

CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

PPA No.: 22-0525

Date: 4/10/23

ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Fieldhouse Electrical MDP Replacement

Location: Montana State University - Bozeman

Owner: State of Montana, MSU - Bozeman

Plew Building 6th and Grant, PO Box 172760

Bozeman, Montana 59717-2760

To: All Plan Holders of Record

The Plans and Specification prepared by <u>GPD PC Consulting Engineers</u> dated <u>March 24, 2023</u> shall be clarified and added as follows. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

- AMENDMENTS TO THE PROJECT MANUAL
 - a. N/A
- 2. AMENDMENTS TO THE DRAWINGS
 - a. N/A
- 3. AMENDMENTS TO EQUIPMENT INFORMATION
 - a. N/A
- 4. PRE-BID MEETING INFORMATION
 - a. Documents have been submitted to the City of Bozeman for plan review and have been approved, permit is waiting for winning contractor to procure. MSU has paid for review fees and the contractor is responsible for paying all permitting fees.
 - b. Electrical contractor can use area immediately outside of fieldhouse electrical room as staging area for equipment, materials, and job trailer as necessary.

- c. All lifts and other equipment needed for removing old equipment and bringing new equipment to site and into the building shall be entirely provided by the electrical contractor. MSU will not be providing any equipment or labor to assist during construction.
- d. Per the contract documents, the outage window is May 11th through May 24th, 2024 NO EXCEPTIONS. The contractor shall work closely with their suppliers to make sure that their switchboard manufacturer can meet this schedule and include any "quick ship" fees as required to meet this deadline. The contractor can have access to the site prior to the outage window for any prep work as required, but it is assumed that the bulk or the work for this project will occur during this 2 week duration. It is anticipated that there would be a very short outage at switchboard 'MDP' but mainly it would be only the new switchboard 'SMDP' that would be off during this outage window.
- e. There was a question from one of the contractors regarding the City of Bozeman requiring 3rd party testing on the GFI main breaker in the new switchboard and if it would be required for this project. The response to this is that the bidders are to assume that no 3rd party testing is required and if it turns out to be required, it will be added to the project after the contract is awarded.

5. PRIOR APPROVALS

a. N/A

6. ATTACHMENTS

a. Pre-bid meeting attendance sheet.

JOB MSU FIELDHOUSE		SWITCHROARD		
JOB NO	DATE	ВУ		
SUBJECT PRE-BID	MEETING	516N-IN	PAGE	CONS

NAME	COMPANY	PHONE	EMAIL	
BRAD KAUFFMAN	GPD	406-452-9558	bradk@ga	dpc. com
STEVE SARAVA	II ZE	406-475-539	1 Steves 03	econtractors.com
STEVE SARAVAN	生	406-475-539	eric.goroski	econtractors.com @libertyelectric inc.com
Loras o'Toole	msu	406-994-7092	lovas C mou	
Andy Smith	msu	406-994-2091	andrew.smit	430@montana.edu
Nick Nordlund	Standard Elec.	406-548-2852	nnordlund@si	tandardeketriemt un
JEFF MATZENGE			jeff@matzinge	relectric, com
Justin Rennel	MSU	406-994-4238		el@ montanuedu
Robert Cok	Arm, tage Ele	406-595-0534		tage electric com
CHRISTOPHER HA	YDEN MSU	406-994-7117		ayden@muntana.edu

524 FIRST AVENUE S GREAT FALLS, MT 59401

PH 406.452.9558 FX 406.727.9720