## MONTANA STATE UNIVERSITY

## UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • PO Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

## **BID PROPOSAL**

## WEST JULIA MARTIN APARTMENTS FIBER EXTENSION PPA No. 23-0827

TO:
State of Montana, Montana State University
University Facilities Management
Attn: Contract Administrator
Plew Building, 6<sup>th</sup> & Grant,
PO Box 172760
Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **Sanderson Stewart, 106 East Babcock, Suite L1, Bozeman, Montana 59715, 406/522-9876,** by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment, and labor necessary to complete the Work for the total sum as follows:

BASE BID:		
	and	/100 DOLLARS
(ALPHA notation)		
,		(NLIMERIC notation

This bidder acknowledges receipt of	the following addenda:
ADDENDUM No.: D	ated: ated: ated:
requirements of the CONTRACT in stri	all terms specified and AGREES TO fulfill the ct accordance with the bidding documents.
Company Name:	
Business Address:	
Construction Contractor	
Registration No.:	
Phone No.:	
Fax No.:	
Email:	
Date:	
Bid Proposals entitled to consideration sha the proposal as follows (Initial which require	all be signed by the proper representative of the firm submitting ement you meet):
The principal of a single owner firm	n;
A principal of a partnership firm;	
	or an agent whose signature is accompanied by a certified d of Directors authorizing that agent to sign; or (attach a copy
Other persons signing for a single evidencing his authority to sign for	-owner firm or a partnership shall attach a power-of-attorney that firm.
Signature:	
Print Name:	
Title	