL DRAWINGS.

PRESERVE COURT SURFACE AND LINE STRIPING DURING DEMO AND CONSTRUCTION. FACILITY IS TO BE USED AGAIN AS OUTDOOR TENNIS COURTS AFTER REMOVAL OF TEMPORARY STRUCTURES.
**FABRIC MEMBRANE**

**PER DOME MANUF.**

**INSTALL COMPATIBLE SEALANT BEHIND MEMBRANE**

**PRE-ENGINEERED STEEL STUD ROOF TRUSS, SEE 4/S1.01**

**TERMINATION BAR FASTENED WITH APPROPRIATE FASTENERS**

**T1-11 WOOD SIDING ON MODULAR TOILET BLDG**

**SHEET METAL COUNTERFLASHING FASTENERS**

**INSTALL APPROPRIATE SEALANT AND TOOL TO FACILITATE WATER RUNOFF**

**NOTE: THIS IS THE DESIGN TEAM'S ANTICIPATED DETAIL AT DOME TO MODULAR TOILET ROOM BUILDING CONNECTOR. FINAL DETAILS TO BE COORDINATED WITH DOME MANUFACTURER.**
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EXISTING PARKING GARAGE XFMR DEPICTED IN THESE DOCUMENTS. THE CONTRACTOR IS RESPONSIBLE FOR MOUNTING OF FIRE ALARM, ELECTRICAL PANELS, EQUIPMENT.

NEW PRIMARY

COORDINATE FINAL ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT WITH IN OR ORDERING FIELDHOUSE WHERE THE FIBER WILL EXIT THE BUILDING. COORDINATE ROUTING PATH THRU EXISTING FIELDHOUSE WITH MSU UIT. TELECOMM BACKBOARD IN THE MODULAR RESTROOM FACILITY. PROVIDE A CONTRACTOR SHALL PROVIDE (1) 2" CONDUIT BELOW GRADE TO THE NEW FIBER FOR TEMP STRUCTURES WILL FEED OUT OF EXISTING DUCTBANK: SEE SHEET WP 29 & VAULT: SEE SHEET P1 J.

GENERATOR & HVAC UNIT SEE ONE POP #190061 S ADDENDUM #1 4.25.19 ELECTRICAL

SEE ONE 3

WP

S

P1

J

GENERATOR & TRANSFER SWITCH PROVIDED BY OTHERS. ELECTRICAL MONTANA STATE UNIVERSITY BOZEMAN, MONTANA PHONE: 406.994.5413 FAX: 406.994.5665 7

CONTROL PANEL

7

ANNUNCIATOR

7

STANDBY FAN

P2

- P2

- LIGHTING BY OTHERS

3.

CONTRACTOR SHALL HARD WIRE EACH CORD TO JBOX AT PERIMETER BASE. ELECTRICAL WITH A CORD RUNNING TO THE CLOSEST PERIMETER BASE. ELECTRICAL 13 BOXES, AND CONDUIT. SEE ARCHITECTURAL/STRUCTURAL FOR DETAILS PER MANUFACTURER REQUIREMENTS.

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9

CONTRACTOR SHALL HARD WIRE EACH CORD TO JBOX AT PERIMETER BASE. ELECTRICAL WITH A CORD RUNNING TO THE CLOSEST PERIMETER BASE. ELECTRICAL 13 BOXES, AND CONDUIT. SEE ARCHITECTURAL/STRUCTURAL FOR DETAILS PER MANUFACTURER REQUIREMENTS.

3.

C

- WITH A CORD RUNNING TO THE CLOSEST PERIMETER BASE. ELECTRICAL WITH A CORD RUNNING TO THE CLOSEST PERIMETER BASE. ELECTRICAL 13 BOXES, AND CONDUIT. SEE ARCHITECTURAL/STRUCTURAL FOR DETAILS PER MANUFACTURER REQUIREMENTS.