INVITATION TO BID

Sealed bids will be received until 2:00 PM on Thursday, December 20, 2018, and will be publicly opened and read aloud in the offices of MSU Campus Planning, Design and Construction, Plew Building, 6th & Grant, Bozeman, Montana, for: Auxiliaries Painting FY 19-20, PPA No. 18-2155.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

Montana State University  On the web at:
Campus Planning, Design and Construction  http://www.montana.edu/pdc/projects/bids.html
Plew Building, 6th & Grant
PO Box 172760
Bozeman, Montana 59717-2760

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than $25,000. A CONTRACT WILL BE AWARDED FOR $250,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

Time of Completion
Bidder agrees to commence work immediately upon receipt of the Notice to Proceed. THIS CONTRACT WILL BE IN EFFECT UNTIL THE FUNDS ARE EXPENDED.

*The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant’s ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.*

State of Montana - Montana State University
Facilities Services  Campus Planning, Design and Construction

Approved by: ____________________  Approved by: ____________________
University Engineer  University Architect