

## **UNIVERSITY FACILITIES MANAGEMENT**

Sixth Avenue and Grant Street P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

PROJECT:	Fieldhouse - Electrical MDP Replacement			
	MONTANA STATE UNIVERSITY			
	BOZEMAN, MONTANA			
PPA No.	22-0525			
ARCHITECT/ENGINEER:	GPD Consulting Engineers			
BID OPENING DATE:	2:00 PM, Tuesday, April 18, 2023			

Contractor:	Third Element	Liberty Electric		
Registration #:	ELE-UCO-LIC-16041	11929		
Bid Security:	Y	Y		
Addenda 1 & 2 Acknowledged:	Υ	Υ		
BASE BID:	\$154,750.00	\$229,153.00		