

# PPA# 22-0012

## MSU STADIUM PARKING LOTS

## MONTANA STATE UNIVERSITY

## BOZEMAN, MT

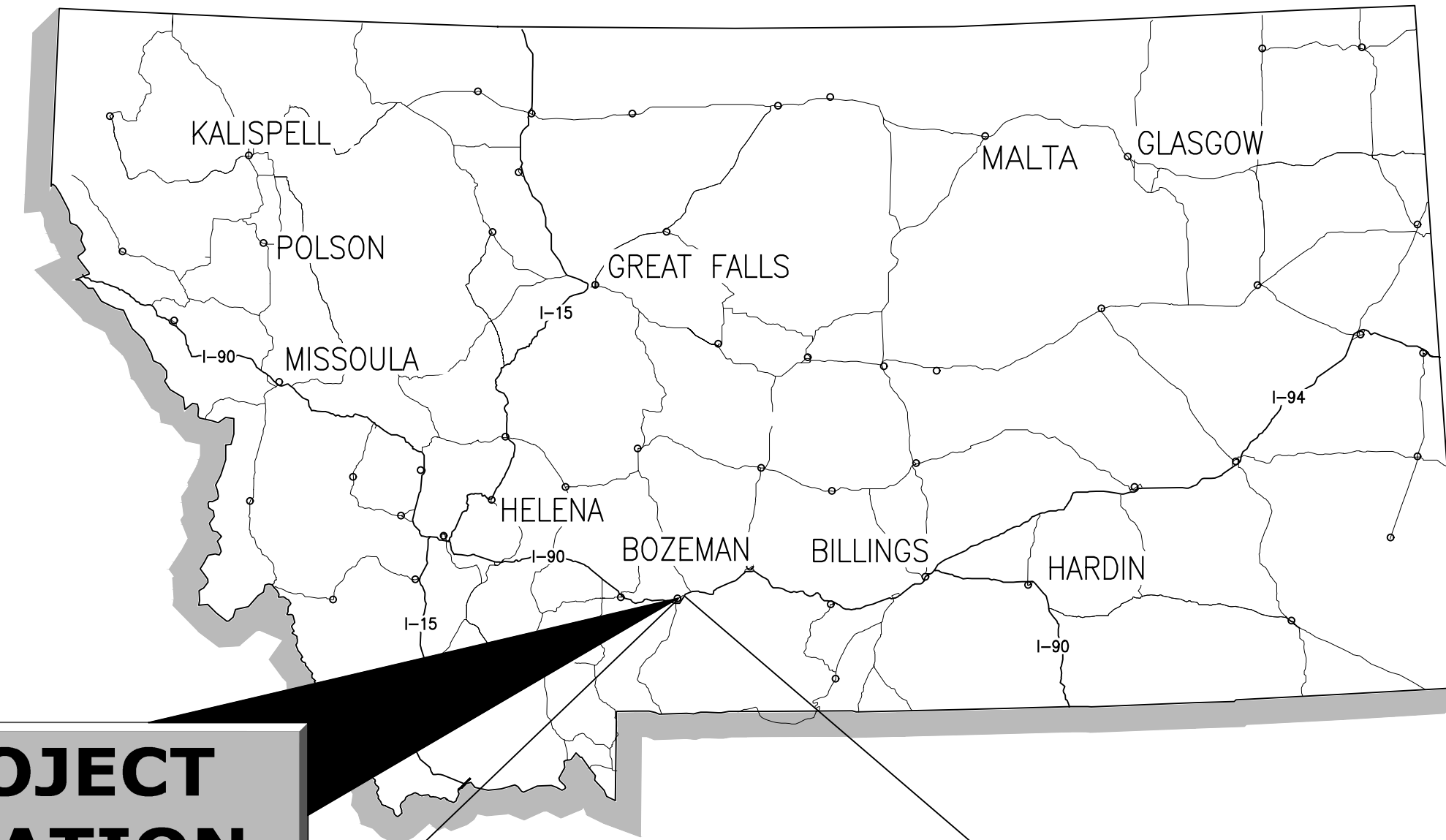
PREPARED FOR:

STATE OF MONTANA - MONTANA STATE UNIVERSITY  
UNIVERSITY FACILITIES MANAGEMENT, PLANNING,  
DESIGN & CONSTRUCTION  
PLEW BUILDING 6TH & GRANT  
PO BOX 172760  
BOZEMAN, MT 59717-2760  
PHONE: 406-994-5413  
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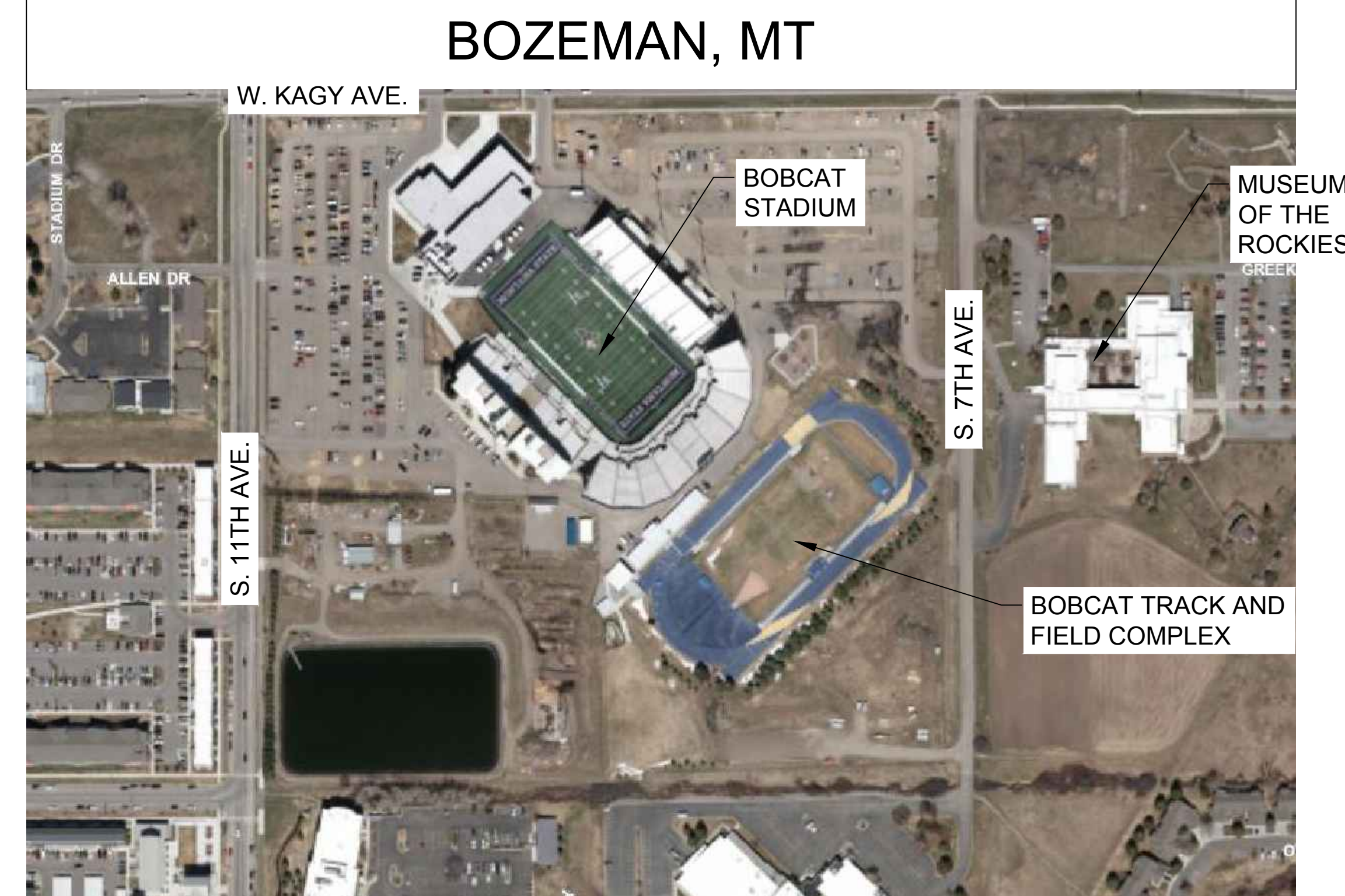


PREPARED BY:

DJ&A  
220 WEST LAMME STREET, SUITE 1D  
BOZEMAN, MT 59715  
406-721-4320



**LOCATION MAP**  
NTS



**VICINITY MAP**  
NTS





## SHEET INDEX

### GENERAL

GI0.1 - COVER SHEET  
GI0.2 - SHEET INDEX & GENERAL NOTES  
GI0.3 - LEGEND & ABBREVIATIONS  
GC1.1 - SITE OVERVIEW & KEY MAP PLAN  
GC1.2 - PROJECT CONTROL POINT LAYOUT  
GC1.3 - CONSTRUCTION STAGING & BID ALTERNATE PLAN

### DEMOLITION

CD1.1 TO CD1.7 - SITE DEMOLITION PLAN

### SITE

CP1.1 TO CP1.7 - SITE PLAN  
CP1.8 TO CP1.9 - PLAZA SITE PLAN (WEST & EAST)

### GRADING

CG1.1 TO CG1.7 - GRADING PLAN  
CG1.8 TO CG1.11 - GRADING POINT LAYOUT TABLE

### UTILITY

CU1.1 TO CU1.2 - UTILITY PLAN OVERVIEW  
CU1.3 TO CU1.9 - UTILITY PLAN

### EROSION CONTROL

CE1.1 TO CE1.2 - EROSION CONTROL PLAN

### TURNING MOVEMENTS

CT1.1 TO CT1.2 - TURNING MOVEMENT EXHIBITS

### CIVIL DETAILS

C5.1 TO C5.9 - DETAILS

### PLANTING

LP0.1 - PLANTING NOTES & SCHEDULE  
LP1.1 TO LP1.7 - PLANTING PLAN

### DETAILS

LP5.1 - PLANTING DETAILS

### IRRIGATION

LI0.1 - IRRIGATION NOTES & SCHEDULE  
LI1.1 - IRRIGATION DEMOLITION PLAN  
LI2.0 - IRRIGATION MAINLINE PLAN  
LI2.1 TO LI2.7 - IRRIGATION PLAN  
L5.1 - IRRIGATION DETAILS

### ELECTRICAL

EI0.1 - ELECTRICAL INDEX  
ED1.0 - ELECTRICAL OVERALL DEMOLITION PLAN  
ED1.1 - ELECTRICAL DEMOLITION PLAN -AREA 1  
ED1.2 - ELECTRICAL DEMOLITION PLAN -AREA 2  
ED1.4 - ELECTRICAL DEMOLITION PLAN -AREA 4  
ED1.5 - ELECTRICAL DEMOLITION PLAN -AREA 5  
ED1.6 - ELECTRICAL DEMOLITION PLAN -AREA 6  
ED1.7 - ELECTRICAL DEMOLITION PLAN -AREA 7  
EP2.0 - ELECTRICAL OVERALL SITE PLAN  
EP2.1 - ELECTRICAL SITE PLAN - AREA 1  
EP2.2 - ELECTRICAL SITE PLAN - AREA 2  
EP2.3 - ELECTRICAL SITE PLAN - AREA 3  
EP2.4 - ELECTRICAL SITE PLAN - AREA 4  
EP2.5 - ELECTRICAL SITE PLAN - AREA 5  
EP2.6 - ELECTRICAL SITE PLAN - AREA 6  
EP2.7 - ELECTRICAL SITE PLAN - AREA 7  
EP3.0 - SITE PHOTOMETRIC PLAN  
E6.1 - ELECTRICAL SCHEDULES & DIAGRAMS

## PARKING COUNT

LOT 20: 653 SPACES (14 ADA ACCESSIBLE)

LOT 25: 650 SPACES (14 ADA ACCESSIBLE)

TRACK/BACK OF HOUSE: 67 SPACES + 4 BUS SPACES

## GENERAL NOTES

- CONDUIT WILL BE INSTALLED IN A JOINT UTILITY TRENCH WHEN FEASIBLE. TRENCH TO BE EXCAVATED BY THE CONTRACTOR AND SHALL CONFORM TO NORTHWESTERN ENERGY (NWE) AND MSU SPECIFICATIONS. THE WORKING CONTRACTOR WILL BE RESPONSIBLE FOR BACKFILLING & COMPACTING THE TRENCH.
- UTILITIES: UTILITY LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE. NOT ALL UTILITIES ARE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY LOCATIONS OF ALL UTILITIES THAT MAY BE IMPACTED BY THIS PROJECT.
- WHERE CONDITIONS ENCOUNTERED WHICH APPEAR DIFFERENT FROM THOSE INDICATED ON THE PLANS OR IN THE SPECIFICATIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER PRIOR TO THE PERFORMANCE OF WORK.
- SPECIFICATIONS: ALL WORK SHALL CONFORM TO THE SPECIFICATIONS OUTLINE IN THE PROVIDED PROJECT MANUAL. IN THE EVENT OF ANY DISCREPANCIES OR CONFLICTS BETWEEN THE SPECIFICATIONS IN THE PROJECT MANUAL AND THE CITY OF BOZEMAN'S SPECIFICATIONS, THE MORE STRINGENT WILL GOVERN. IF FURTHER CLARIFICATION IS NEEDED, THE CONTRACTOR SHALL REFER TO THE 7TH EDITION OF THE MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS (MPWSS) AND ANY MODIFICATIONS THERETO. IN THE EVENT OF A CONFLICT BETWEEN THE AFOREMENTIONED REGULATORY SPECIFICATIONS OR PROJECT SPECIFICATIONS, THE MORE STRINGENT REQUIREMENTS WILL GOVERN.
- PERMITS & FEES: ALL PERMITS AND FEES REQUIRED FOR THIS PROJECT SHALL BE OBTAINED & PURCHASED BY THE CONTRACTOR. *PERMITS REQUIRED:* MONTANA DEQ SWPPP. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROCUREMENT OF ANY OTHER PERMITS REQUIRED.
- EROSION CONTROL PLAN & STATE OF MONTANA SWPPP: THE CONTRACTOR WILL BE RESPONSIBLE FOR CREATING AND FILING A STATE OF MONTANA NOTICE OF INTENT (NOI) FORM AND STORM WATER POLLUTION PREVENTION PLAN (SWPPP) UNDER THE MONTANA POLLUTANT DISCHARGE ELIMINATION SYSTEM (MPDES) WITH THE MONTANA WATER QUALITY DIVISION FOR STORM WATER ASSOCIATED WITH CONSTRUCTION ACTIVITIES. ALL CONTRACTORS, INCLUDING THOSE SUBCONTRACTED BY THE GENERAL CONTRACTOR, SHALL COMPLY WITH THE APPROVED SWPPP. AN EROSION CONTROL PLAN IS INCLUDED IN THESE PLANS FOR REFERENCE PURPOSES.
- DISPOSAL: ALL MATERIALS DESIGNATED FOR REMOVAL BECOME THE PROPERTY OF THE CONTRACTOR UPON REMOVAL AND ARE TO BE DISPOSED OF IN AN ENVIRONMENTALLY SAFE MANNER IN ACCORDANCE WITH ALL LOCAL, STATE & FEDERAL REQUIREMENTS.
- EXISTING CONDITIONS AT THE SITE ARE THE RESPONSIBILITY OF THE CONTRACTOR & MUST BE FIELD VERIFIED BY THE CONTRACTOR.
- NO STORAGE OF CONSTRUCTION MATERIALS AND/OR EQUIPMENT HAS BEEN DESIGNATED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THEIR OWN MATERIAL & EQUIPMENT STORAGE AREA IN COORDINATION WITH MSU STAFF ASSIGNED TO THIS PROJECT.
- THE CONTRACTOR SHALL PROTECT ADJACENT SITES AND FACILITIES FROM DAMAGE DURING CONSTRUCTION.
- LOTS & STREET CLOSURES SHALL BE COORDINATED WITH & APPROVED BY MSU PARKING, MSU PLANNING, DESIGN, & CONSTRUCTION (PDC), CITY OF BOZEMAN, MONTANA DEPARTMENT OF TRANSPORTATION -- WHICHEVER JURISDICTION HAS AUTHORITY OF THE LOT OR STREET.
- ALL AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED TO EXISTING CONDITION OR BETTER AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL MAINTAIN & PROVIDE A CLEAN & CLEARLY REDLINED SET OF AS-BUILT DRAWINGS TO THE ENGINEER PRIOR TO FINAL ACCEPTANCE.
- CONTRACTOR SHALL REMOVE & DISPOSE OF ALL ABANDONED FACILITIES THAT ARE A RESULT OF THESE IMPROVEMENTS AS DESCRIBED HERE & IN SPECIFICATIONS.
- REFER TO THE FOLLOWING DEFINITIONS FOR THE PLANS & SPECIFICATIONS:
  - REMOVE: DETACH OR EXTRACT ITEMS FROM EXISTING SITE/TOPOGRAPHY & LEGALLY DISPOSE OF THEM OFF-SITE UNLESS INDICATED TO BE REMOVED & SALVAGED OR REMOVED & REINSTALLED.
  - REMOVE & SALVAGE: CAREFULLY DETACH FROM EXISTING CONSTRUCTION/SITE/TOPOGRAPHY, IN A MANNER TO PREVENT DAMAGE, & DELIVER TO MSU.
  - REMOVE & RELOCATE: DETACH ITEMS FROM EXISTING CONSTRUCTION, PREPARE FOR REUSE, & REINSTALL WHERE INDICATED BY MSU OR BY THESE PLANS.
- CERTAIN SHEETS WITHIN PLAN SET ARE MEANT TO PLOT IN COLOR FOR BETTER UNDERSTANDING OF DESIGN.
- CONTRACTOR TO VERIFY ALL ELECTRICAL/LIGHTING NOTES FOUND IN CIVIL PLANS AND COORDINATE WITH ELECTRICAL/LIGHTING PLANS (PRODUCED BY BLACKSHEEP ENGINEERING.) IN THE EVENT OF ANY DISCREPANCY FOR ELECTRICAL/LIGHTING, THE ELECTRICAL/LIGHTING PLANS SHALL GOVERN OVER CIVIL NOTES AND CALLOUTS.



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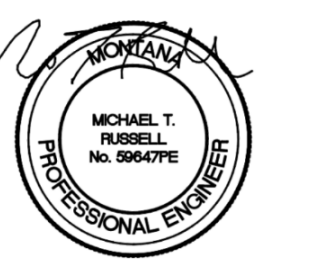
MSU Stadium Lots  
Construction Documents

FINAL CD - FOR CONSTRUCTION



DRAWN BY: R. BAKKER  
REVIEWED BY: M. RUSSELL

| REV. | DESCRIPTION | DATE |
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PPA#22-0012

SHEET TITLE  
SHEET INDEX &  
GENERAL NOTES

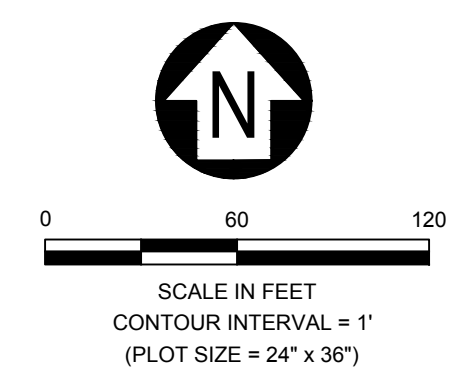
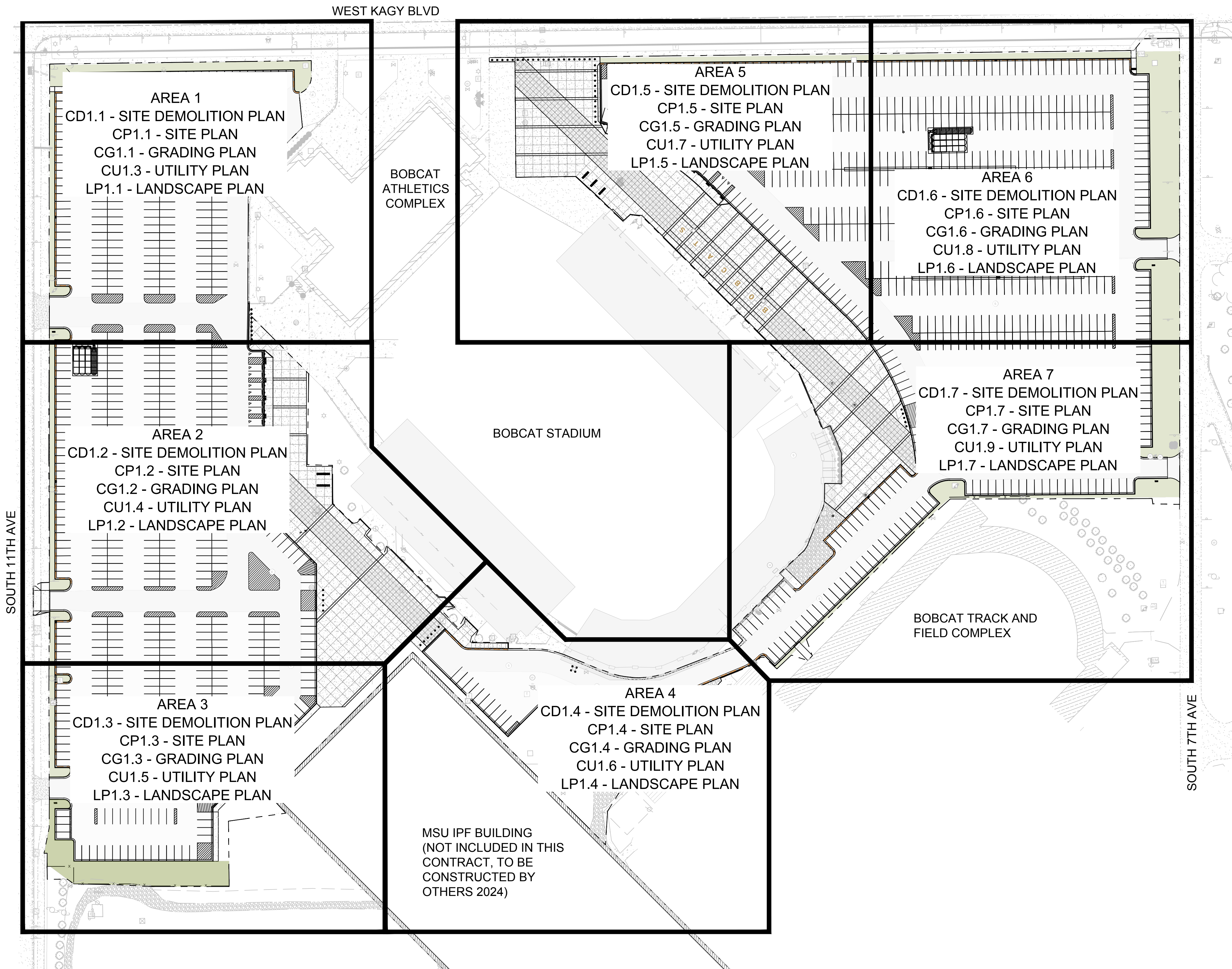
SHEET  
**GI0.2**

DATE  
**3-27-2024**



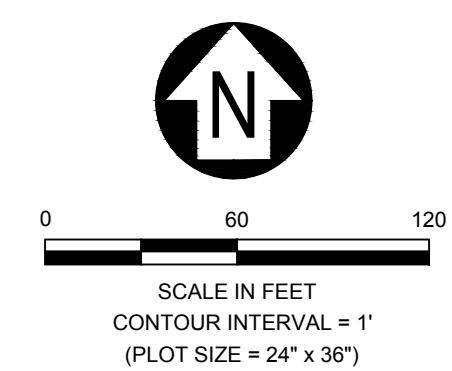
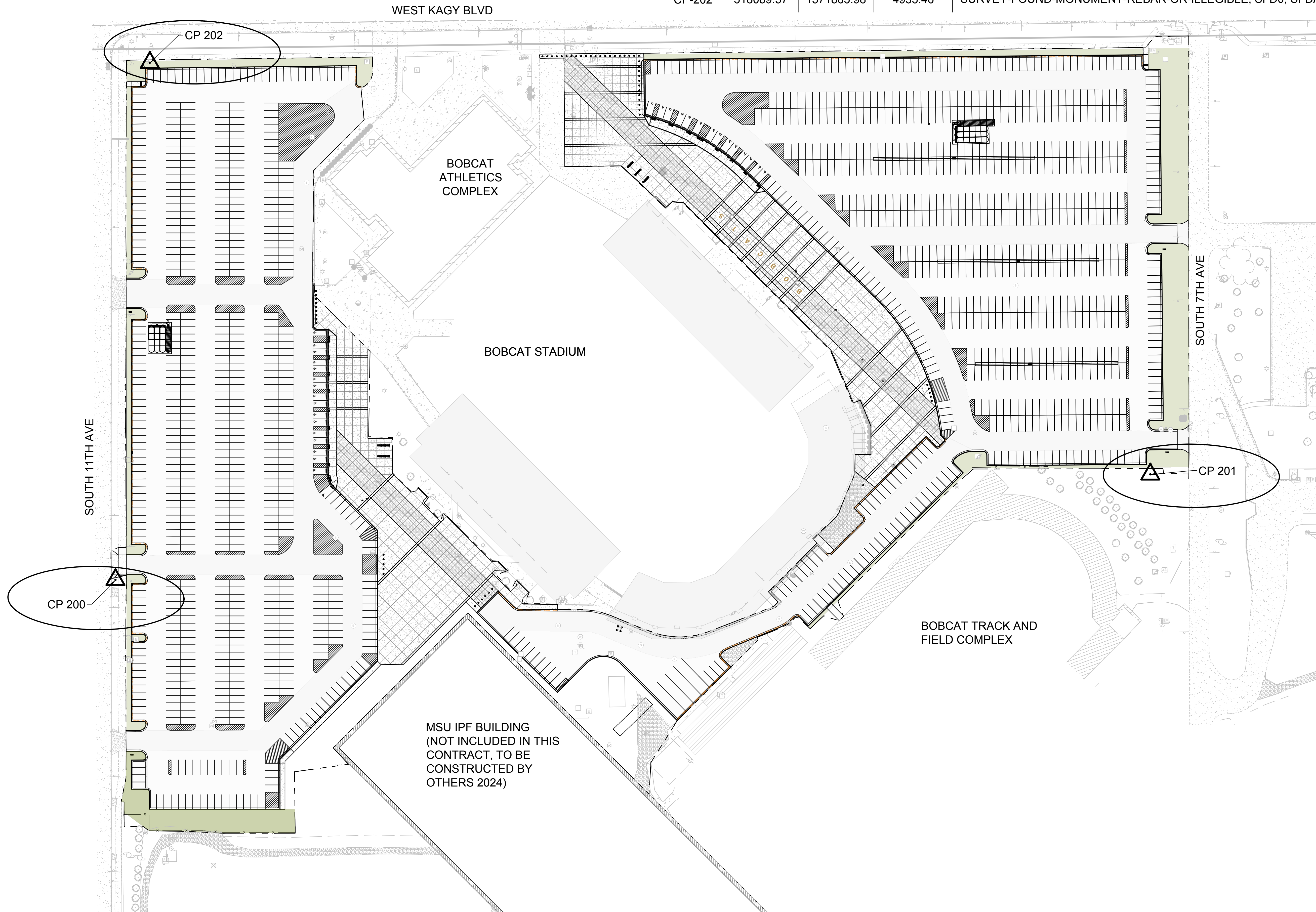








| CONTROL POINT TABLE |           |            |           |   |
|---------------------|-----------|------------|-----------|---|
| POINT #             | NORTHING  | EASTING    | ELEVATION | DESCRIPTION   |
| CP-200              | 517446.23 | 1571823.52 | 4941.49   | SURVEY-SET-MONUMENT-REBAR-DJA, SST1, SSTPLASTIC, SST1, SST0             |
| CP-201              | 517520.02 | 1573113.58 | 4943.61   | SURVEY-SET-MONUMENT-REBAR-DJA, SST1, SSTPLASTIC, SST1, SST0             |
| CP-202              | 518089.57 | 1571865.98 | 4935.46   | SURVEY-FOUND-MONUMENT-REBAR-OR-ILLEGIBLE, SFD0, SFDALUMINUM, SFD2, SFD0 |



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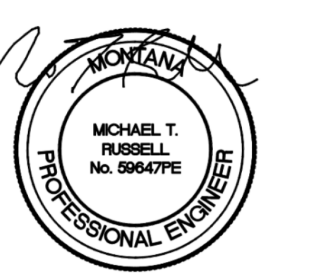
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SHEET TITLE  
PROJECT CONTROL  
POINT LAYOUT

SHEET  
**GC1.2**

DATE  
3-27-2024

MSU 2024-2025 Stadium Lot Construction Documents - Final CD - For Construction



CONSTRUCTION MATERIAL AND EQUIPMENT STAGING TO BE LOCATED WITHIN PARKING LOT EXTENTS, CONTRACTOR TO PROPOSE PLAN TO MSU FOR APPROVAL

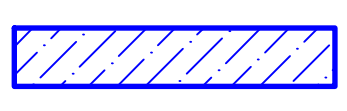
CONSTRUCTION MATERIAL AND EQUIPMENT STAGING TO BE LOCATED WITHIN PARKING LOT EXTENTS, CONTRACTOR TO PROPOSE PLAN TO MSU FOR APPROVAL

ALTERNATE BID #1 IS SHOWN WITH DASHED HATCH, TYP.

BASE BID IS SHOWN IN RED, TYP.

**BID TYPE LEGEND:**

BASE BID 

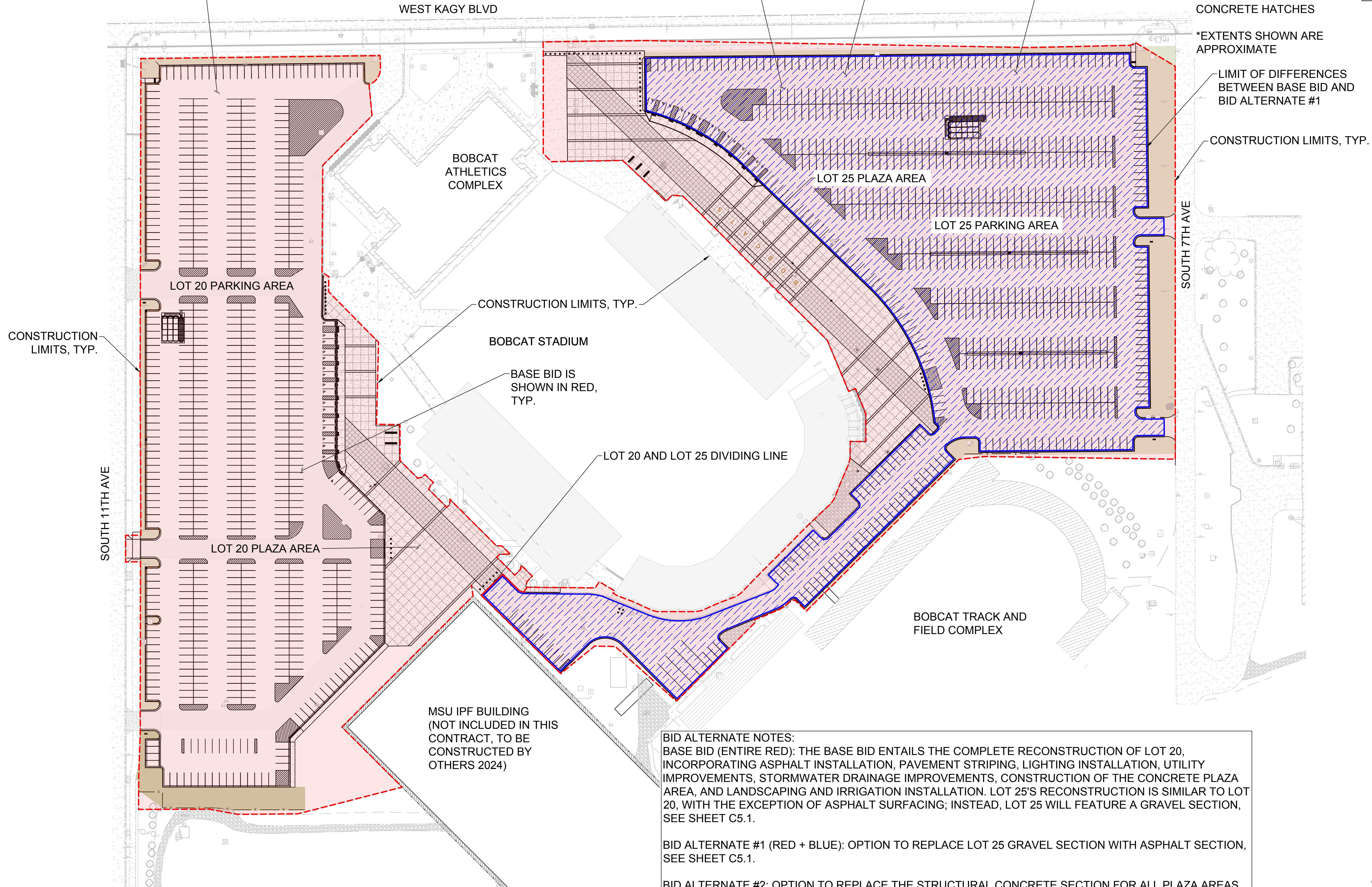
BID ALTERNATE #1 CHANGE FROM BASE BID 

BID ALTERNATE #2 AFFECTS PROPOSED CONCRETE HATCHES 

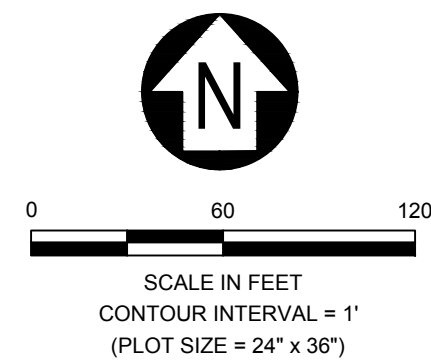
\*EXTENTS SHOWN ARE APPROXIMATE

LIMIT OF DIFFERENCES BETWEEN BASE BID AND BID ALTERNATE #1

CONSTRUCTION LIMITS, TYP.



**BID ALTERNATE NOTES:**  
 BASE BID (ENTIRE RED): THE BASE BID ENTAILS THE COMPLETE RECONSTRUCTION OF LOT 20, INCORPORATING ASPHALT INSTALLATION, PAVEMENT STRIPING, LIGHTING INSTALLATION, UTILITY IMPROVEMENTS, STORMWATER DRAINAGE IMPROVEMENTS, CONSTRUCTION OF THE CONCRETE PLAZA AREA, AND LANDSCAPING AND IRRIGATION INSTALLATION. LOT 25'S RECONSTRUCTION IS SIMILAR TO LOT 20, WITH THE EXCEPTION OF ASPHALT SURFACING; INSTEAD, LOT 25 WILL FEATURE A GRAVEL SECTION, SEE SHEET C5.1.  
 BID ALTERNATE #1 (RED + BLUE): OPTION TO REPLACE LOT 25 GRAVEL SECTION WITH ASPHALT SECTION, SEE SHEET C5.1.  
 BID ALTERNATE #2: OPTION TO REPLACE THE STRUCTURAL CONCRETE SECTION FOR ALL PLAZA AREAS, SEE SHEET .5.1.



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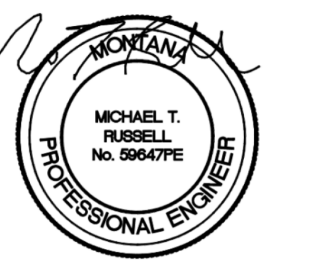
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SHEET TITLE  
 CONSTRUCTION  
 STAGING & BID  
 ALTERNATE PLAN

SHEET  
**GC1.3**

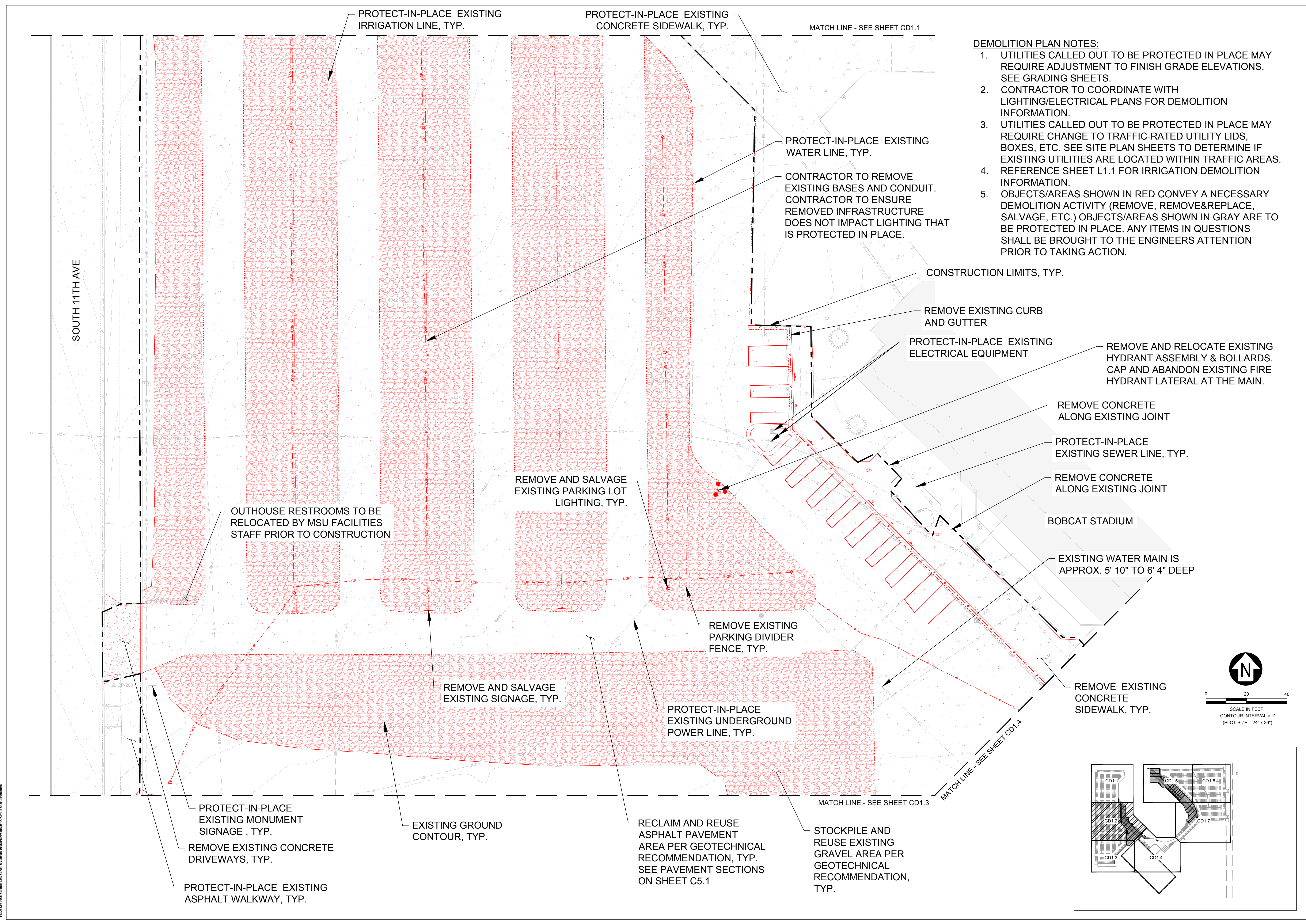
DATE  
 3-27-2024

MOUNTAIN STATE ARCHITECTURE, INC. 1100 N. UNIVERSITY AVENUE, SUITE 100, BOZEMAN, MT 59717-1000  
 TEL: 406.994.5413 FAX: 406.994.5665 WWW.MOUNTAINSTATEARCHITECTURE.COM



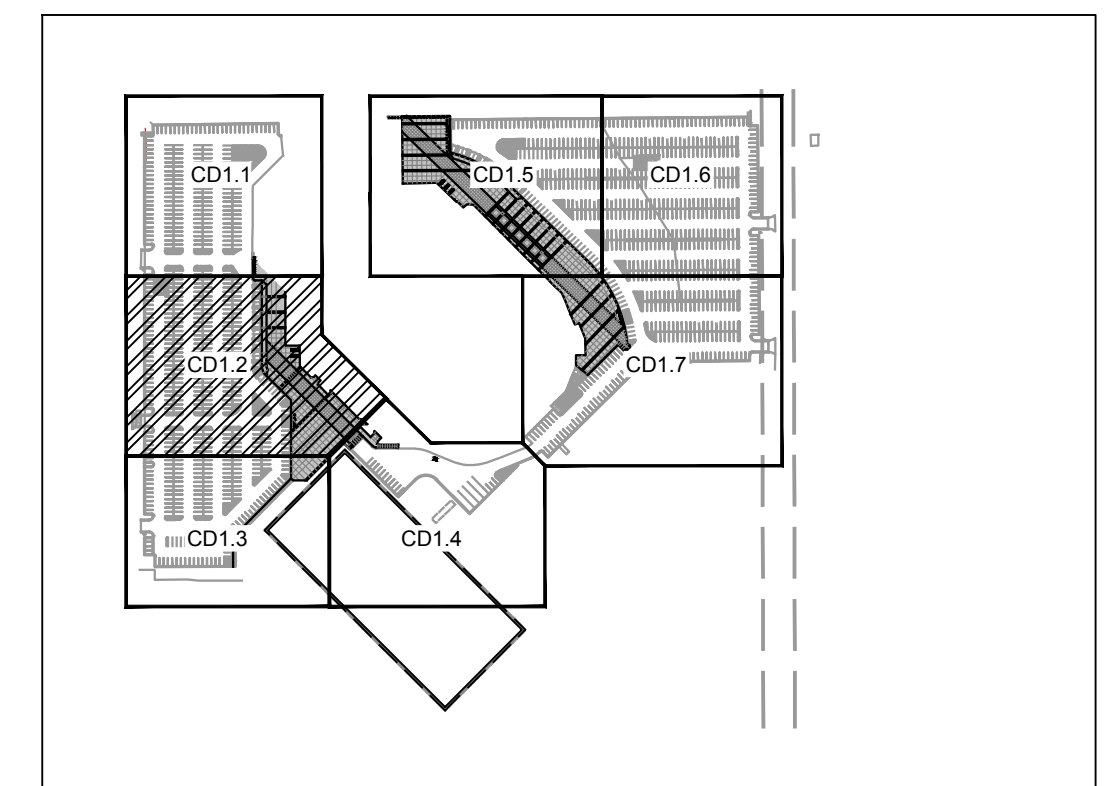
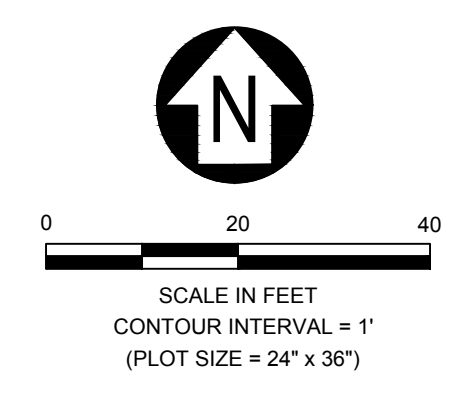






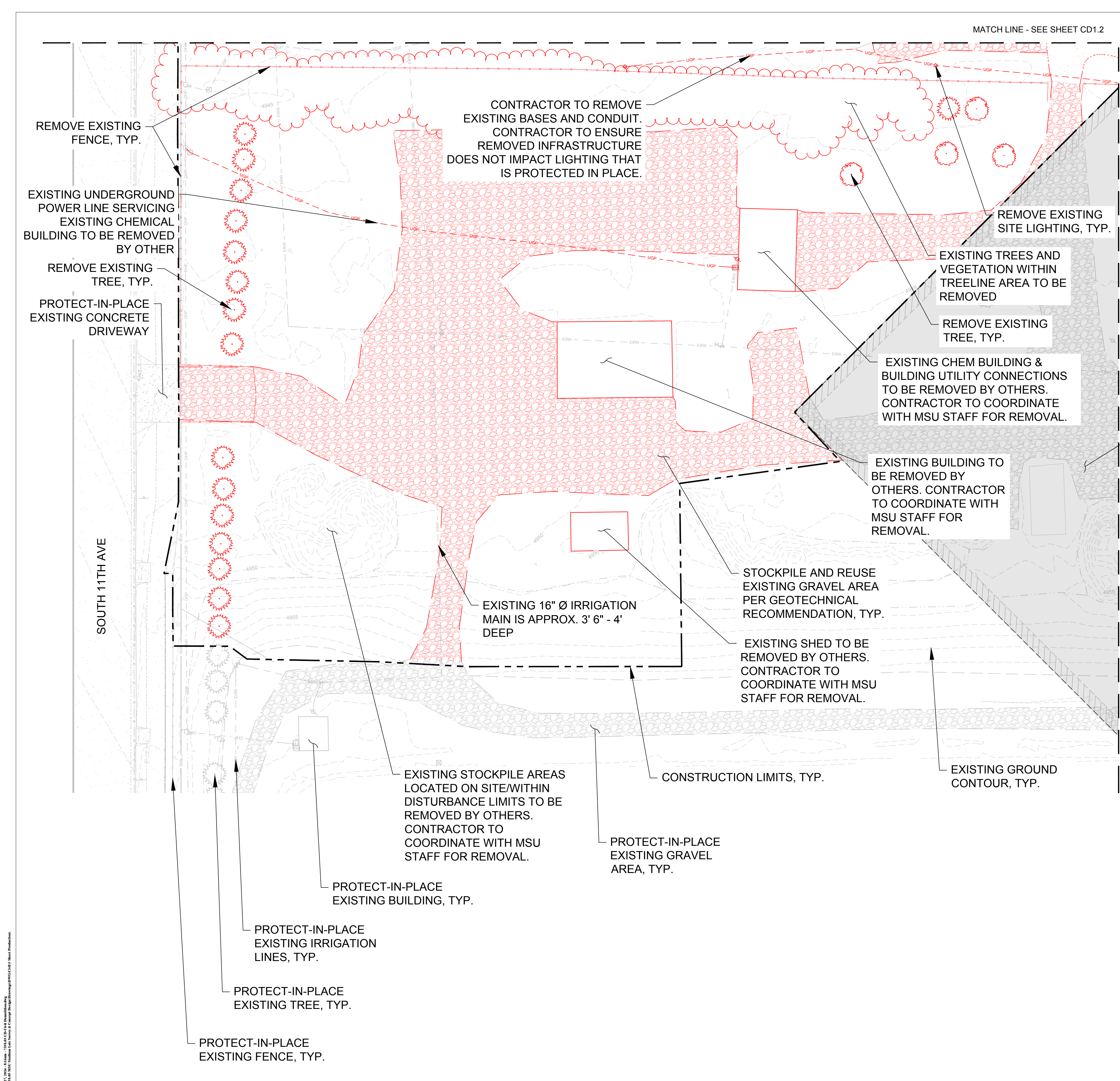
- DEMOLITION PLAN NOTES:**
1. UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE ADJUSTMENT TO FINISH GRADE ELEVATIONS, SEE GRADING SHEETS.
  2. CONTRACTOR TO COORDINATE WITH LIGHTING/ELECTRICAL PLANS FOR DEMOLITION INFORMATION.
  3. UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE CHANGE TO TRAFFIC-RATED UTILITY LIDS, BOXES, ETC. SEE SITE PLAN SHEETS TO DETERMINE IF EXISTING UTILITIES ARE LOCATED WITHIN TRAFFIC AREAS.
  4. REFERENCE SHEET L1.1 FOR IRRIGATION DEMOLITION INFORMATION.
  5. OBJECTS/AREAS SHOWN IN RED CONVEY A NECESSARY DEMOLITION ACTIVITY (REMOVE, REMOVE&REPLACE, SALVAGE, ETC.) OBJECTS/AREAS SHOWN IN GRAY ARE TO BE PROTECTED IN PLACE. ANY ITEMS IN QUESTIONS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION PRIOR TO TAKING ACTION.

FINAL CD - FOR CONSTRUCTION



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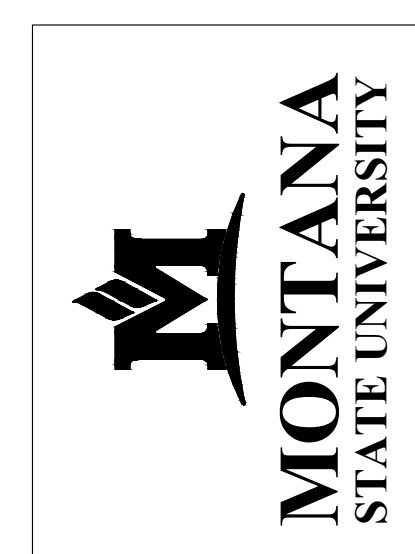
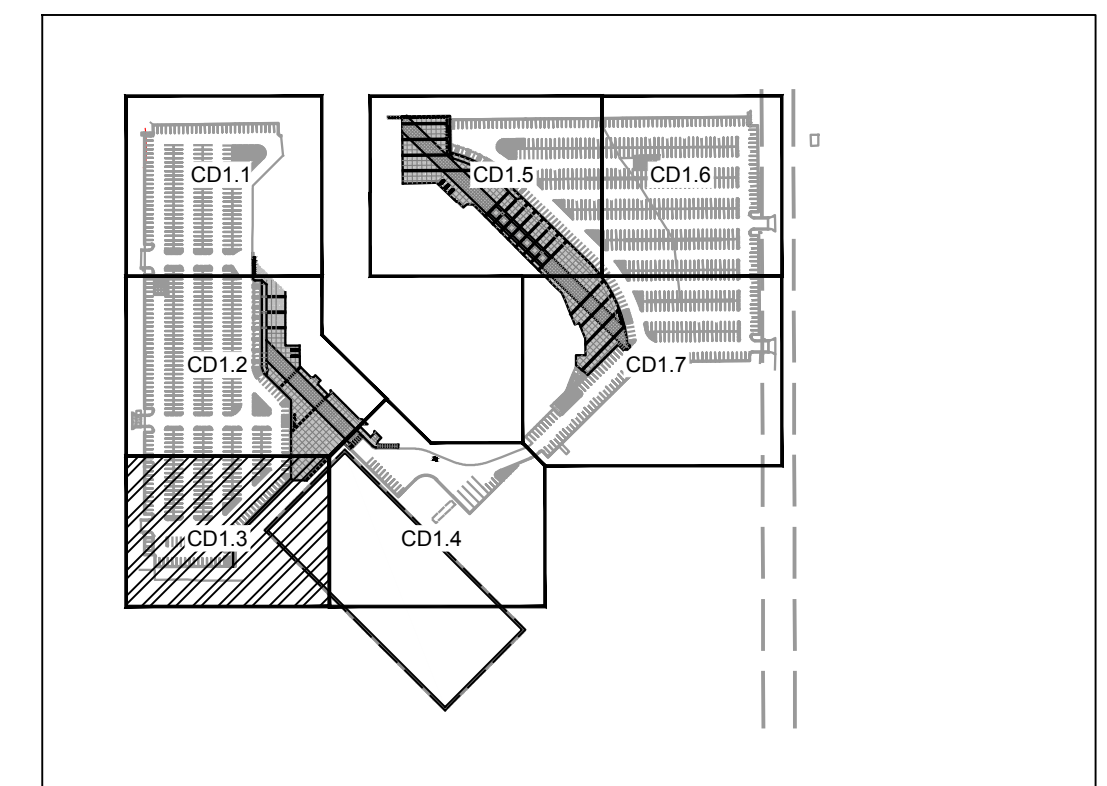
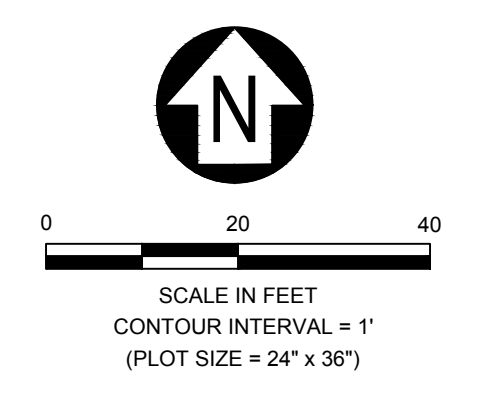




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GRAY SHADED AREA REPRESENTS THE LIMITS OF DISTURBANCE ASSOCIATED WITH THE MSU INDOOR PRACTICE FACILITY (NOT INCLUDED IN THIS CONTRACT) DEMOLITION WITHIN THIS AREA WILL BE BY OTHERS.

CONTRACTOR TO COORDINATE WITH IPF CONTRACTOR ON DEMOLITION ITEMS PRIOR TO CONSTRUCTION.



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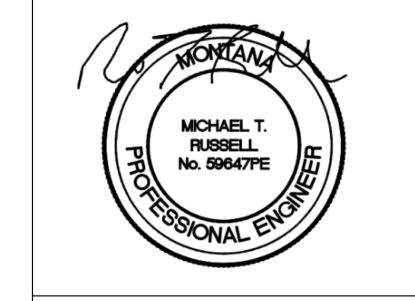
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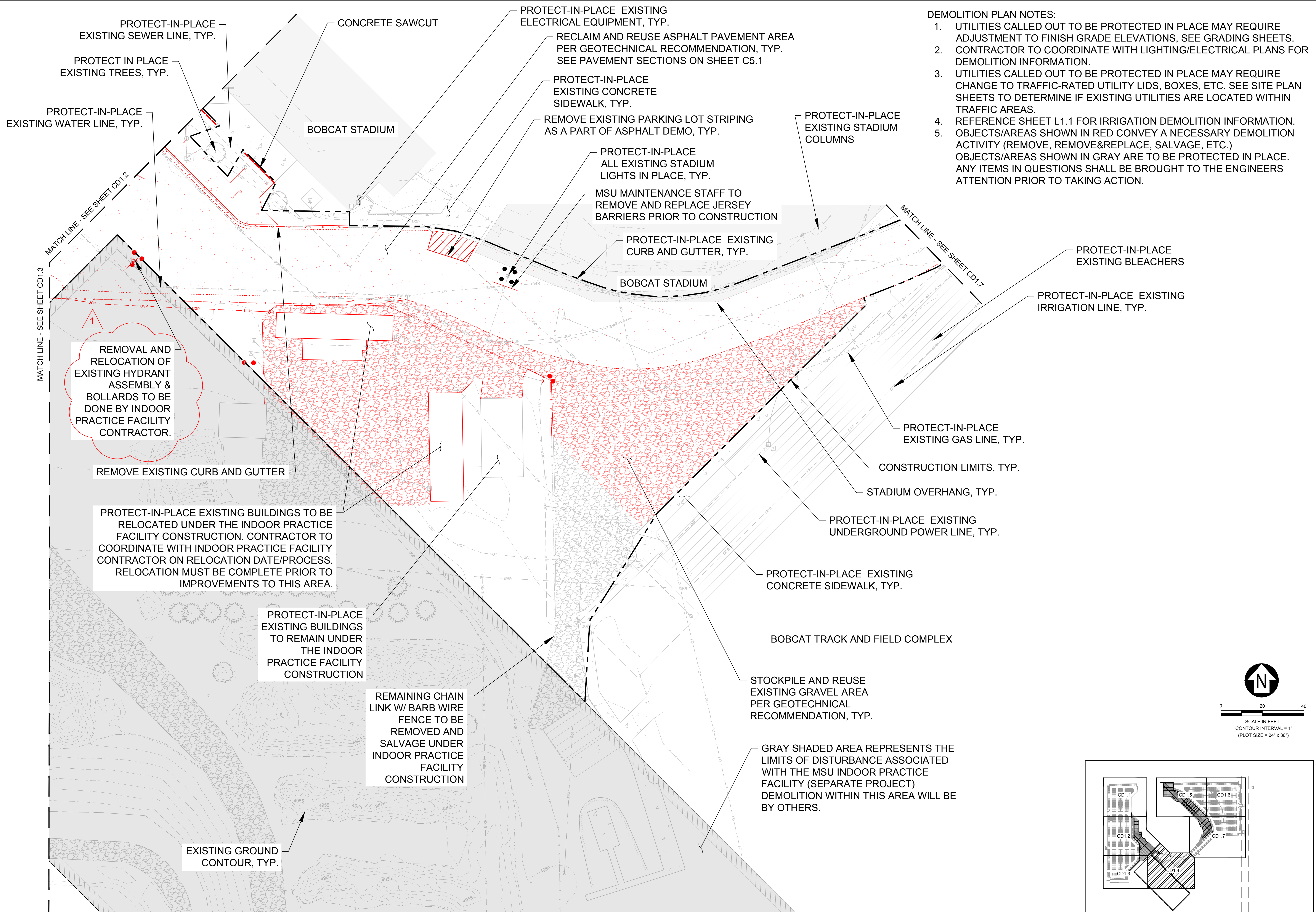
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**SHEET TITLE**  
 SITE DEMOLITION  
 PLAN 3

**SHEET**  
**CD1.3**

**DATE**  
 3-27-2024





- DEMOLITION PLAN NOTES:**
1. UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE ADJUSTMENT TO FINISH GRADE ELEVATIONS. SEE GRADING SHEETS.
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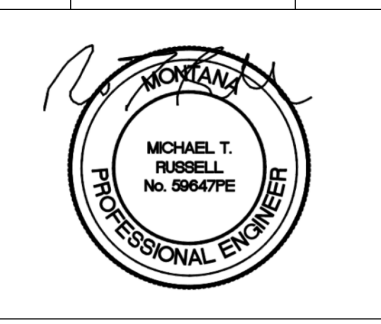
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| 1                       | ADDENDUM #1 | 03-2024 |

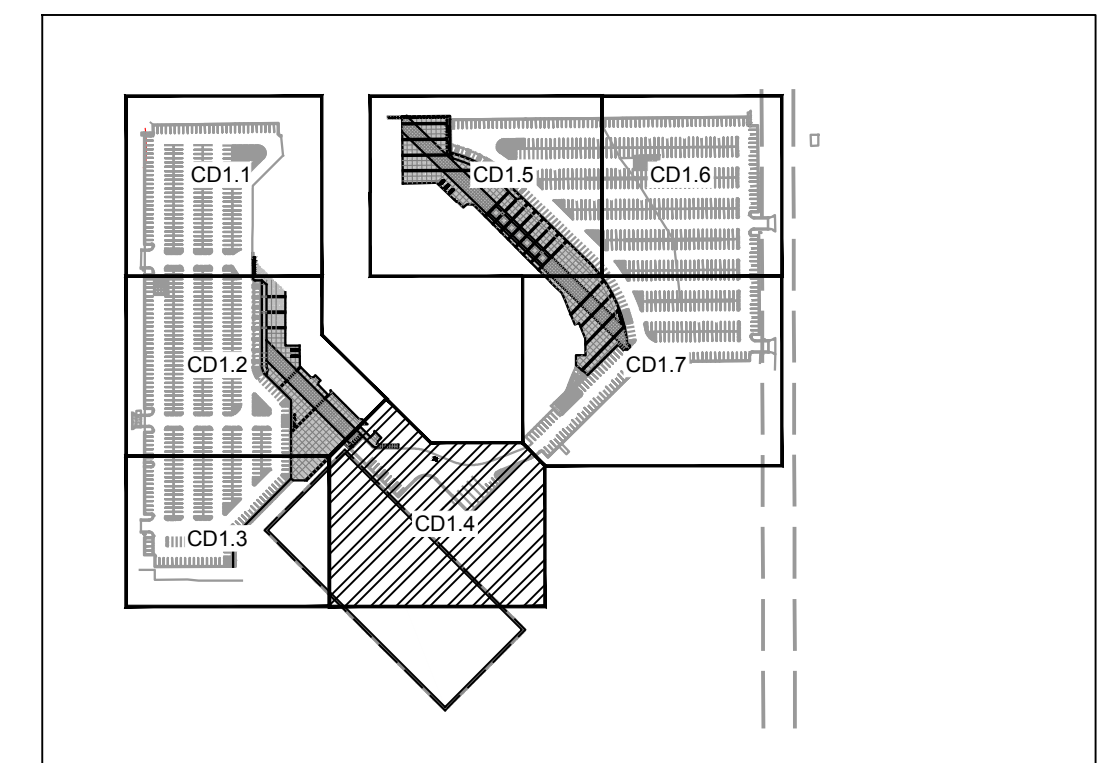
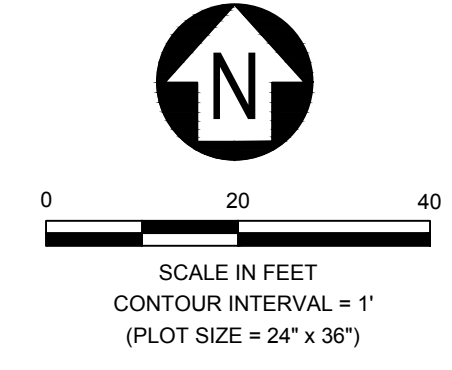


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SHEET TITLE  
 SITE DEMOLITION  
 PLAN 4

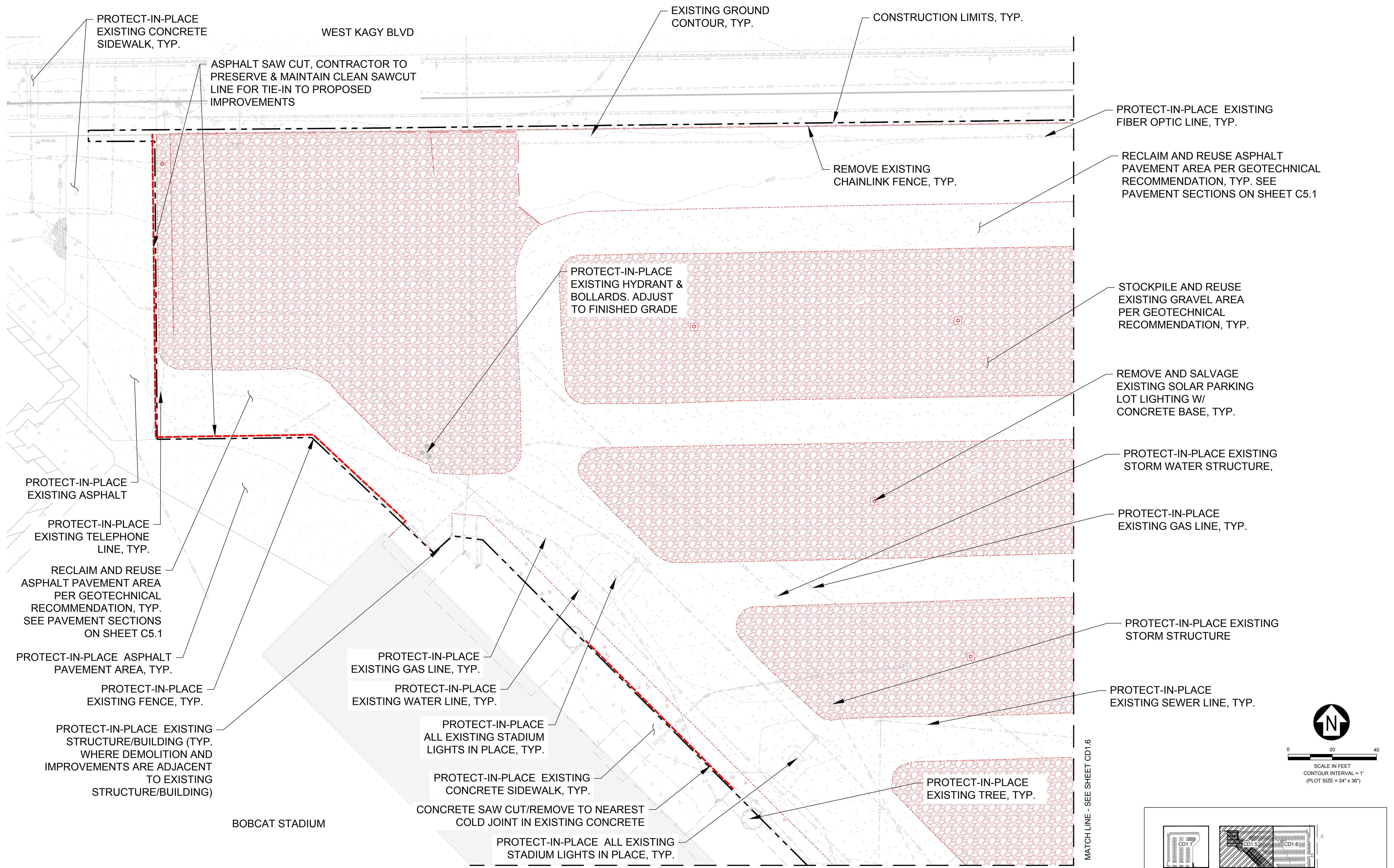
SHEET  
**CD1.4**

DATE  
 3-27-2024



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 PROJECT NO. 22-0012 - MSU INDOOR PRACTICE FACILITY DEMOLITION  
 SHEET CD1.4 - SITE DEMOLITION PLAN 4





**DEMOLITION PLAN NOTES:**

1. UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE ADJUSTMENT TO FINISH GRADE ELEVATIONS, SEE GRADING SHEETS.
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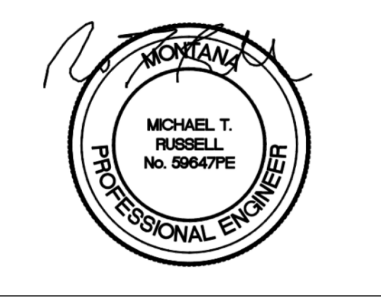
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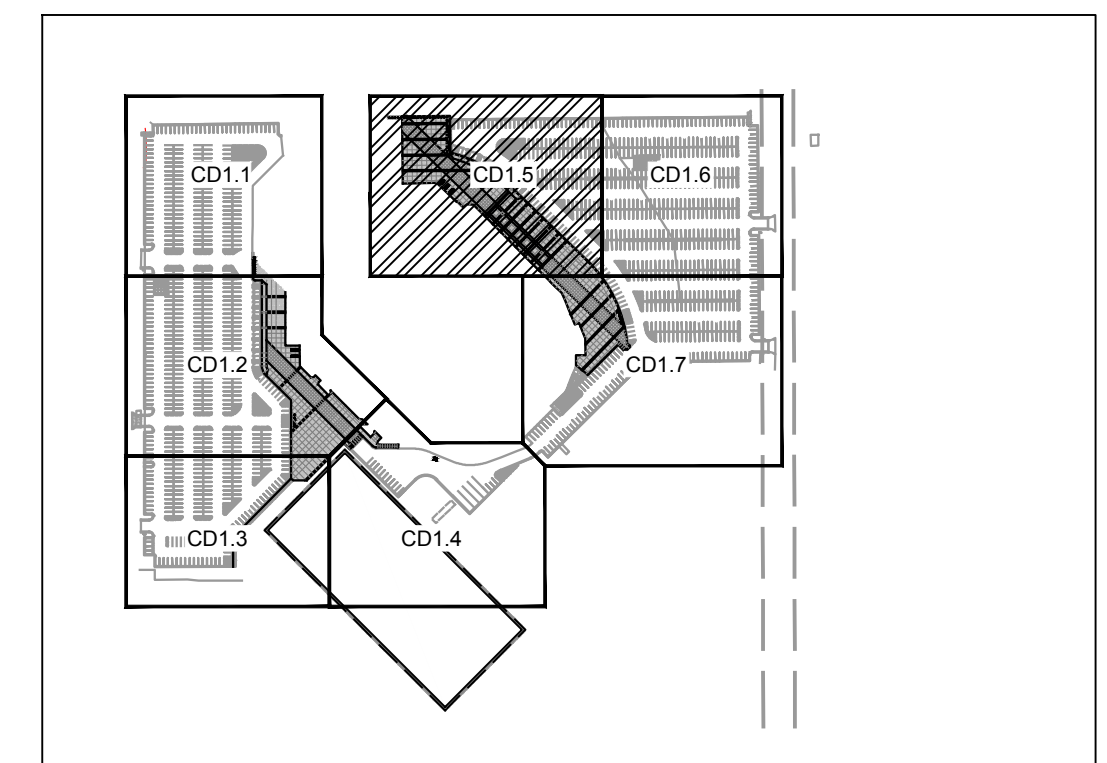


PPA#22-0012

SHEET TITLE  
 SITE DEMOLITION  
 PLAN 5

SHEET  
**CD1.5**

DATE  
 3-27-2024



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WEST KAGY BLVD

PROTECT-IN-PLACE  
EXISTING CONCRETE  
SIDEWALK, TYP.

PROTECT-IN-PLACE  
EXISTING CONCRETE  
SIDEWALK, TYP.

CONSTRUCTION LIMITS, TYP.

REMOVE EXISTING  
FENCE, TYP.

PROTECT-IN-PLACE  
EXISTING FIBER OPTIC  
LINE, TYP.

PROTECT-IN-PLACE  
EXISTING WATER  
LINE, TYP.

RECLAIM AND REUSE  
ASPHALT PAVEMENT AREA  
PER GEOTECHNICAL  
RECOMMENDATION, TYP.  
SEE PAVEMENT SECTIONS  
ON SHEET C5.1

PROTECT-IN-PLACE  
EXISTING SEWER  
LINE, TYP.

STOCKPILE AND REUSE EXISTING  
GRAVEL AREA PER GEOTECHNICAL  
RECOMMENDATION, TYP.

ASPHALT SAW CUT, CONTRACTOR TO  
PRESERVE & MAINTAIN CLEAN SAWCUT  
LINE FOR TIE-IN TO PROPOSED  
IMPROVEMENTS, SEE SITE PLAN

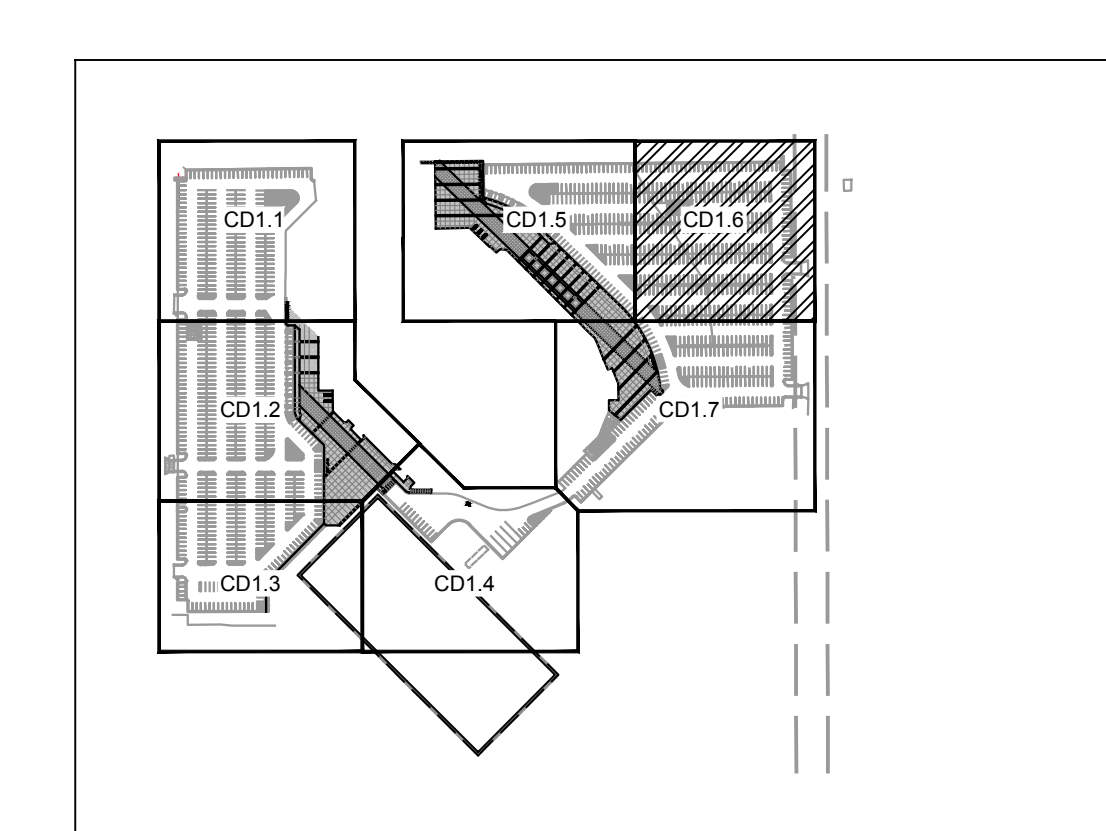
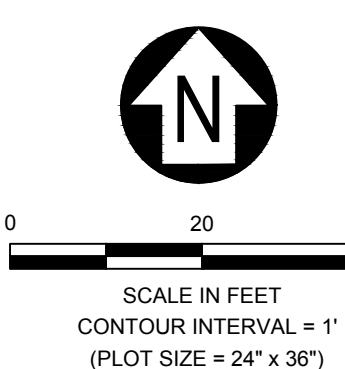
EXISTING GROUND  
CONTOUR, TYP.

REMOVE EXISTING PARKING LOT  
LIGHTING CONCRETE, TYP.

REMOVE AND SALVAGE  
EXISTING PARKING LOT  
LIGHTING, TYP.

PROTECT-IN-PLACE  
EXISTING GAS  
LINE, TYP.

SOUTH 7TH AVE

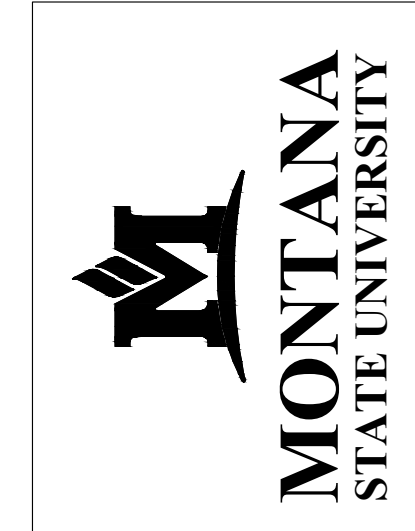


MATCH LINE - SEE SHEET CD1.5

MATCH LINE - SEE SHEET CD1.7

**DEMOLITION PLAN NOTES:**

1. UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE ADJUSTMENT TO FINISH GRADE ELEVATIONS, SEE GRADING SHEETS.
2. CONTRACTOR TO COORDINATE WITH LIGHTING/ELECTRICAL PLANS FOR DEMOLITION INFORMATION.
3. UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE CHANGE TO TRAFFIC-RATED UTILITY LIDS, BOXES, ETC. SEE SITE PLAN SHEETS TO DETERMINE IF EXISTING UTILITIES ARE LOCATED WITHIN TRAFFIC AREAS.
4. REFERENCE SHEET L1.1 FOR IRRIGATION DEMOLITION INFORMATION.
5. OBJECTS/AREAS SHOWN IN RED CONVEY A NECESSARY DEMOLITION ACTIVITY (REMOVE, REMOVE&REPLACE, SALVAGE, ETC.) OBJECTS/AREAS SHOWN IN GRAY ARE TO BE PROTECTED IN PLACE. ANY ITEMS IN QUESTIONS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION PRIOR TO TAKING ACTION.



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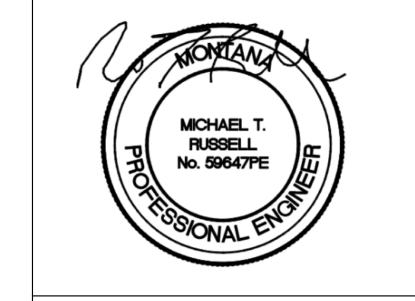
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Construction Documents

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REVIEWED BY: M. RUSSELL

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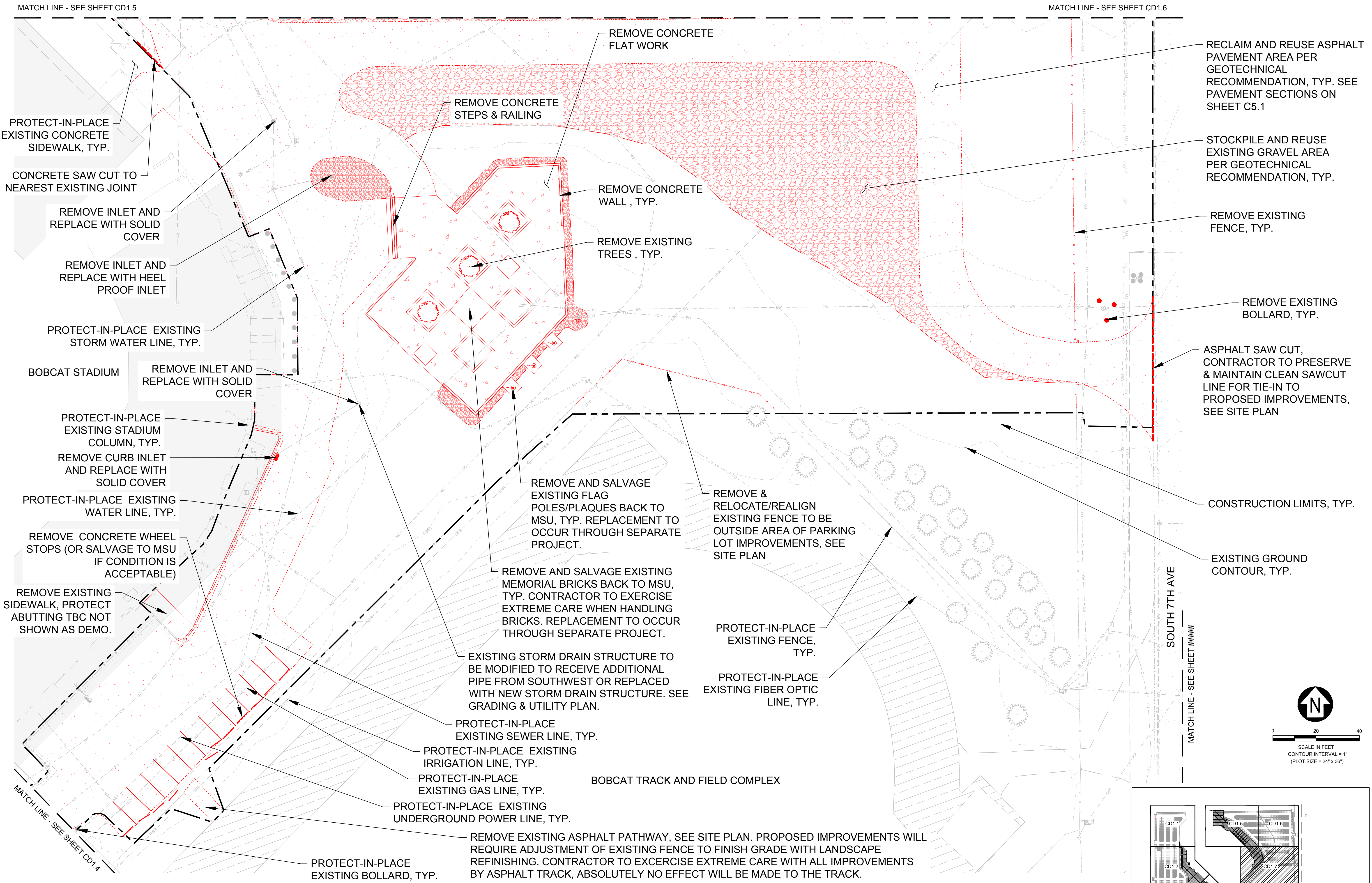
PPA#22-0012

**SHEET TITLE**  
SITE DEMOLITION  
PLAN 6

**SHEET**  
**CD1.6**

**DATE**  
3-27-2024





MATCH LINE - SEE SHEET CD1.5

MATCH LINE - SEE SHEET CD1.6

PROTECT-IN-PLACE EXISTING CONCRETE SIDEWALK, TYP.

CONCRETE SAW CUT TO NEAREST EXISTING JOINT

REMOVE INLET AND REPLACE WITH SOLID COVER

REMOVE INLET AND REPLACE WITH HEEL PROOF INLET

PROTECT-IN-PLACE EXISTING STORM WATER LINE, TYP.

BOBCAT STADIUM

REMOVE INLET AND REPLACE WITH SOLID COVER

PROTECT-IN-PLACE EXISTING STADIUM COLUMN, TYP.

REMOVE CURB INLET AND REPLACE WITH SOLID COVER

PROTECT-IN-PLACE EXISTING WATER LINE, TYP.

REMOVE CONCRETE WHEEL STOPS (OR SALVAGE TO MSU IF CONDITION IS ACCEPTABLE)

REMOVE EXISTING SIDEWALK, PROTECT ABUTTING TBC NOT SHOWN AS DEMO.

MATCH LINE - SEE SHEET CD1.4

REMOVE CONCRETE FLAT WORK

REMOVE CONCRETE STEPS & RAILING

REMOVE CONCRETE WALL, TYP.

REMOVE EXISTING TREES, TYP.

REMOVE AND SALVAGE EXISTING FLAG POLES/PLAQUES BACK TO MSU, TYP. REPLACEMENT TO OCCUR THROUGH SEPARATE PROJECT.

REMOVE AND SALVAGE EXISTING MEMORIAL BRICKS BACK TO MSU, TYP. CONTRACTOR TO EXERCISE EXTREME CARE WHEN HANDLING BRICKS. REPLACEMENT TO OCCUR THROUGH SEPARATE PROJECT.

EXISTING STORM DRAIN STRUCTURE TO BE MODIFIED TO RECEIVE ADDITIONAL PIPE FROM SOUTHWEST OR REPLACED WITH NEW STORM DRAIN STRUCTURE. SEE GRADING & UTILITY PLAN.

PROTECT-IN-PLACE EXISTING SEWER LINE, TYP.

PROTECT-IN-PLACE EXISTING IRRIGATION LINE, TYP.

PROTECT-IN-PLACE EXISTING GAS LINE, TYP.

PROTECT-IN-PLACE EXISTING UNDERGROUND POWER LINE, TYP.

BOBCAT TRACK AND FIELD COMPLEX

PROTECT-IN-PLACE EXISTING BOLLARD, TYP.

REMOVE EXISTING ASPHALT PATHWAY, SEE SITE PLAN. PROPOSED IMPROVEMENTS WILL REQUIRE ADJUSTMENT OF EXISTING FENCE TO FINISH GRADE WITH LANDSCAPE REFINISHING. CONTRACTOR TO EXERCISE EXTREME CARE WITH ALL IMPROVEMENTS BY ASPHALT TRACK, ABSOLUTELY NO EFFECT WILL BE MADE TO THE TRACK.

REMOVE & RELOCATE/REALIGN EXISTING FENCE TO BE OUTSIDE AREA OF PARKING LOT IMPROVEMENTS, SEE SITE PLAN

PROTECT-IN-PLACE EXISTING FENCE, TYP.

PROTECT-IN-PLACE EXISTING FIBER OPTIC LINE, TYP.

RECLAIM AND REUSE ASPHALT PAVEMENT AREA PER GEOTECHNICAL RECOMMENDATION, TYP. SEE PAVEMENT SECTIONS ON SHEET C5.1

STOCKPILE AND REUSE EXISTING GRAVEL AREA PER GEOTECHNICAL RECOMMENDATION, TYP.

REMOVE EXISTING FENCE, TYP.

REMOVE EXISTING BOLLARD, TYP.

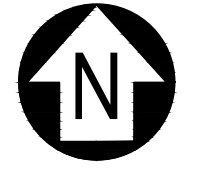
ASPHALT SAW CUT, CONTRACTOR TO PRESERVE & MAINTAIN CLEAN SAWCUT LINE FOR TIE-IN TO PROPOSED IMPROVEMENTS, SEE SITE PLAN

CONSTRUCTION LIMITS, TYP.

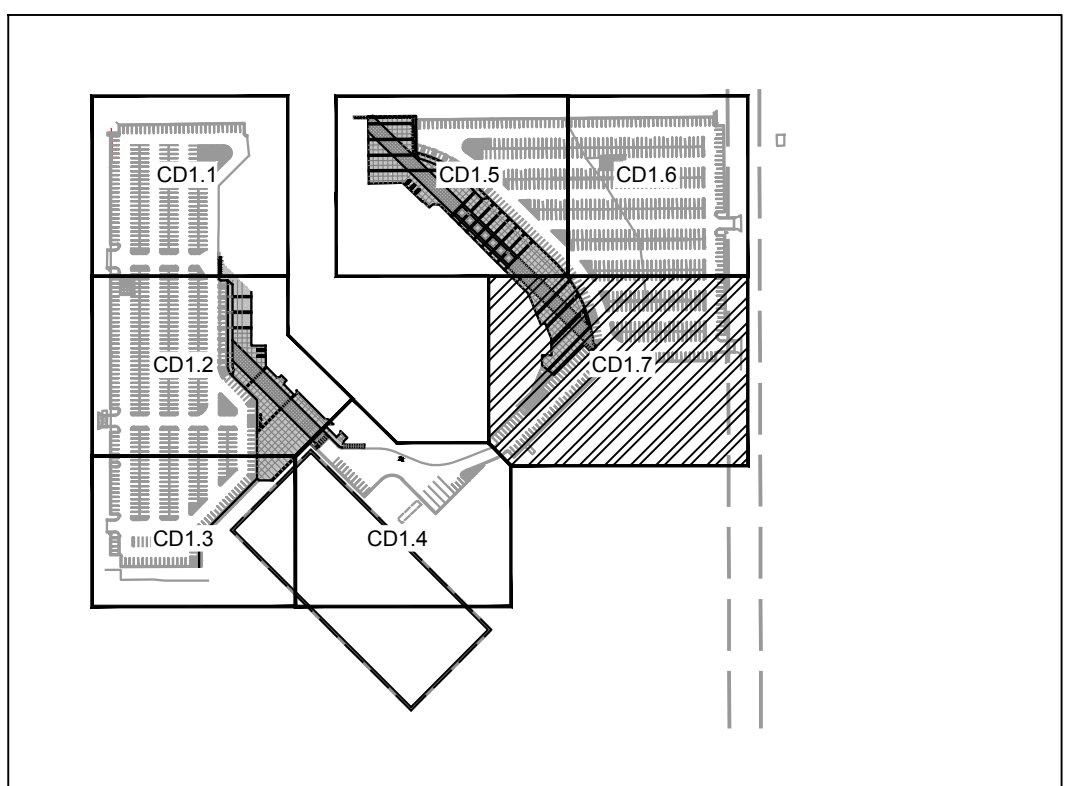
EXISTING GROUND CONTOUR, TYP.

SOUTH 7TH AVE

MATCH LINE - SEE SHEET #####



SCALE IN FEET  
CONTOUR INTERVAL = 1'  
(PLOT SIZE = 24" x 36")



**DEMOLITION PLAN NOTES:**

- UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE ADJUSTMENT TO FINISH GRADE ELEVATIONS, SEE GRADING SHEETS.
- CONTRACTOR TO COORDINATE WITH LIGHTING/ELECTRICAL PLANS FOR DEMOLITION INFORMATION.
- UTILITIES CALLED OUT TO BE PROTECTED IN PLACE MAY REQUIRE CHANGE TO TRAFFIC-RATED UTILITY LIDS, BOXES, ETC. SEE SITE PLAN SHEETS TO DETERMINE IF EXISTING UTILITIES ARE LOCATED WITHIN TRAFFIC AREAS.
- REFERENCE SHEET L1.1 FOR IRRIGATION DEMOLITION INFO.
- OBJECTS/AREAS SHOWN IN RED CONVEY A NECESSARY DEMOLITION ACTIVITY (REMOVE, REMOVE&REPLACE, SALVAGE, ETC.) OBJECTS/AREAS SHOWN IN GRAY ARE TO BE PROTECTED IN PLACE. ANY ITEMS IN QUESTIONS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION PRIOR TO TAKING ACTION.



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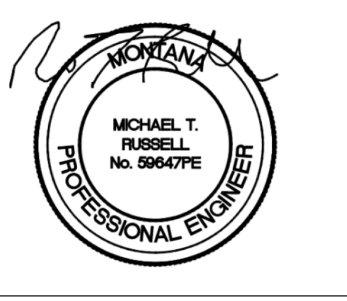
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REVIEWED BY: M. RUSSELL

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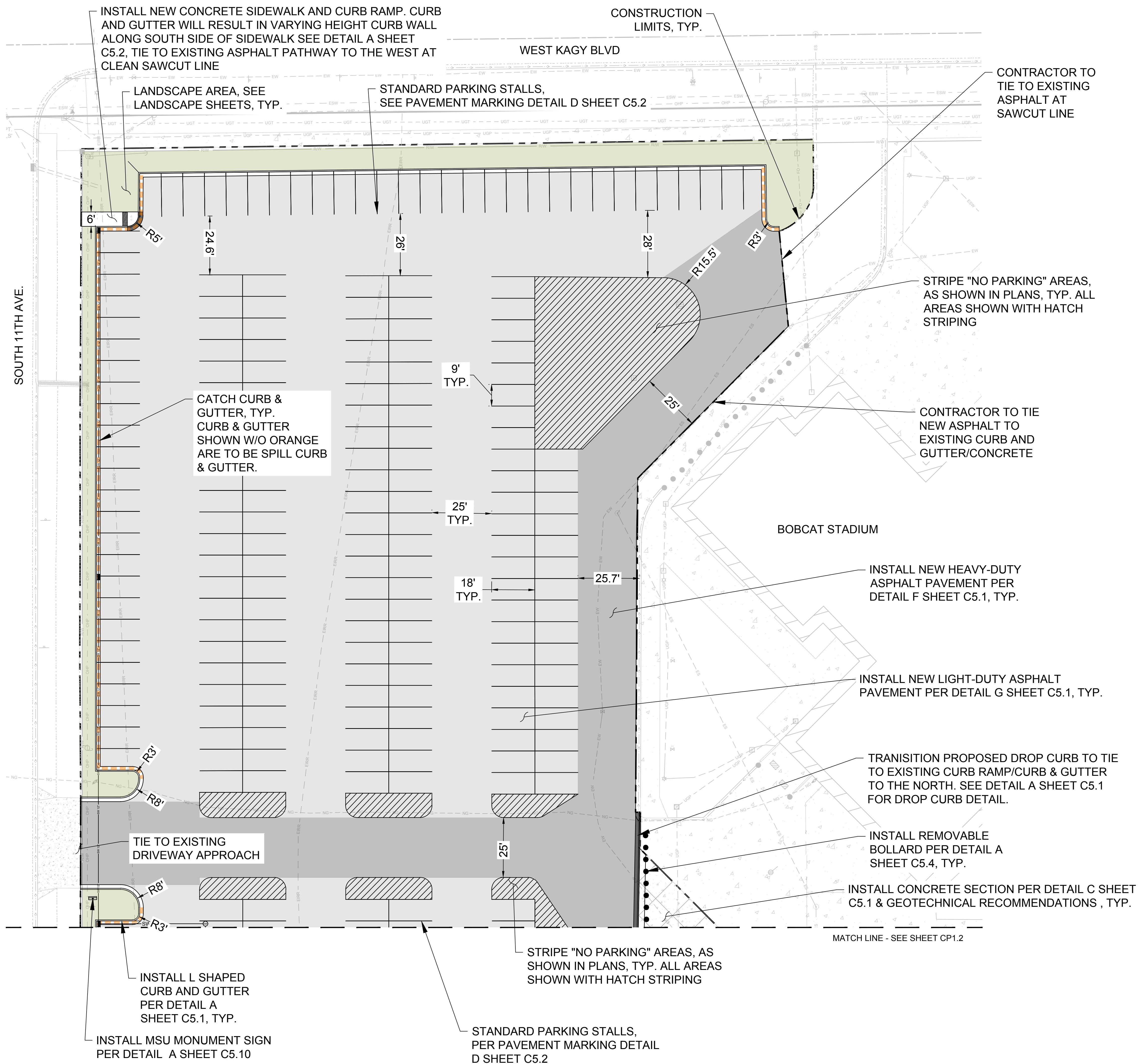
PPA#22-0012

SHEET TITLE  
SITE DEMOLITION  
PLAN 7

SHEET  
**CD1.7**

DATE  
3-27-2024

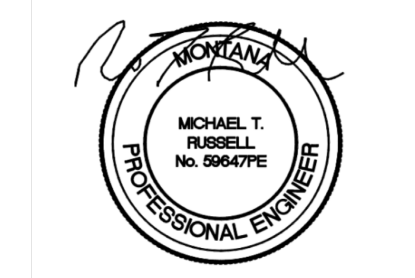




- SITE PLAN NOTES:**
1. WIDTH OF PARKING STALLS MEASURED AT NARROWEST POINT (ALONG FACE OF CURB FOR EXTERIOR PARKING STALLS AND ALONG EDGE OF DRIVE AISLE FOR INTERIOR PARKING STALLS).
  2. CONTRACTOR TO EXERCISE CARE IN MINIMIZING DISTURBANCE TO LANDSCAPING BEYOND EDGE OF PROPOSED IMPROVEMENTS/PROJECT EXTENTS. CONTRACTOR TO PROVIDE PATCHING AND REPAIR OF LANDSCAPING, GRASS AREA(S), AND IRRIGATION. CONTRACTOR TO COORDINATE WITH MSU PRIOR TO DISTURBING ANY LANDSCAPED AREAS.
  3. SEE SHEET GC1.3 FOR BID OVERVIEW INFORMATION.
  4. CONTRACTOR TO FOLLOW GEOTECHNICAL RECOMMENDATIONS FOR PAVEMENT AND CONCRETE DESIGN. CONTRACTOR TO USE BASE ONE TREATED DESIGN. IF CONTRACTOR DOES NOT HAVE ENOUGH REUSED BASE MATERIAL FOR ENTIRE PROJECT, CONTRACTOR SHALL RECEIVE APPROVAL BEFORE USING THE ALTERNATIVE DESIGN WITH NEW CAC (CRUSHED AGGREGATE COURSE) BASE MATERIAL.

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REVIEWED BY: M. RUSSELL

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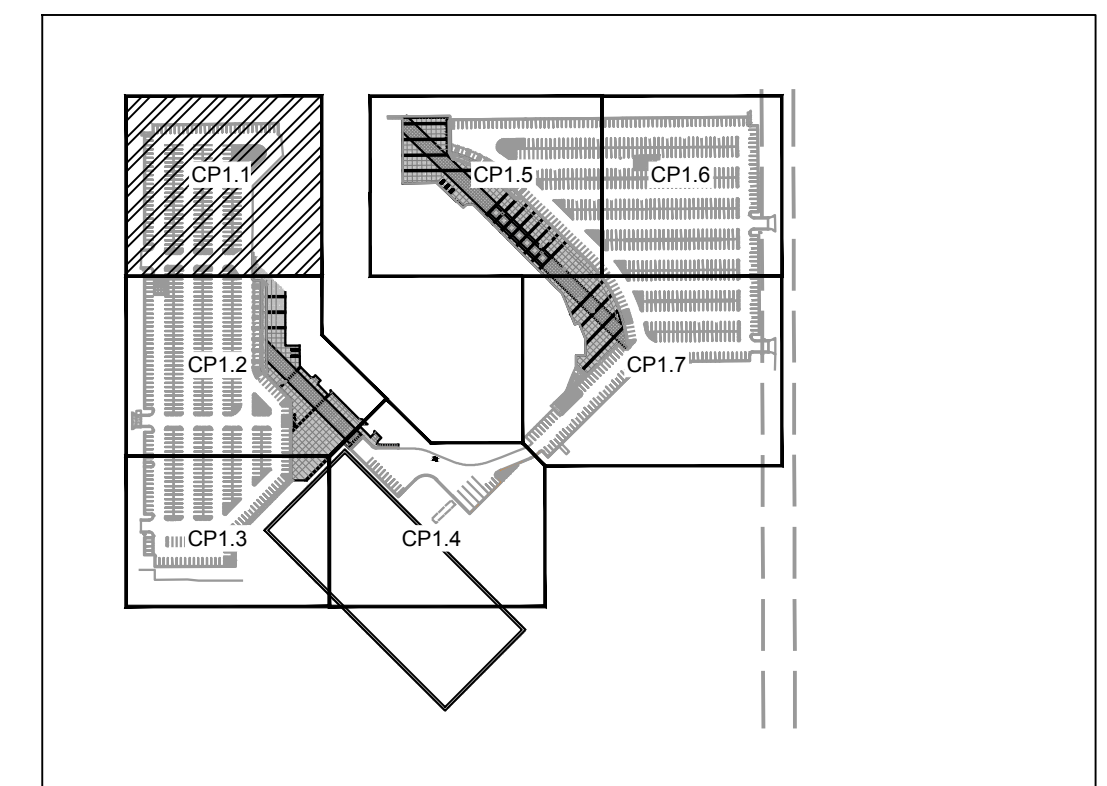
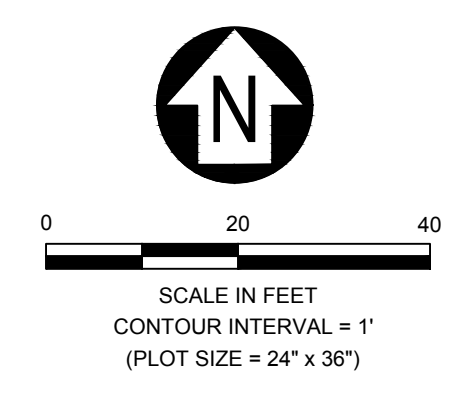


PPA#22-0012

**SHEET TITLE**  
SITE PLAN 1

**SHEET**  
**CP1.1**

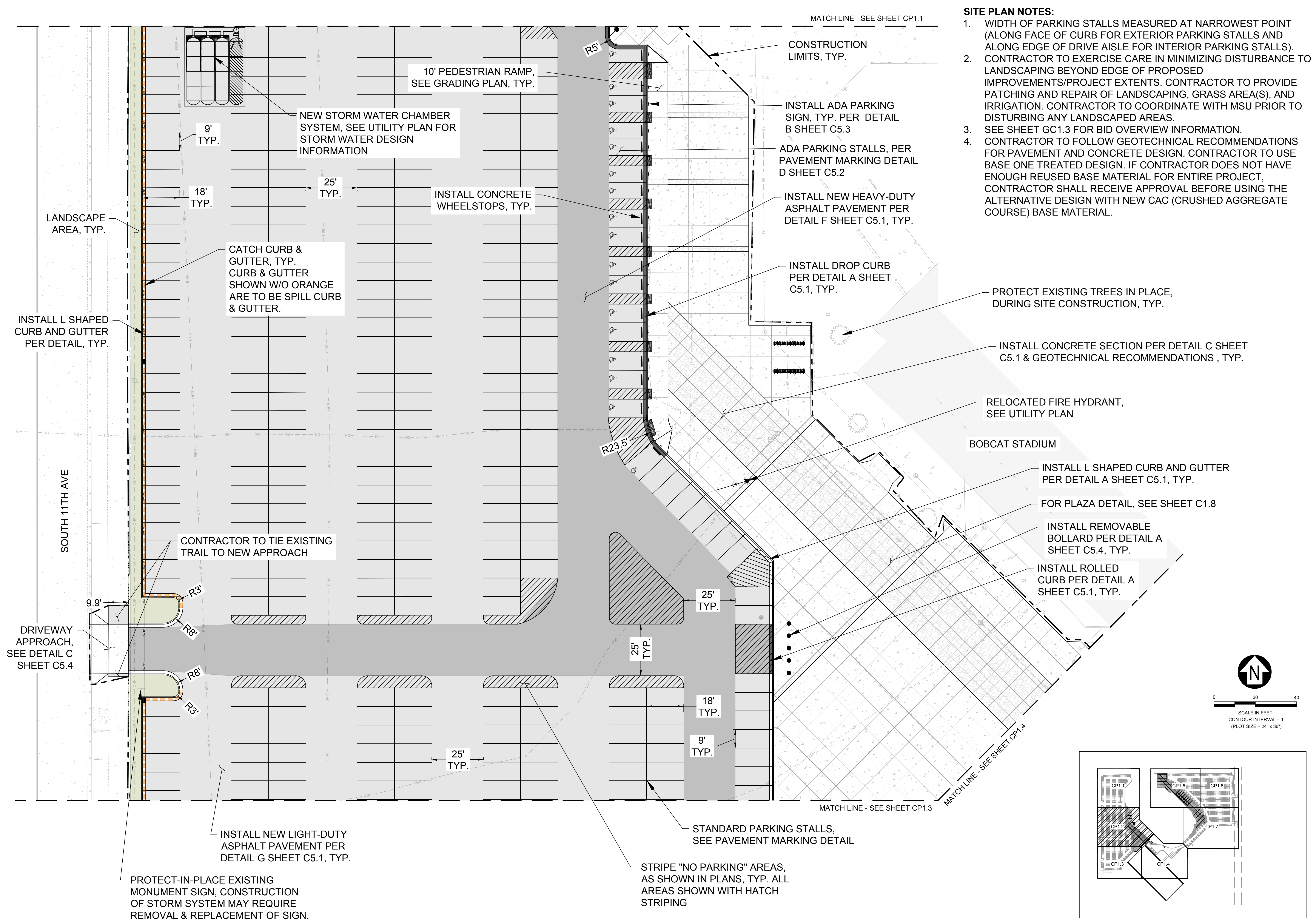
**DATE**  
3-27-2024



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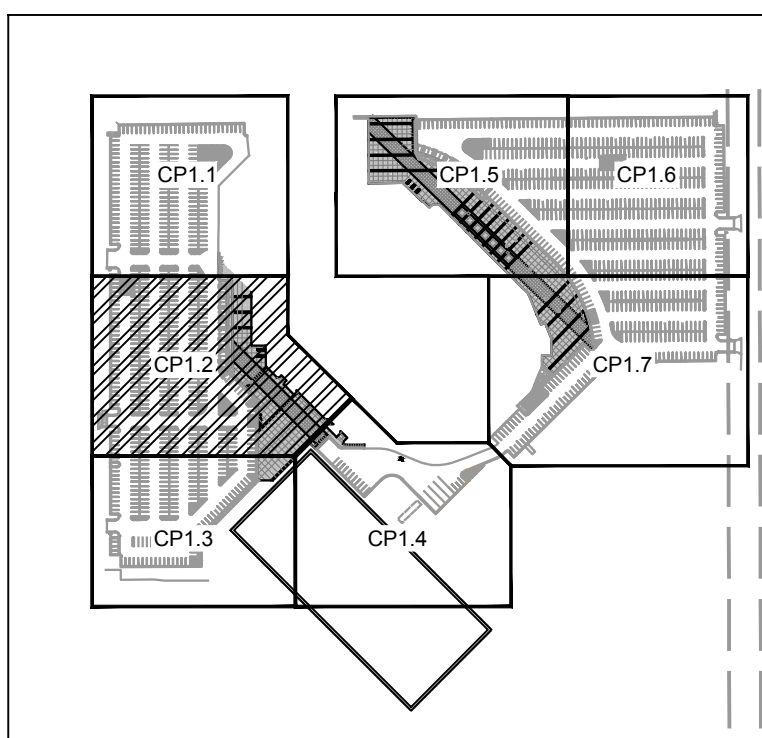
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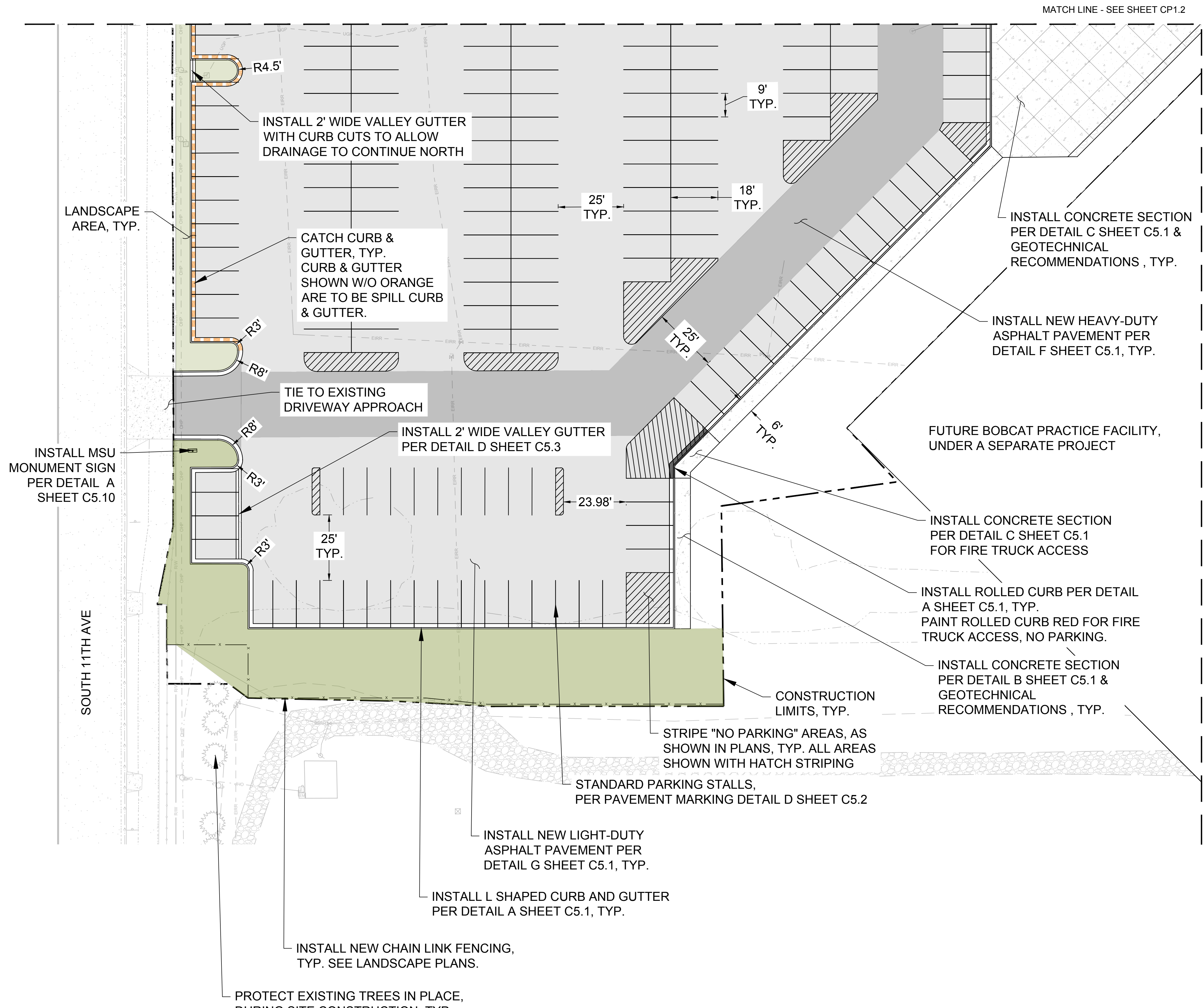
**SITE PLAN NOTES:**

1. WIDTH OF PARKING STALLS MEASURED AT NARROWEST POINT (ALONG FACE OF CURB FOR EXTERIOR PARKING STALLS AND ALONG EDGE OF DRIVE AISLE FOR INTERIOR PARKING STALLS).
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3. SEE SHEET GC1.3 FOR BID OVERVIEW INFORMATION.
4. CONTRACTOR TO FOLLOW GEOTECHNICAL RECOMMENDATIONS FOR PAVEMENT AND CONCRETE DESIGN. CONTRACTOR TO USE BASE ONE TREATED DESIGN. IF CONTRACTOR DOES NOT HAVE ENOUGH REUSED BASE MATERIAL FOR ENTIRE PROJECT, CONTRACTOR SHALL RECEIVE APPROVAL BEFORE USING THE ALTERNATIVE DESIGN WITH NEW CAC (CRUSHED AGGREGATE COURSE) BASE MATERIAL.



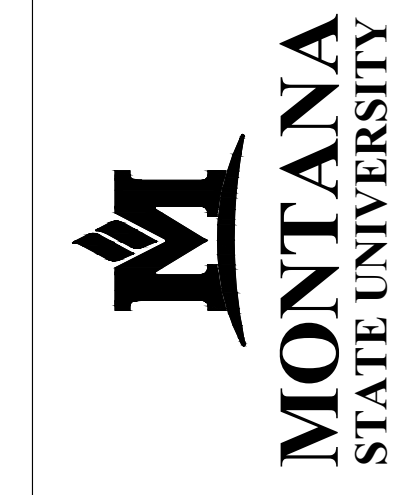
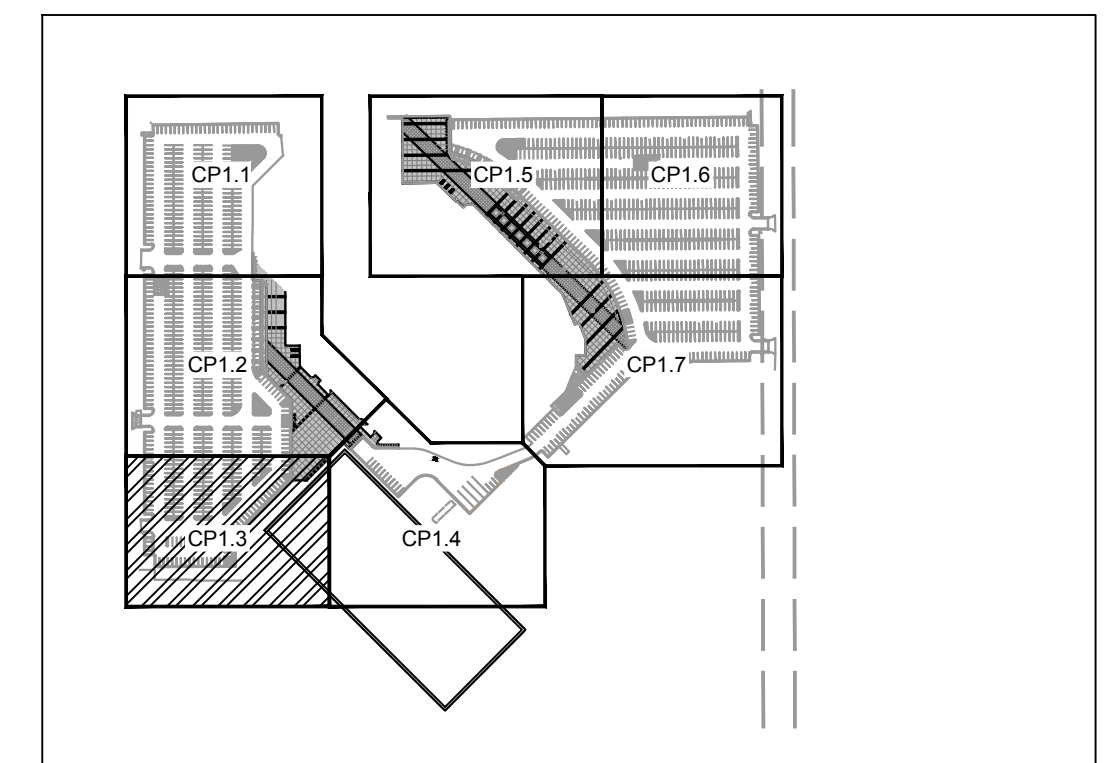
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**SITE PLAN NOTES:**

1. WIDTH OF PARKING STALLS MEASURED AT NARROWEST POINT (ALONG FACE OF CURB FOR EXTERIOR PARKING STALLS AND ALONG EDGE OF DRIVE AISLE FOR INTERIOR PARKING STALLS). CONTRACTOR TO EXERCISE CARE IN MINIMIZING DISTURBANCE TO LANDSCAPING BEYOND EDGE OF PROPOSED IMPROVEMENTS/PROJECT EXTENTS. CONTRACTOR TO PROVIDE PATCHING AND REPAIR OF LANDSCAPING, GRASS AREA(S), AND IRRIGATION. CONTRACTOR TO COORDINATE WITH MSU PRIOR TO DISTURBING ANY LANDSCAPED AREAS.
2. SEE SHEET GC1.3 FOR BID OVERVIEW INFORMATION.
3. CONTRACTOR TO FOLLOW GEOTECHNICAL RECOMMENDATIONS FOR PAVEMENT AND CONCRETE DESIGN. CONTRACTOR TO USE BASE ONE TREATED DESIGN. IF CONTRACTOR DOES NOT HAVE ENOUGH REUSED BASE MATERIAL FOR ENTIRE PROJECT, CONTRACTOR SHALL RECEIVE APPROVAL BEFORE USING THE ALTERNATIVE DESIGN WITH NEW CAC (CRUSHED AGGREGATE COURSE) BASE MATERIAL.



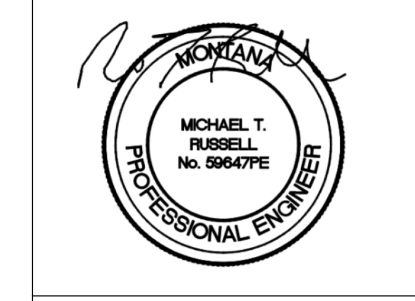
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SHEET TITLE  
 SITE PLAN 3

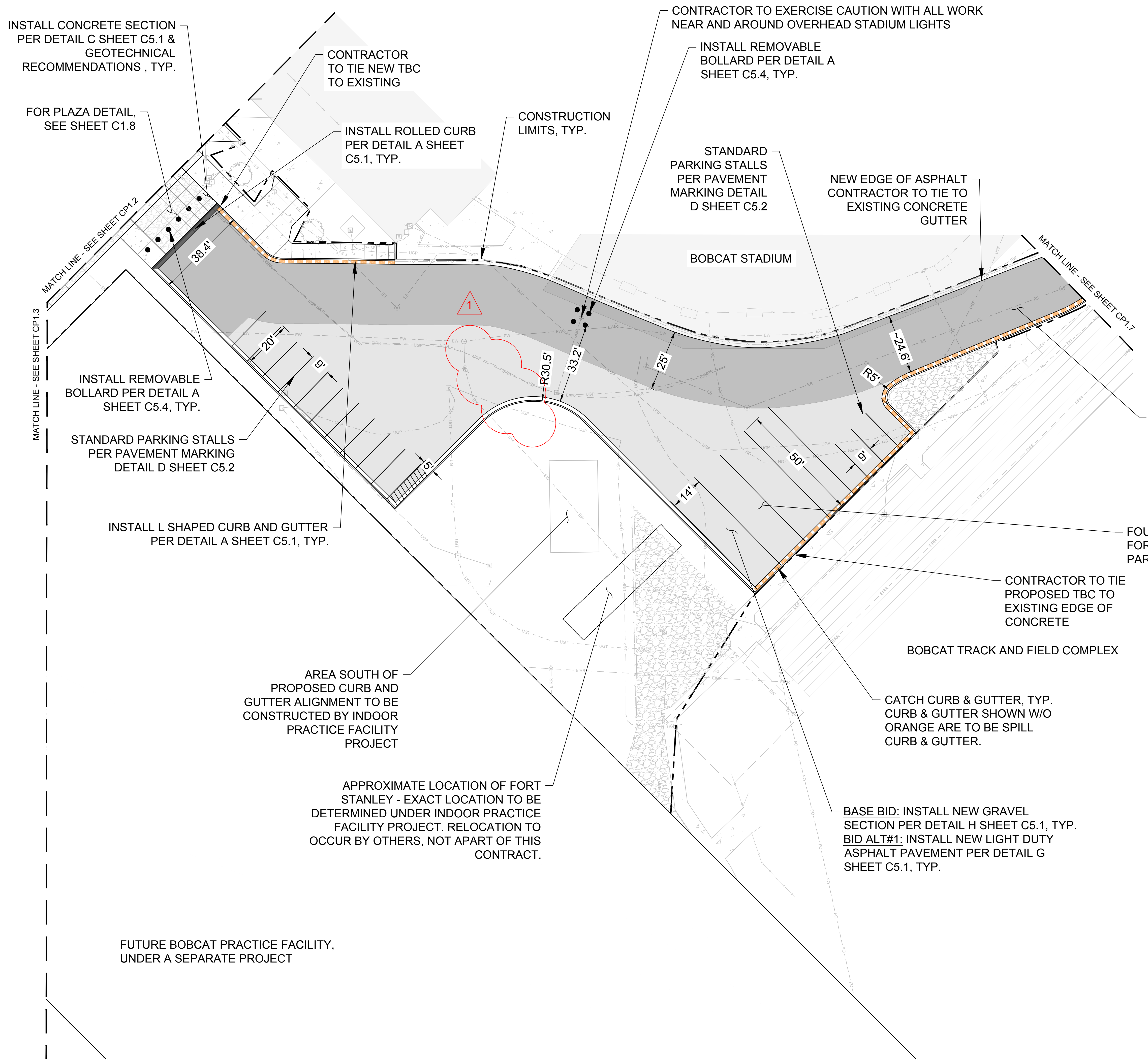
SHEET  
**CP1.3**

DATE  
 3-27-2024

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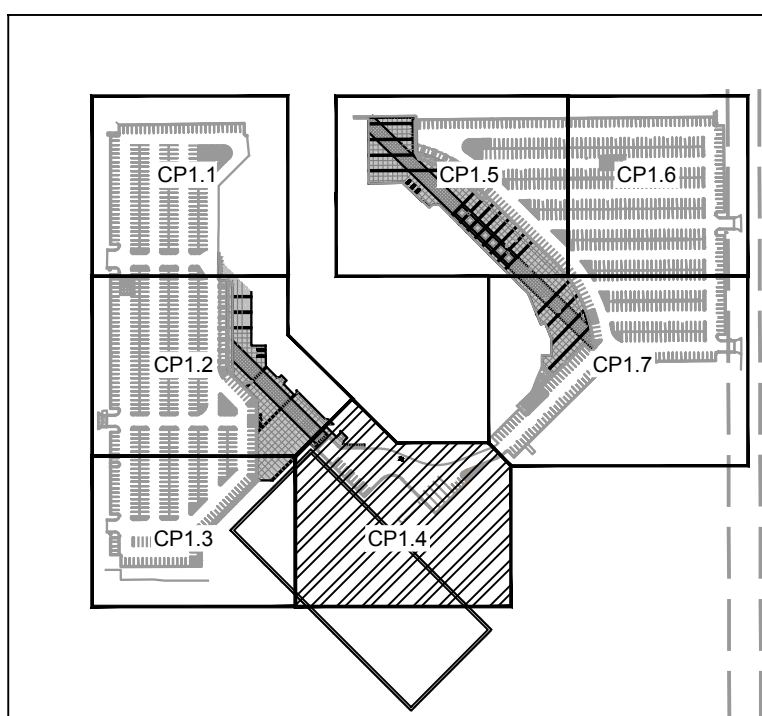
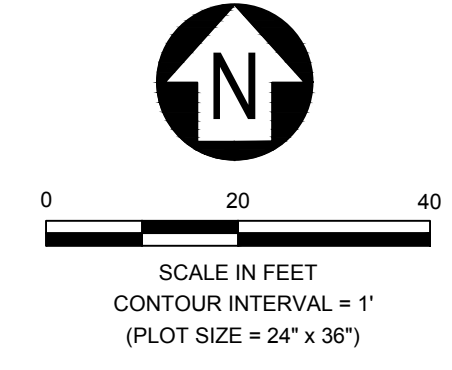
**SITE PLAN NOTES:**

1. WIDTH OF PARKING STALLS MEASURED AT NARROWEST POINT (ALONG FACE OF CURB FOR EXTERIOR PARKING STALLS AND ALONG EDGE OF DRIVE AISLE FOR INTERIOR PARKING STALLS).
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3. SEE SHEET GC1.3 FOR BID OVERVIEW INFORMATION.
4. CONTRACTOR TO FOLLOW GEOTECHNICAL RECOMMENDATIONS FOR PAVEMENT AND CONCRETE DESIGN. CONTRACTOR TO USE BASE ONE TREATED DESIGN. IF CONTRACTOR DOES NOT HAVE ENOUGH REUSED BASE MATERIAL FOR ENTIRE PROJECT, CONTRACTOR SHALL RECEIVE APPROVAL BEFORE USING THE ALTERNATIVE DESIGN WITH NEW CAC (CRUSHED AGGREGATE COURSE) BASE MATERIAL.

BASE BID: INSTALL NEW GRAVEL SECTION PER DETAIL H SHEET C5.1, TYP.  
 BID ALT#1: INSTALL HEAVY DUTY ASPHALT PAVEMENT PER DETAIL F SHEET C5.1, TYP.

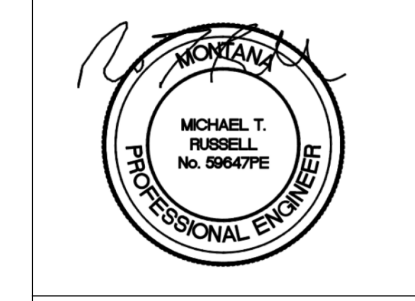
FOUR BUS PARKING STALLS FOR HEAD-IN OR BACK-IN PARKING, 14' X 50'

BASE BID: INSTALL NEW GRAVEL SECTION PER DETAIL H SHEET C5.1, TYP.  
 BID ALT#1: INSTALL NEW LIGHT DUTY ASPHALT PAVEMENT PER DETAIL G SHEET C5.1, TYP.



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 REVIEWED BY: M. RUSSELL

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| 1    | ADDENDUM #1 | 03-27-24 |



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 A/E#00-00-00

SHEET TITLE  
 SITE PLAN 4

SHEET  
**CP1.4**

DATE  
 3-27-2024

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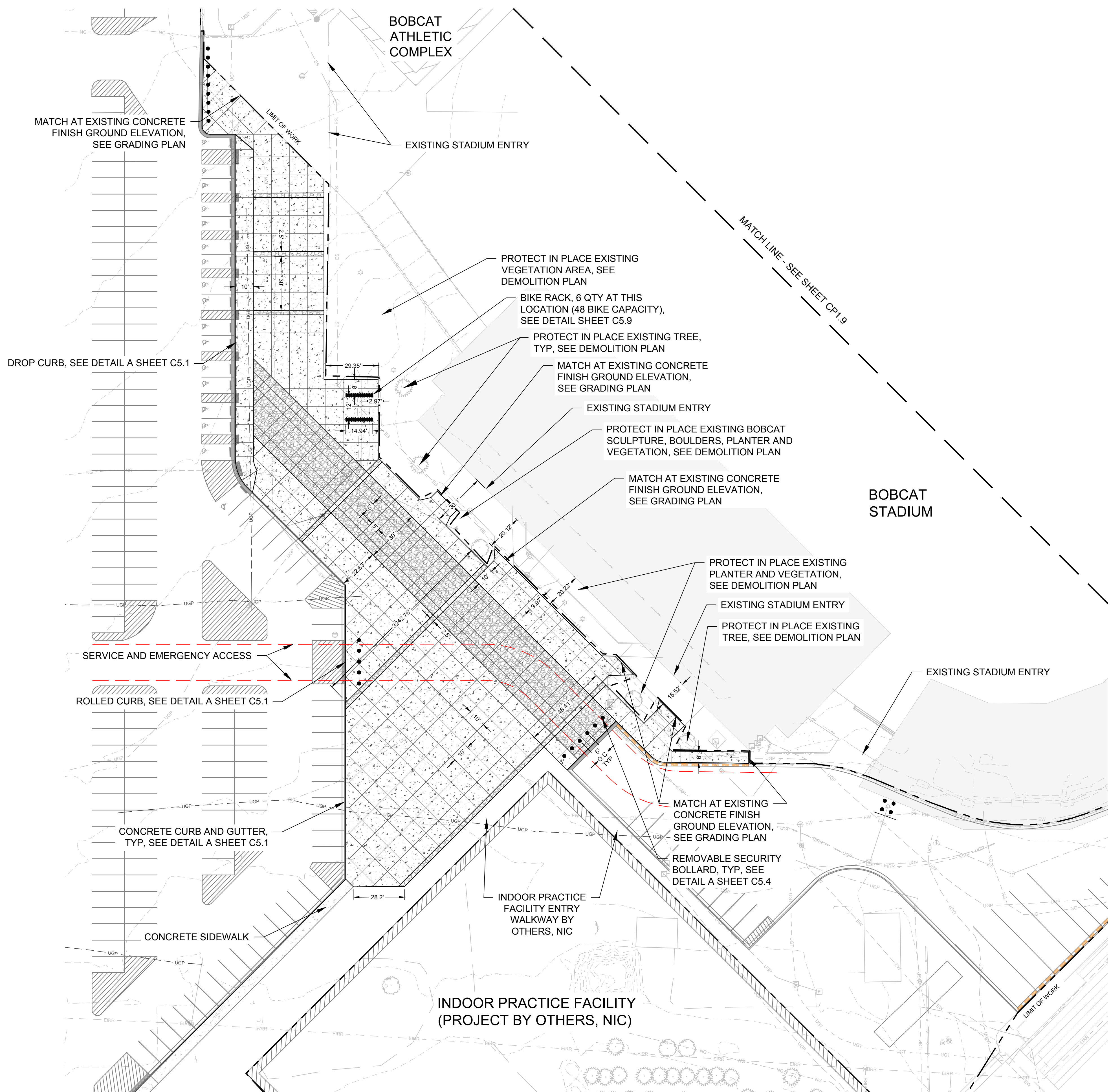




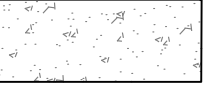
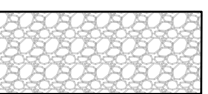






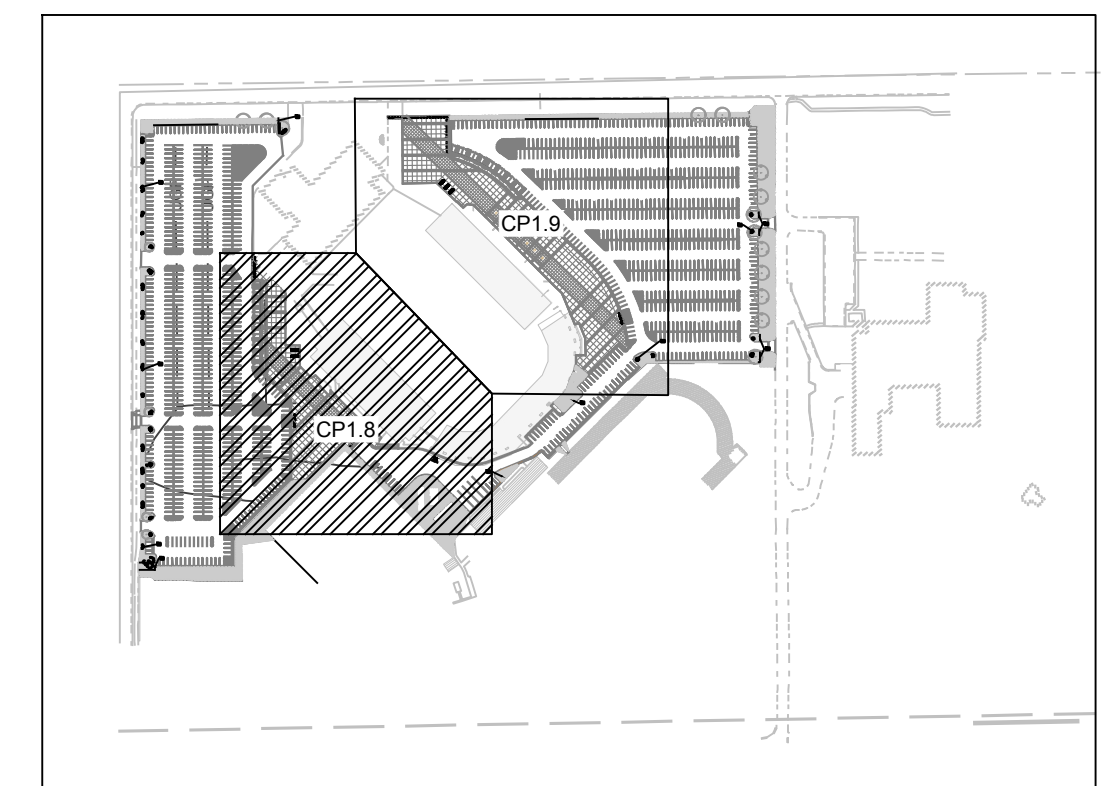
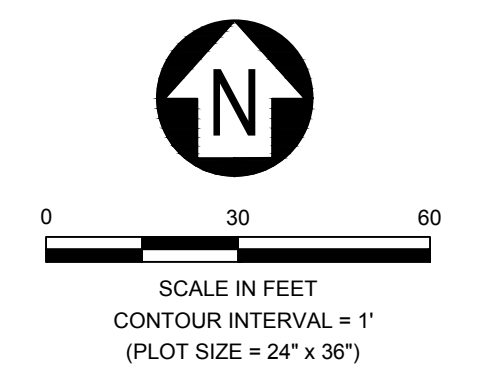




### LEGEND

-  BROOM FINISH CONCRETE PAVING, SEE DETAIL ON SHEET C5.1 AND SPECIFICATIONS
-  EXPOSED AGGREGATE FINISH CONCRETE, SEE DETAIL ON SHEET C5.1 AND SPECIFICATIONS
-  BIKE RACK, SEE DETAIL ON SHEET C5.9
-  REMOVABLE SECURITY BOLLARD, SEE DETAIL ON SHEET C5.4

- ### GENERAL NOTES
- SEE CIVIL SITE PLAN 1 - 7 SHEETS FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
  - CONCRETE JOINTING AND SCORE LINES SHOWN TO COMMUNICATE DESIGN INTENT; CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE OF AREAS WHERE DESIGN IS NOT FEASIBLE AND PROVIDE DRAWINGS FOR REVIEW AND APPROVAL.
  - PROVIDE SPECIFIED EXPANSION JOINTS AT CHANGES IN DIRECTION, CHANGES IN CONCRETE FINISH TYPE, WHERE SIDEWALK ABUTS RIGID PAVEMENT, OR OTHER SIMILAR STRUCTURES, AND AS OTHERWISE INDICATED ON THE DRAWINGS, DETAILS, AND SPECIFICATIONS.
  - GRADE CHANGE AT ENTRY THRESHOLDS AND BETWEEN SURFACE MATERIALS SHALL NOT EXCEED 1/4" (0.02") PER ADA REQUIREMENTS.
  - SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING
  - SEE SHEETS LP1.1 - LP1.7 FOR PLANTING PLAN
  - INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.



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# MSU Stadium Lots

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 REVIEWED BY: M. RUSSELL

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PPA#22-0012

SHEET TITLE  
 WEST PLAZA SITE PLAN

SHEET  
**CP1.8**

DATE  
 3-27-2024

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CONTRACTOR TO GRADE THIS LANDSCAPE AREA TO ENSURE DRAINAGE TO EXISTING PIPE INVERT IN THE EVENT OF AN OVERFLOW OF STORMWATER FROM PARKING LOT

WEST KAGY BLVD

SOUTH 11TH AVE

BOBCAT STADIUM

MATCH LINE - SEE SHEET CG1.2

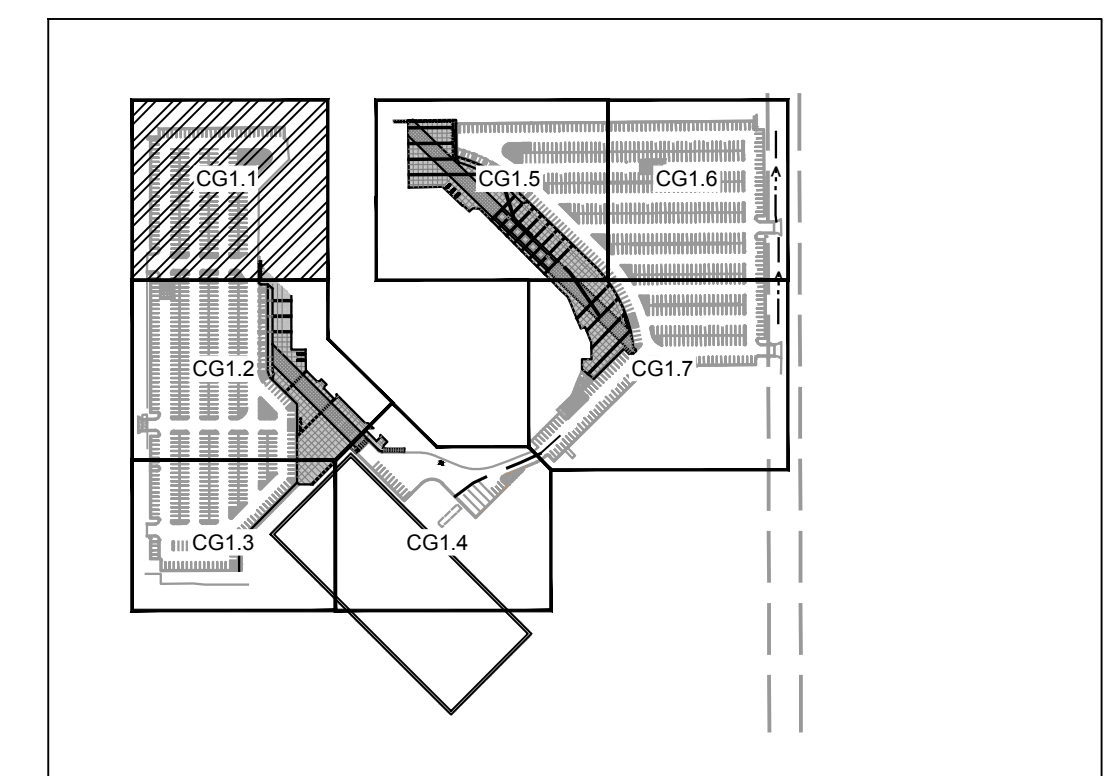
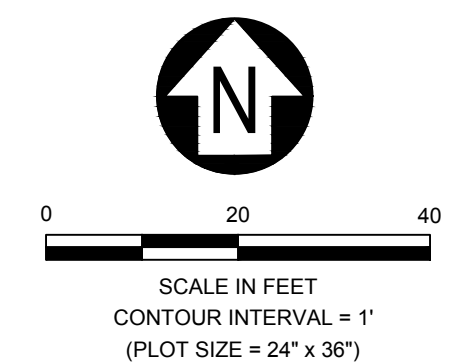
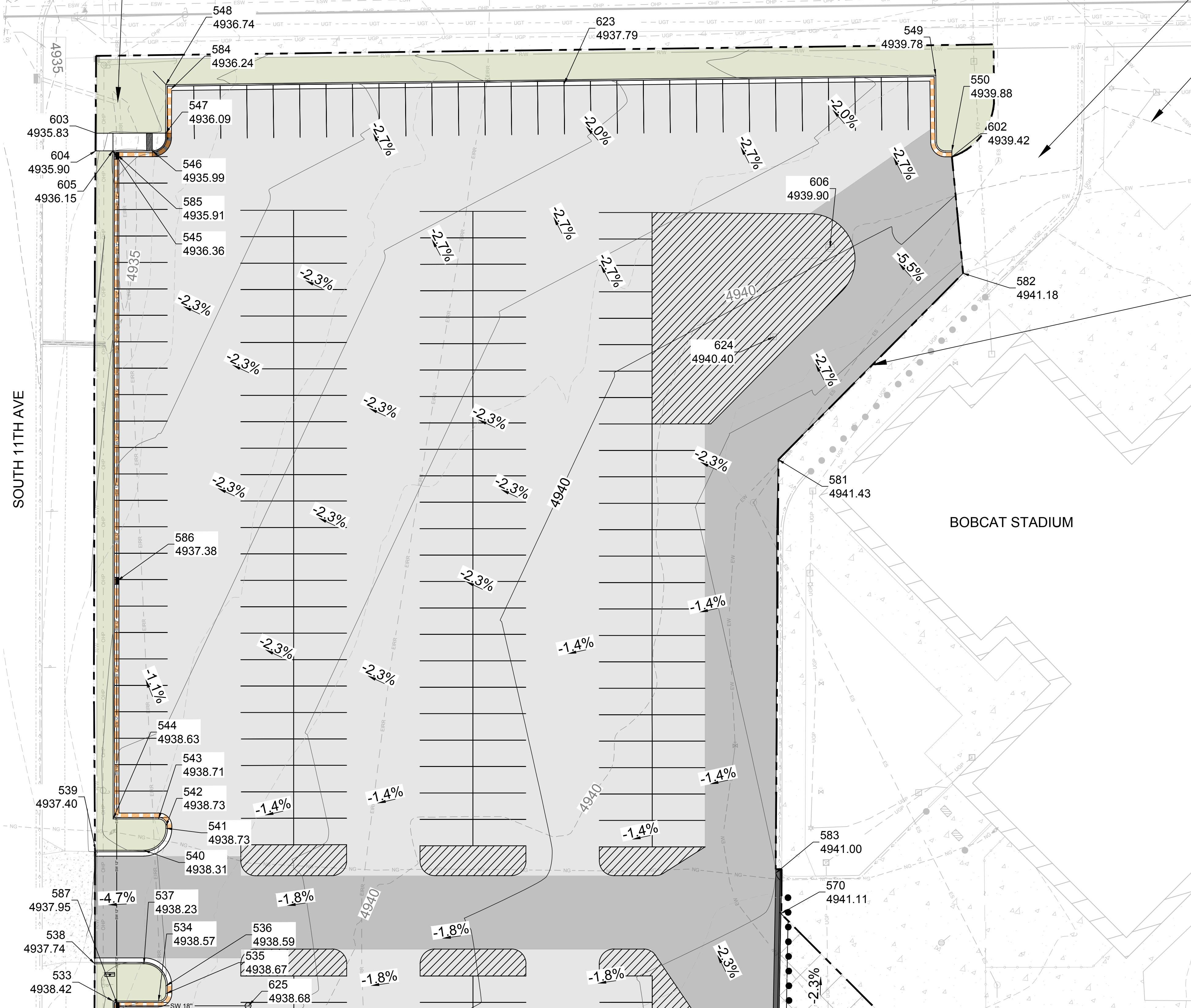
**GRADING PLAN NOTES:**

1. CONTRACTOR TO ENSURE ADA COMPLIANCE FOR ALL SIDEWALK: MAX 2% CROSS SLOPE, MAX 5% RUNNING SLOPE.
2. CONTRACTOR TO VERIFY EXISTING ELEVATIONS THAT ARE TO BE JOINED BY NEW CONSTRUCTION.

FINISHED GROUND CONTOURS, TYP.

EXISTING GROUND CONTOURS, TYP.

TIE TO EXISTING CONCRETE/EXISTING LIP OF CURB AND GUTTER



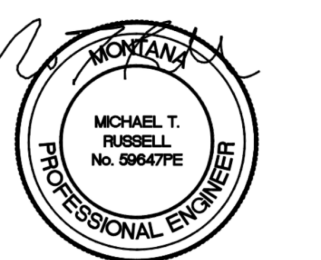
FINAL CD - FOR CONSTRUCTION

**MSU Stadium Lots**  
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| REV. | DESCRIPTION | DATE |
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|      |             |      |



PPA#22-0012

SHEET TITLE  
GRADING PLAN 1

SHEET  
**CG1.1**

DATE  
3-27-2024



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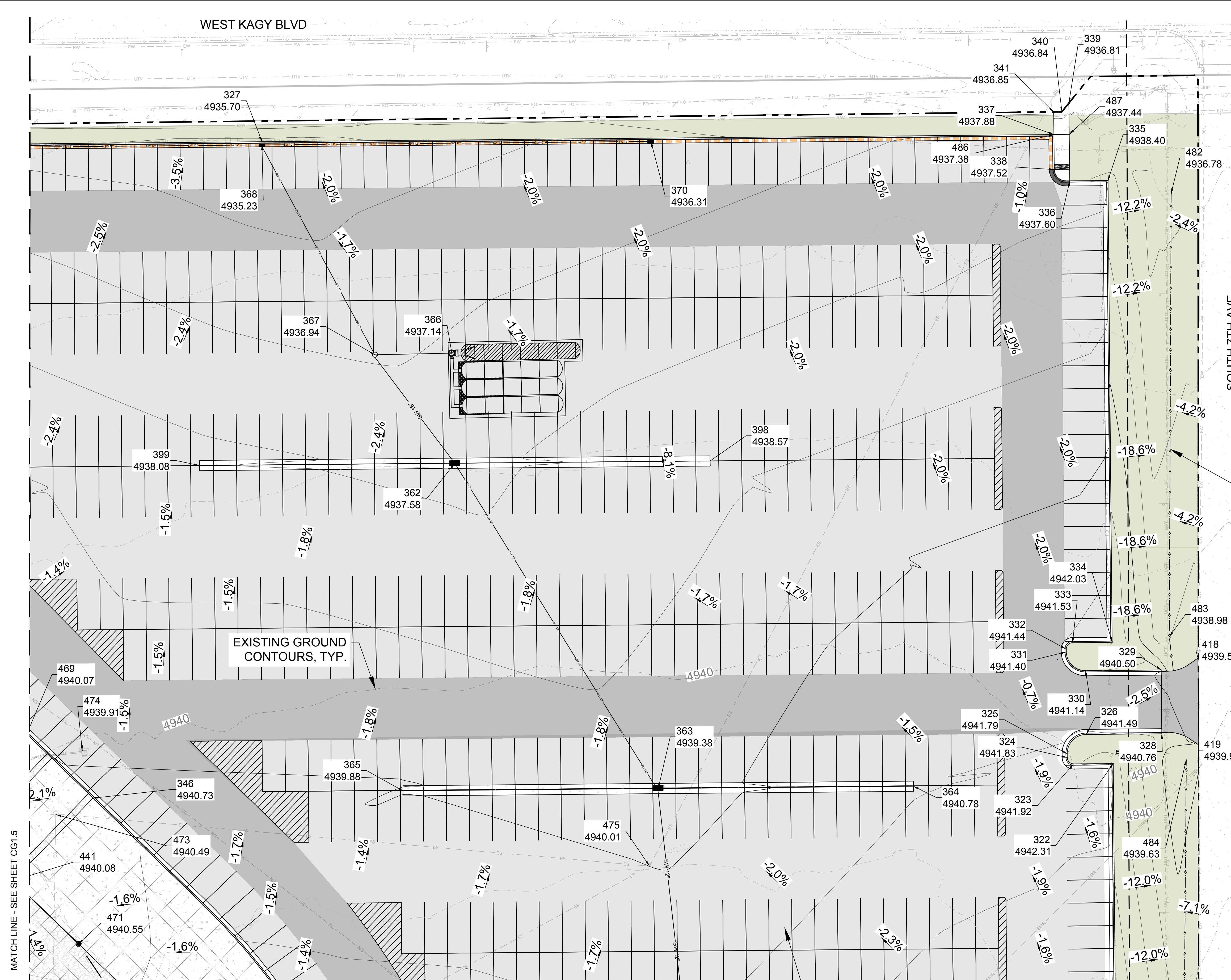






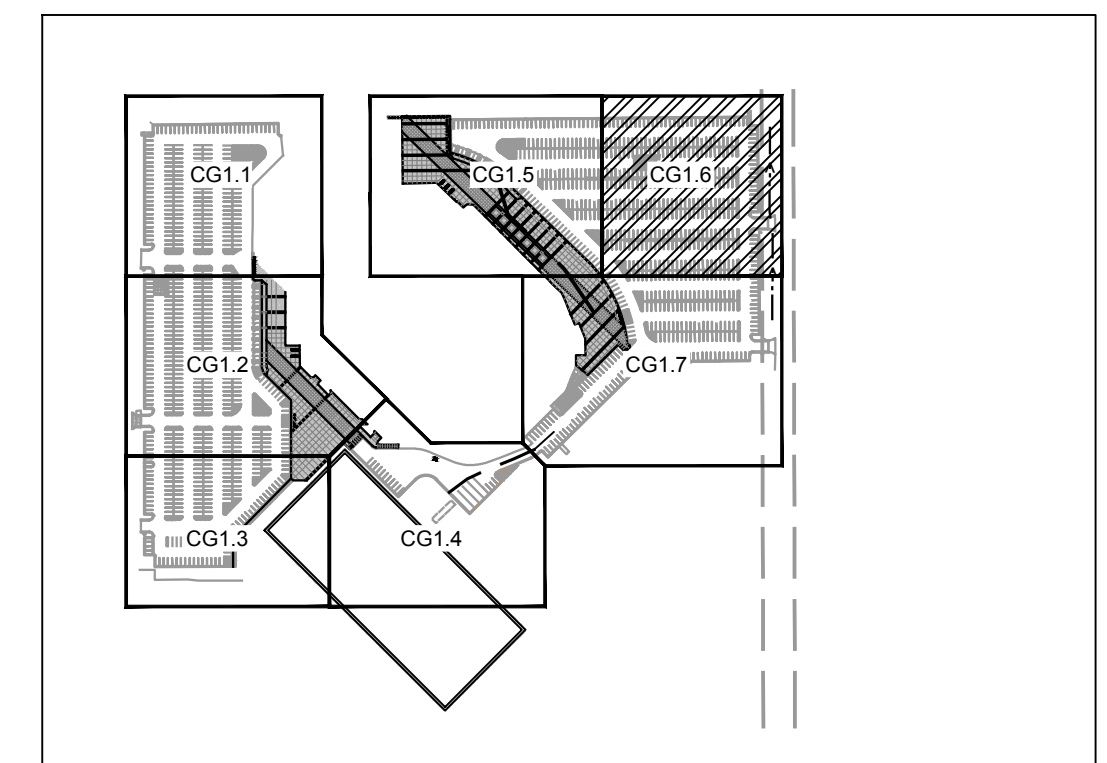
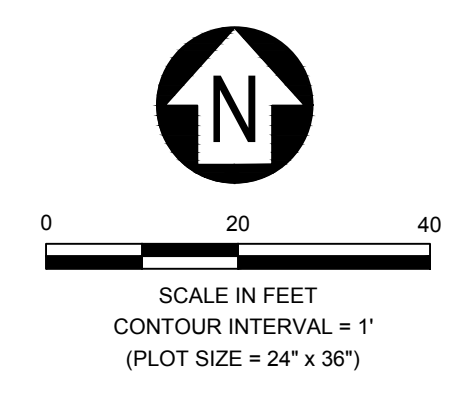






- GRADING PLAN NOTES:**
1. CONTRACTOR TO ENSURE ADA COMPLIANCE FOR ALL SIDEWALK: MAX 2% CROSS SLOPE, MAX 5% RUNNING SLOPE.
  2. CONTRACTOR TO VERIFY EXISTING ELEVATIONS THAT ARE TO BE JOINED BY NEW CONSTRUCTION.

TEMPORARY DEPRESSION, IN ANTICIPATION OF IMPROVEMENTS TO 7TH AVE.



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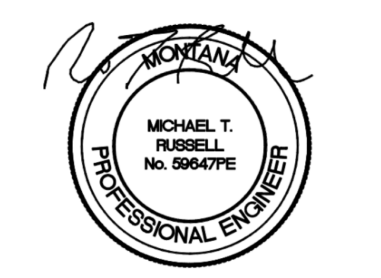
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PPA#22-0012

SHEET TITLE  
 GRADING PLAN 6

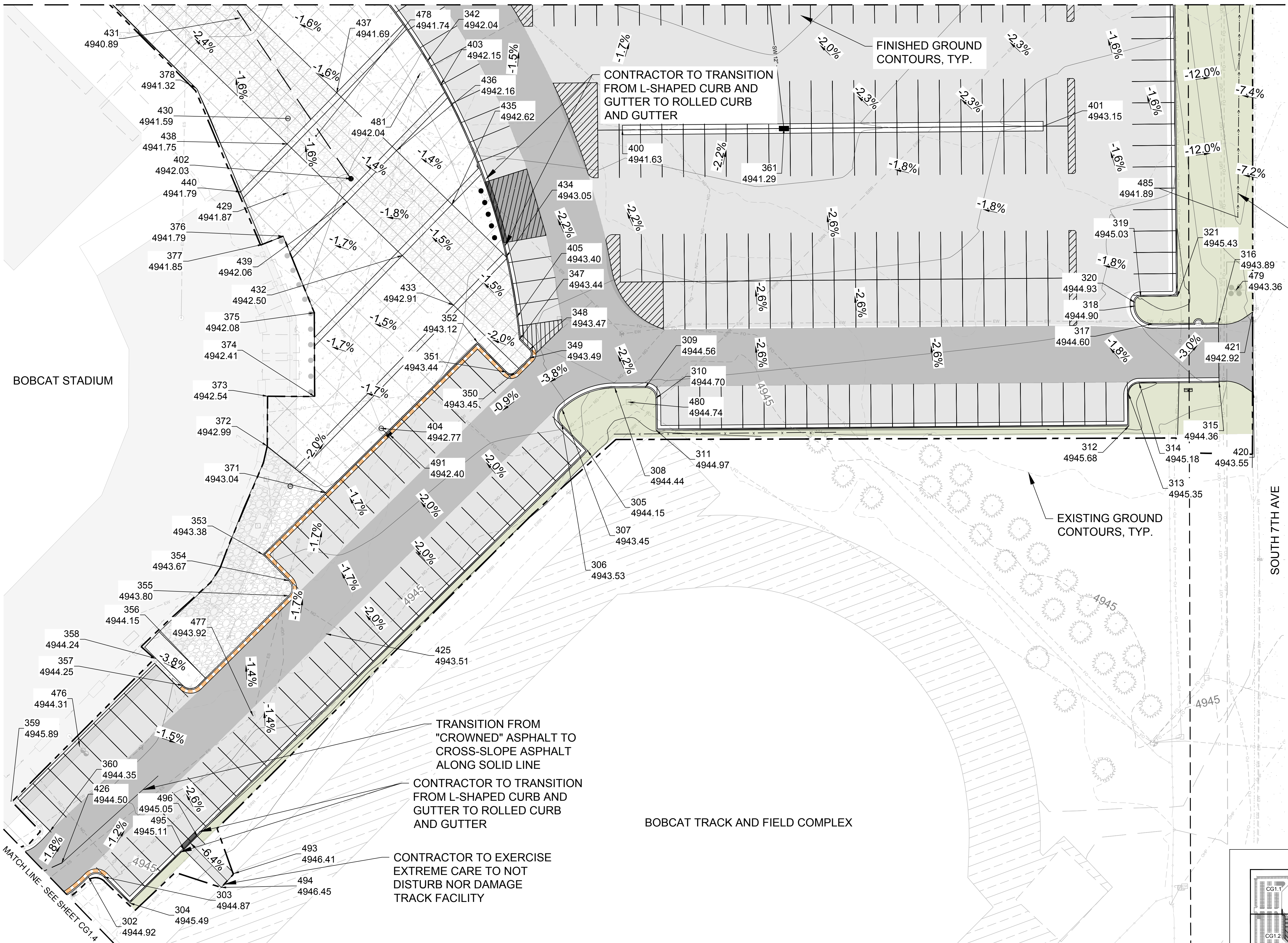
SHEET  
**CG1.6**

DATE  
 3-27-2024



MATCH LINE - SEE SHEET CG1.5

MATCH LINE - SEE SHEET CG1.6



- GRADING PLAN NOTES:**
1. CONTRACTOR TO ENSURE ADA COMPLIANCE FOR ALL SIDEWALK: MAX 2% CROSS SLOPE, MAX 5% RUNNING SLOPE.
  2. CONTRACTOR TO VERIFY EXISTING ELEVATIONS THAT ARE TO BE JOINED BY NEW CONSTRUCTION.

TEMPORARY DEPRESSION, IN ANTICIPATION OF IMPROVEMENTS TO 7TH AVE.

CONTRACTOR TO TRANSITION FROM L-SHAPED CURB AND GUTTER TO ROLLED CURB AND GUTTER

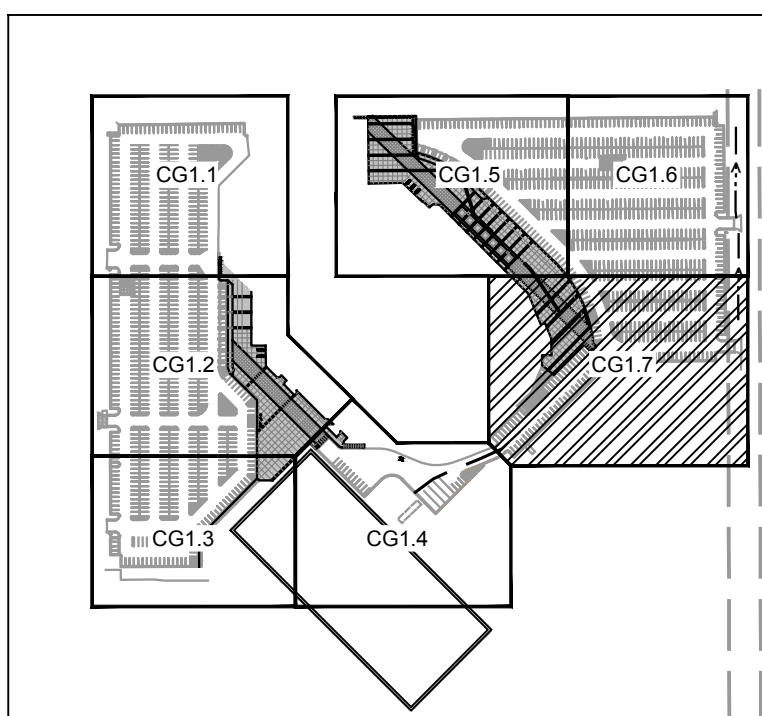
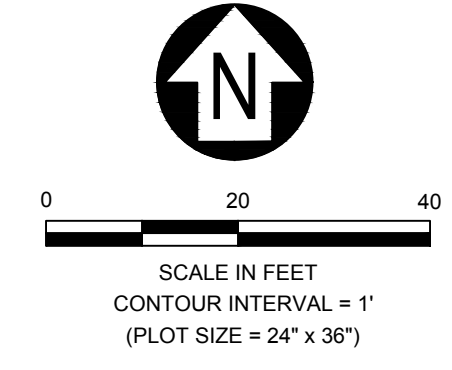
FINISHED GROUND CONTOURS, TYP.

EXISTING GROUND CONTOURS, TYP.

TRANSITION FROM "CROWNED" ASPHALT TO CROSS-SLOPE ASPHALT ALONG SOLID LINE

CONTRACTOR TO TRANSITION FROM L-SHAPED CURB AND GUTTER TO ROLLED CURB AND GUTTER

CONTRACTOR TO EXERCISE EXTREME CARE TO NOT DISTURB NOR DAMAGE TRACK FACILITY



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| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |



PPA#22-0012

SHEET TITLE  
GRADING PLAN 7

SHEET  
**CG1.7**

DATE  
3-27-2024





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# MSU Stadium Lots

Construction Documents

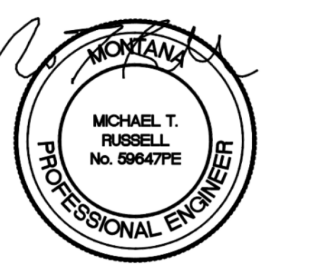
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REVIEWED BY: M. RUSSELL

REV. DESCRIPTION DATE



PPA#22-0012

SHEET TITLE  
GRADING PNT  
TABLE 1

SHEET  
**CG1.8**

DATE  
3-27-2024

LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
|         |           |            |           |             |
| 500     | 517161.19 | 1571844.29 | 4950.18   | TBC         |
| 501     | 517183.40 | 1571844.77 | 4948.93   | TBC         |
| 502     | 517185.95 | 1571842.33 | 4948.71   | TBC         |
| 503     | 517186.38 | 1571822.83 | 4949.55   | TBC         |
| 504     | 517223.40 | 1571823.65 | 4948.55   | TBC         |
| 505     | 517223.16 | 1571839.16 | 4947.99   | TBC         |
| 506     | 517225.65 | 1571841.70 | 4947.85   | TBC         |
| 507     | 517226.40 | 1571841.71 | 4947.82   | TBC         |
| 508     | 517233.92 | 1571834.38 | 4946.91   | TBC         |
| 509     | 517234.31 | 1571817.47 | 4946.30   | TBC         |
| 510     | 517260.30 | 1571817.97 | 4946.32   | TBC         |
| 511     | 517260.11 | 1571835.03 | 4946.88   | TBC         |
| 512     | 517267.59 | 1571842.64 | 4946.62   | TBC         |
| 513     | 517268.07 | 1571842.64 | 4946.61   | TBC         |

LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION   |
|---------|-----------|------------|-----------|---------------|
| 554     | 517641.44 | 1572077.82 | 4943.70   | TBC           |
| 555     | 517573.67 | 1572076.33 | 4944.79   | TBC           |
| 556     | 517554.53 | 1572085.48 | 4945.67   | TBC           |
| 557     | 517501.93 | 1572135.85 | 4946.80   | TBC           |
| 558     | 517339.24 | 1572132.27 | 4948.12   | TBC           |
| 559     | 517219.87 | 1572008.62 | 4951.81   | TBC           |
| 560     | 517157.65 | 1572007.25 | 4953.36   | TBC           |
| 561     | 517157.52 | 1572013.25 | 4953.45   | EOC           |
| 562     | 517217.27 | 1572014.56 | 4951.91   | EOC           |
| 563     | 517334.81 | 1572136.42 | 4948.19   | EOC           |
| 564     | 517334.47 | 1572164.90 | 4948.47   | EOC           |
| 565     | 517362.50 | 1572194.16 | 4948.47   | EOC           |
| 566     | 517356.53 | 1572203.90 | 4948.39   | FG            |
| 567     | 517410.10 | 1572243.86 | 4948.47   | EOC           |
| 568     | 517387.14 | 1572254.65 | 4948.40   | EOC           |
| 569     | 517396.88 | 1572256.18 | 4948.50   | TBC           |
| 570     | 517795.44 | 1572063.59 | 4941.11   | JOIN EXISTING |
| 571     | 517755.82 | 1572101.31 | 4941.97   | JOIN EXISTING |
| 572     | 517726.99 | 1572128.81 | 4942.60   | JOIN EXISTING |
| 573     | 517616.14 | 1572126.37 | 4945.15   | EOC\          |

LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 514     | 517270.58 | 1571840.19 | 4946.56   | TBC         |
| 515     | 517270.92 | 1571824.69 | 4946.49   | TBC         |
| 516     | 517370.89 | 1571826.89 | 4944.84   | TBC         |
| 517     | 517370.59 | 1571840.89 | 4944.98   | TBC         |
| 518     | 517374.50 | 1571844.98 | 4945.04   | TBC         |
| 519     | 517378.59 | 1571841.07 | 4944.91   | TBC         |
| 520     | 517378.89 | 1571827.07 | 4944.77   | TBC         |
| 521     | 517442.88 | 1571828.48 | 4942.65   | TBC         |
| 522     | 517442.54 | 1571843.97 | 4942.76   | TBC         |
| 523     | 517444.98 | 1571846.53 | 4942.67   | TBC         |
| 524     | 517445.56 | 1571846.54 | 4942.66   | TBC         |
| 525     | 517453.22 | 1571839.21 | 4942.41   | TBC         |
| 526     | 517453.69 | 1571818.15 | 4941.79   | TBC         |
| 527     | 517478.68 | 1571818.69 | 4941.37   | TBC         |
| 528     | 517478.23 | 1571839.75 | 4942.18   | TBC         |
| 529     | 517485.57 | 1571847.41 | 4942.56   | TBC         |
| 530     | 517487.90 | 1571847.47 | 4942.54   | TBC         |
| 531     | 517490.46 | 1571845.03 | 4942.49   | TBC         |
| 532     | 517490.79 | 1571829.53 | 4942.34   | TBC         |
| 533     | 517770.72 | 1571835.69 | 4938.42   | TBC         |

LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION   |
|---------|-----------|------------|-----------|---------------|
| 574     | 517615.48 | 1572156.36 | 4946.20   | EOC\          |
| 575     | 517571.98 | 1572155.52 | 4946.74   | EOC           |
| 576     | 517552.80 | 1572187.72 | 4947.78   | JOIN EXISTING |
| 577     | 517520.24 | 1572218.91 | 4947.91   | JOIN EXISTING |
| 578     | 517541.90 | 1572198.16 | 4947.81   | JOIN EXISTING |
| 579     | 517509.56 | 1572229.14 | 4947.84   | JOIN EXISTING |
| 580     | 517448.75 | 1572294.18 | 4948.30   | JOIN EXISTING |
| 581     | 517949.97 | 1572066.15 | 4941.43   | JOIN EXISTING |
| 582     | 518012.03 | 1572130.38 | 4941.18   | JOIN EXISTING |
| 583     | 517809.25 | 1572062.16 | 4941.00   | JOIN EXISTING |
| 584     | 518080.67 | 1571862.29 | 4936.24   | RIM           |
| 585     | 518058.61 | 1571843.54 | 4935.91   | RIM           |
| 586     | 517913.76 | 1571840.35 | 4937.38   | RIM           |
| 587     | 517769.43 | 1571837.18 | 4937.95   | RIM           |
| 588     | 517764.48 | 1571881.49 | 4938.71   | RIM           |
| 589     | 517605.00 | 1571833.55 | 4940.29   | RIM           |
| 590     | 517441.10 | 1571829.95 | 4942.20   | RIM           |
| 591     | 517459.71 | 1572276.89 | 4948.16   | JOIN EXISTING |
| 592     | 517459.30 | 1572284.07 | 4948.30   | JOIN EXISTING |
| 593     | 517595.41 | 1572076.81 | 4944.39   | TBC           |

LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 534     | 517770.38 | 1571851.19 | 4938.57   | TBC         |
| 535     | 517772.83 | 1571853.74 | 4938.67   | TBC         |
| 536     | 517775.48 | 1571853.80 | 4938.59   | TBC         |
| 537     | 517783.15 | 1571846.47 | 4938.23   | TBC         |
| 538     | 517783.51 | 1571829.75 | 4937.74   | TBC         |
| 539     | 517822.14 | 1571830.89 | 4937.40   | TBC         |
| 540     | 517821.78 | 1571847.31 | 4938.31   | TBC         |
| 541     | 517829.11 | 1571854.97 | 4938.73   | TBC         |
| 542     | 517829.77 | 1571854.99 | 4938.73   | TBC         |
| 543     | 517832.33 | 1571852.54 | 4938.71   | TBC         |
| 544     | 517832.67 | 1571837.05 | 4938.63   | TBC         |
| 545     | 518060.11 | 1571842.06 | 4936.36   | TBC         |
| 546     | 518059.82 | 1571855.46 | 4935.99   | TBC         |
| 547     | 518065.72 | 1571860.10 | 4936.09   | TBC         |
| 548     | 518082.20 | 1571860.55 | 4936.74   | TBC         |
| 549     | 518079.66 | 1572122.62 | 4939.78   | TBC         |
| 550     | 518053.75 | 1572127.53 | 4939.88   | TBC         |
| 551     | 517757.91 | 1572062.08 | 4941.86   | TBC         |
| 552     | 517753.23 | 1572066.47 | 4941.93   | TBC         |
| 553     | 517752.93 | 1572080.28 | 4942.07   | TBC         |

LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION     |
|---------|-----------|------------|-----------|-----------------|
| 594     | 517604.22 | 1572087.01 | 4944.73   | FG              |
| 595     | 517604.44 | 1572077.01 | 4944.25   | TBC             |
| 596     | 517744.21 | 1572090.09 | 4942.25   | FG              |
| 597     | 517744.43 | 1572080.09 | 4942.15   | TBC             |
| 598     | 517548.14 | 1572178.37 | 4947.45   | EOC             |
| 599     | 517533.70 | 1572192.20 | 4947.71   | EOC             |
| 600     | 517510.22 | 1572214.67 | 4947.85   | EOC             |
| 601     | 517513.68 | 1572218.29 | 4947.88   | EOC             |
| 602     | 518051.75 | 1572127.51 | 4939.42   | TIE TO EXISTING |
| 603     | 518066.24 | 1571836.41 | 4935.83   | TIE TO EXISTING |
| 604     | 518060.24 | 1571836.27 | 4935.90   | TIE TO EXISTING |
| 605     | 518060.21 | 1571842.10 | 4936.15   | EOC             |
| 606     | 518021.95 | 1572085.32 | 4939.90   | RIM             |
| 607     | 517561.24 | 1572079.66 | 4945.02   | TBC             |
| 608     | 517566.43 | 1572088.21 | 4945.42   | FG              |
| 609     | 517628.45 | 1572087.54 | 4944.30   | FG              |
| 610     | 517586.06 | 1572086.61 | 4945.06   | FG              |
| 611     | 517543.92 | 1572126.97 | 4946.47   | FG              |
| 612     | 517528.27 | 1572110.63 | 4946.33   | TBC             |
| 613     | 517433.29 | 1572134.34 | 4947.05   | TBC             |







LOT 20 POINT TABLE

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION      |
|---------|-----------|------------|-----------|------------------|
| 614     | 517482.54 | 1572185.77 | 4947.40   | FG               |
| 615     | 517503.29 | 1572207.44 | 4947.70   | FG               |
| 616     | 517564.67 | 1572148.64 | 4946.41   | FG               |
| 617     | 517127.83 | 1572025.27 | 4956.60   | TIE TO EXISTING  |
| 618     | 517134.84 | 1571843.76 | 4956.89   | TIE TO EXISTING  |
| 619     | 517156.96 | 1571816.10 | 4956.95   | TIE TO EXISTING  |
| 620     | 517443.44 | 1572278.67 | 4948.26   | FG               |
| 622     | 517415.74 | 1572249.76 | 4948.39   | FG               |
| 623     | 518079.51 | 1571996.07 | 4937.79   | RIM              |
| 624     | 517991.82 | 1572065.51 | 4940.40   | EXISTING UTILITY |
| 625     | 517768.17 | 1571881.82 | 4938.68   | RIM              |
| 626     | 517493.96 | 1572083.64 | 4945.43   | EXISTING UTILITY |
| 627     | 517474.31 | 1572129.16 | 4946.28   | EXISTING UTILITY |
| 628     | 517470.20 | 1572235.50 | 4947.91   | EXISTING UTILITY |
| 629     | 517563.20 | 1572137.41 | 4946.45   | EXISTING UTILITY |
| 630     | 517612.48 | 1572133.94 | 4945.46   | EXISTING UTILITY |
| 631     | 517268.91 | 1571928.12 | 4948.40   | EXISTING UTILITY |
| 632     | 517260.94 | 1572045.02 | 4949.99   | EXISTING UTILITY |



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**MSU Stadium Lots**  
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djanda.com

DRAWN BY: R.BAKKER

REVIEWED BY: M. RUSSELL

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
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SHEET TITLE  
GRADING PNT  
TABLE 2

SHEET  
**CG1.9**

DATE  
3-27-2024

PPA#22-0012





| LOT 25/BACK OF HOUSE POINT TABLE |           |            |           |                 |
|----------------------------------|-----------|------------|-----------|-----------------|
| POINT #                          | NORTHING  | EASTING    | ELEVATION | DESCRIPTION     |
| 419                              | 517831.00 | 1573151.36 | 4939.91   | TIE TO EXISTING |
| 420                              | 517575.05 | 1573145.97 | 4943.55   | TIE TO EXISTING |
| 421                              | 517609.06 | 1573146.38 | 4942.92   | TIE TO EXISTING |
| 422                              | 517330.48 | 1572499.45 | 4946.52   | FG              |
| 423                              | 517370.01 | 1572596.69 | 4945.11   | FG              |
| 424                              | 517303.39 | 1572461.19 | 4946.99   | FG              |
| 425                              | 517482.27 | 1572753.47 | 4943.51   | FG              |
| 426                              | 517388.31 | 1572640.00 | 4944.50   | FG              |
| 427                              | 517363.64 | 1572616.71 | 4945.23   | TIE TO EXISTING |
| 428                              | 517358.74 | 1572604.10 | 4945.33   | TIE TO EXISTING |
| 429                              | 517668.25 | 1572741.26 | 4941.87   | RIM             |
| 430                              | 517699.52 | 1572742.13 | 4941.59   | RIM             |
| 431                              | 517742.25 | 1572722.79 | 4940.89   | RIM             |
| 432                              | 517640.78 | 1572789.02 | 4942.50   | FG              |
| 433                              | 517619.44 | 1572810.10 | 4942.91   | FG              |
| 434                              | 517639.22 | 1572832.72 | 4943.05   | TBC             |
| 435                              | 517661.86 | 1572810.36 | 4942.62   | FG              |
| 436                              | 517684.99 | 1572787.53 | 4942.16   | FG              |
| 437                              | 517709.89 | 1572762.93 | 4941.69   | FG              |
| 438                              | 517688.81 | 1572741.59 | 4941.75   | FG              |

| LOT 25/BACK OF HOUSE POINT TABLE |           |            |           |                  |
|----------------------------------|-----------|------------|-----------|------------------|
| POINT #                          | NORTHING  | EASTING    | ELEVATION | DESCRIPTION      |
| 439                              | 517663.91 | 1572766.18 | 4942.06   | FG               |
| 440                              | 517669.09 | 1572721.61 | 4941.79   | TIE TO EXISTING  |
| 441                              | 517788.16 | 1572685.64 | 4940.08   | FG               |
| 442                              | 517836.19 | 1572638.21 | 4939.91   | FG               |
| 443                              | 517815.11 | 1572616.87 | 4940.25   | FG               |
| 444                              | 517767.08 | 1572664.30 | 4940.38   | FG               |
| 445                              | 517879.15 | 1572553.63 | 4940.33   |                  |
| 446                              | 517900.23 | 1572574.97 | 4940.13   | FG               |
| 447                              | 517971.48 | 1572504.61 | 4939.77   | FG               |
| 448                              | 517972.08 | 1572461.85 | 4939.99   | FG               |
| 449                              | 518088.69 | 1572350.41 | 4937.50   | JOIN EXISTING    |
| 450                              | 518083.74 | 1572350.70 | 4937.70   | JOIN EXISTING    |
| 451                              | 517404.51 | 1572356.97 | 4948.33   | JOIN EXISTING    |
| 452                              | 517398.35 | 1572356.92 | 4947.41   | JOIN EXISTING    |
| 454                              | 517344.10 | 1572310.37 | 4948.10   | EXISTING UTILITY |
| 455                              | 517344.92 | 1572378.14 | 4947.43   | EXISTING UTILITY |
| 456                              | 517351.96 | 1572385.00 | 4947.30   | EXISTING UTILITY |
| 457                              | 517363.88 | 1572384.70 | 4947.20   | EXISTING UTILITY |
| 458                              | 517341.88 | 1572422.03 | 4947.09   | EXISTING UTILITY |
| 459                              | 517351.73 | 1572459.78 | 4946.54   | EXISTING UTILITY |

| LOT 25/BACK OF HOUSE POINT TABLE |           |            |           |                  |
|----------------------------------|-----------|------------|-----------|------------------|
| POINT #                          | NORTHING  | EASTING    | ELEVATION | DESCRIPTION      |
| 460                              | 517368.62 | 1572447.76 | 4946.46   | EXISTING UTILITY |
| 461                              | 517333.87 | 1572501.08 | 4946.42   | EXISTING UTILITY |
| 462                              | 517380.23 | 1572632.29 | 4944.60   | EXISTING UTILITY |
| 463                              | 518022.78 | 1572390.82 | 4939.74   | EXISTING UTILITY |
| 464                              | 518011.94 | 1572390.38 | 4939.96   | EXISTING UTILITY |
| 465                              | 518081.31 | 1572385.34 | 4937.51   | EXISTING UTILITY |
| 466                              | 518080.33 | 1572417.86 | 4937.43   | EXISTING UTILITY |
| 467                              | 517939.46 | 1572500.48 | 4940.09   | EXISTING UTILITY |
| 468                              | 517888.70 | 1572594.04 | 4940.42   | EXISTING UTILITY |
| 469                              | 517821.63 | 1572681.47 | 4940.07   | RIM              |
| 470                              | 517811.60 | 1572662.49 | 4939.65   | RIM              |
| 471                              | 517762.80 | 1572710.69 | 4940.55   | RIM              |
| 472                              | 517806.34 | 1572672.88 | 4939.86   | EXISTING UTILITY |
| 473                              | 517813.64 | 1572703.04 | 4940.49   | EXISTING UTILITY |
| 474                              | 517838.47 | 1572713.84 | 4939.91   | EXISTING UTILITY |
| 475                              | 517788.30 | 1572935.11 | 4940.01   | EXISTING UTILITY |
| 476                              | 517437.26 | 1572648.58 | 4944.31   | EXISTING UTILITY |
| 477                              | 517448.54 | 1572721.83 | 4943.92   | EXISTING UTILITY |
| 478                              | 517690.53 | 1572752.62 | 4941.74   | EXISTING UTILITY |
| 479                              | 517618.36 | 1573139.50 | 4943.36   | EXISTING UTILITY |

| LOT 25/BACK OF HOUSE POINT TABLE |           |            |           |                  |
|----------------------------------|-----------|------------|-----------|------------------|
| POINT #                          | NORTHING  | EASTING    | ELEVATION | DESCRIPTION      |
| 480                              | 517576.99 | 1572882.87 | 4944.74   | EXISTING UTILITY |
| 481                              | 517717.22 | 1572798.17 | 4942.04   | EXISTING UTILITY |
| 482                              | 518047.25 | 1573145.34 | 4936.78   | TEMP. DEPRESSION |
| 483                              | 517873.68 | 1573140.74 | 4938.98   | TEMP. DEPRESSION |
| 484                              | 517825.24 | 1573146.35 | 4939.63   | TEMP. DEPRESSION |
| 485                              | 517649.09 | 1573141.04 | 4941.89   | TEMP. DEPRESSION |
| 486                              | 518071.41 | 1573100.00 | 4937.38   | EOC              |
| 487                              | 518071.34 | 1573105.90 | 4937.44   | EOC              |



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Draft Design

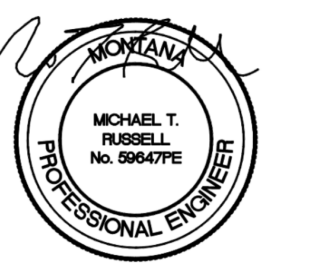
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DRAWN BY: R. BAKKER

REVIEWED BY: M. RUSSELL

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |



PPA#22-0012

SHEET TITLE  
GRADING PNT  
TABLE 4

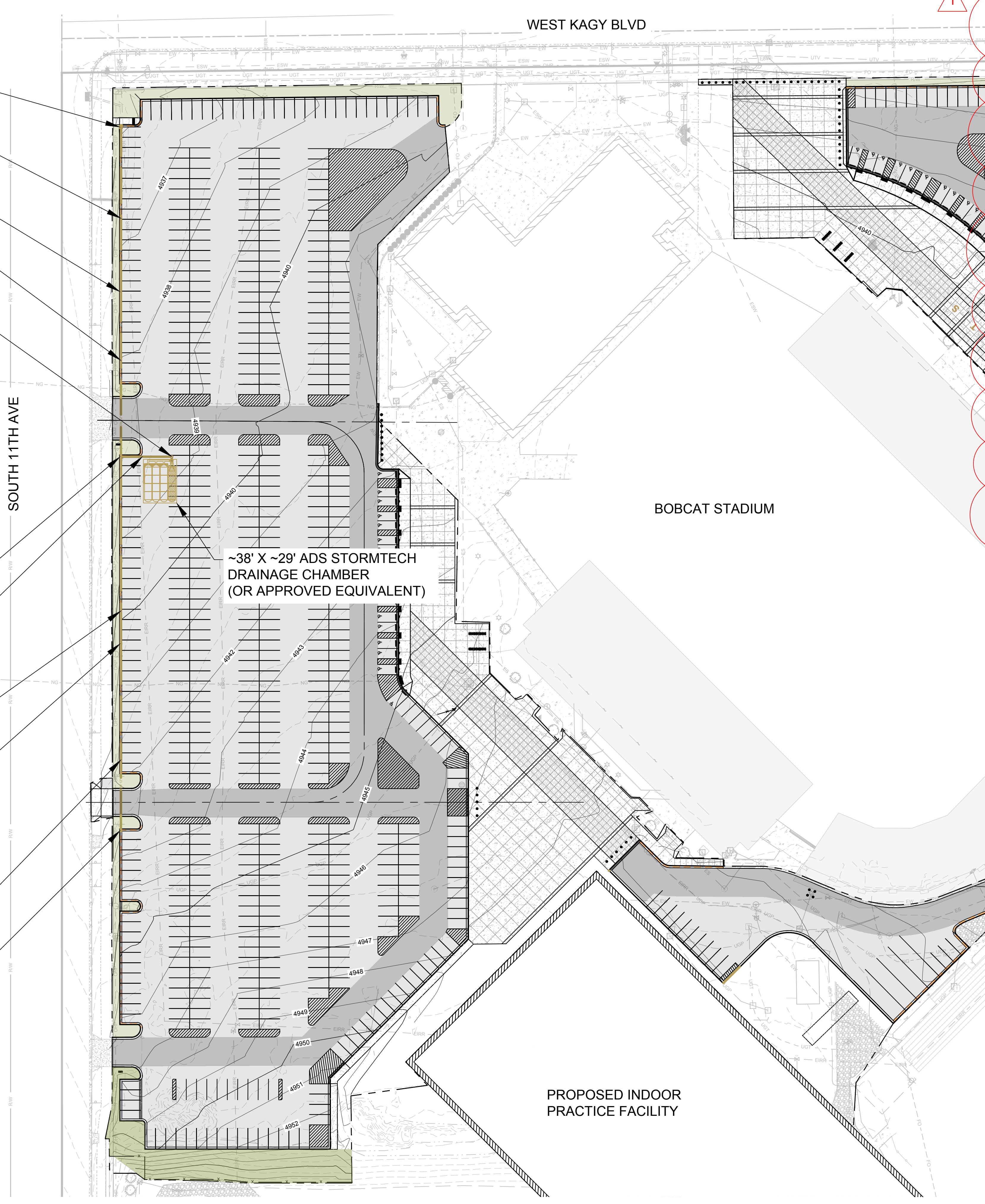
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**CG1.11**

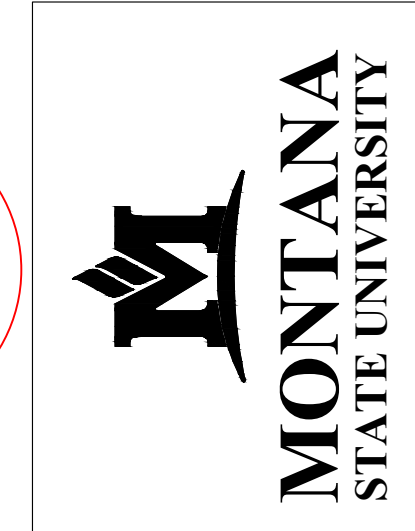
DATE  
3-27-2024



CURB INLET CATCH BASIN  
 ~145 LF OF 12" Ø HDPE STORM PIPE  
 CURB INLET CATCH BASIN  
 ~145 LF OF 12" Ø HDPE STORM PIPE  
 DRAIN BASIN WITH SOLID COVER  
 SOUTH 11TH AVE  
 ~38' X ~29' ADS STORMTECH DRAINAGE CHAMBER (OR APPROVED EQUIVALENT)  
 CURB INLET CATCH BASIN  
 ~45 LF OF 18" Ø HDPE STORM PIPE  
 ~164 LF OF 12" Ø HDPE STORM PIPE  
 CURB INLET CATCH BASIN  
 ~164 LF OF 12" Ø HDPE STORM PIPE  
 CURB INLET CATCH BASIN



- UTILITY PLAN NOTES:**
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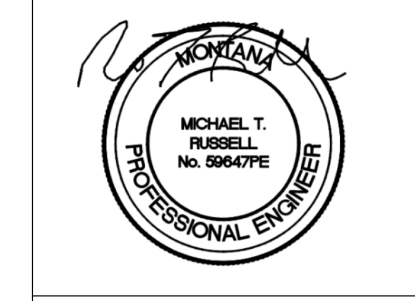
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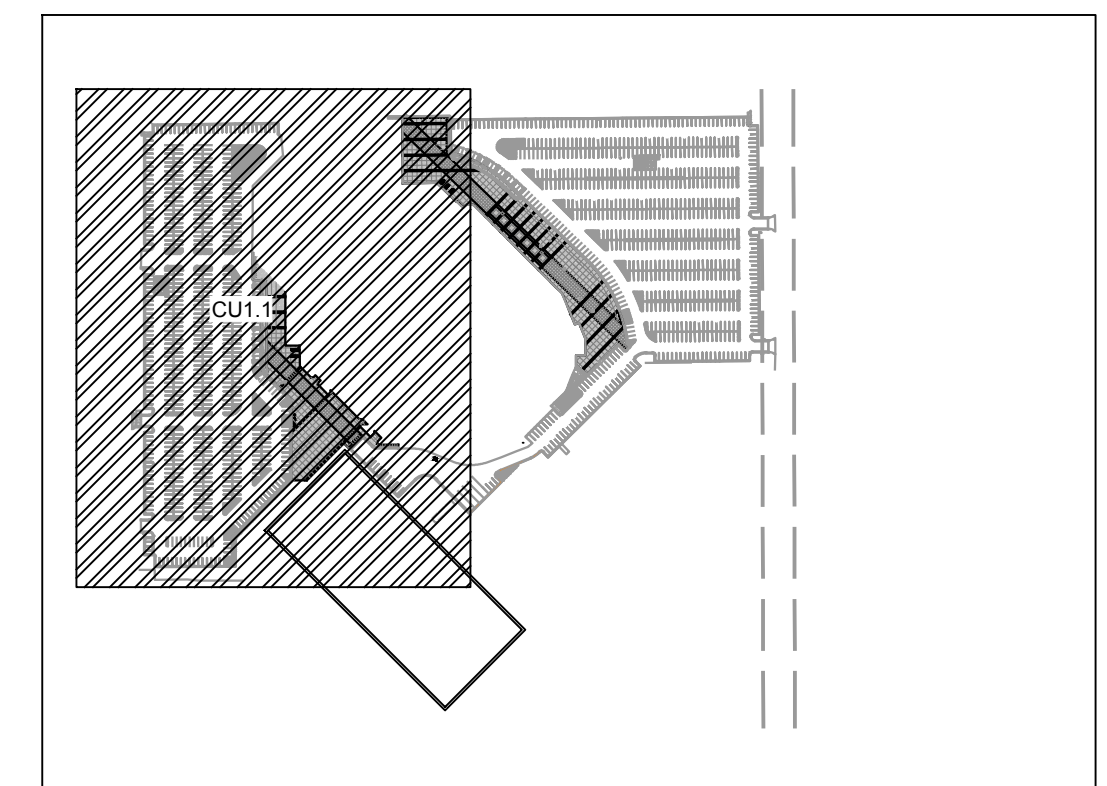


PPA#22-0012

SHEET TITLE  
 UTILITY OVERVIEW  
 1

SHEET  
**CU1.1**

DATE  
 3-27-2024

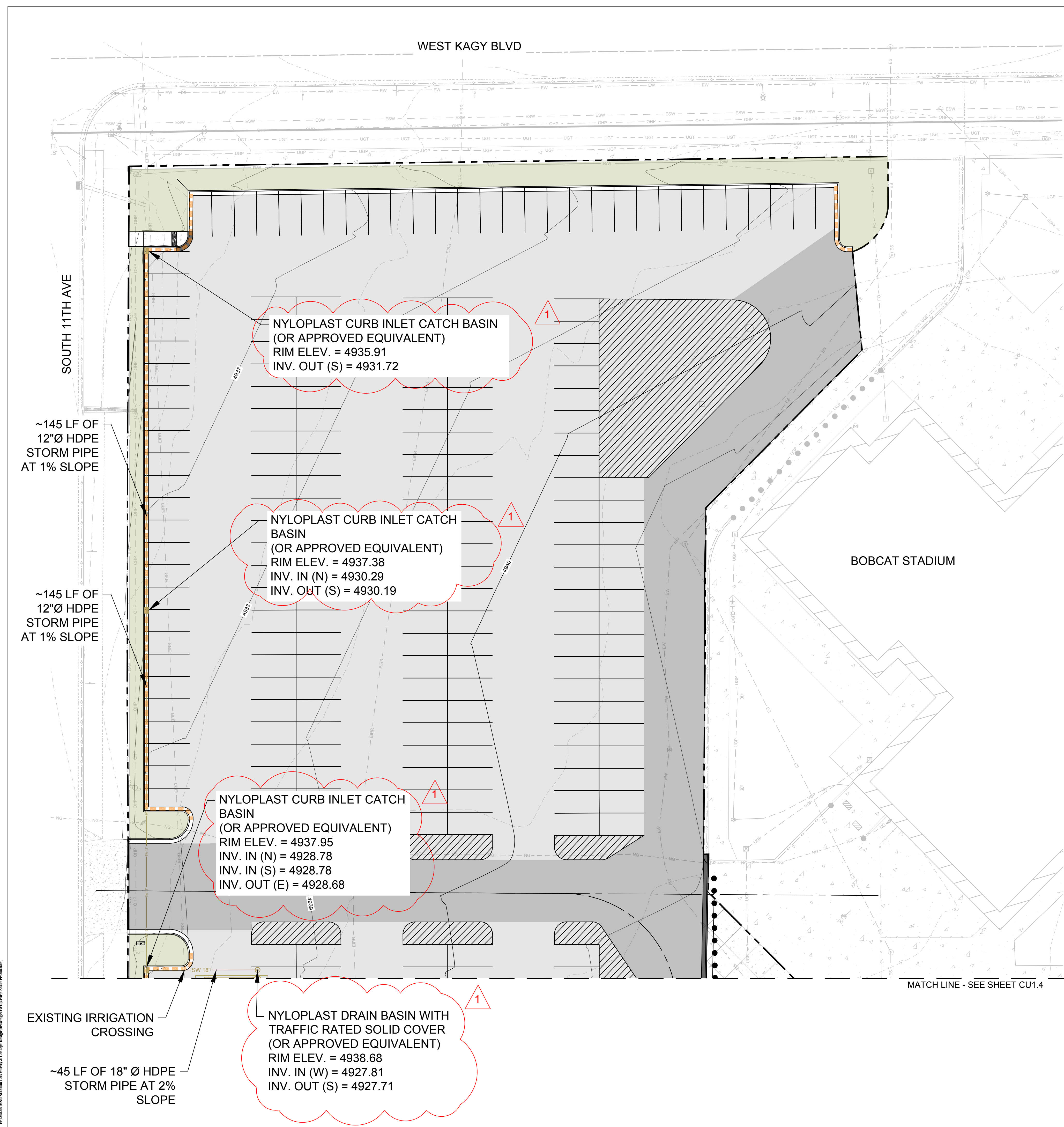


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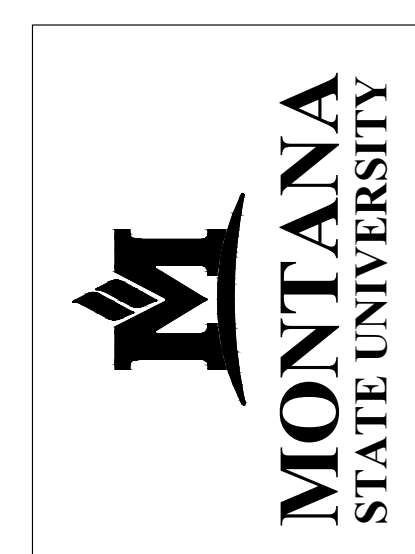
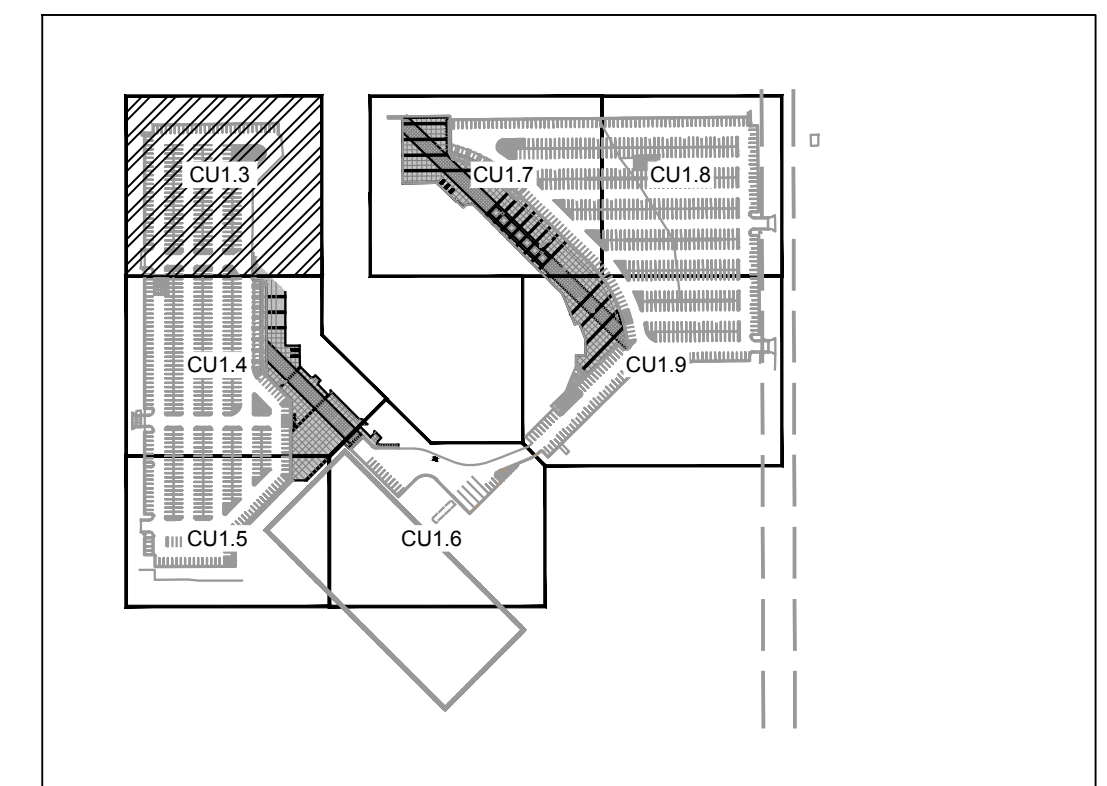
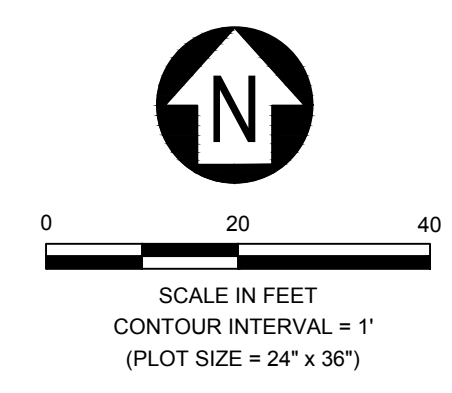








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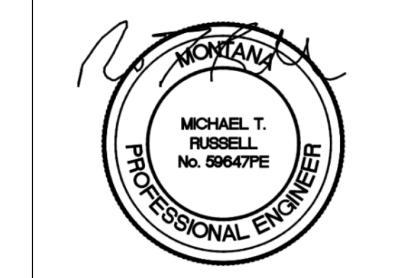


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| REV.                    | DESCRIPTION | DATE     |
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SHEET TITLE  
UTILITY PLAN 1

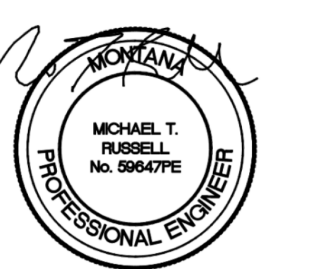
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**CU1.3**

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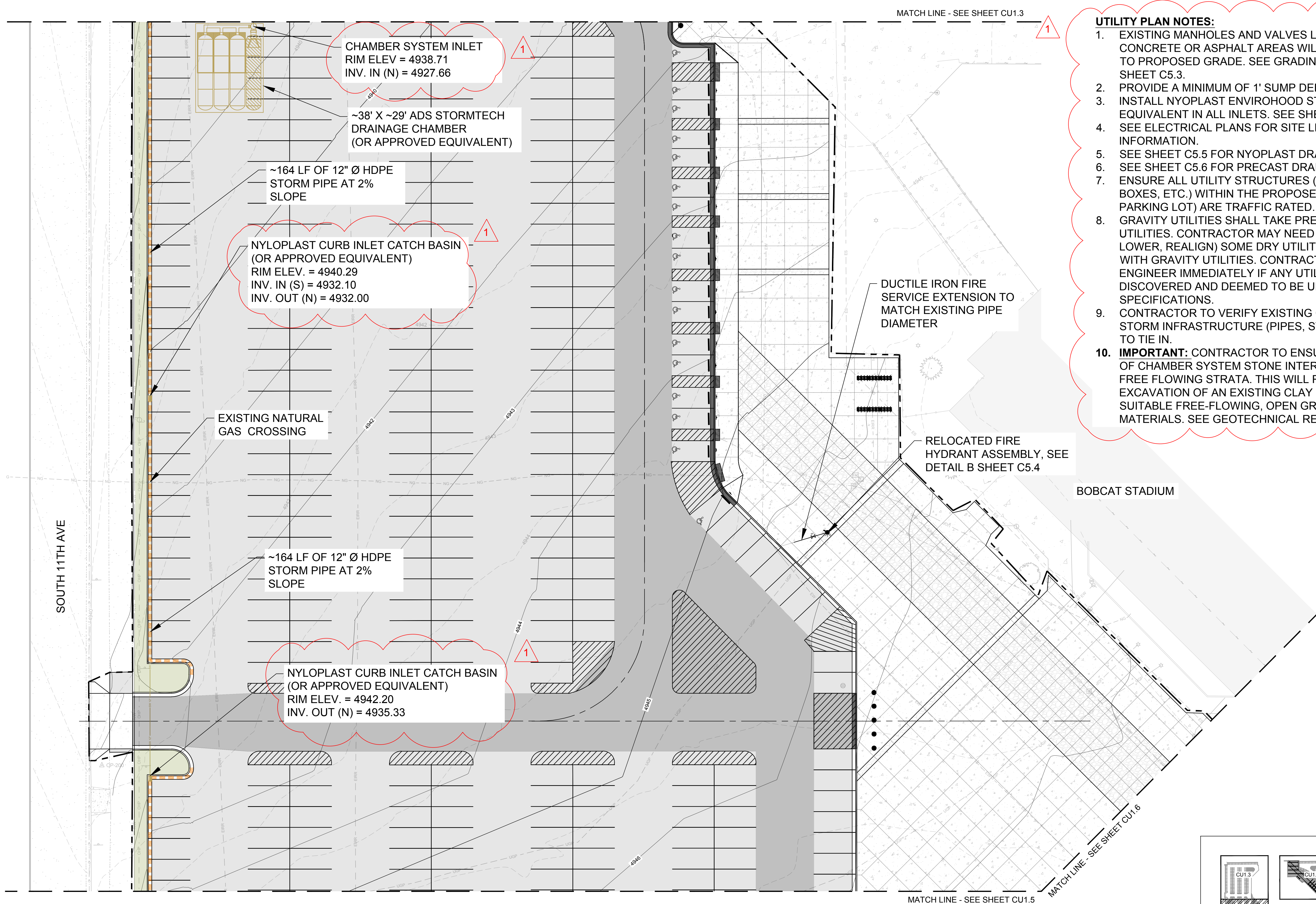


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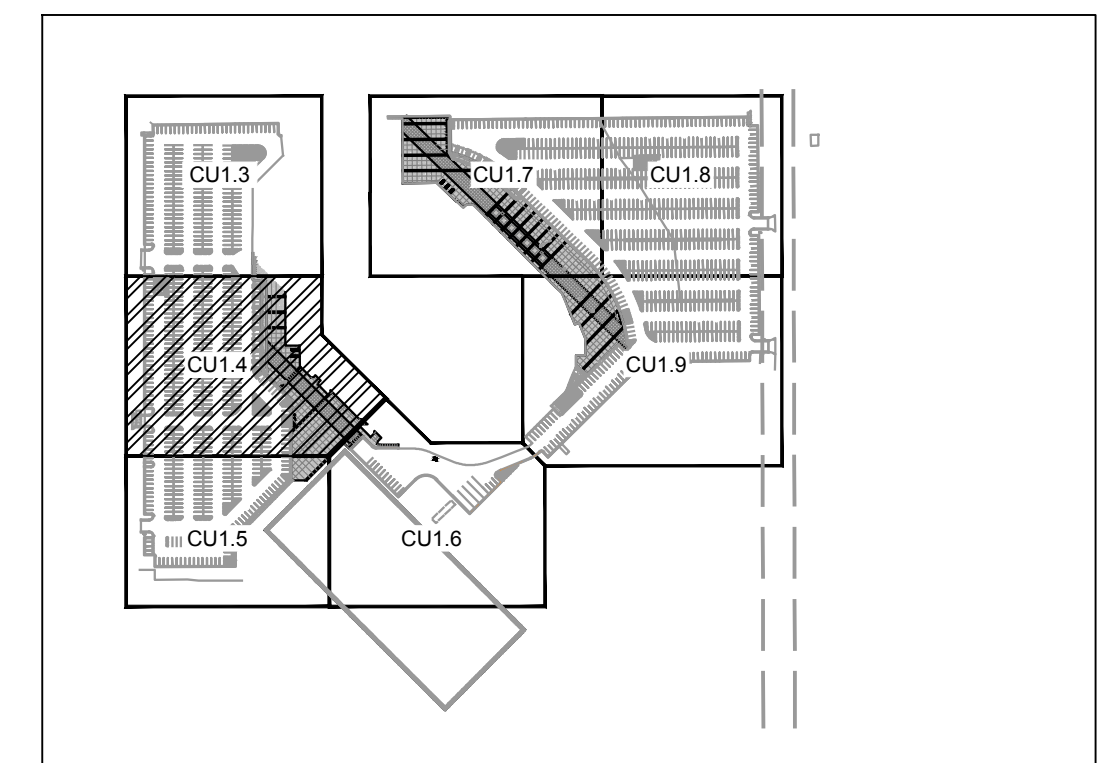
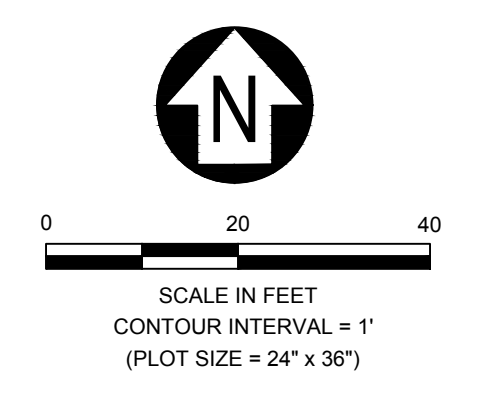
SHEET TITLE  
UTILITY PLAN 2

SHEET  
**CU1.4**

DATE  
3-27-2024



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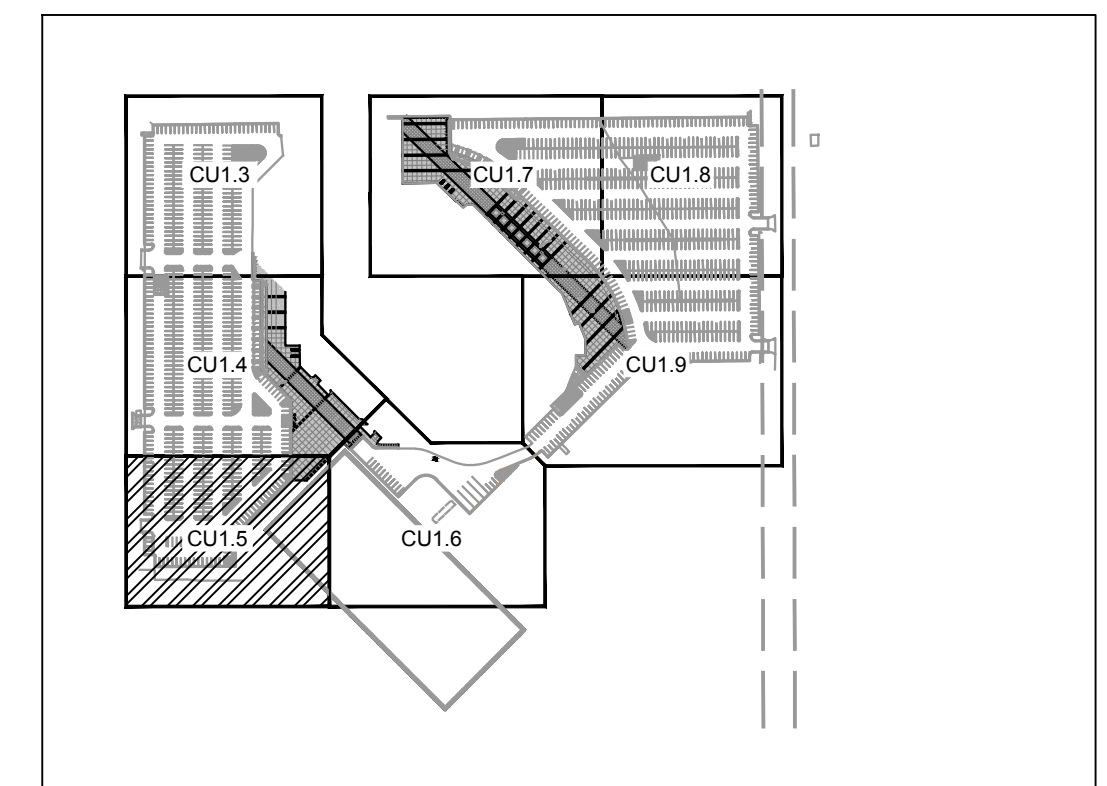
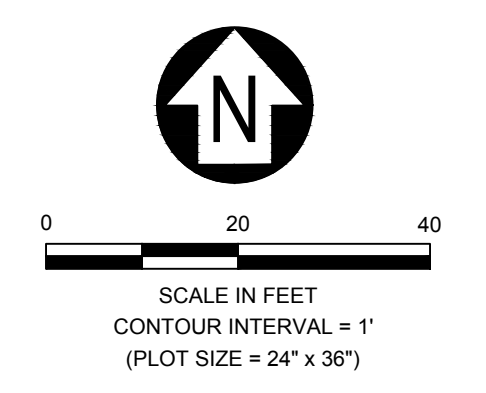
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**NO UTILITY INFRASTRUCTURE IS PROPOSED ON THIS SHEET.**

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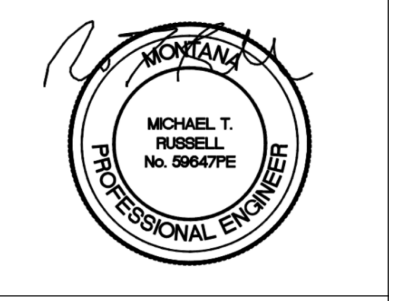
# MSU Stadium Lots

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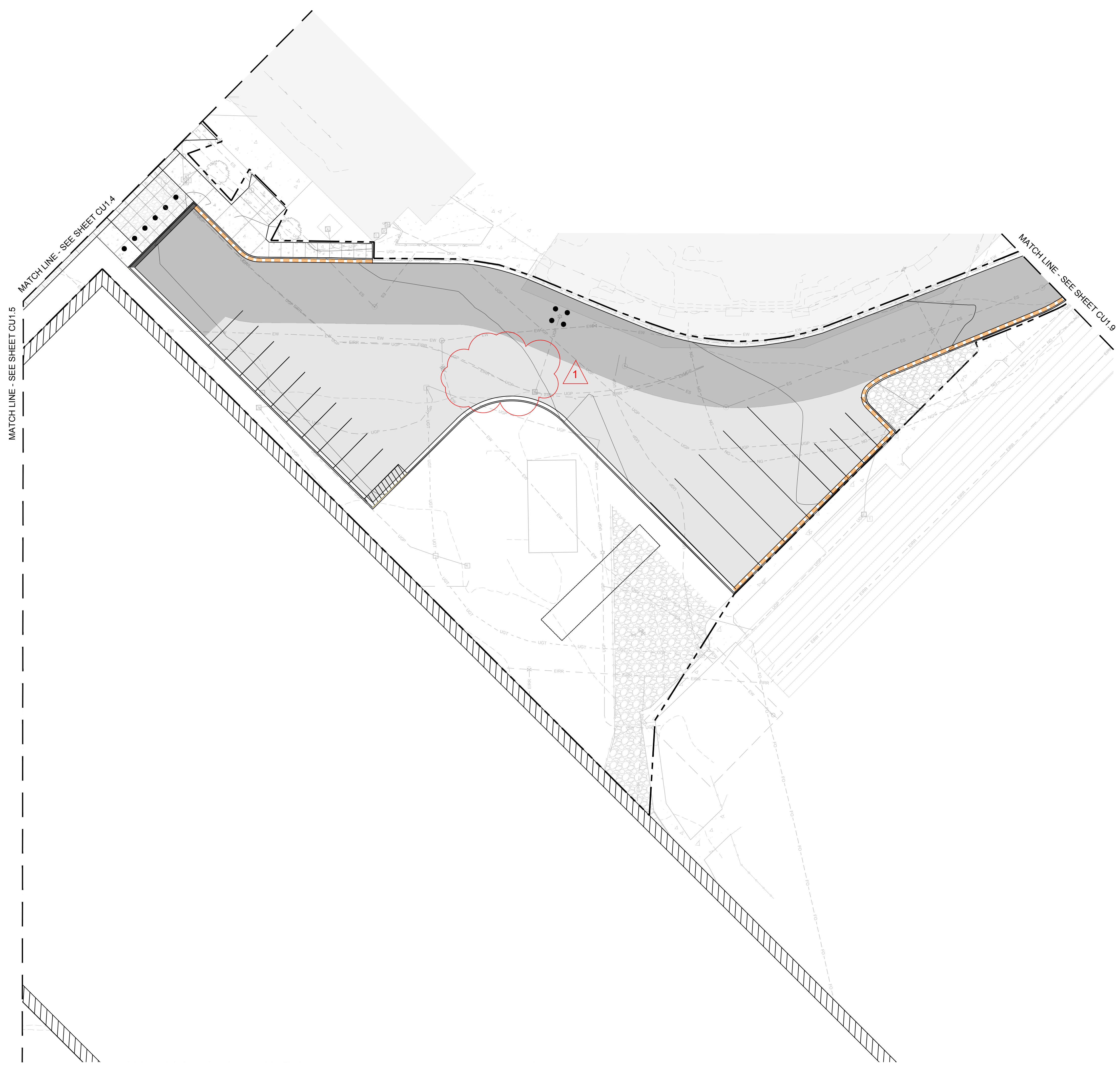
SHEET TITLE  
 UTILITY PLAN 3

SHEET  
**CU1.5**

DATE  
 3-27-2024

MSU 2024 Stadium Lots - Utility Plan 3 - Final CD - For Construction





1

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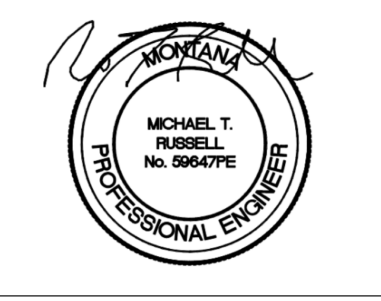
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**D&D**  
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 220 W Lammie, Ste 1D  
 Bozeman, MT 59715  
 djanda.com

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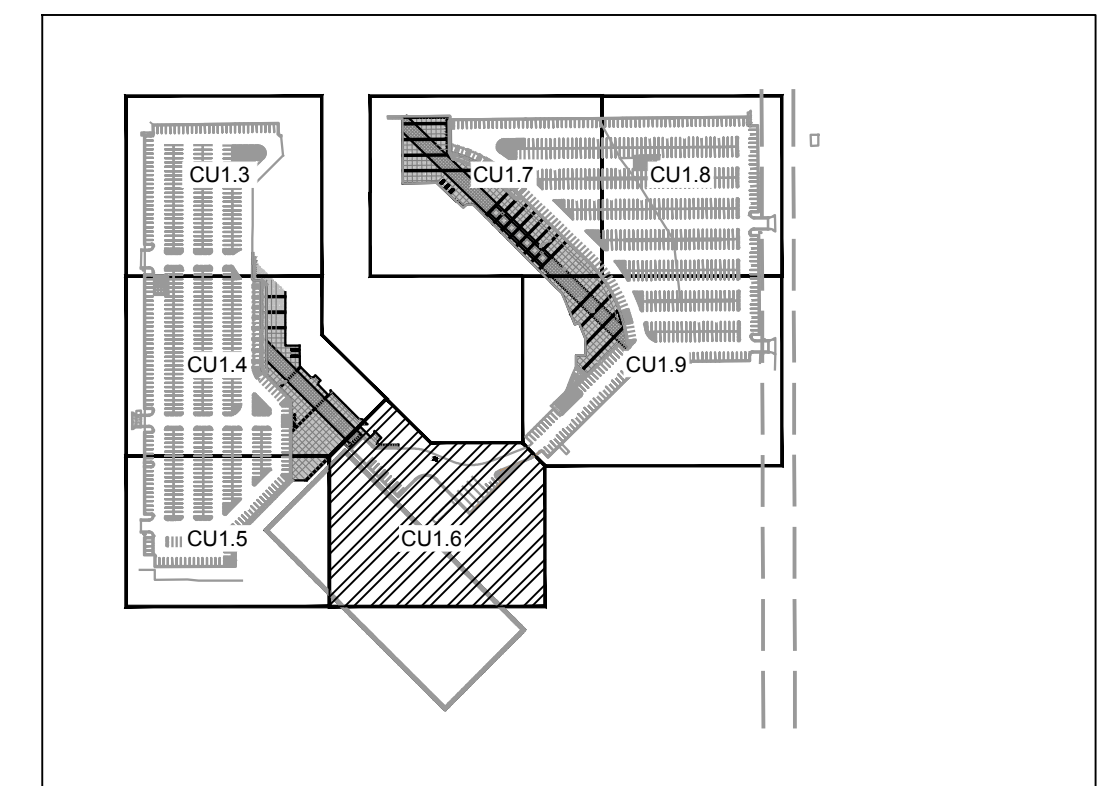
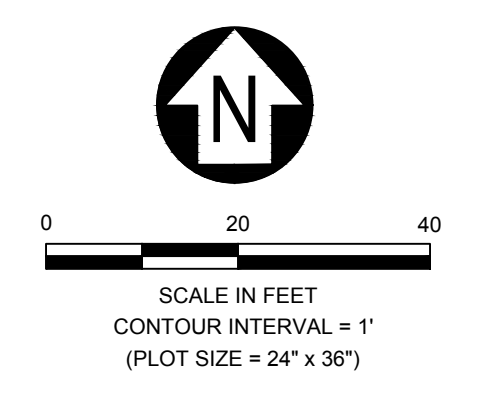


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SHEET TITLE  
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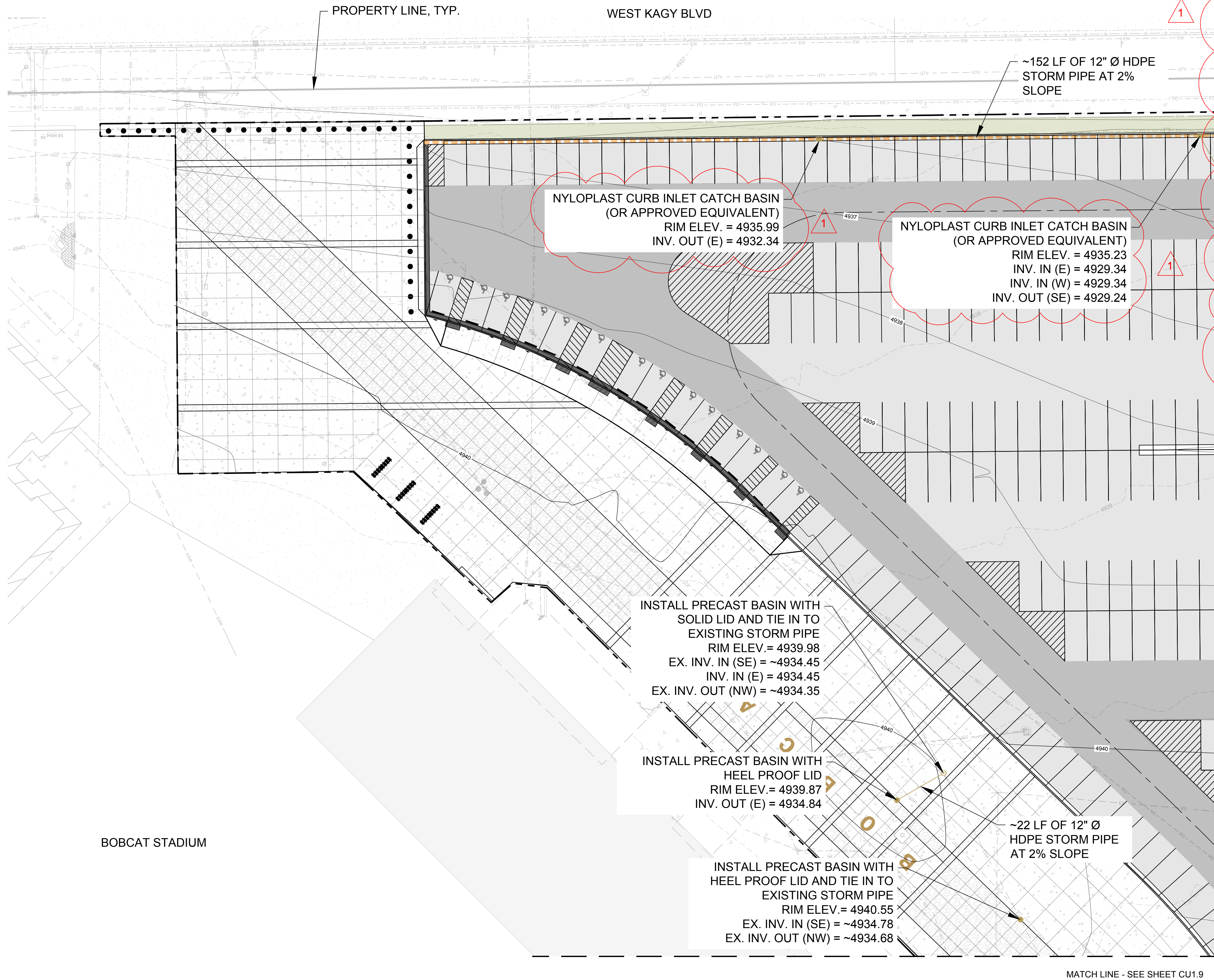
SHEET  
**CU1.6**

DATE  
 3-27-2024



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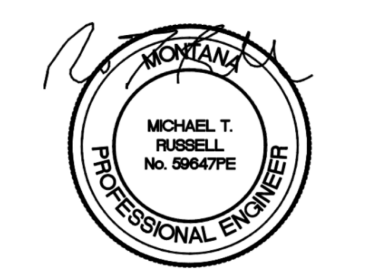
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| 1    | ADDENDUM #1 | 03-27-24 |

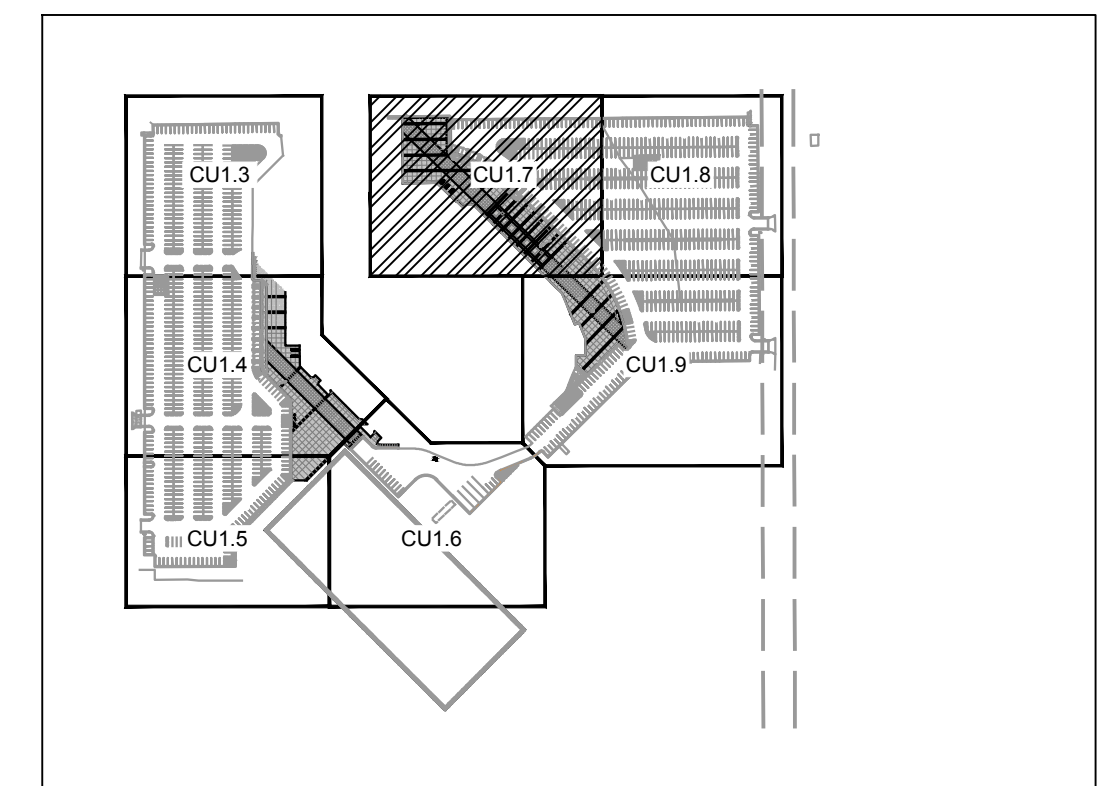


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SHEET TITLE  
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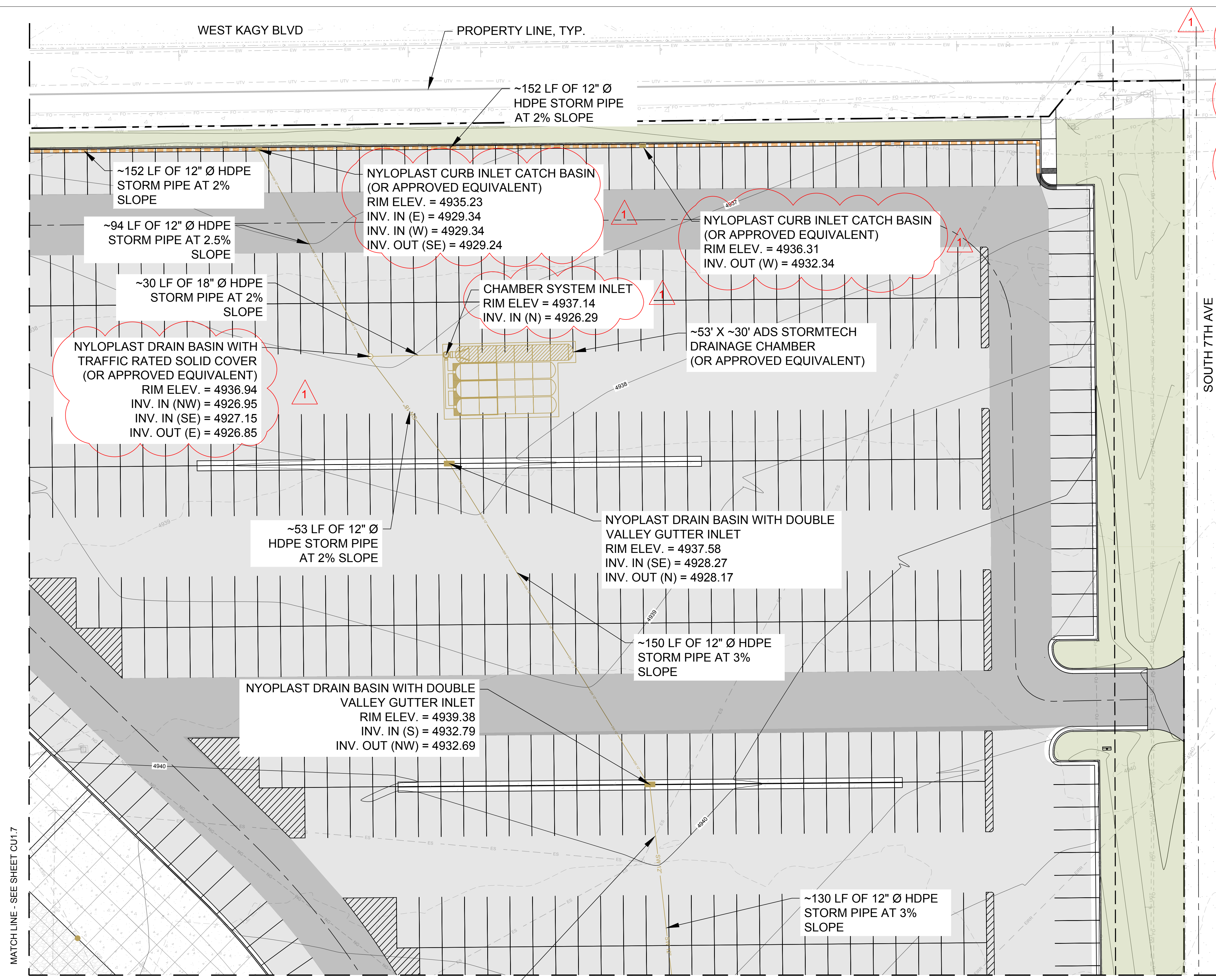
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**CU1.7**

DATE  
3-27-2024



MSU 2024 Stadium Lots - Utility Plan 5 - Final CD - For Construction





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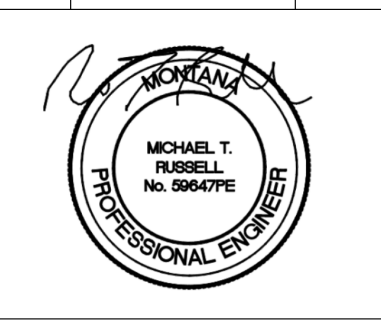
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| 1                       | ADDENDUM #1 | 03-27-24 |

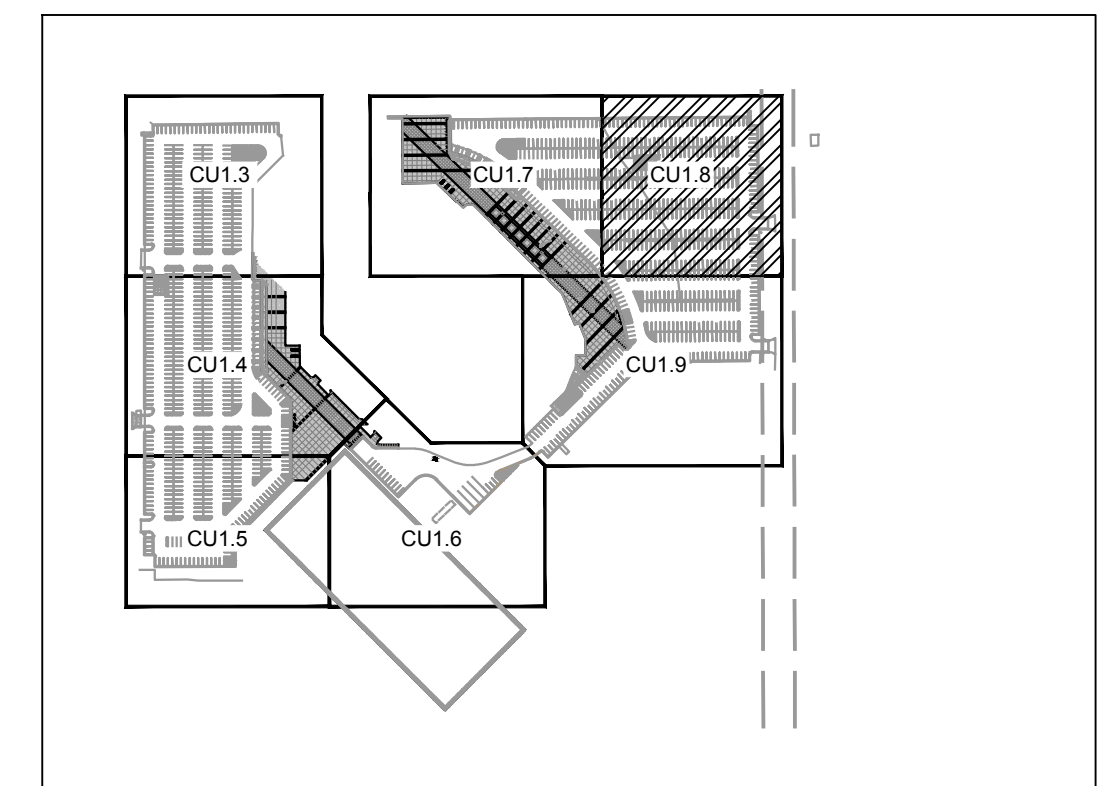
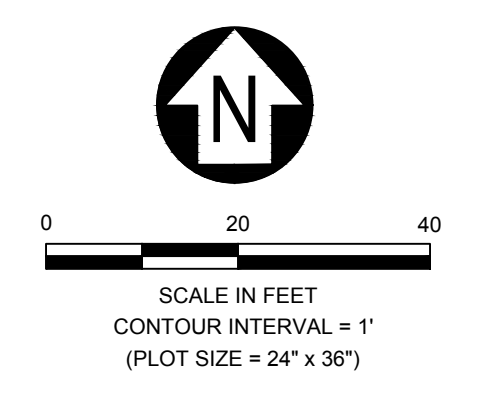


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SHEET TITLE  
 UTILITY PLAN 6

SHEET  
**CU1.8**

DATE  
 3-27-2024



EXISTING SANITARY SEWER CROSSING. TOPOGRAPHIC SURVEY INDICATES THAT THE CLEARANCE BETWEEN TOP OF SANITARY SEWER AND BOTTOM OF PROPOSED STORM DRAIN IS ~11". IF CONTRACTOR FINDS LESS SEPARATION, CONTRACTOR IS TO NOTIFY ENGINEER IMMEDIATELY. LESS THAN 10" OF CLEARANCE WILL WARRANT BACKFILLING WITH FLOWABLE FILL.

MATCH LINE - SEE SHEET CU1.7

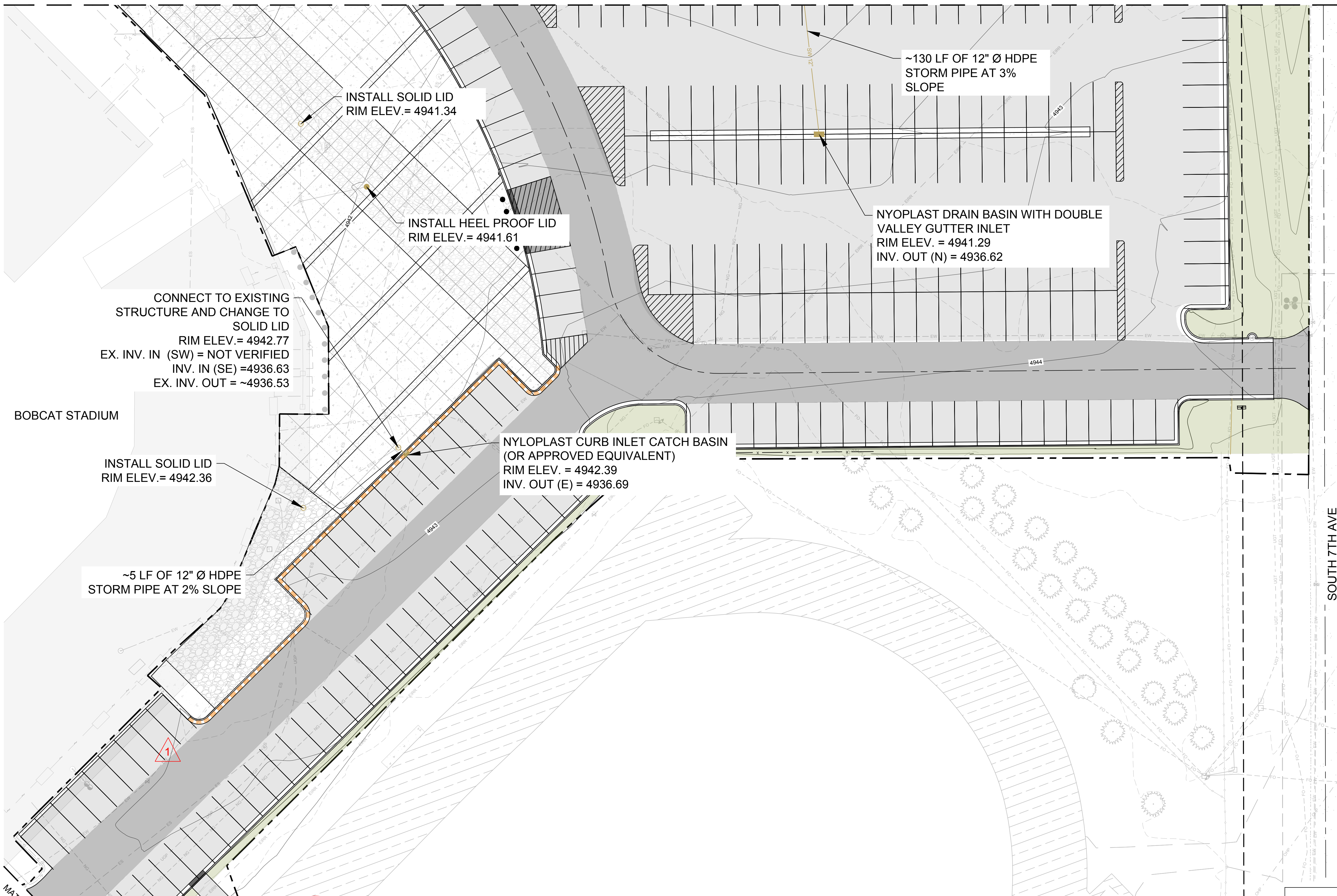
MATCH LINE - SEE SHEET CU1.9

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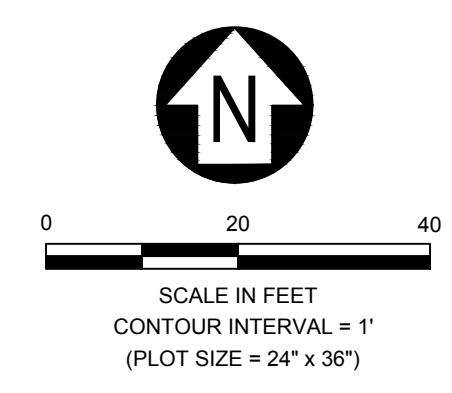
MATCH LINE - SEE SHEET CU1.7

MATCH LINE - SEE SHEET CU1.8



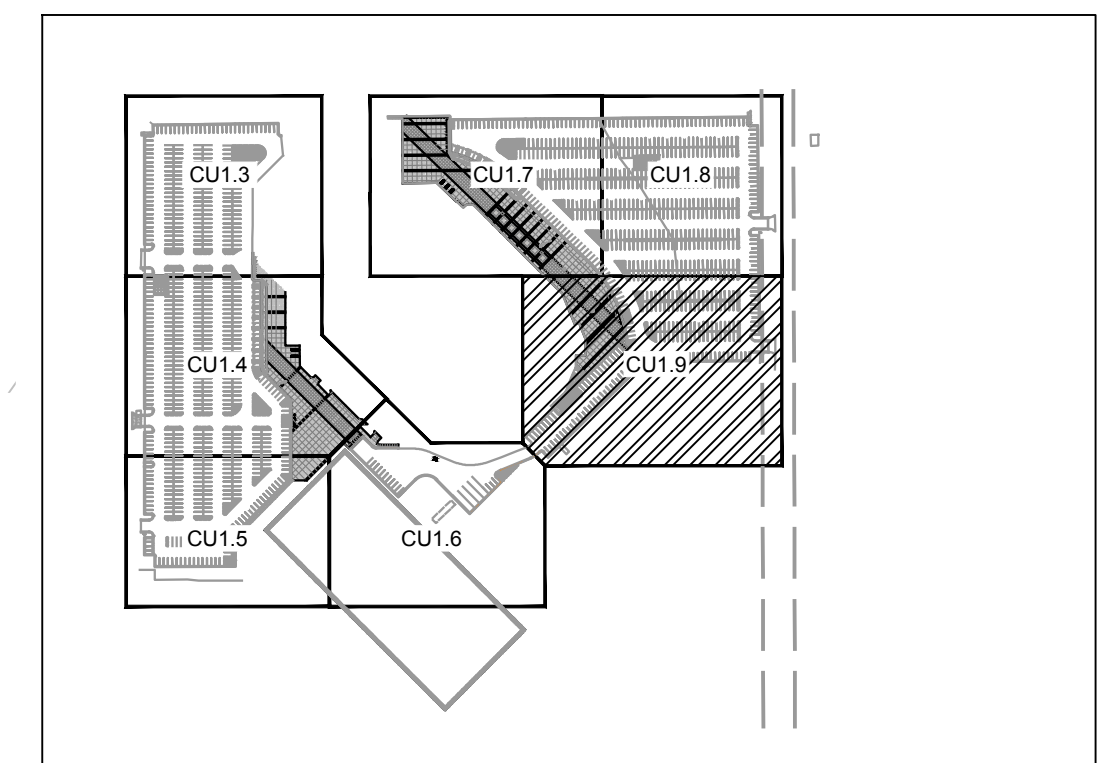
BOBCAT STADIUM

SOUTH 7TH AVE



**UTILITY PLAN NOTES:**

1. EXISTING MANHOLES AND VALVES LOCATED WITHIN NEW CONCRETE OR ASPHALT AREAS WILL NEED TO BE ADJUSTED TO PROPOSED GRADE. SEE GRADING PLAN AND DETAIL A SHEET C5.3.
2. PROVIDE A MINIMUM OF 1' SUMP DEPTH IN ALL INLETS.
3. INSTALL NYOPLAST ENVIROHOOD STRUCTURE OR APPROVED EQUIVALENT IN ALL INLETS. SEE SHEET C5.6.
4. SEE ELECTRICAL PLANS FOR SITE LIGHTING DESIGN & INFORMATION.
5. SEE SHEET C5.5 FOR NYOPLAST DRAIN STRUCTURES.
6. SEE SHEET C5.6 FOR PRECAST DRAIN STRUCTURES
7. ENSURE ALL UTILITY STRUCTURES (STORM INLETS, JUNCTION BOXES, ETC.) WITHIN THE PROPOSED TRAVEL WAY (I.E. PARKING LOT) ARE TRAFFIC RATED.
8. GRAVITY UTILITIES SHALL TAKE PRECEDENCE OVER DRY UTILITIES. CONTRACTOR MAY NEED TO RELOCATE (RAISE, LOWER, REALIGN) SOME DRY UTILITIES TO AVOID CONFLICTS WITH GRAVITY UTILITIES. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF ANY UTILITY CONFLICT IS DISCOVERED AND DEEMED TO BE UNABLE TO FIELD FIT PER SPECIFICATIONS.
9. CONTRACTOR TO VERIFY EXISTING CONDITIONS OF ALL STORM INFRASTRUCTURE (PIPES, STRUCTURES, ETC.) PRIOR TO TIE IN.



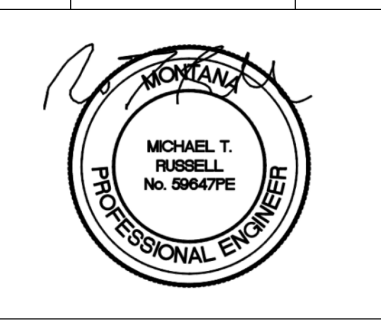
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**MSU Stadium Lots**  
 Construction Documents

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| DRAWN BY: R. BAKKER     |             |          |
|-------------------------|-------------|----------|
| REVIEWED BY: M. RUSSELL |             |          |
| REV.                    | DESCRIPTION | DATE     |
| 1                       | ADDENDUM #1 | 03-27-24 |



PPA#22-0012

SHEET TITLE  
UTILITY PLAN 7

SHEET  
**CU1.9**

DATE  
3-27-2024

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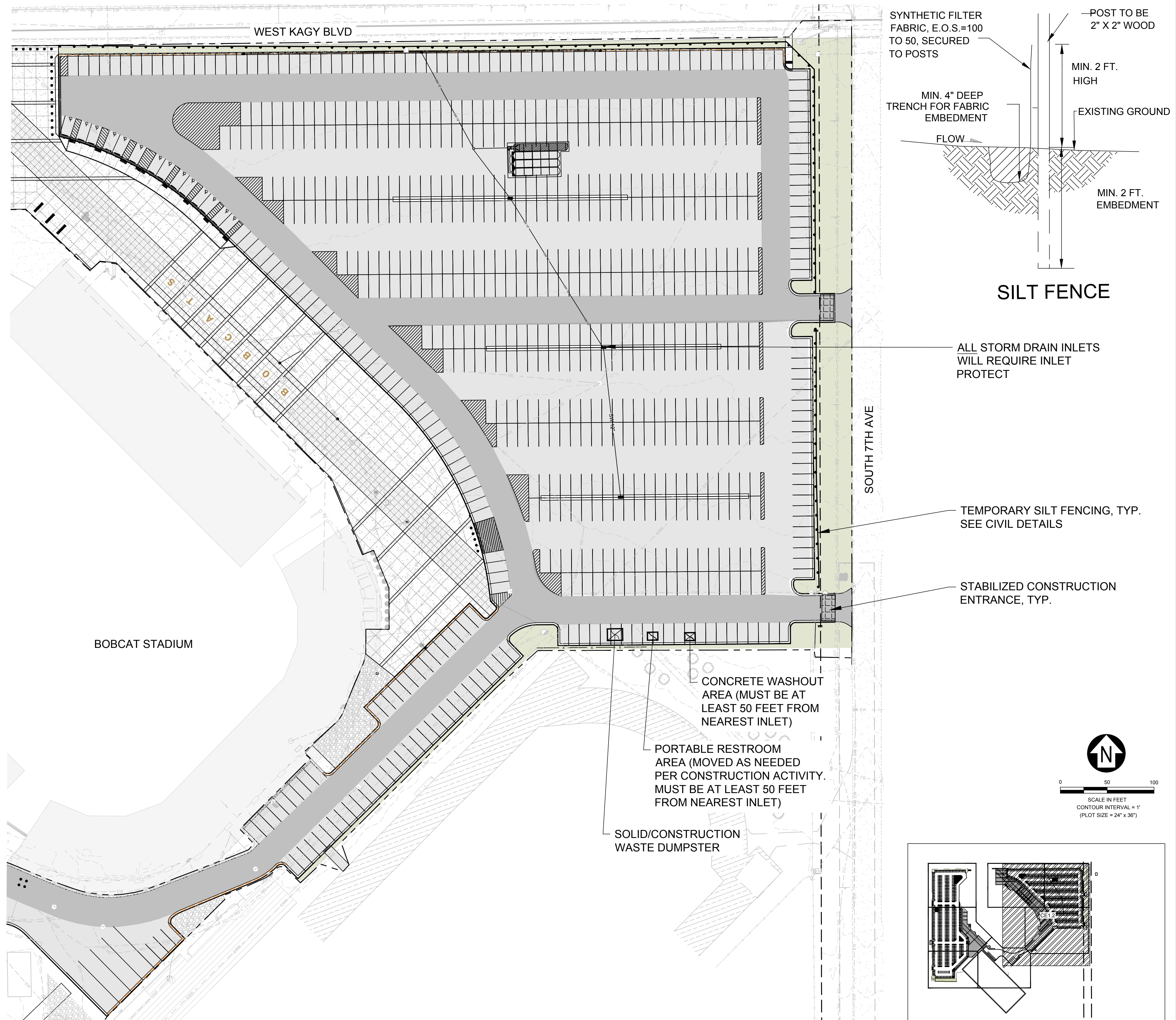






**EROSION CONTROL NOTES**

1. AT ALL TIMES DURING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PREVENTING AND CONTROLLING ONSITE EROSION DUE TO WIND AND RUNOFF. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR MAINTAINING EROSION CONTROL FACILITIES SHOWN.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING DRAINAGE AND EROSION CONTROL FACILITIES AS REQUIRED. STREETS SHALL BE KEPT CLEAN OF DEBRIS FROM SITE TRAFFIC.
3. EROSION CONTROL STRUCTURES BELOW SODDED AREAS MAY BE REMOVED ONCE SOD AND FINAL LANDSCAPING IS IN PLACE. EROSION CONTROL STRUCTURES BELOW SEEDED AREAS MUST REMAIN IN PLACE UNTIL THE ENTIRE AREA HAS ESTABLISHED A MATURE COVERING OF HEALTHY VEGETATION (70% MIN.). EROSION CONTROL STRUCTURES IN PAVED AREAS SHALL REMAIN IN PLACE UNTIL PAVING IS COMPLETE, & LANDSCAPE DRAINING ON TO PAVEMENT IS COMPLETE.
4. ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED DUE TO UNFORESEEN PROBLEMS OR IF THE PLAN DOES NOT FUNCTION AS INTENDED. A REPRESENTATIVE OF THE CITY OR COUNTY PUBLIC WORKS DEPARTMENT MAY REQUIRE ADDITIONAL CONTROL DEVICES UPON INSPECTION OF PROPOSED FACILITIES.
5. CONTRACTOR SHALL USE VEHICLE TRACKING CONTROL AT ALL LOCATIONS WHERE VEHICLES WILL ENTER OR EXIT THE SITE. CONTROL FACILITIES WILL BE MAINTAINED WHILE CONSTRUCTION IS IN PROGRESS, MOVED WHEN NECESSARY, AND REMOVED WHEN THE SITE WORK IS COMPLETED.
6. THE CONTRACTOR MUST OBTAIN A MONTANA POLLUTANT DISCHARGE ELIMINATION SYSTEM (MPDES) OR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR THE OVERALL DEVELOPMENT SITE. CONTRACTOR MUST OBTAIN A COPY OF THE PERMIT AND COMPLY WITH ALL REQUIREMENTS SPECIFIC TO THE SUBJECT PROPERTY CONSTRUCTION AREA, INCLUDING ALL NECESSARY INSPECTIONS AND MAINTENANCE ACTIVITIES.
7. CONTRACTOR MUST OBTAIN PERMITS FOR UTILITY TRENCH DEWATERING.
8. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF ALL SWPPP SYSTEMS. CITY INSPECTOR MUST APPROVE THE REMOVAL OF ALL SWPPP DEVICES.
9. ALL SWPPP DRAINAGE SYSTEMS USING A GEOTECHNICAL FABRIC FOR INLET GRATE PROTECTION MUST HAVE FABRIC REGULARLY CLEANED (14 DAY INTERVAL MAX, MORE FREQUENTLY IF NEEDED) TO INSURE THAT SILT DOES NOT FORM IMPERMEABLE BARRIER OVER INLET.
10. THE CONTRACTOR IS TO PROVIDE NOI, AS WELL AS COMPLETED SWPPP APPLICATION PER STATE OF MONTANA DEQ TEMPLATE, AS WELL AS ALL OTHER NECESSARY PERMITS PRIOR TO CONSTRUCTION.
11. CONTRACTOR TO COORDINATE WITH INDOOR PRACTICE FACILITY CONTRACTING TEAM, AS NECESSARY, ESPECIALLY WHEN PROJECT IMPROVEMENTS ENCROACH TOWARD INDOOR PRACTICE FACILITY IMPROVEMENTS.
12. ALL EROSION CONTROL & STABILIZATION (TEMPORARY STABILIZATION MEASURES, SEDIMENT CONTROL/SILT FENCING, INLET PROTECTION, ETC. MUST BE MAINTAINED UNTIL FINAL SEEDING AND STABILIZATION MEASURES ARE IN PLACE AND APPROVED BY MONTANA STATE UNIVERSITY PROJECT STAFF.



MONTANA STATE UNIVERSITY PROJECT STAFF  
 1000 S. UNIVERSITY AVENUE, BOZEMAN, MT 59717-1000  
 TEL: 406.994.5413 FAX: 406.994.5665

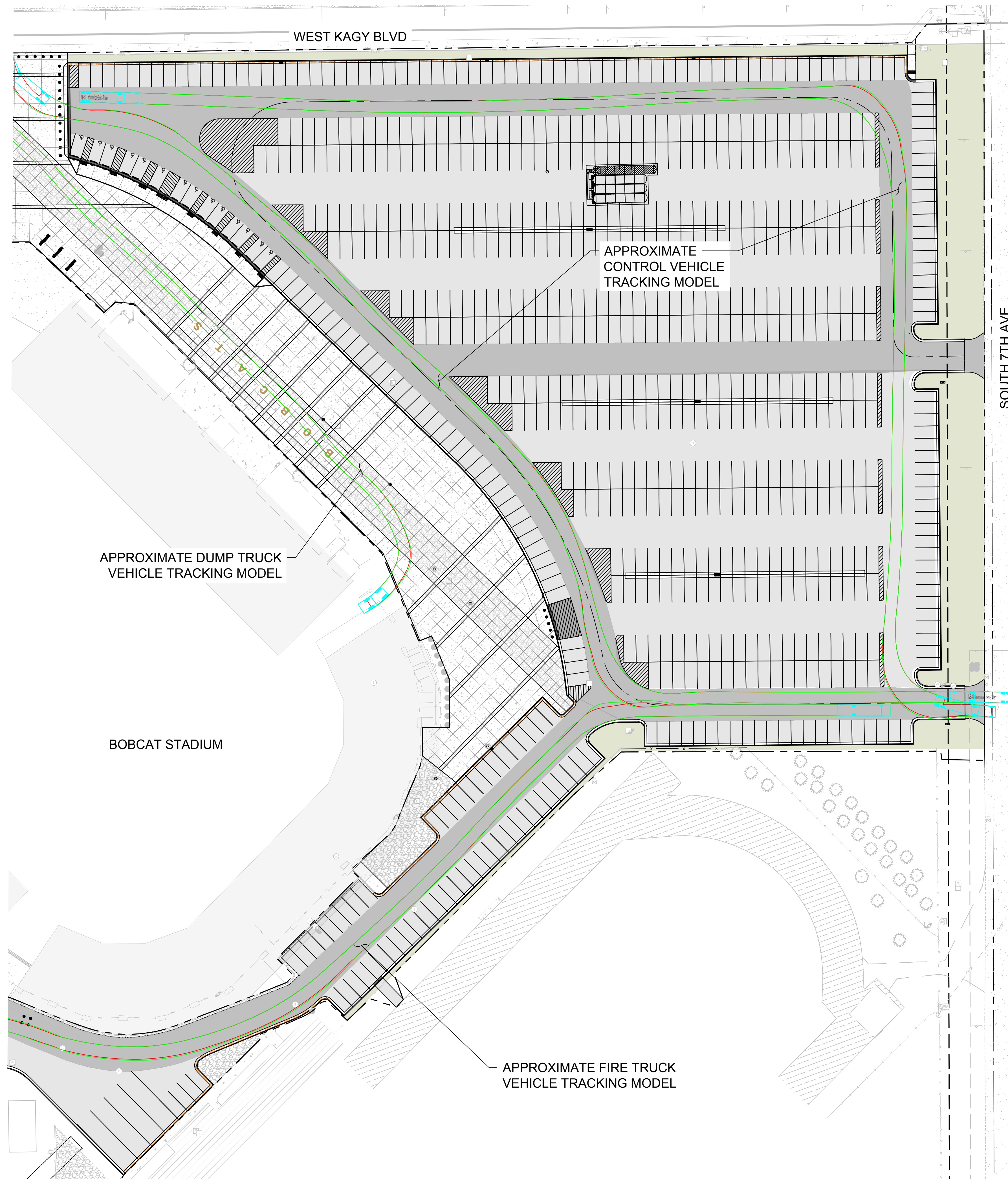






**VEHICLE TURNING MOVEMENT NOTES:**

1. CONTROL VEHICLE SHOWN IS A WB-40 INTERMEDIATE SEMI TRUCK  
VEHICLE DIMENSIONS:  
LENGTH = 45.5'  
WIDTH = 8'
2. DUMP TRUCK SHOWN IS A JCB ADT 714  
VEHICLE DIMENSIONS:  
LENGTH = 22.257'  
WIDTH = 8.202'
3. FIRE TRUCK SHOWN IS AN AERIAL PUMPER TRUCK  
VEHICLE DIMENSIONS:  
LENGTH = 39'  
WIDTH = 8.167'
4. VEHICLE TRACKING IS SHOWN IN COLOR TO CONVEY THE PATH OF TRAVEL:  
GREEN = FRONT BUMPER PATH  
RED = WHEEL PATH



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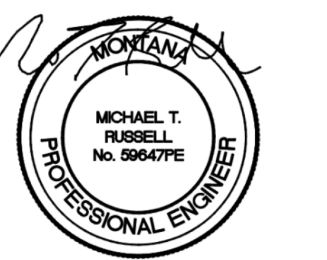
**MSU Stadium Lots**  
Construction Documents

FINAL CD - FOR CONSTRUCTION



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REVIEWED BY: M. RUSSELL

| REV. | DESCRIPTION | DATE |
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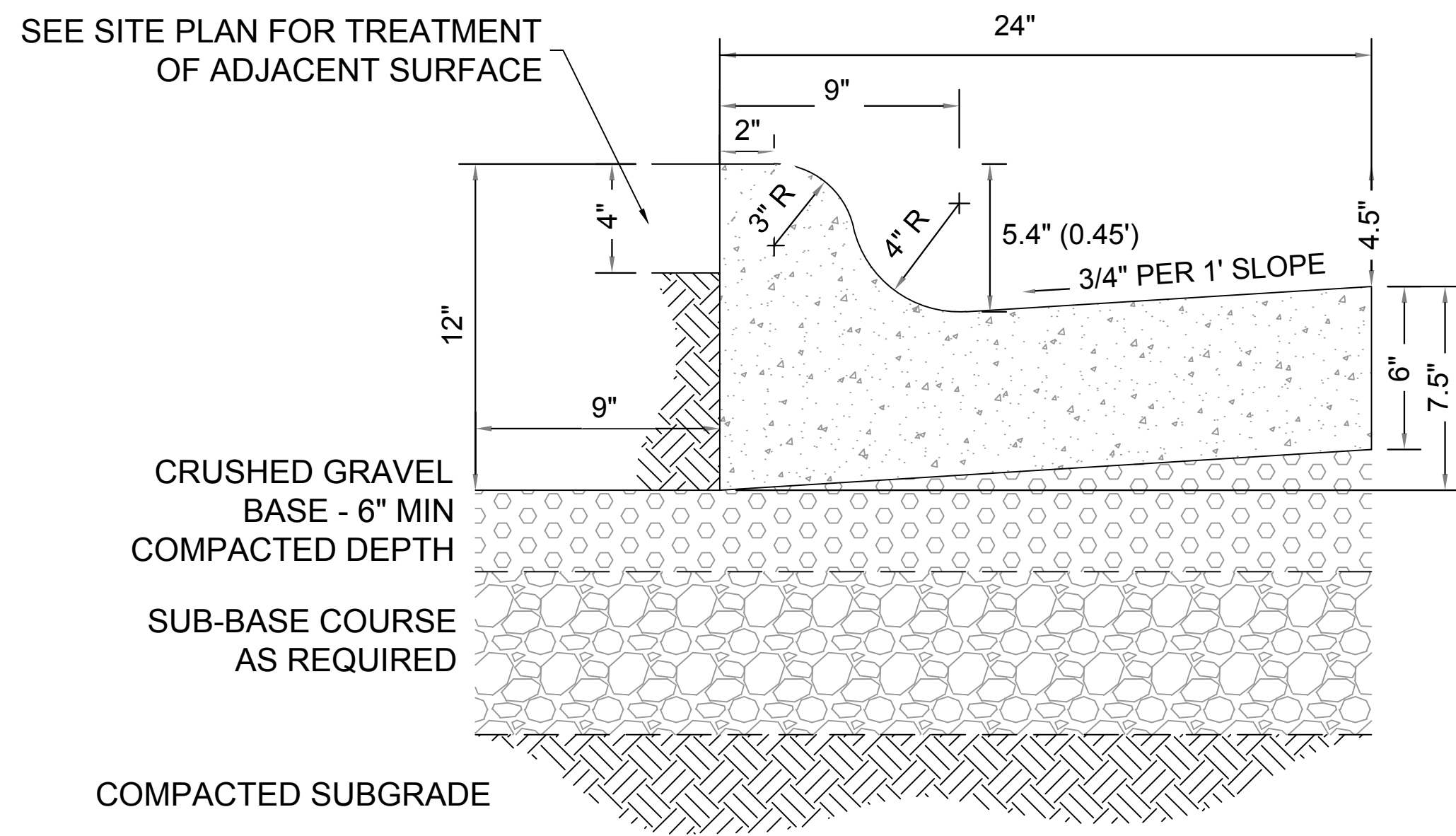
PPA#22-0012

SHEET TITLE  
TURNING  
MOVEMENT 2

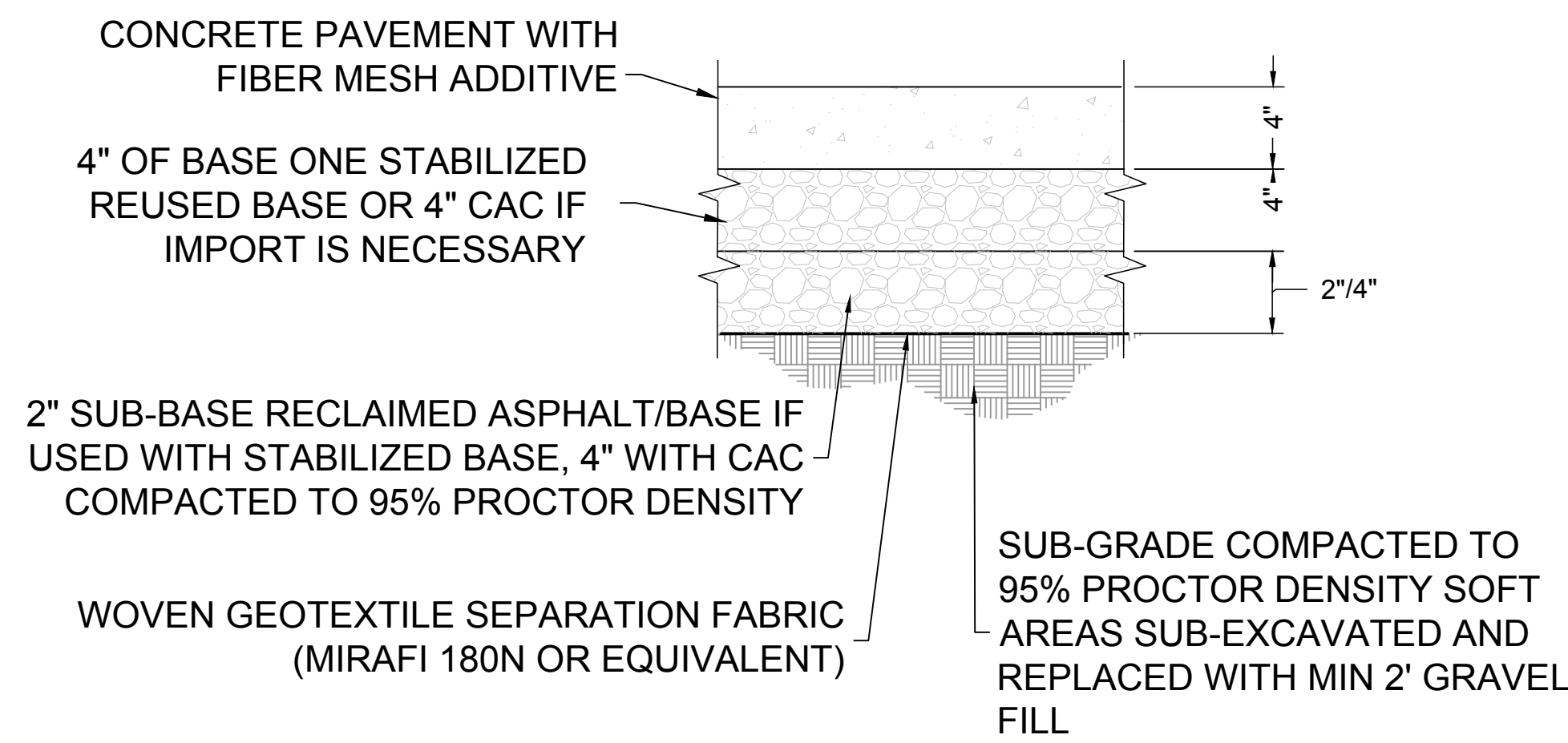
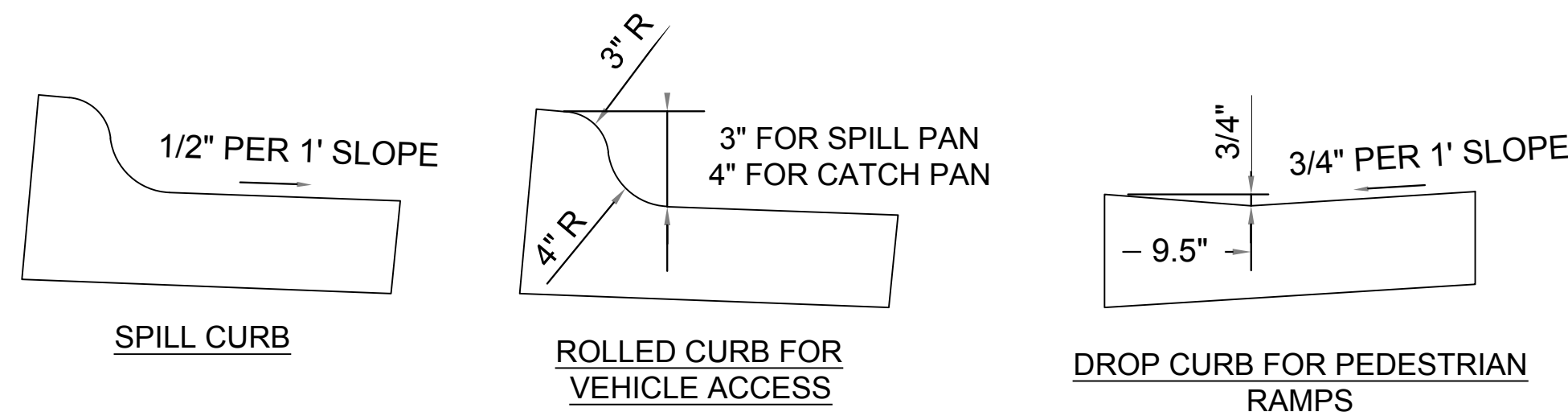
SHEET  
**CT1.2**

DATE  
3-27-2024

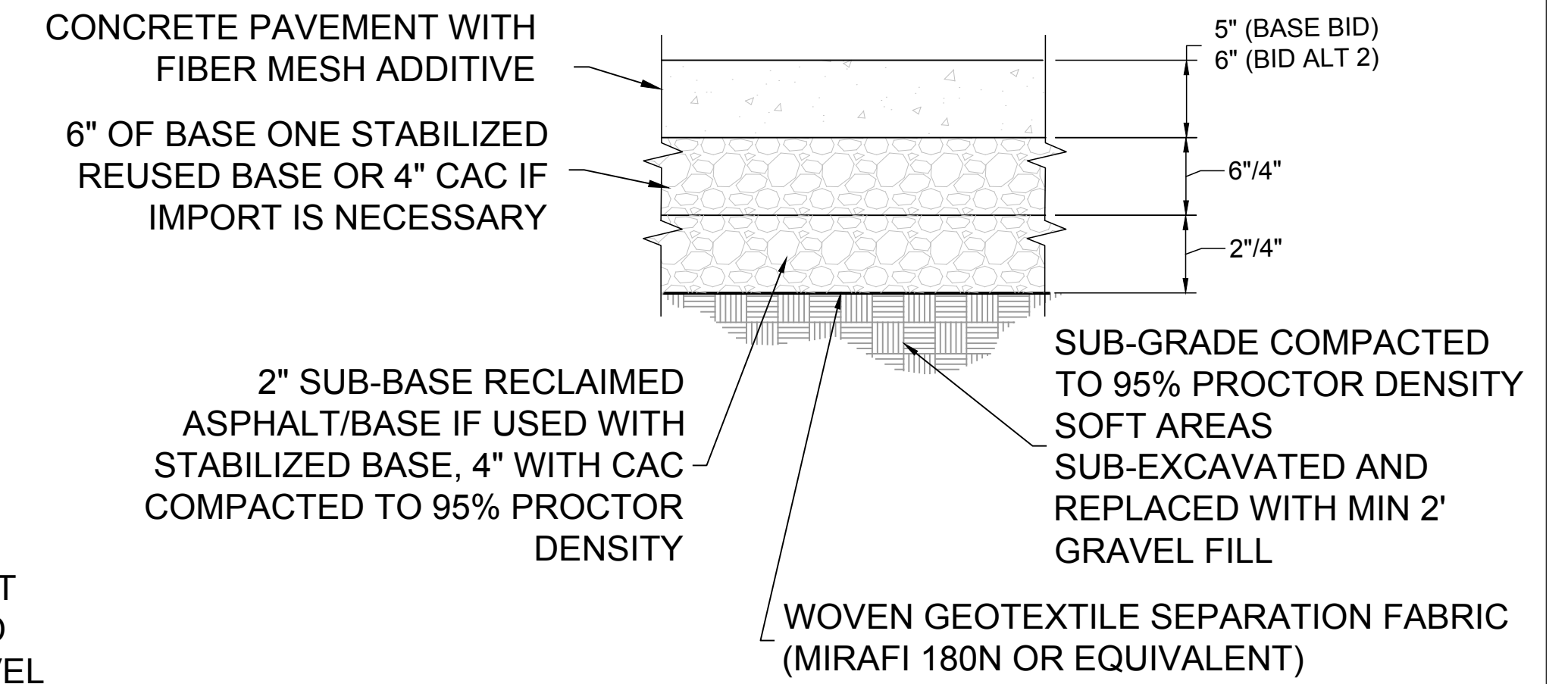




**A** INTEGRAL CURB & GUTTER  
C5.1 NTS

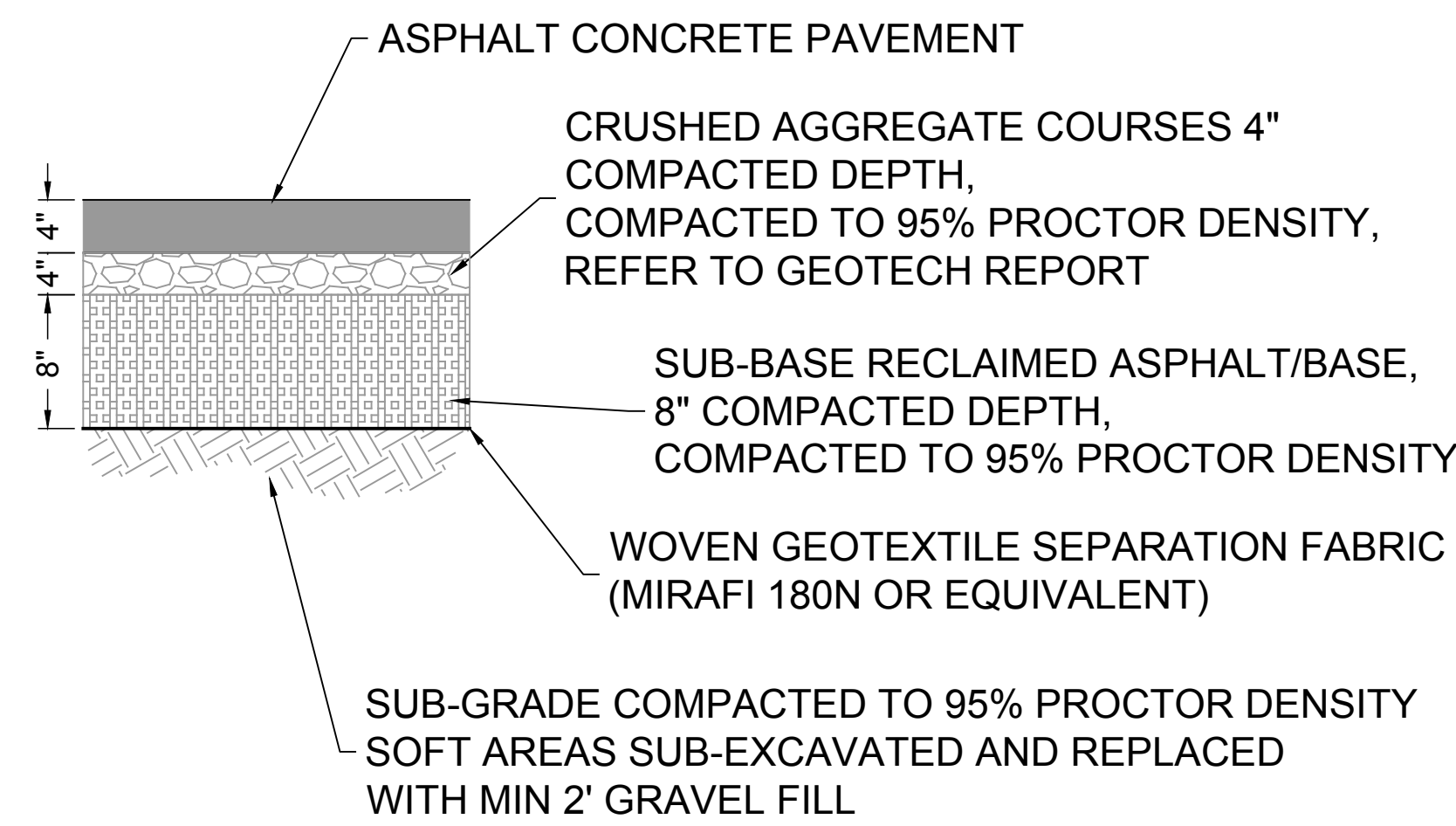


**B** TYPICAL CONCRETE SIDEWALK SECTION  
C5.1 NTS



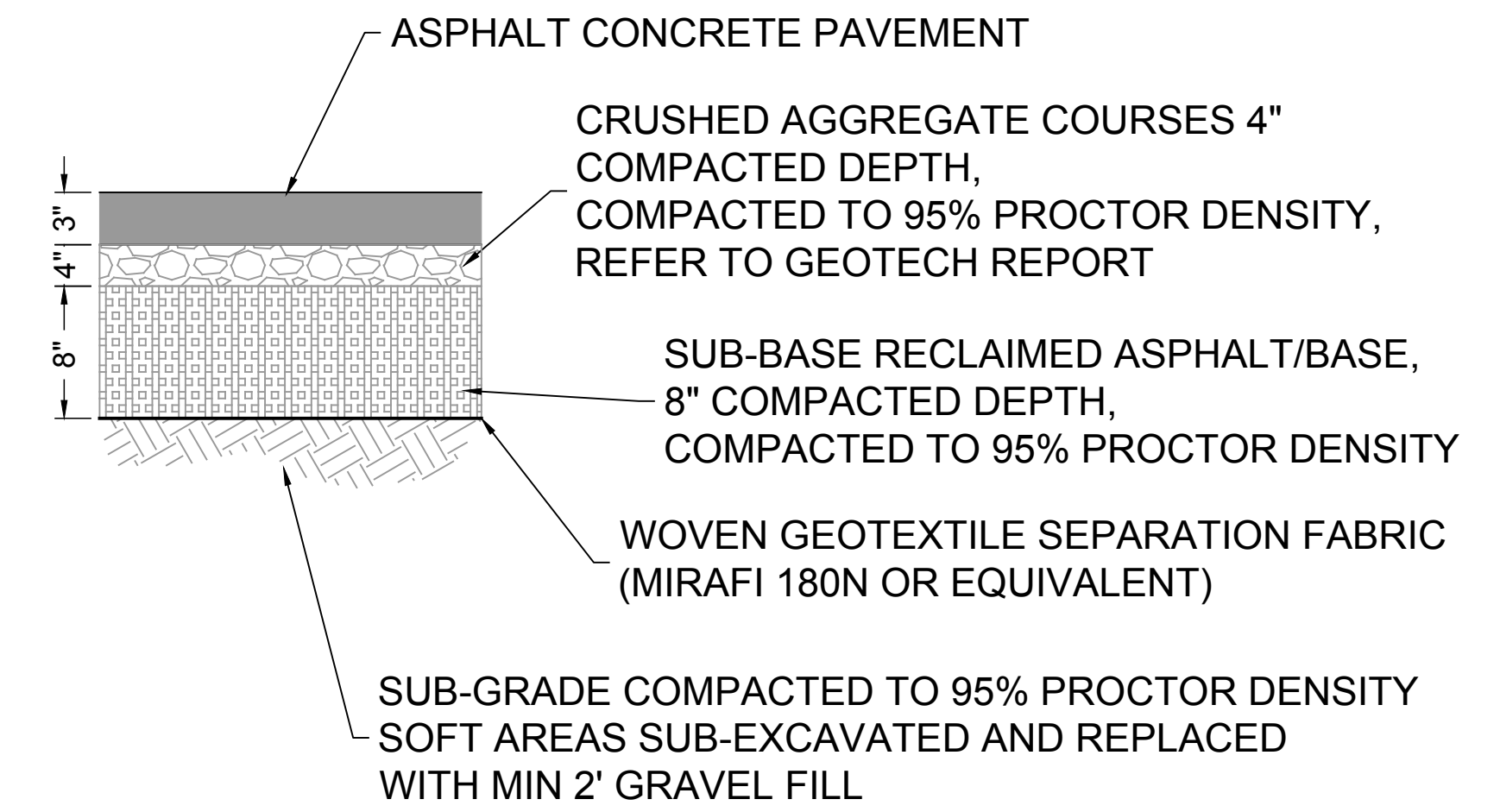
**C** HEAVY DUTY CONCRETE SECTION  
C5.1 NTS

NOTE: REINFORCE AND PLACE JOINTS PER SPECIFICATION & JOINT DETAIL. PLACE CROSS JOINTS ON DRIVE-THRU CONCRETE APPROX. EVERY 10' AS TO MAKE THE CONCRETE PANELS AS SQUARE AS POSSIBLE. SEE GEOTECH REPORT FOR SECTION DETAILS.



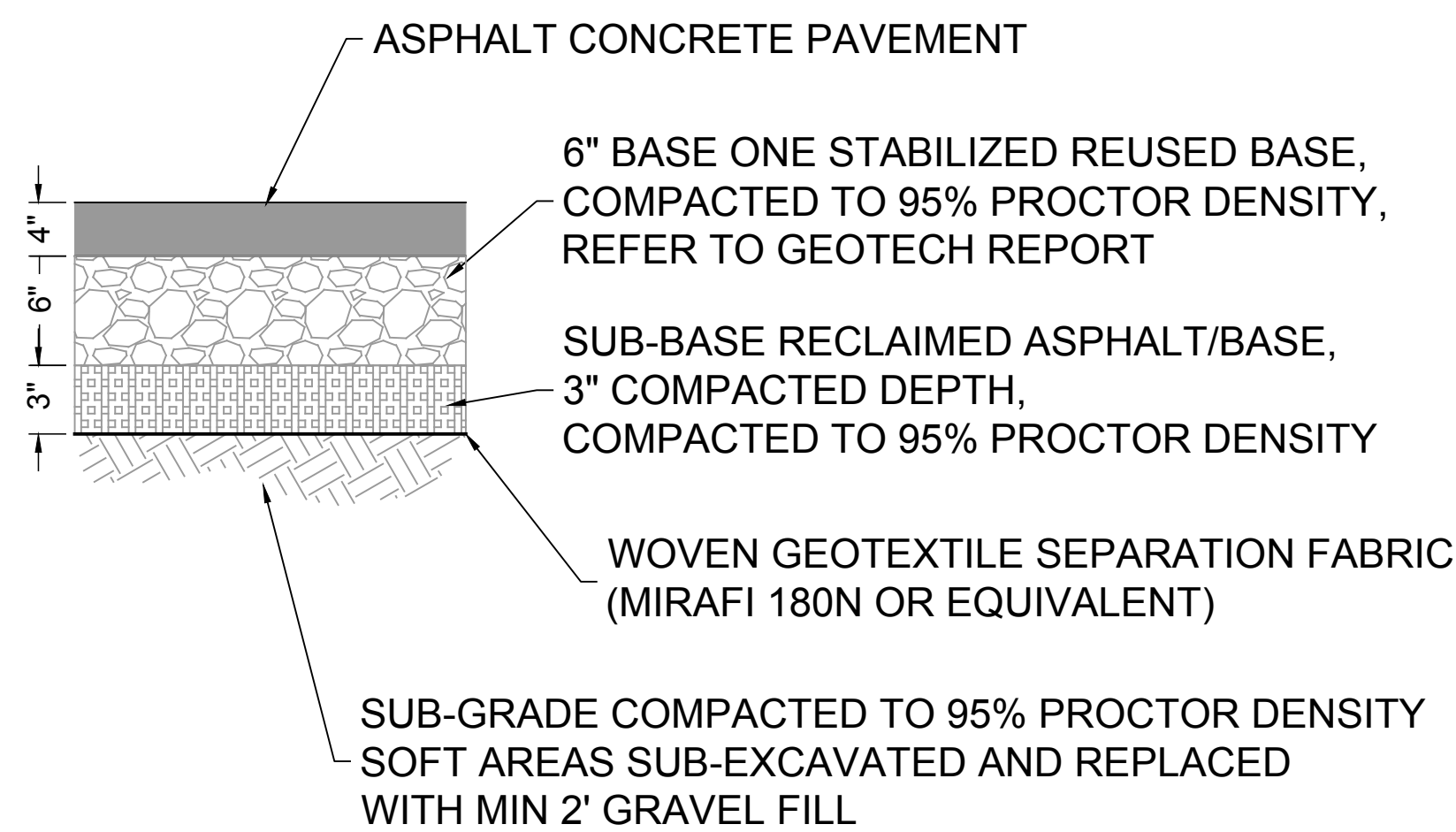
**D** HEAVY DUTY ASPHALT SECTION (UNTREATED)  
C5.1 NTS

\*BID ALTERNATE #1 FOR LOT 25  
BASE BID FOR LOT 20



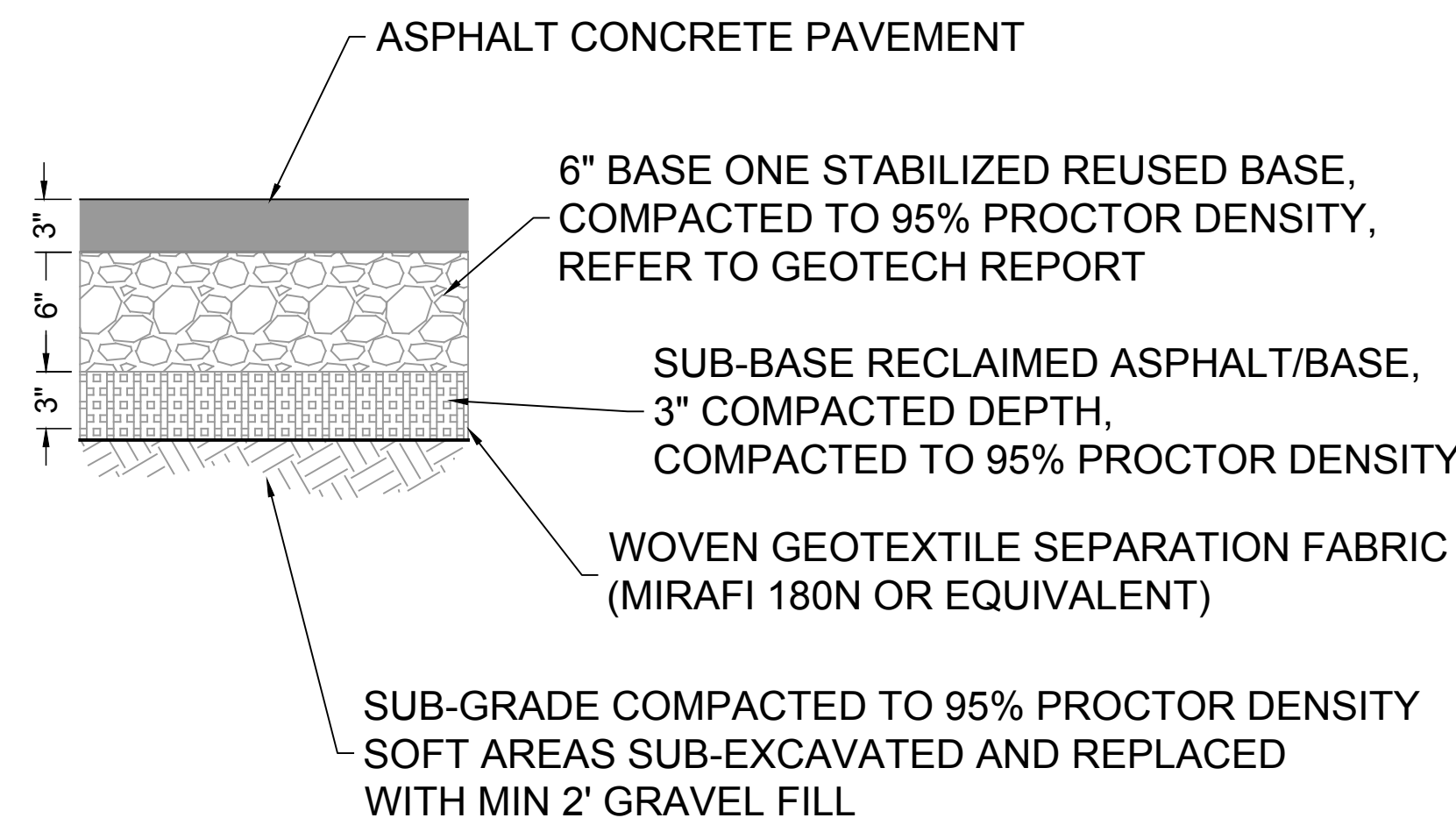
**E** LIGHT DUTY ASPHALT SECTION (UNTREATED)  
C5.1 NTS

\*BID ALTERNATE #1 FOR LOT 25  
BASE BID FOR LOT 20



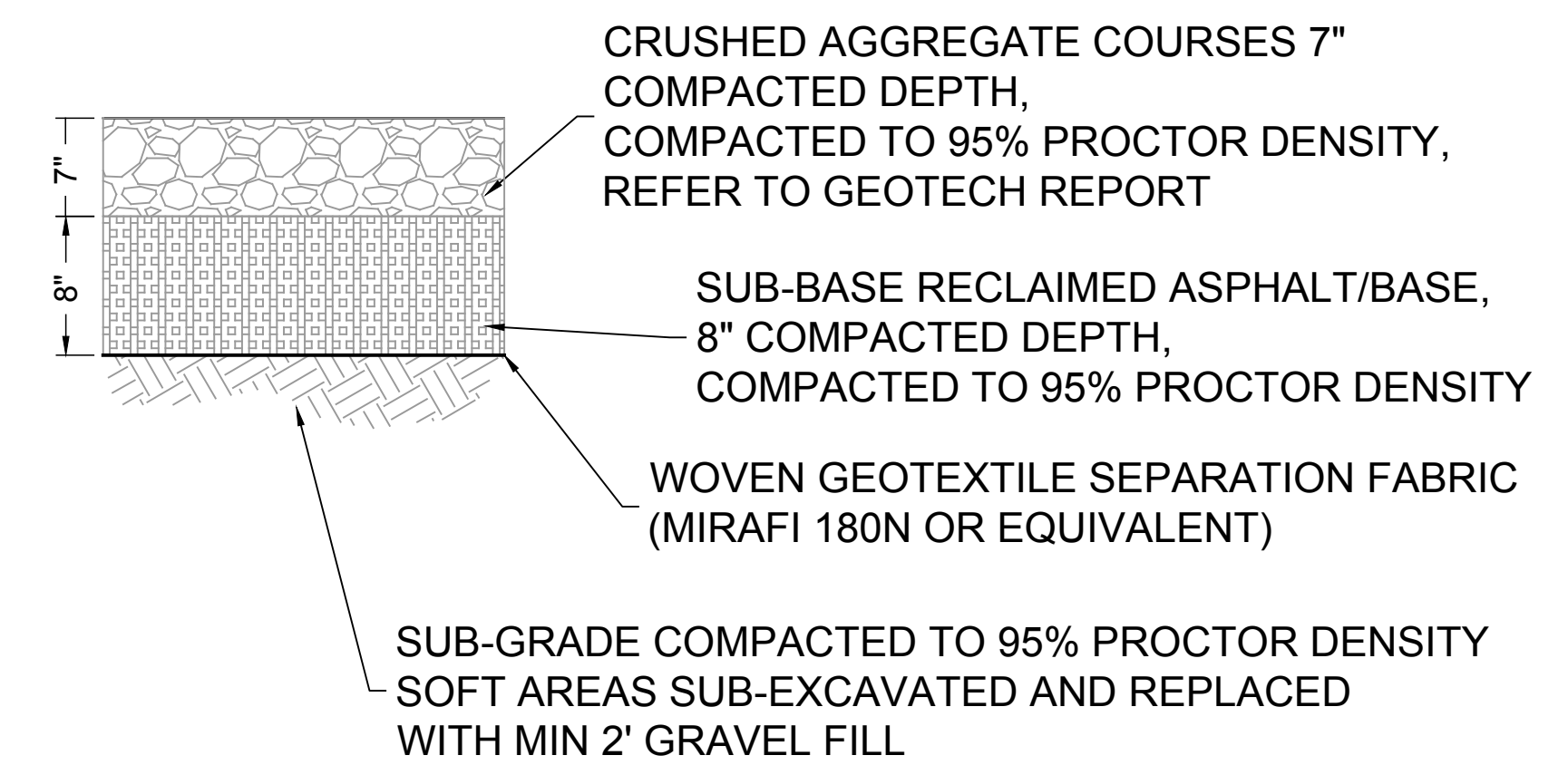
**F** HEAVY DUTY ASPHALT SECTION (TREATED)  
C5.1 NTS

\*BID ALTERNATE #1 FOR LOT 25  
BASE BID FOR LOT 20



**G** LIGHT DUTY ASPHALT SECTION (TREATED)  
C5.1 NTS

\*BID ALTERNATE #1 FOR LOT 25  
BASE BID FOR LOT 20



**H** GRAVEL PARKING SECTION (BASE BID)  
C5.1 NTS

| REV. | DESCRIPTION | DATE |
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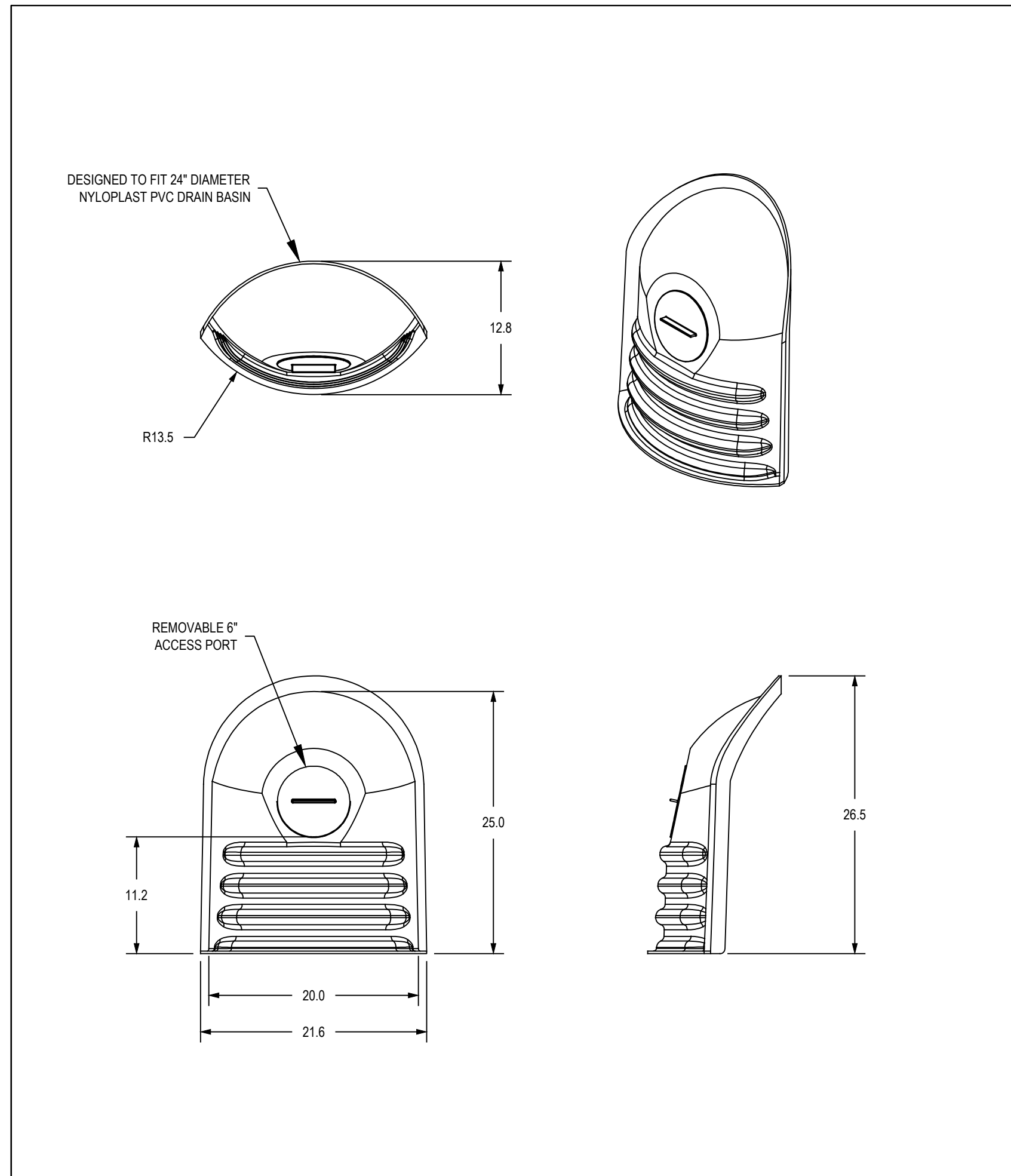






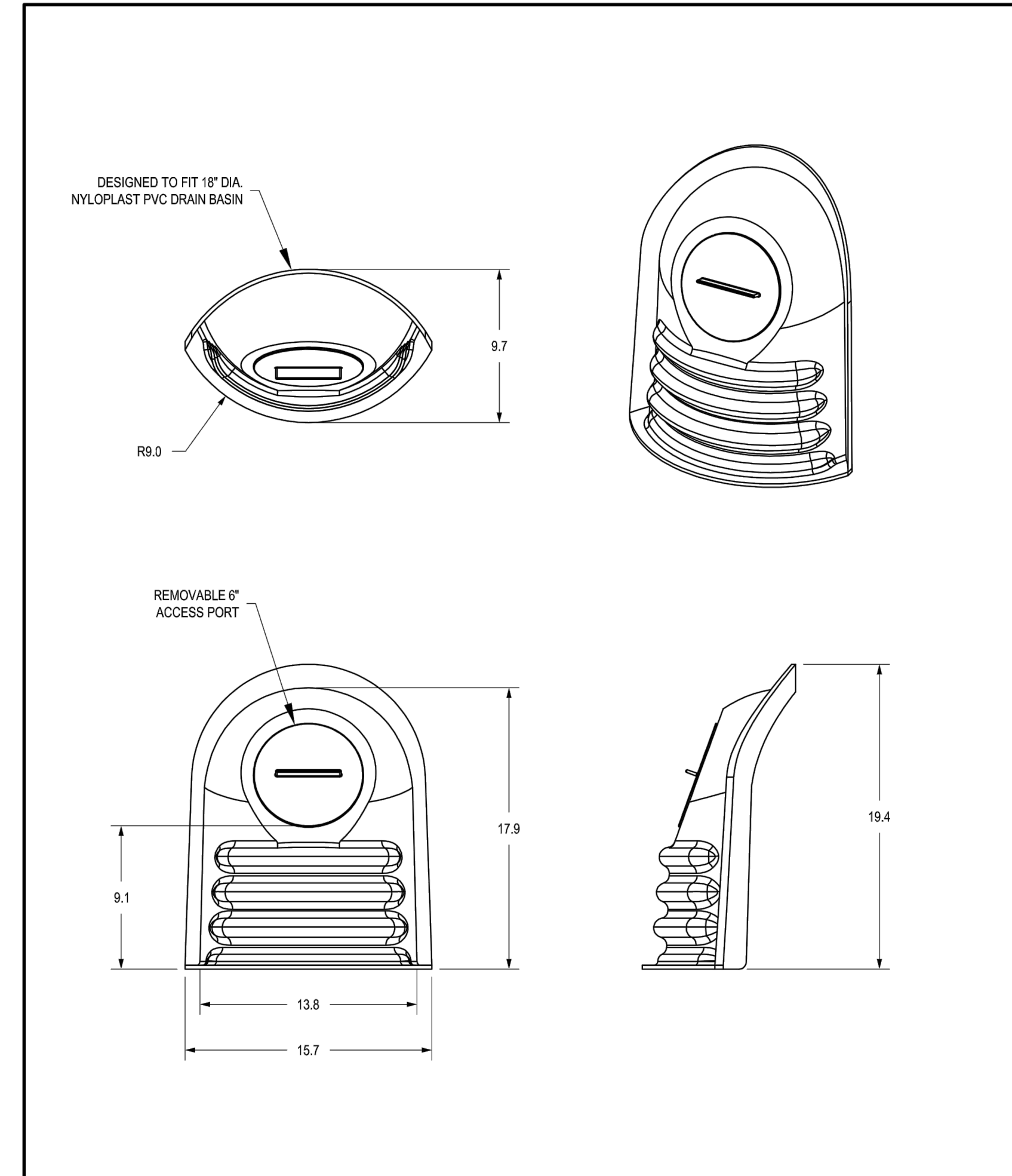






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|---|---|--|--|--|
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|   | <small>REV BY</small> CJA<br><small>DATE</small> 09-20-14<br><small>APPD BY</small> CJA<br><small>DATE</small> 08-26-14   | <small>PROJECT NO./NAME</small><br>                  |  | <small>TITLE</small><br>NYLOPLAST 24" ENVIROHOOD FOR UP TO 15" OUTLET  |
| <small>DWG SIZE</small> A<br><small>SCALE</small> NTS<br><small>SHEET</small> 1 OF 1<br><small>DWG NO.</small> 7004-110-106<br><small>REV</small> B   |   |  |  |  |

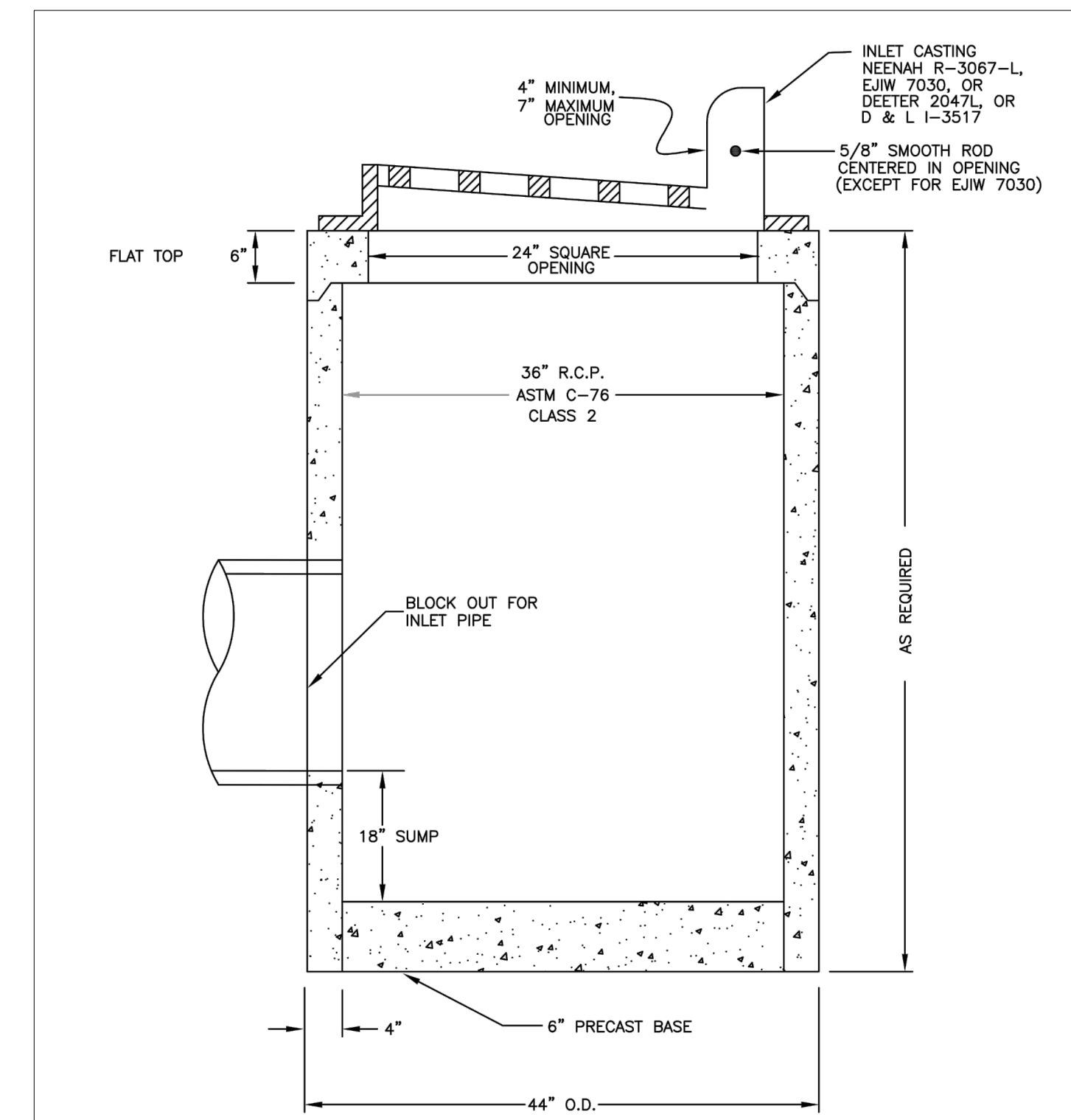
**A** 24" ENVIROHOOD (OR APPROVED EQUIV.)  
C5.6 NTS



|   |   |  |  |  |
|---|---|--|--|--|
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|   | <small>APPD BY</small> JJC<br><small>DATE</small> 7-2-12  | <small>PROJECT NO./NAME</small><br>                  |  | <small>TITLE</small><br>NYLOPLAST 18" ENVIROHOOD FOR UP TO 12" OUTLETS   |
| <small>DWG SIZE</small> A<br><small>SCALE</small> NTS<br><small>SHEET</small> 1 OF 1<br><small>DWG NO.</small> 7004-110-105<br><small>REV</small> A   |   |  |  |  |

**B** 18" ENVIROHOOD (OR APPROVED EQUIV.)  
C5.6 NTS

IMPORTANT: INLET TYPE VARIES, SEE UTILITY PLAN



|                                     |                |                                   |   |
|-------------------------------------|----------------|-----------------------------------|---|
| CITY OF BOZEMAN<br>STANDARD DRAWING | SCALE:<br>NONE | 36" STANDARD<br>STORM DRAIN INLET | NO. 02720-1<br>Dec. 2003<br>Rev. March 2017 |
|-------------------------------------|----------------|-----------------------------------|---|

**C** PRECAST DRAIN BASIN PER BOZEMAN STD  
C5.6 NTS



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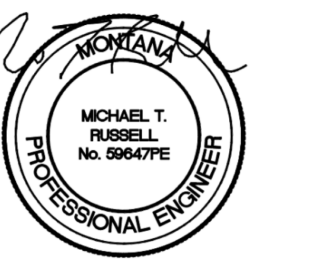
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DRAWN BY: R. BAKKER

REVIEWED BY: M. RUSSELL

| REV. | DESCRIPTION | DATE |
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PPA#22-0012

SHEET TITLE  
DETAIL 6

SHEET  
**C5.6**

DATE  
3-27-2024

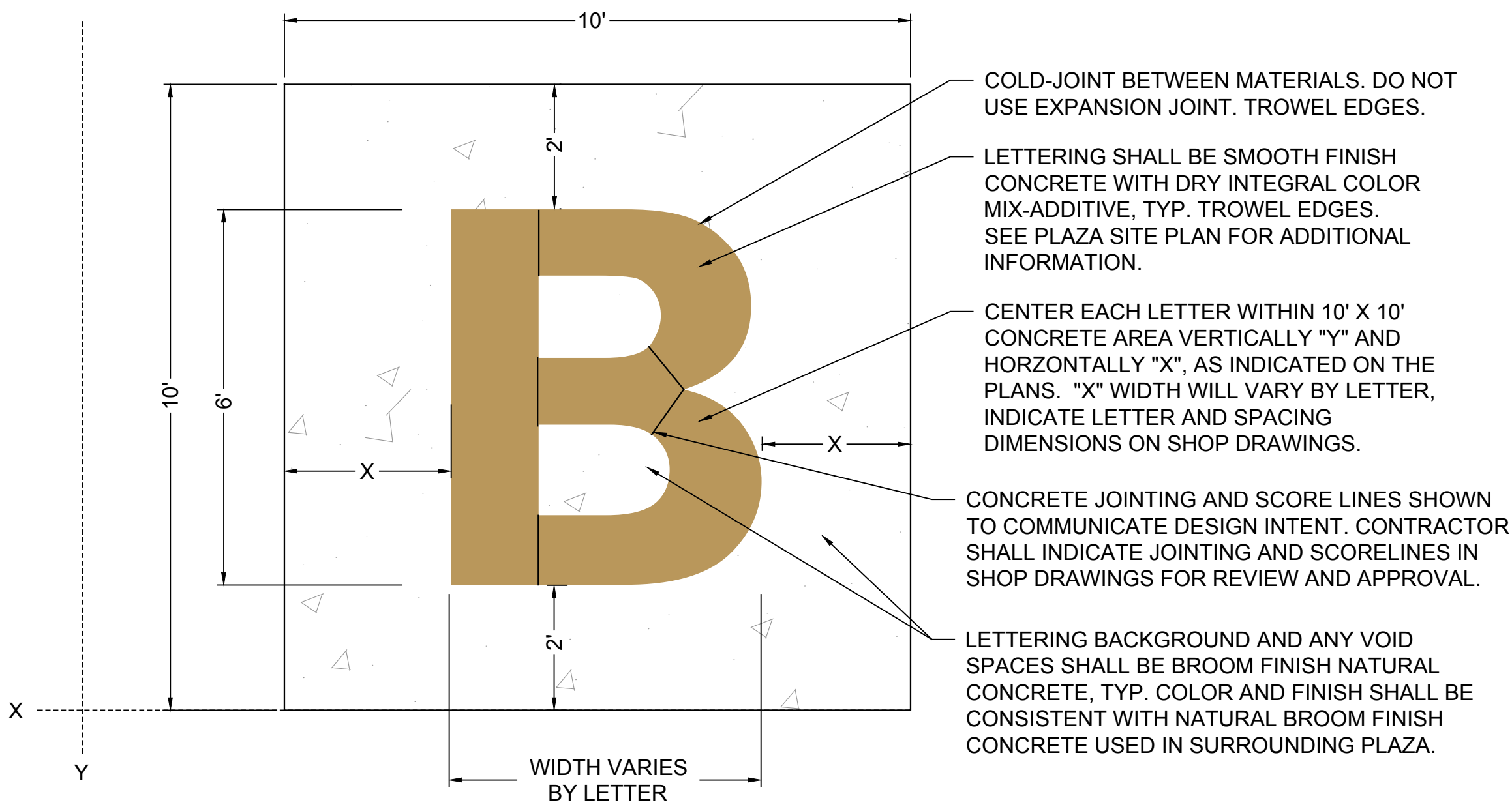








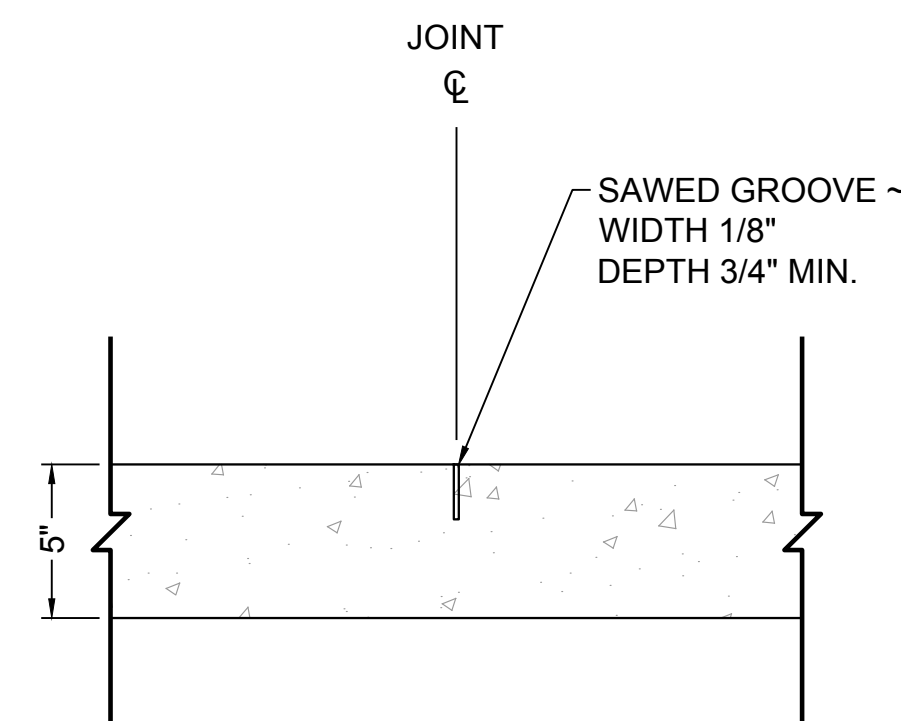




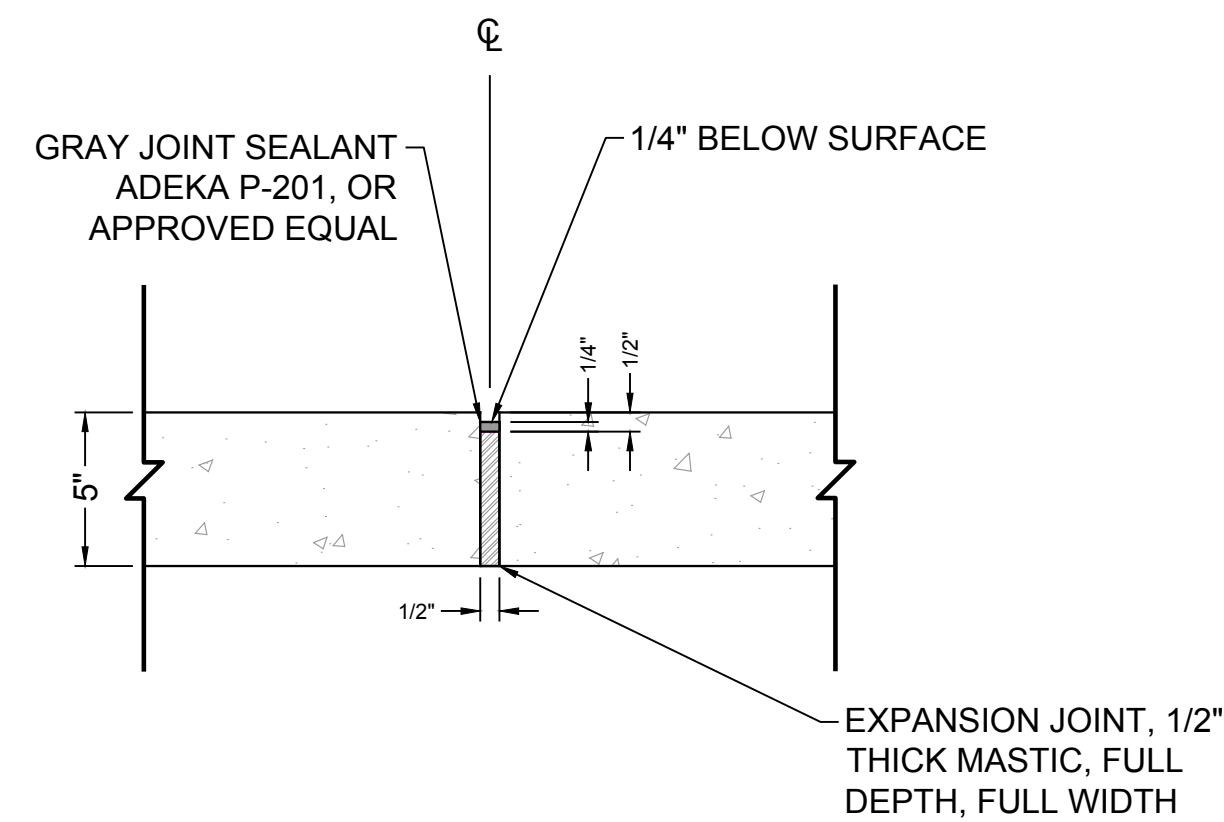
**NOTES**

1. FINAL DESIGN TO BE APPROVED IN SHOP DRAWINGS, SUBMIT TO OWNER FOR APPROVAL.
2. FONT SHALL BE "FRANKLIN GOTHIC STANDARD DEMI" OR OTHER SANS-SERIF FONT ONLY AS APPROVED BY OWNER.
3. INTEGRAL COLOR FOR CAST-IN-PLACE CONCRETE LETTERING SHALL BE DAVIS COLORS DRY INTEGRAL PIGMENT COLOR, COLOR WESTERN GOLD, OR APPROVED EQUAL. CONTRACTOR SHALL SUBMIT PRODUCT DATA, MIX DESIGNS, AND SAMPLES FOR COLOR SELECTION TO OWNER FOR REVIEW AND APPROVAL.
4. ALL CONCRETE WORK SHALL MEET REQUIREMENTS FOR HEAVY DUTY CONCRETE WALKWAY DETAIL ON SHEET C5.1 AND SPECIFICATIONS.
5. GRADE CHANGE BETWEEN ALL CONCRETE SURFACE MATERIALS SHALL NOT EXCEED 1/4" (0.02") PER ADA REQUIREMENTS. CONCRETE SHALL BE SUFFICIENTLY SLOPED TO PREVENT PONDING OF WATER BETWEEN DIFFERING SURFACES.
6. CONTRACTOR SHALL INDICATE CONCRETE JOINTING AND SCORELINES IN SHOP DRAWINGS FOR REVIEW AND APPROVAL.
7. REFER TO DETAILS C/C5.9 AND D/C5.9 FOR TYPICAL EXPANSION AND CONTROL JOINT DETAILS.

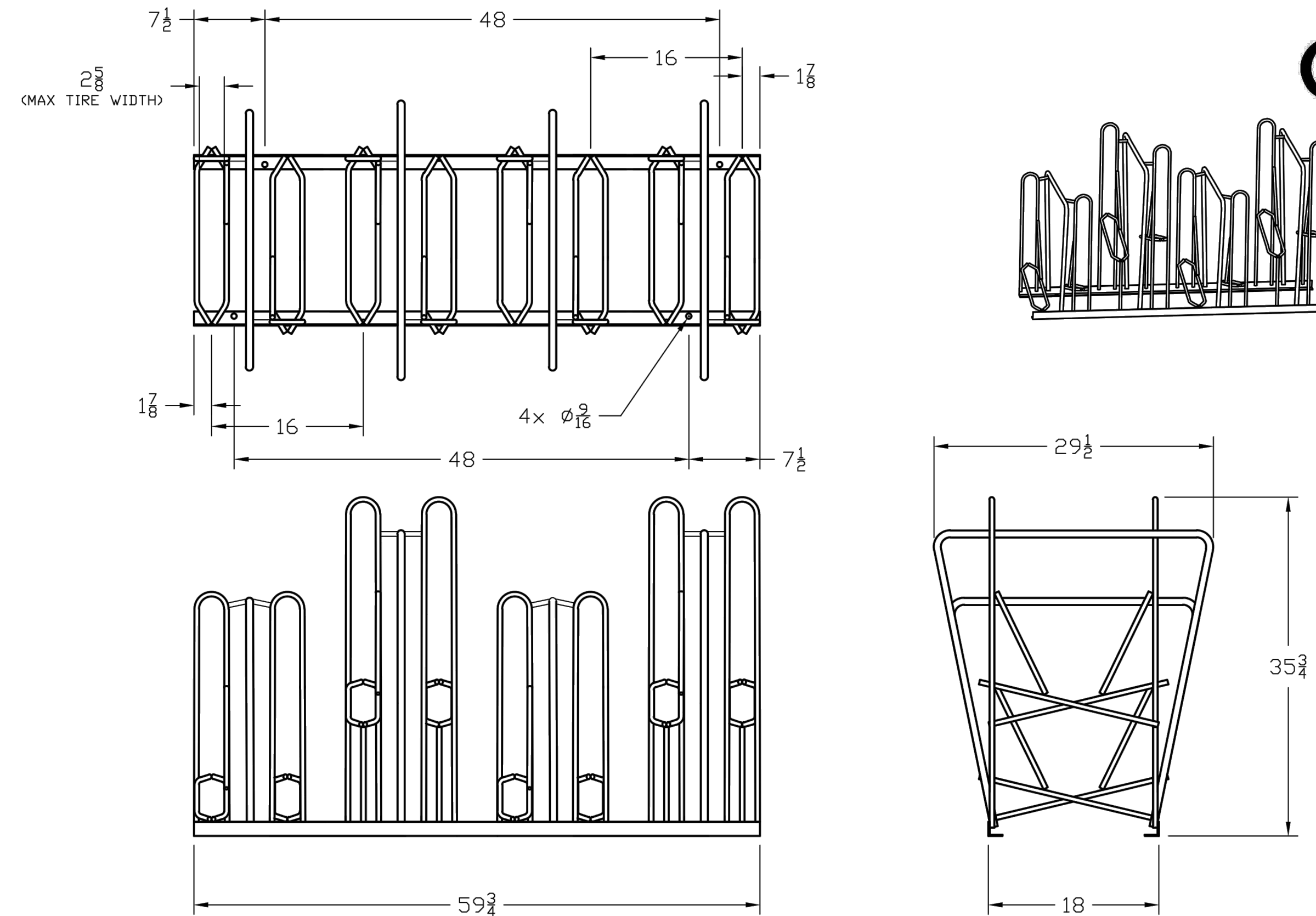
**A** TYPICAL COLORED CONCRETE LETTERING DETAIL  
C5.9 NTS



**C** CONCRETE CONTROL JOINT  
C5.9 NTS



**D** CONCRETE EXPANSION JOINT  
C5.9 NTS



**NOTE**

**MATERIALS & FINISH:**

1. MATERIALS: 3/4" Ø HOT ROLLED ROUND BAR, 1/2" Ø HOT ROLLED ROUND BAR, 1 1/2" x 1 1/2" x 1/8" ANGLE
2. FINISH: STANDARD HOT DIPPED GALVANIZED, OPTIONAL POWDERCOAT (BASIC COLORS)

**PEAK RACKS**  
SAN LUIS OBISPO, CA

|  |                               |                                  |
|--|-------------------------------|----------------------------------|
| DRAWING NO.<br>DSCR8                             | EMAIL:<br>info@PeakRacks.com  | PHONE:<br>(805) 235-8812         |
| <b>8-BIKE DOUBLE SIDED<br/>16" WHEEL SPACING</b> | SCALE: INCHES<br>3/4" = 1'-0" | DATE: 4/22/2021<br>DRAWN BY: CMH |

**NOTES:**

1. BIKE RACK FROM PEAK RACKS, OR APPROVED EQUAL. WWW.PEAKRACKS.COM
  - 1.1. MODEL: 8 BIKE DOUBLE SIDED RACK, COLOR: POWDERCOATED BLUE, OR AS APPROVED BY OWNER.
2. DO NOT SURFACE MOUNT INSTALL, BIKE RACKS SHALL BE FREESTANDING IN LOCATIONS DESIGNATED ON THE PLANS AND PER MANUFACTURER'S RECOMMENDATIONS.
3. SETBACK BIKE RACKS PER MANUFACTURER'S RECOMMENDATIONS. PROVIDE A MIN 3' CLEARANCE FROM WALLS/FENCING AND 4' CLEAR WALK AISLE BETWEEN ROWS AFTER ACCOUNTING FOR BIKE DEPTH.
4. PROVIDE PRODUCT DATA, SHOP DRAWINGS SHOWING INSTALLATION FOR EACH BIKE RACK, SAMPLES OF FINISHES FOR REVIEW AND APPROVAL, AND MAINTENANCE INFORMATION, INCLUDING RECOMMENDATIONS FOR REPAIRING DAMAGE TO THE FINISH.

**B** BIKE RACK DETAIL  
C5.9 NTS

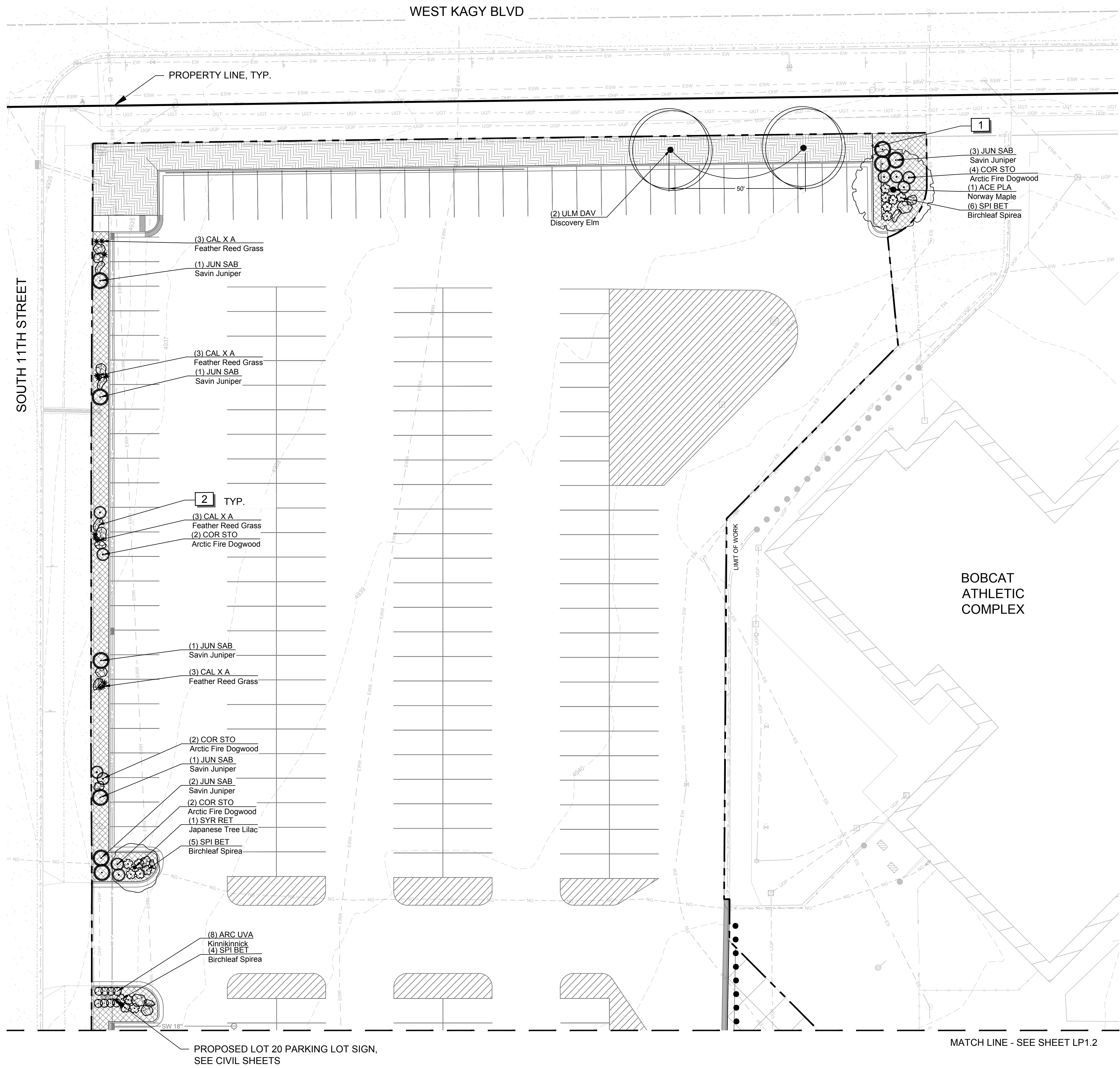












- ### GENERAL NOTES
- SEE SHEET LP0.1 FOR PLANTING NOTES & SCHEDULE
  - SEE SHEET LP5.1 FOR PLANTING DETAILS
  - SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING
  - RESTORATION: ALL PLANTED AREAS DISTURBED BY UTILITY INSTALLATION AND CONSTRUCTION SHALL BE RESTORED TO PRE-DISTURBANCE CONDITION OR BETTER, PER PLANS AND SPECIFICATIONS, AT NO ADDITIONAL COST TO THE OWNER.
  - EROSION CONTROL & STABILIZATION: SEE EROSION CONTROL PLAN.



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# MSU Stadium Lots

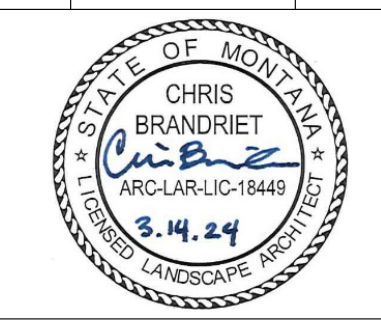
Construction Documents

FINAL CD - FOR CONSTRUCTION



DRAWN BY: R. BAKKER  
 REVIEWED BY: C. BRANDRIET

| REV. | DESCRIPTION | DATE |
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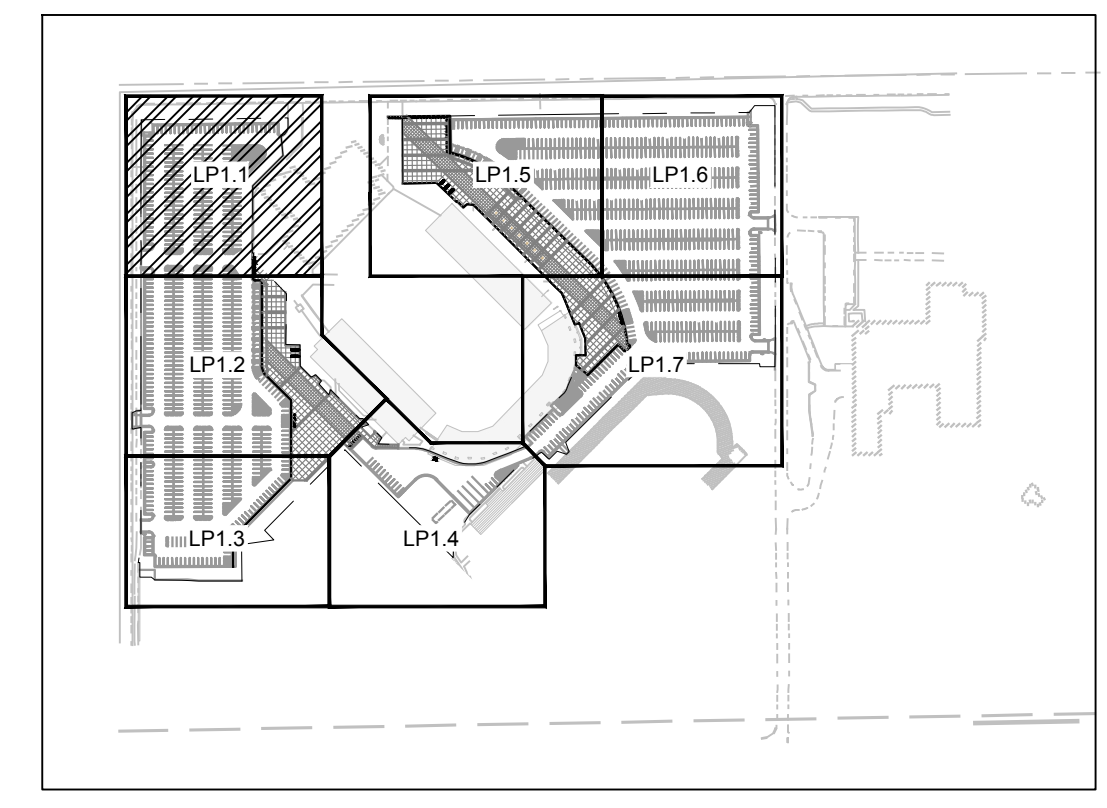
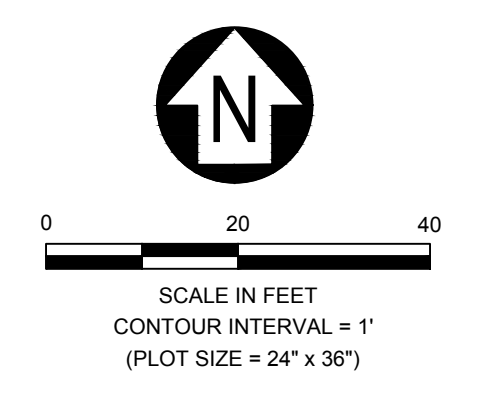


PPA#22-0012

SHEET TITLE  
 PLANTING PLAN 1

SHEET  
**LP1.1**

DATE  
 3-27-2024

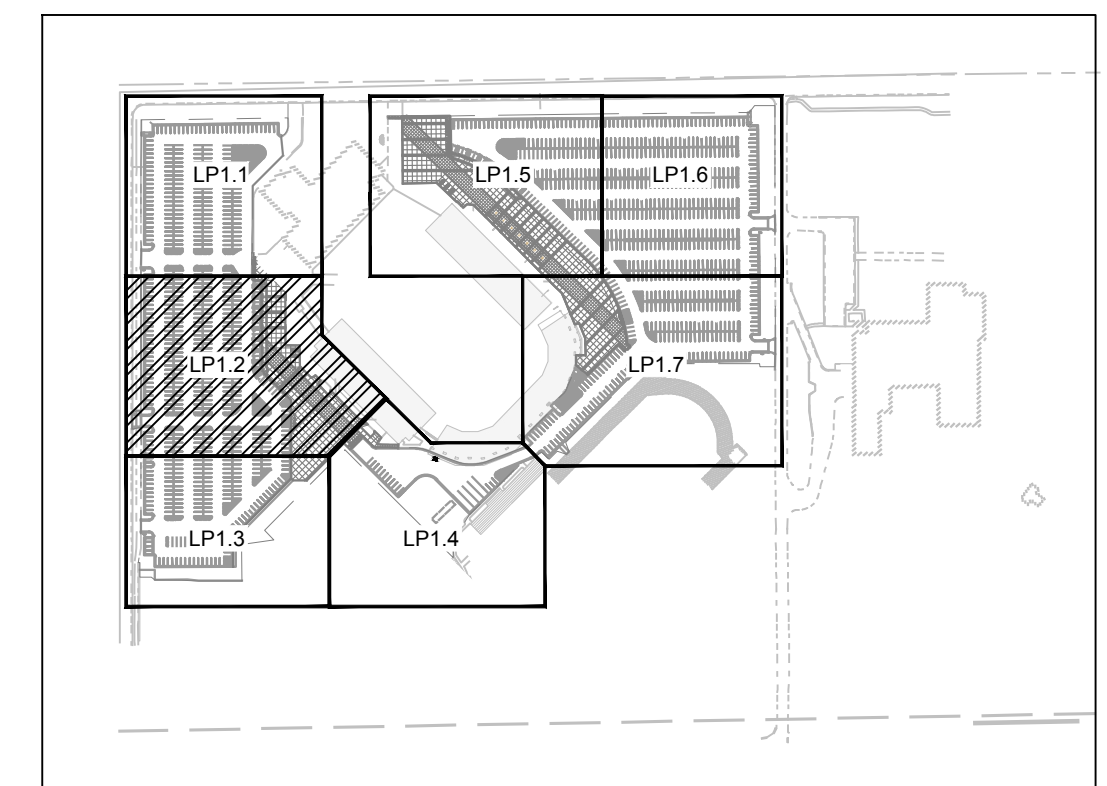
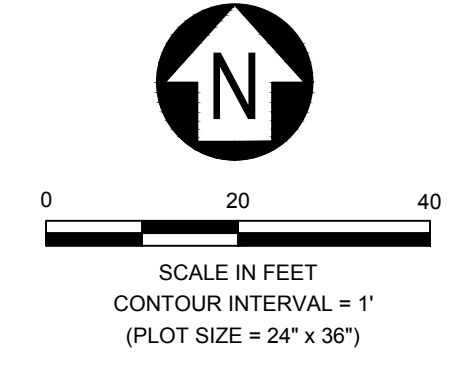
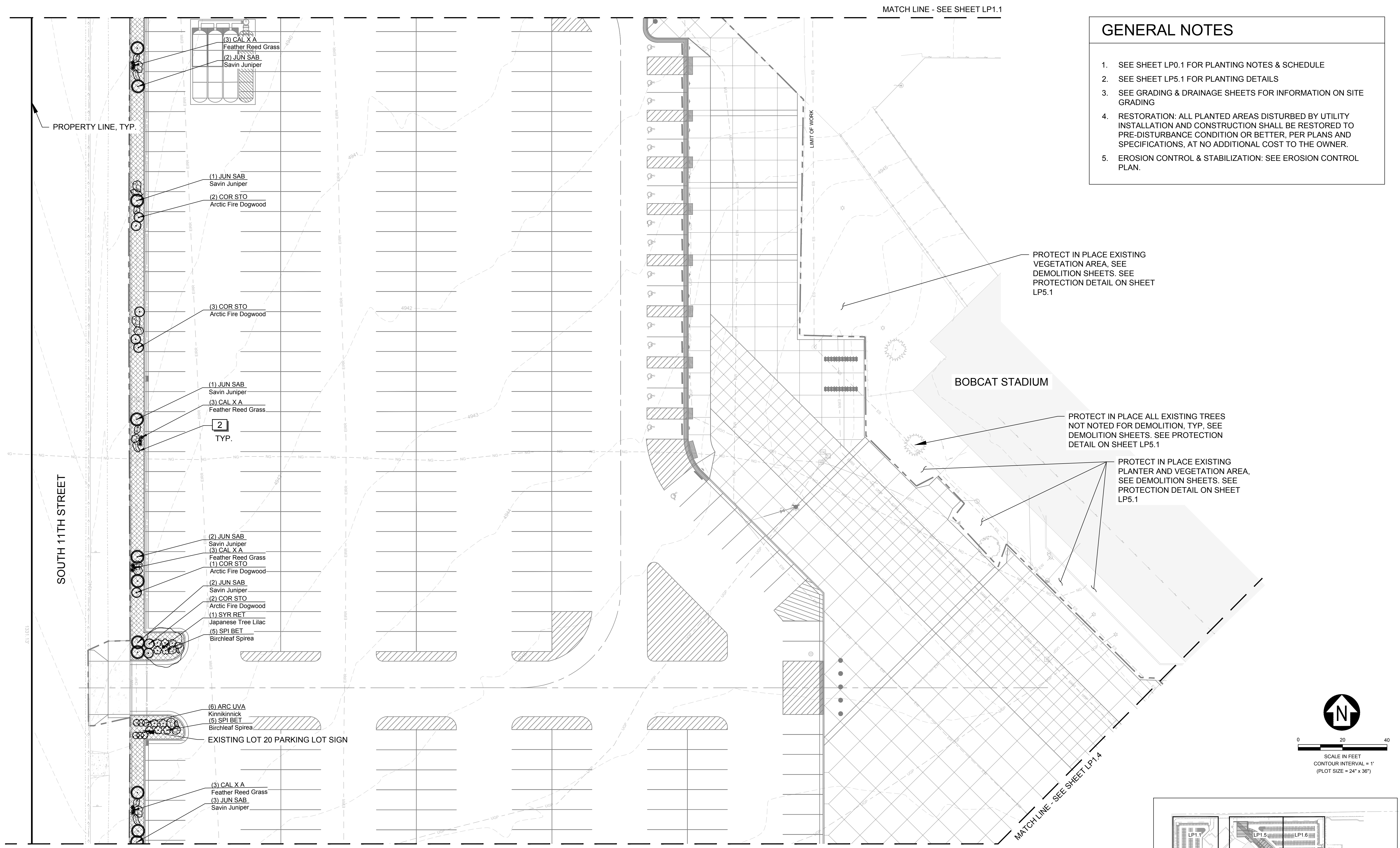


MONTANA STATE UNIVERSITY - 1500 W. BRADLEY AVENUE, BOZEMAN, MT 59717  
 ARCHITECT: D&D ARCHITECTS, 220 W. LAMMIE, STE 1D, BOZEMAN, MT 59745  
 DATE: 3/27/2024



**GENERAL NOTES**

- SEE SHEET LP0.1 FOR PLANTING NOTES & SCHEDULE
- SEE SHEET LP5.1 FOR PLANTING DETAILS
- SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING
- RESTORATION: ALL PLANTED AREAS DISTURBED BY UTILITY INSTALLATION AND CONSTRUCTION SHALL BE RESTORED TO PRE-DISTURBANCE CONDITION OR BETTER, PER PLANS AND SPECIFICATIONS, AT NO ADDITIONAL COST TO THE OWNER.
- EROSION CONTROL & STABILIZATION: SEE EROSION CONTROL PLAN.

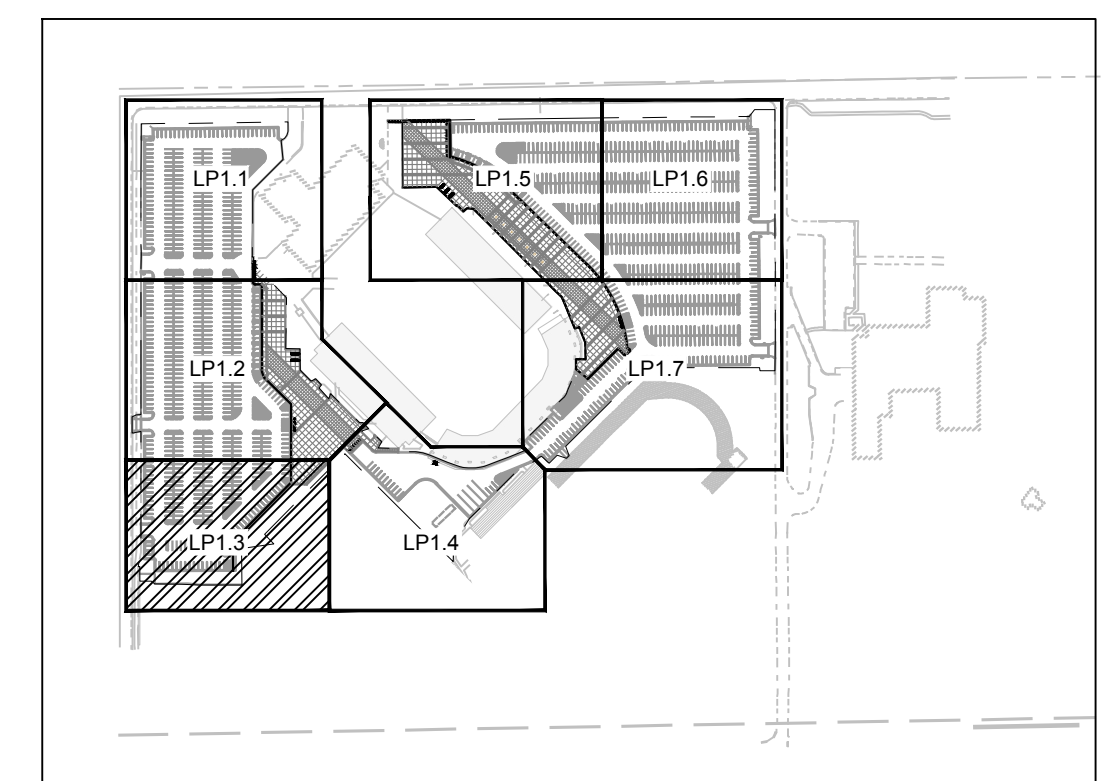
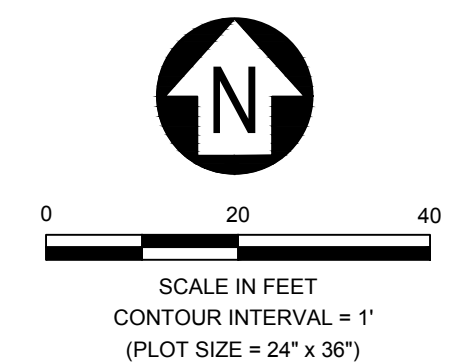
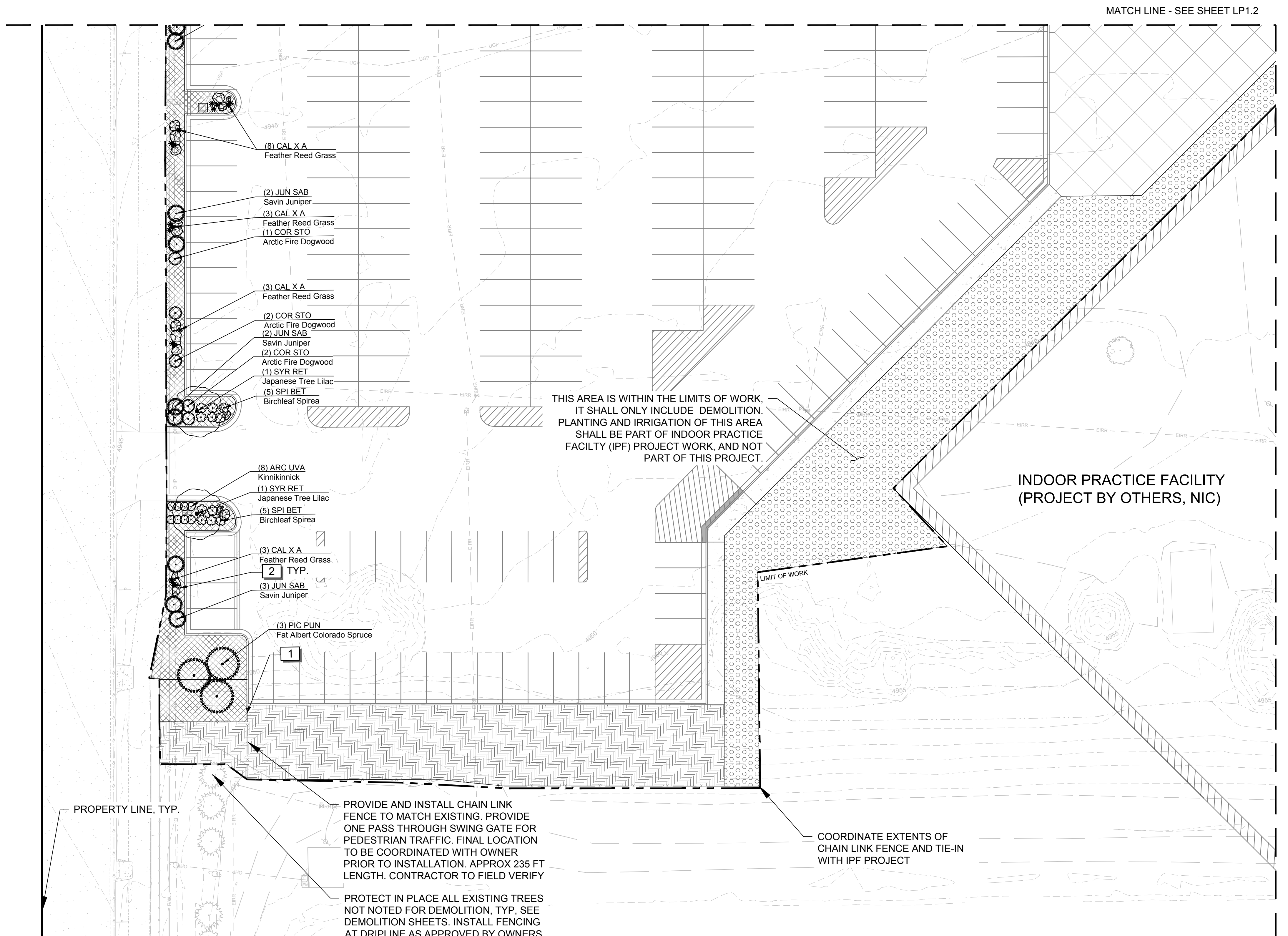


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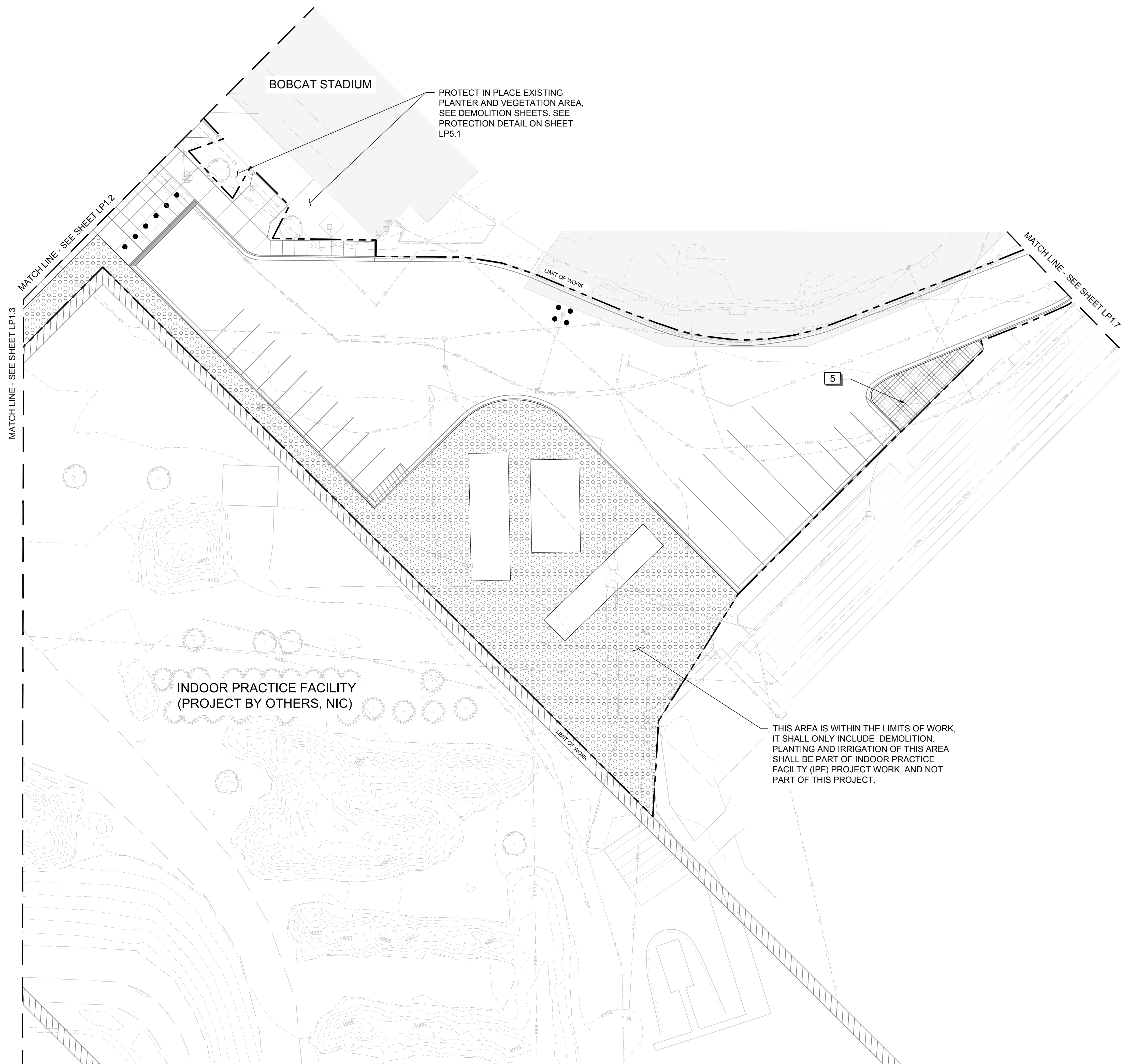


**GENERAL NOTES**

- SEE SHEET LP0.1 FOR PLANTING NOTES & SCHEDULE
- SEE SHEET LP5.1 FOR PLANTING DETAILS
- SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING
- RESTORATION: ALL PLANTED AREAS DISTURBED BY UTILITY INSTALLATION AND CONSTRUCTION SHALL BE RESTORED TO PRE-DISTURBANCE CONDITION OR BETTER, PER PLANS AND SPECIFICATIONS, AT NO ADDITIONAL COST TO THE OWNER.
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- INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.

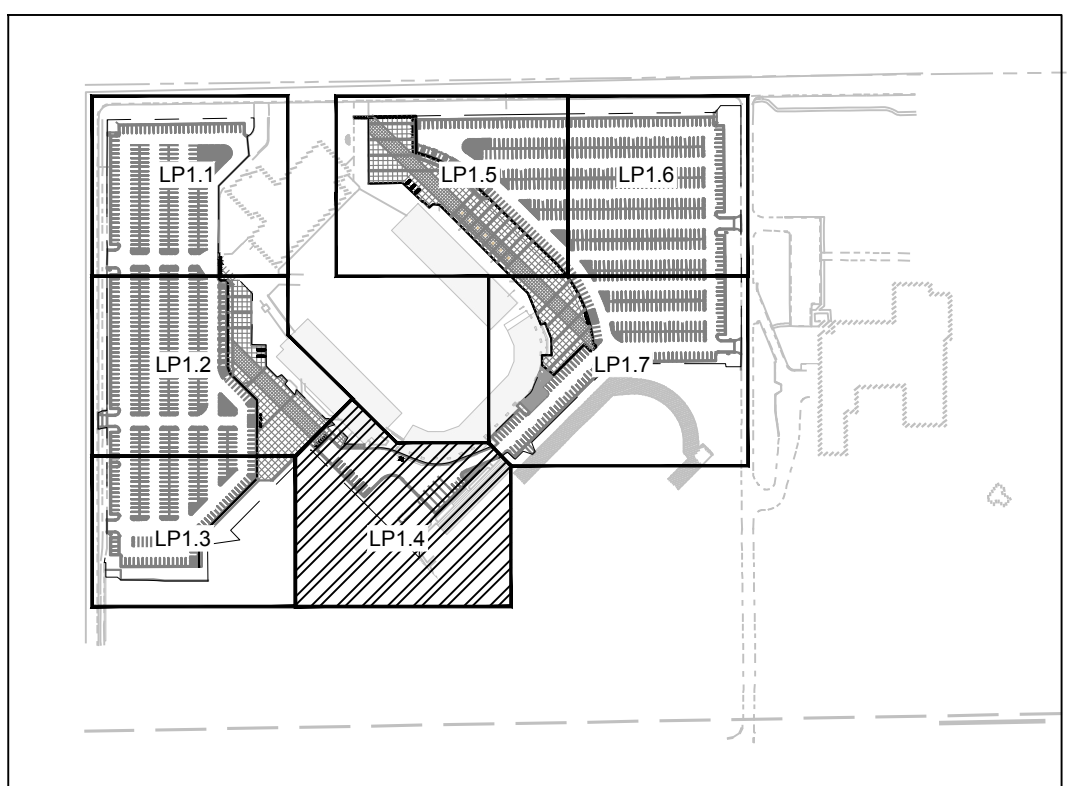
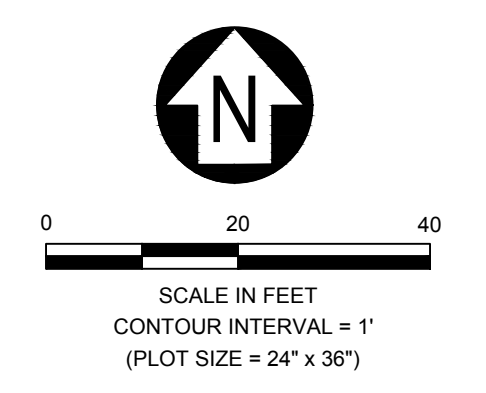






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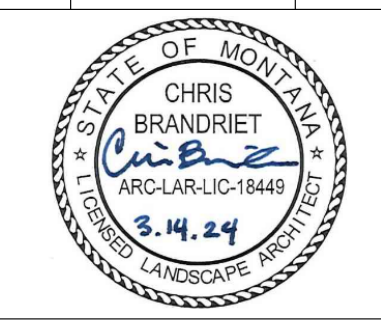
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Construction Documents

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REVIEWED BY: C.BRANDRIET

| REV. | DESCRIPTION | DATE |
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PPA#22-0012

SHEET TITLE  
PLANTING PLAN 4

SHEET  
**LP1.4**

DATE  
3-27-2024

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WEST KAGY BLVD

PROPERTY LINE, TYP.

PROTECT IN PLACE EXISTING  
PLANTER AND VEGETATION AREA.  
SEE DEMOLITION SHEETS. SEE  
PROTECTION DETAIL ON SHEET  
LP5.1

BOBCAT  
ATHLETIC  
COMPLEX

LIMIT OF WORK

BOBCAT  
STADIUM

PROTECT IN PLACE EXISTING  
PLANTER AND VEGETATION AREA.  
SEE DEMOLITION SHEETS. SEE  
PROTECTION DETAIL ON SHEET LP5.1

MATCH LINE - SEE SHEET LP1.7

MATCH LINE - SEE SHEET LP1.6

### GENERAL NOTES

1. SEE SHEET LP0.1 FOR PLANTING NOTES & SCHEDULE
2. SEE SHEET LP5.1 FOR PLANTING DETAILS
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4. RESTORATION: ALL PLANTED AREAS DISTURBED BY UTILITY INSTALLATION AND CONSTRUCTION SHALL BE RESTORED TO PRE-DISTURBANCE CONDITION OR BETTER, PER PLANS AND SPECIFICATIONS, AT NO ADDITIONAL COST TO THE OWNER.
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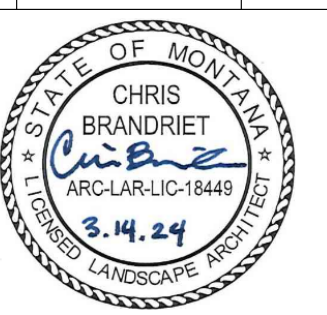
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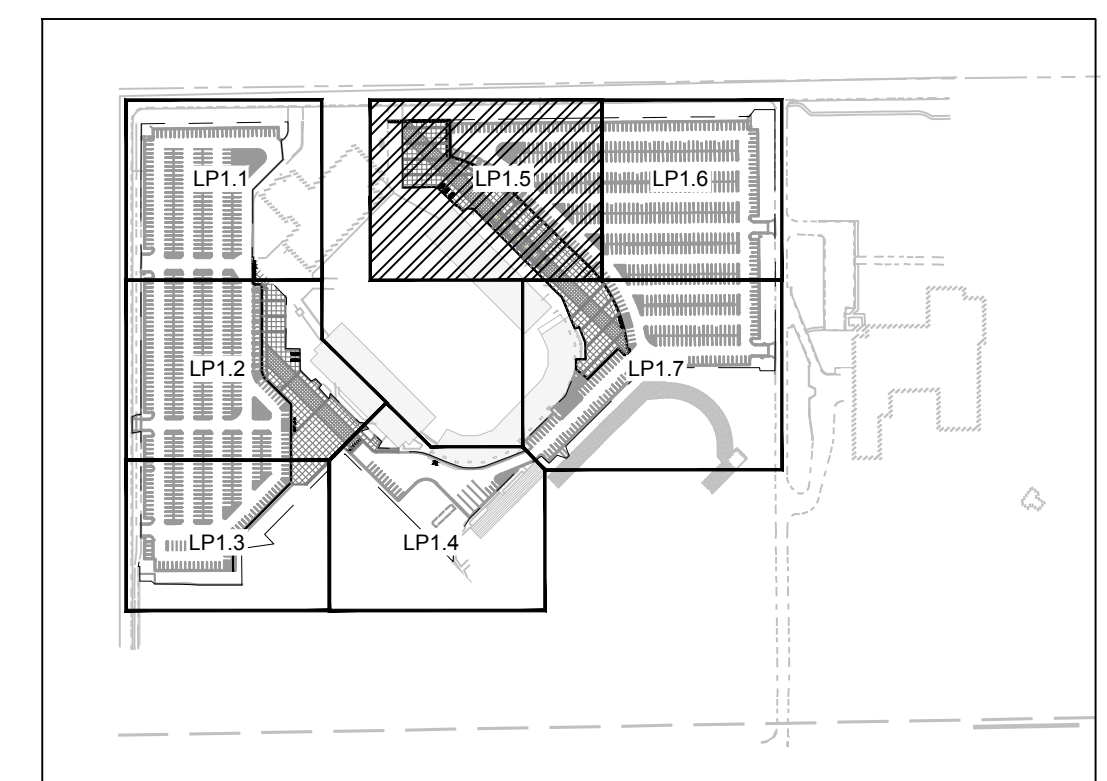
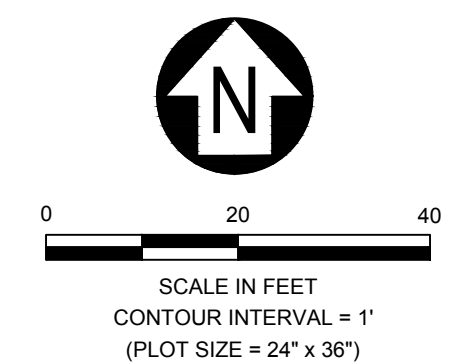


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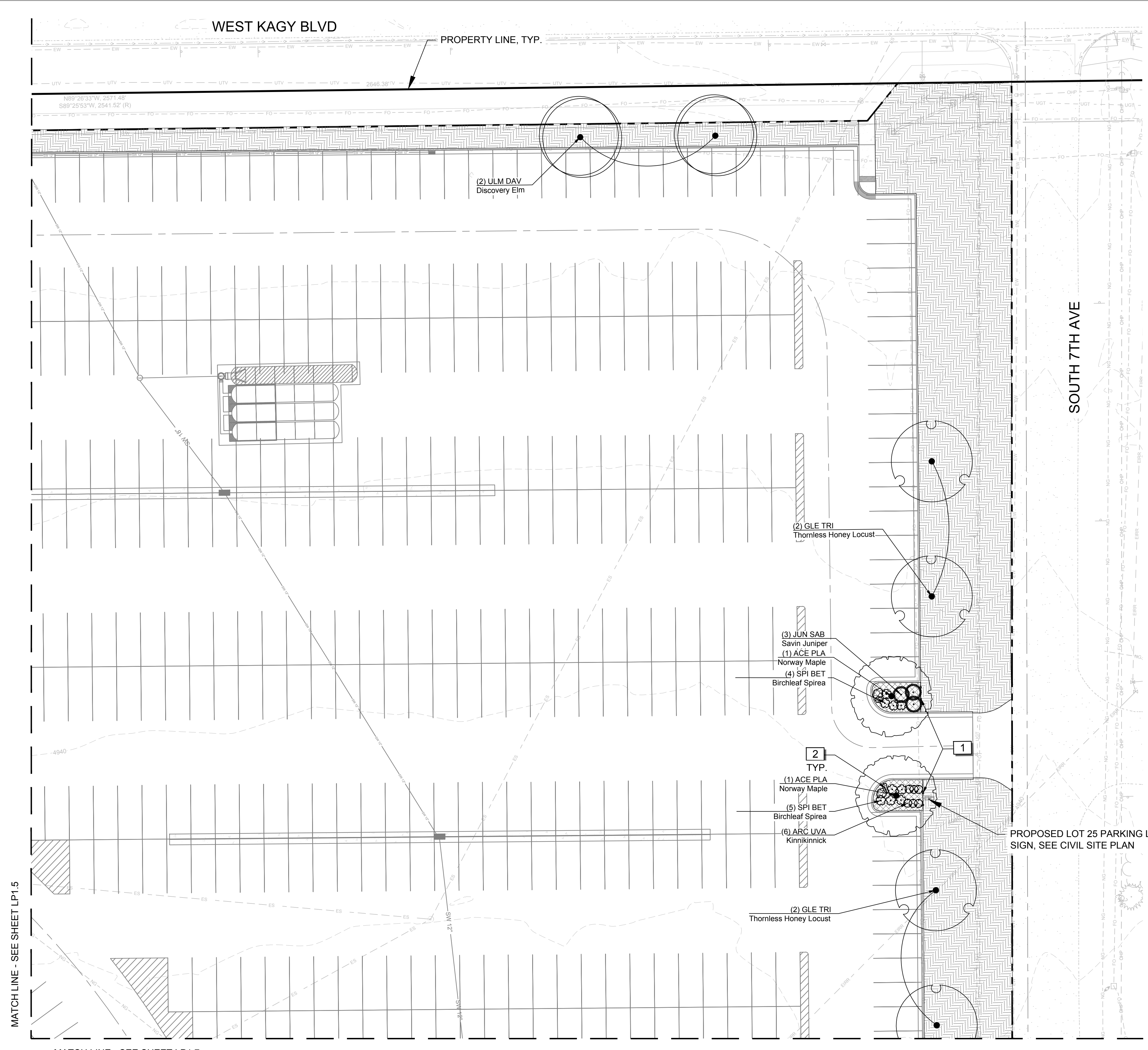
SHEET TITLE  
PLANTING PLAN 5

SHEET  
**LP1.5**

DATE  
3-27-2024







**GENERAL NOTES**

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5. EROSION CONTROL & STABILIZATION: SEE EROSION CONTROL PLAN.



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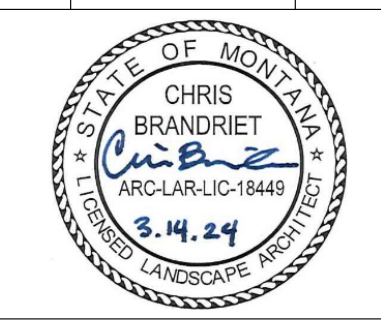
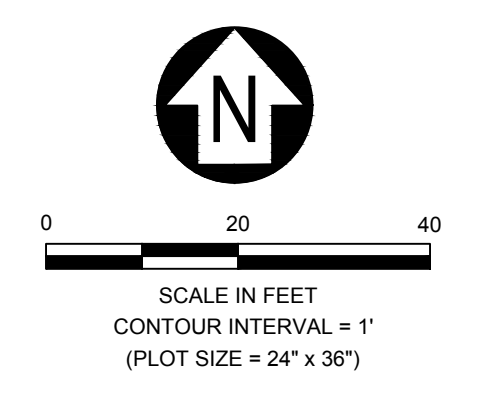
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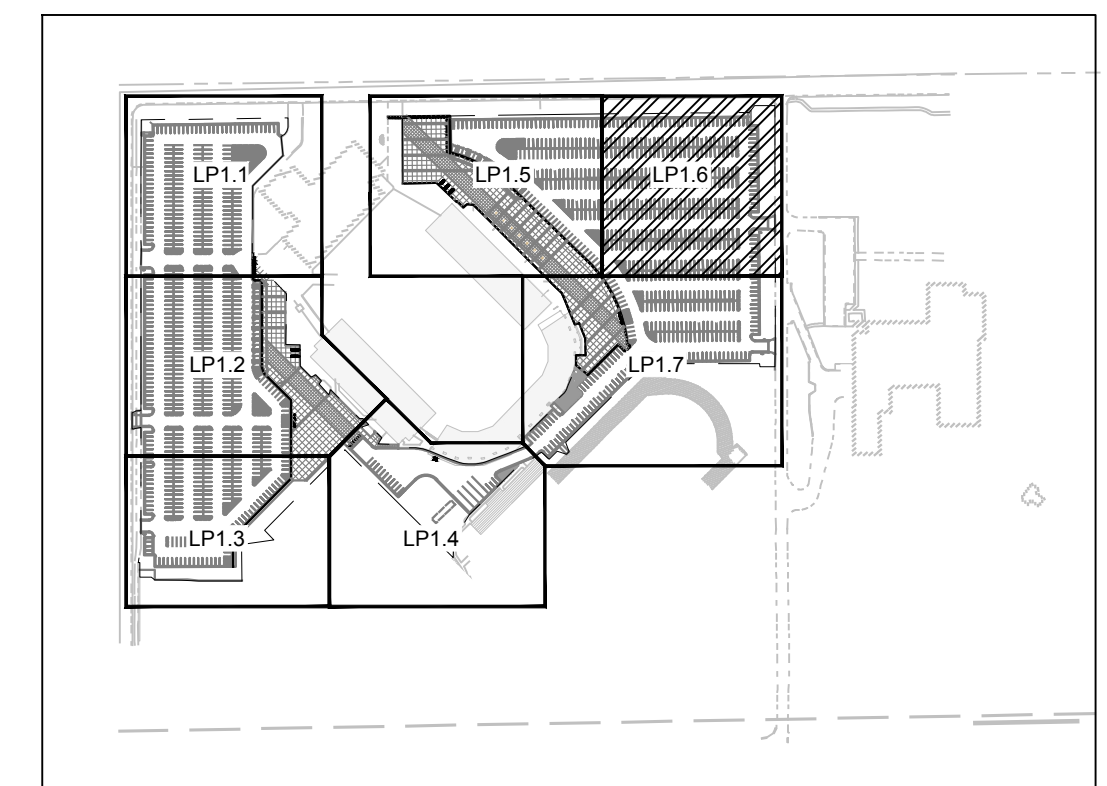


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SHEET TITLE  
PLANTING PLAN 6

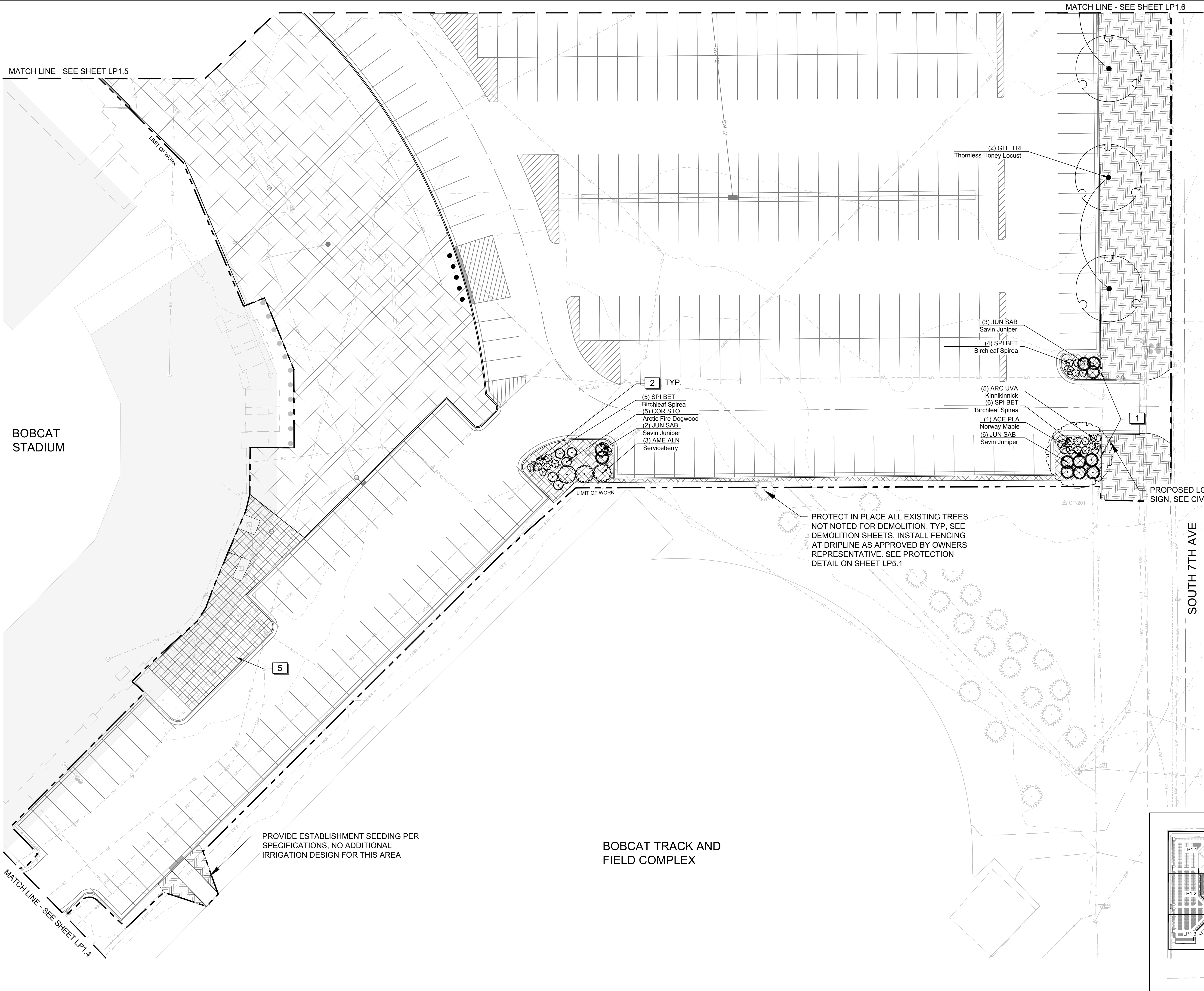
SHEET  
**LP1.6**

DATE  
3-27-2024



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 R. Bakker  
 406.994.5413  
 406.994.5665





- ### GENERAL NOTES
- SEE SHEET LP0.1 FOR PLANTING NOTES & SCHEDULE
  - SEE SHEET LP5.1 FOR PLANTING DETAILS
  - SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING
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  - EROSION CONTROL & STABILIZATION: SEE EROSION CONTROL PLAN.

- 2 TYP.
- (5) SPI BET Birchleaf Spirea
  - (5) COR STO Arctic Fire Dogwood
  - (2) JUN SAB Savin Juniper
  - (3) AME ALN Serviceberry

- (2) GLE TRI Thornless Honey Locust

- (3) JUN SAB Savin Juniper
- (4) SPI BET Birchleaf Spirea

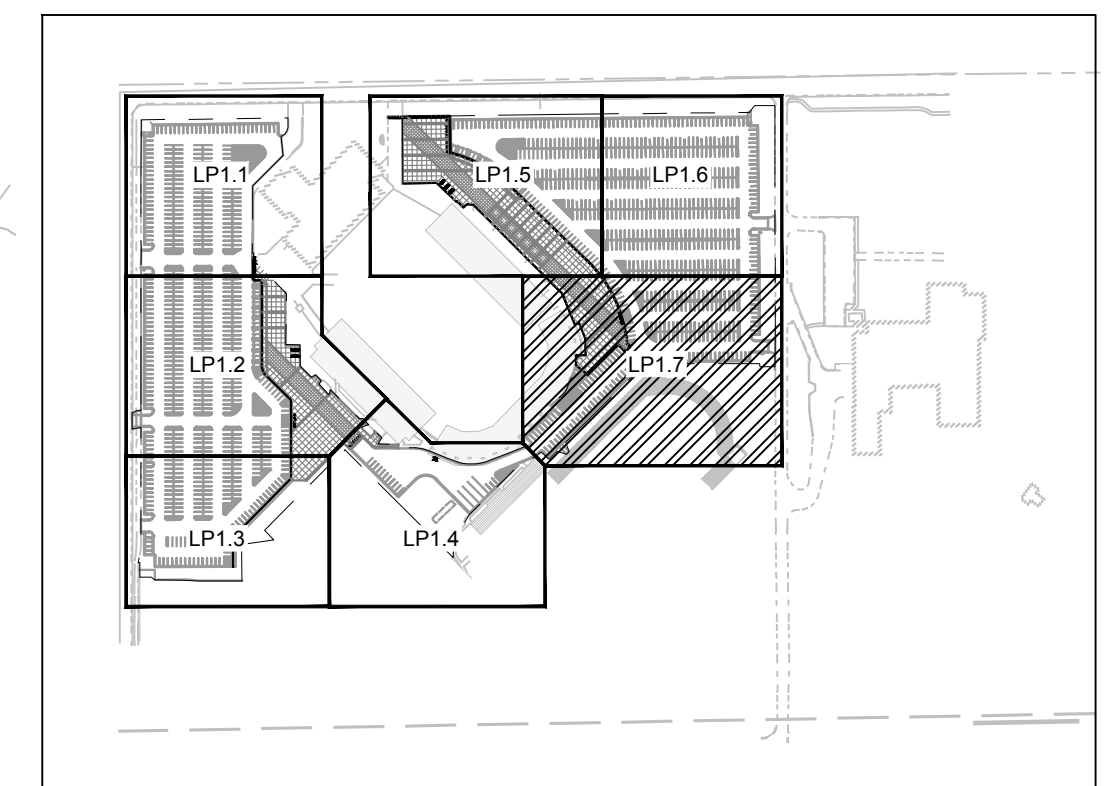
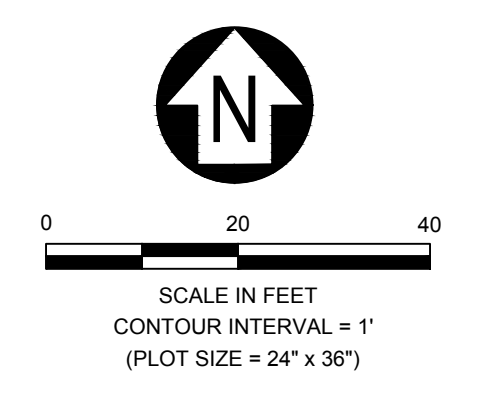
- (5) ARC UVA Kinnikinnick
- (6) SPI BET Birchleaf Spirea
- (1) ACE PLA Norway Maple
- (6) JUN SAB Savin Juniper

PROTECT IN PLACE ALL EXISTING TREES NOT NOTED FOR DEMOLITION, TYP. SEE DEMOLITION SHEETS. INSTALL FENCING AT DRIPLINE AS APPROVED BY OWNERS REPRESENTATIVE. SEE PROTECTION DETAIL ON SHEET LP5.1

PROVIDE ESTABLISHMENT SEEDING PER SPECIFICATIONS. NO ADDITIONAL IRRIGATION DESIGN FOR THIS AREA

BOBCAT TRACK AND FIELD COMPLEX

PROPOSED LOT 25 PARKING LOT SIGN, SEE CIVIL SITE PLAN



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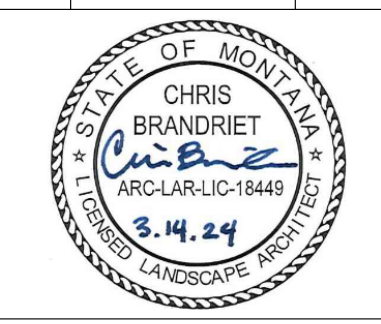
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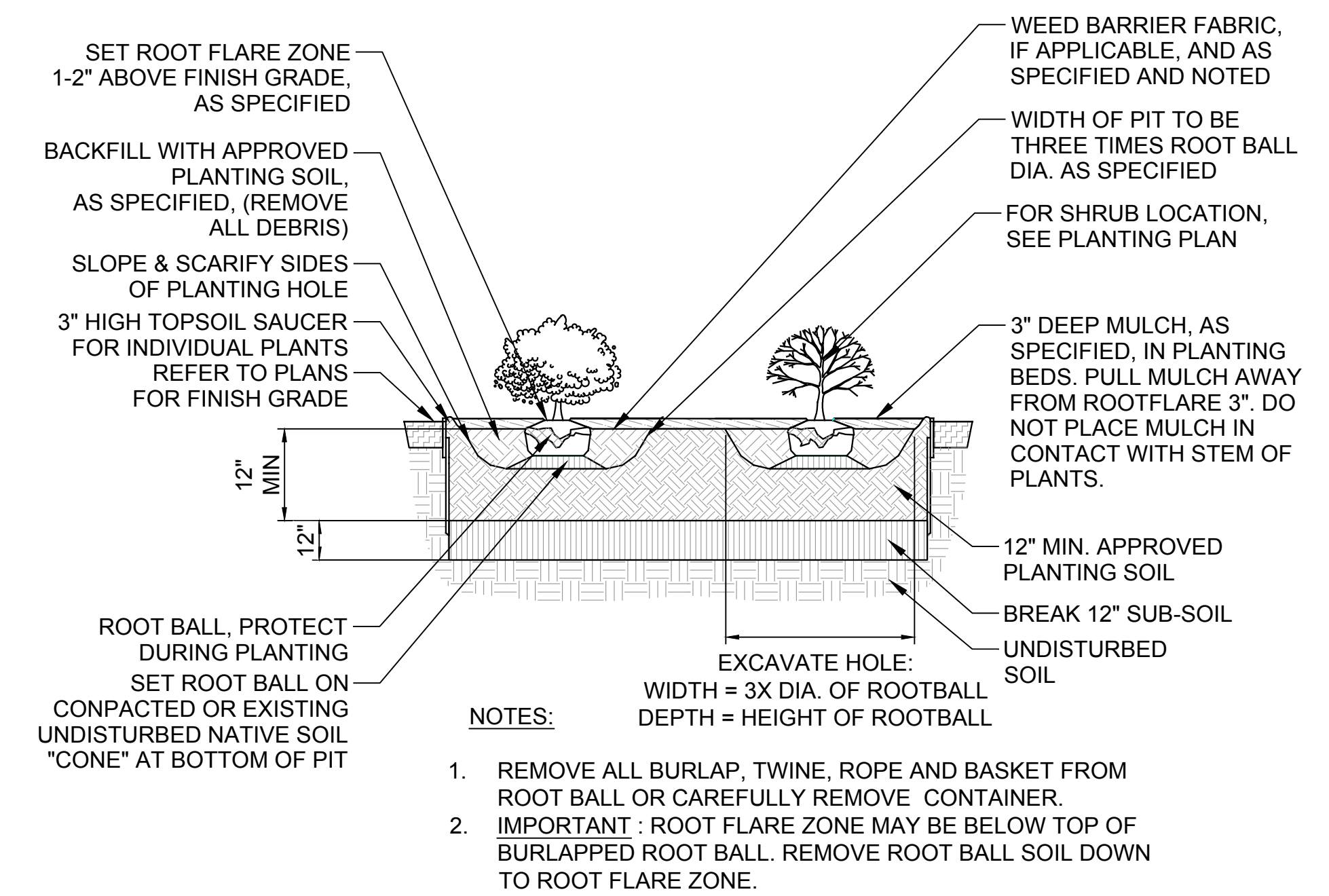
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 PLANTING PLAN 7

SHEET  
**LP1.7**

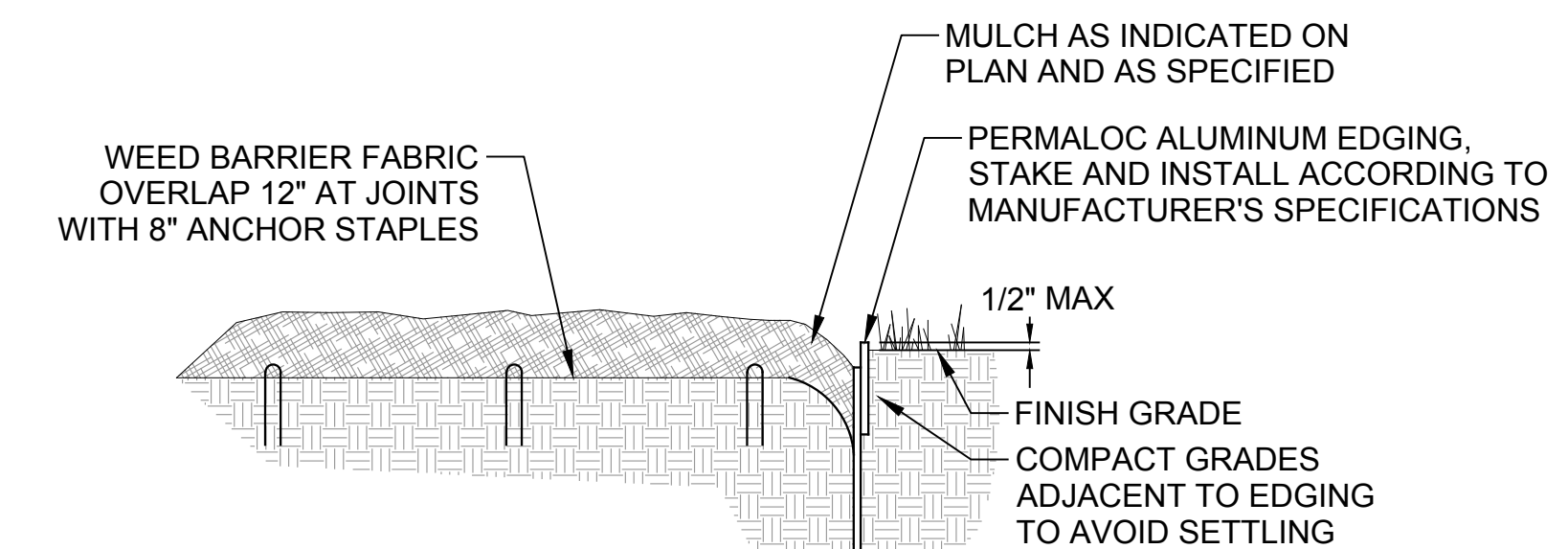
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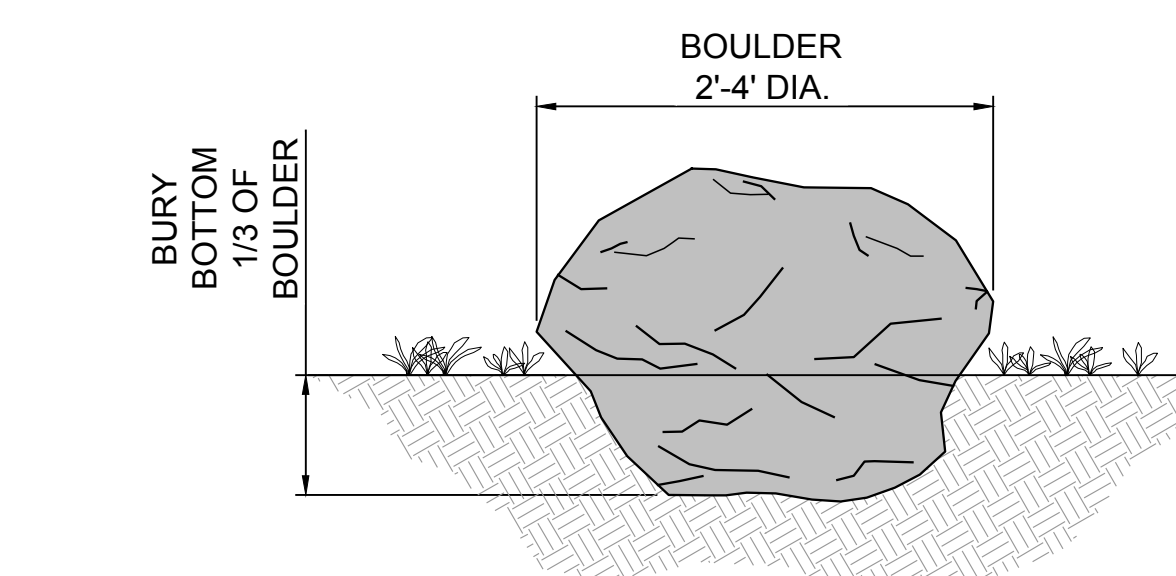




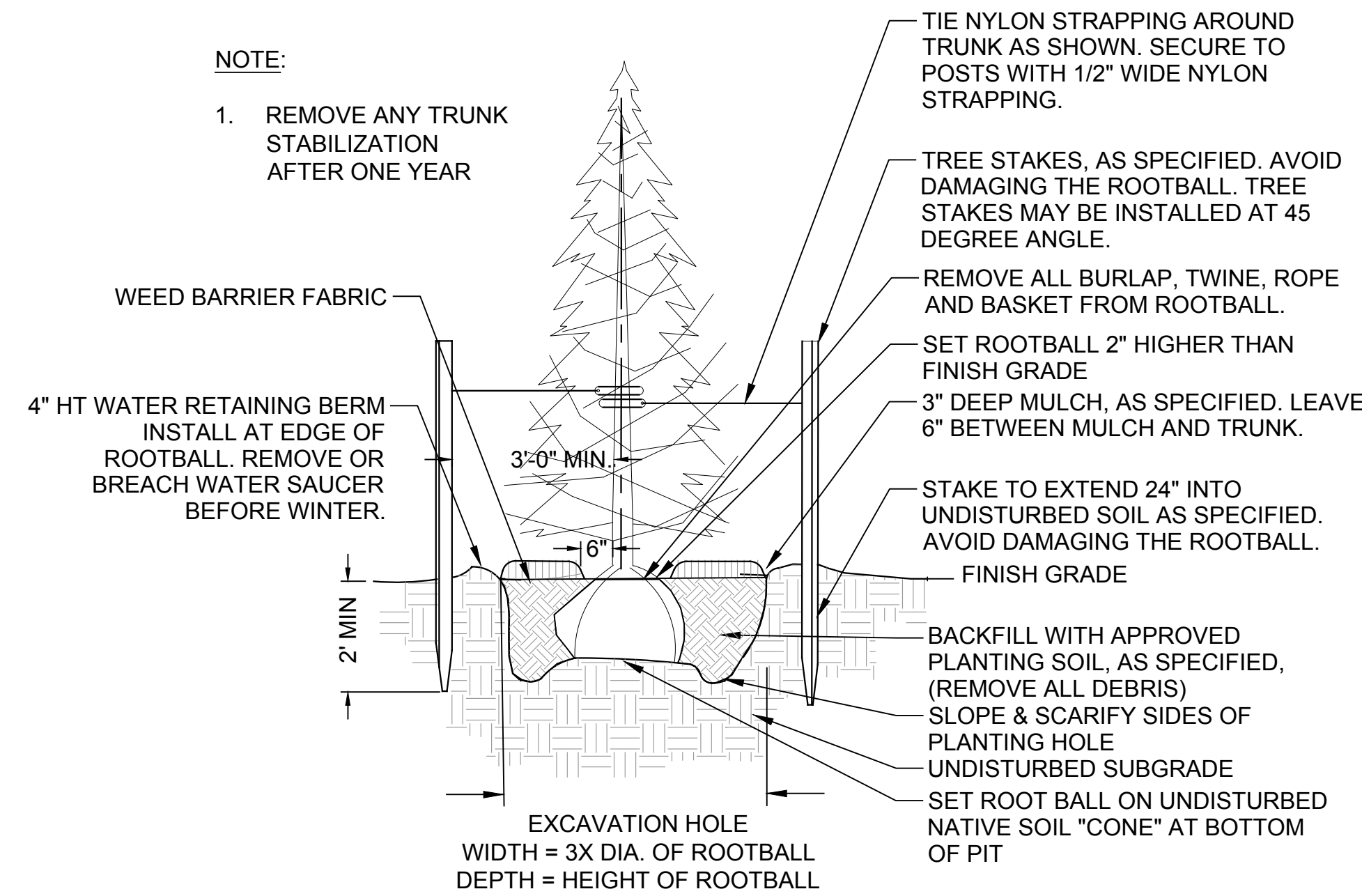
**C SHRUB PLANTING DETAIL**  
LP5.1 SCALE NTS



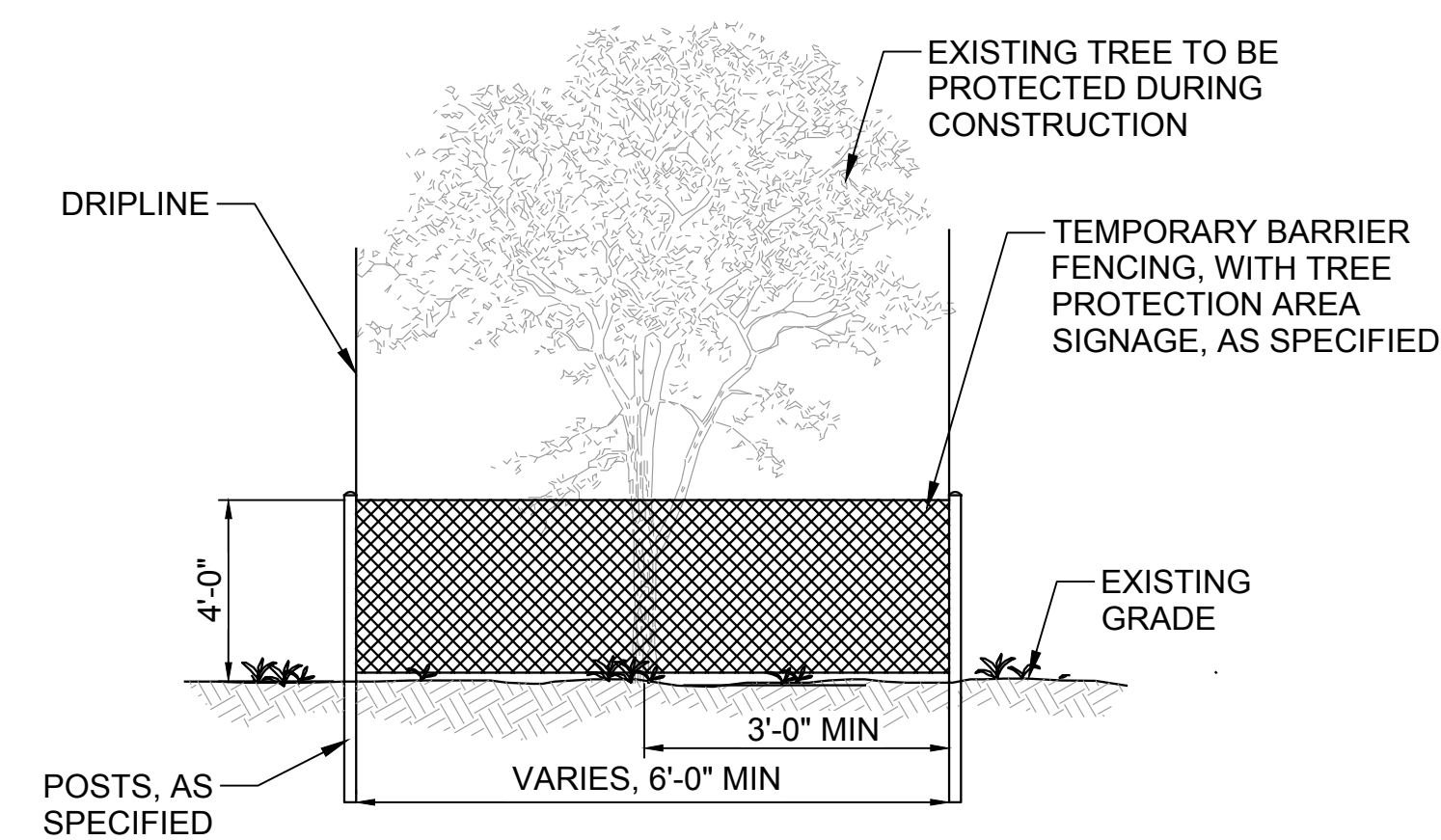
**F ALUMINUM EDGING DETAIL**  
LP5.1 SCALE NTS



**G LANDSCAPE BOULDER TYPICAL DETAIL**  
LP5.1 SCALE NTS



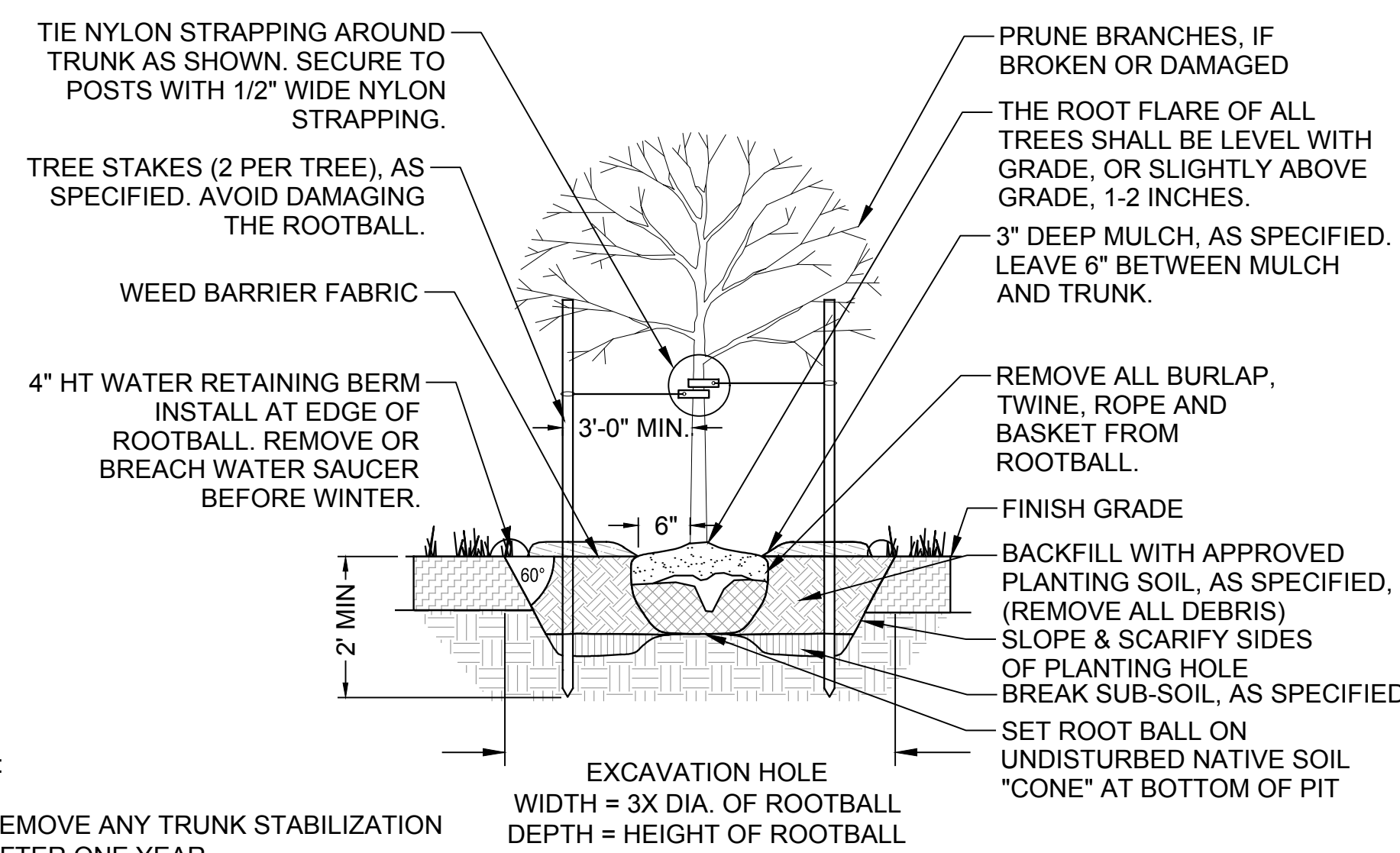
**B CONIFEROUS TREE PLANTING DETAIL**  
LP5.1 SCALE NTS



**TREE PROTECTION NOTES**

- REFER TO PLANTING PLAN SHEETS FOR APPROXIMATE TREE PROTECTION LOCATIONS. TREE PROTECTION LOCATION MAY BE ADJUSTED IN THE FIELD BY THE OWNER.
- OUTSIDE EDGE OF TEMPORARY BARRIER SHALL BE PLACED AT DRIP-LINE OF TREE. TREE GUARDS MAY BE PLACED AROUND SINGLE TREES OR GROUPS OF TREES.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT PERIMETER OF FENCING REMAINS AT THE DRIP-LINE OF THE TREE AND THAT TREES ARE PROTECTED AND MAINTAINED IN HEALTHY CONDITION. AS SPECIFIED.
- COORDINATE WITH OWNER'S ARBORIST FOR WORK WITHIN TREE PROTECTION AREAS.

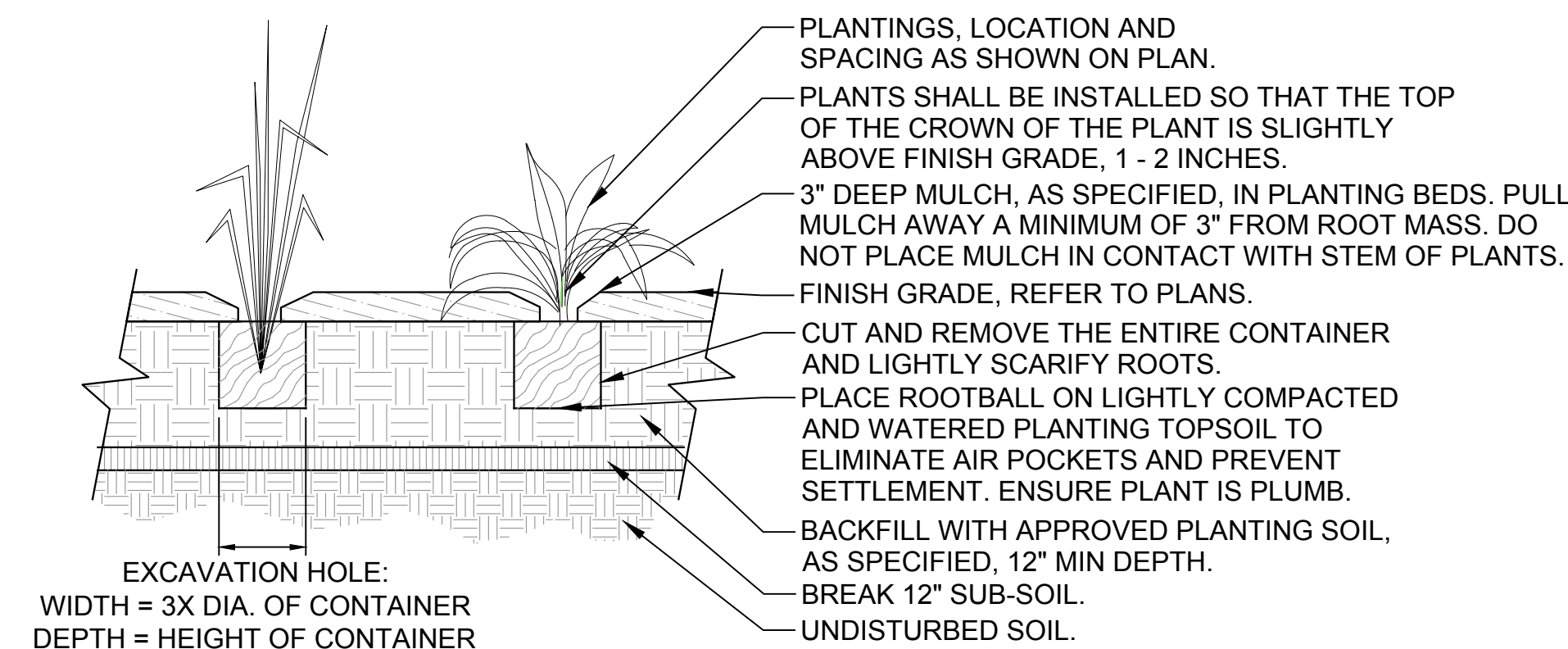
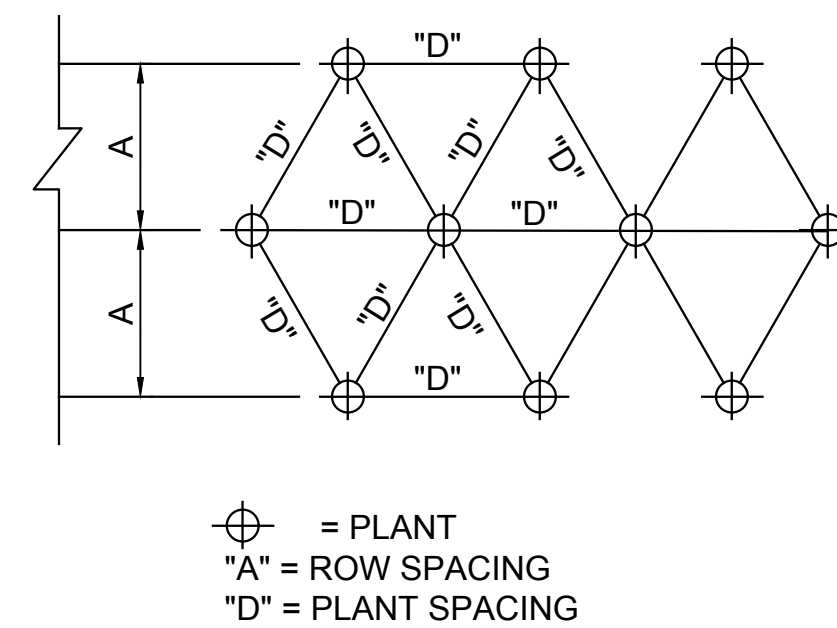
**E TREE PROTECTION DETAIL**  
LP5.1 SCALE NTS



**A DECIDUOUS TREE PLANTING DETAIL**  
LP5.1 SCALE NTS

FOR USE WITH ALL PLANT TYPES SPACED EQUIDISTANTLY

| SPACING "D" | ROW "A" | NO. OF PLANTS | AREA UNIT   |
|-------------|---------|---------------|-------------|
| 10" O.C.    | 8.66"   | 1.66          | 1 SQ. FT.   |
| 12" O.C.    | 10.4"   | 1.15          |             |
| 15" O.C.    | 13.0"   | 7.38          | 10 SQ. FT.  |
| 18" O.C.    | 15.6"   | 5.12          |             |
| 24" O.C.    | 20.8"   | 2.90          |             |
| 30" O.C.    | 26.0"   | 1.85          |             |
| 36" O.C.    | 30.0"   | 1.28          |             |
| 4' O.C.     | 4.33"   | 4.61          | 100 SQ. FT. |
| 6' O.C.     | 5.2"    | 3.20          |             |
| 8' O.C.     | 6.93"   | 1.80          |             |
| 10' O.C.    | 8.66"   | 1.16          |             |

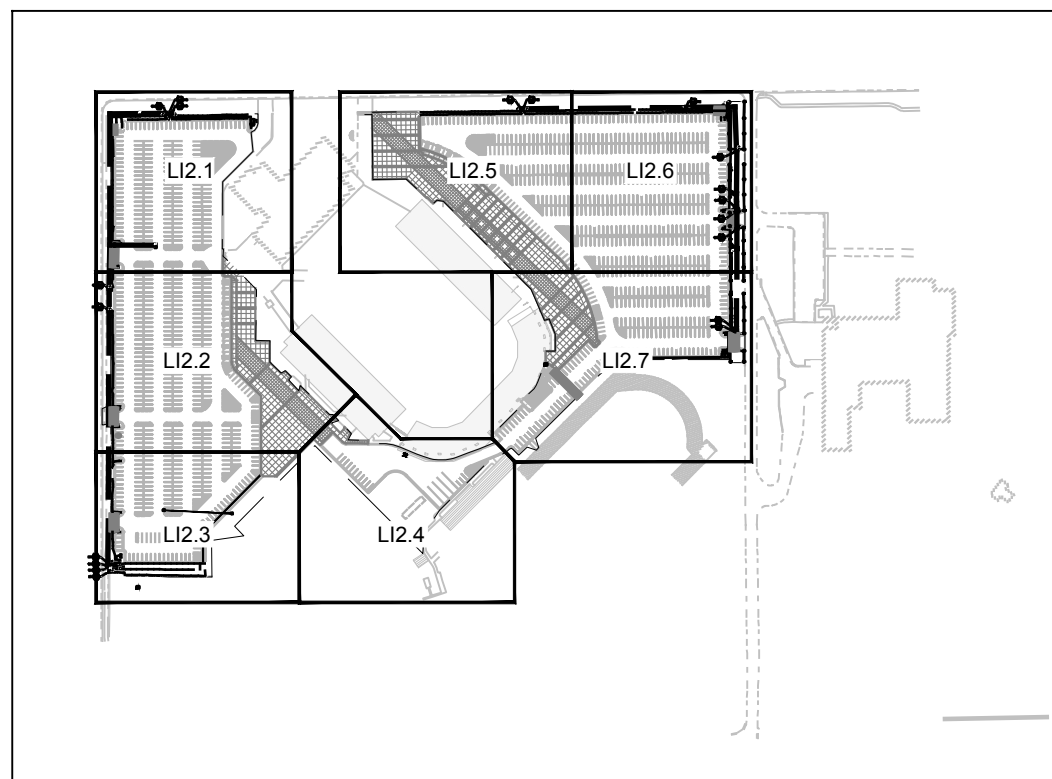


**D PERENNIAL PLANTING DETAIL**  
LP5.1 SCALE NTS



# GENERAL IRRIGATION NOTES

- ALL PLANTED BEDS AND TURF AREAS ON THE SITE SHALL BE SERVICED BY THE IRRIGATION SYSTEM. IRRIGATION SHALL UTILIZE BUBBLER SPRAY NOZZLES IN ALL PLANTING BEDS AND AT EACH TREE LOCATION AND SPRAY OR ROTAR HEADS FOR TURF LAWN AREAS.
- INSTALL ALL EQUIPMENT PER MANUFACTURER SPECIFICATIONS.
- IRRIGATION TO BE INSTALLED AS SHOWN, UNLESS OTHERWISE APPROVED BY THE OWNER. CONTRACTOR MAY SUBMIT ALTERNATIVE IRRIGATION DESIGN TO THE OWNER FOR CONSIDERATION AND APPROVAL. DESIGN SHALL BE REQUIRED TO MEET PROJECT SPECIFICATIONS AND RECEIVE WRITTEN APPROVAL PRIOR TO COMMENCING THE WORK.
- COMPLETE ALL WORK TO CONFORM WITH LOCAL JURISDICTION LAWS, LOCAL CODES AND REGULATIONS OF PROPOSED IRRIGATION COMPONENTS.
- DRAWING INFORMATION: THE CONTRACTOR IS RESPONSIBLE TO NOTIFY THE OWNER OF ANY DISCREPANCIES BETWEEN THE UTILITY OR PLANTING PLANS AND THE IRRIGATION PLAN. IF CONTRACTOR FAILS TO NOTIFY THE OWNER AND MAKES CHANGES TO THE IRRIGATION SYSTEM DESIGN, CONTRACTOR ASSUMES ALL COSTS AND LIABILITIES ASSOCIATED WITH THOSE FIELD CHANGES. REFER TO SPECIFICATIONS FOR ADDITIONAL PROJECT REQUIREMENTS.
- SYSTEM PRESSURE: DJ&A HAS BEEN TOLD THAT THE STATIC WATER PRESSURE AT THE POC WILL BE 77 PSI. THE CONTRACTOR IS RESPONSIBLE TO FIELD VERIFY PRESSURE PRIOR TO COMMENCING ANY CONSTRUCTION AND NOTIFY THE OWNER OF ANY VARIANCE FROM STATED PRESSURE IMMEDIATELY. WRITTEN DOCUMENTATION OF PRESSURE TEST AND RESULTS SHALL BE PROVIDED TO OWNER AT CONSTRUCTION ONSET. VERIFY ALL EXISTING CONDITIONS AND WATER PRESSURE PRIOR TO THE START OF WORK. IF CONTRACTOR FAILS TO FIELD VERIFY PRESSURE AND/OR NOTIFY OWNER OF ANY VARIATIONS FROM THIS PRESSURE, CONTRACTOR ASSUMES ALL CONSTRUCTION AND ENGINEERING COSTS ASSOCIATED WITH SYSTEM MODIFICATIONS REQUIRED TO ACCOMMODATE ACTUAL SITE PRESSURE. THIS SYSTEM HAS BEEN DESIGNED FOR A REQUIRED STATIC PRESSURE OF 65 PSI MINIMUM.
- EQUIPMENT INSTALLATION: IT IS THE INTENT OF THIS DESIGN THAT ALL IRRIGATION EQUIPMENT BE INSTALLED WITHIN PROPERTY LIMITS AND WITHIN LANDSCAPED AREAS. ANY EQUIPMENT OTHER THAN SLEEVING THAT CONTAINS PIPE OR WIRES SHOWN OUTSIDE OF THESE LIMITS IS SHOWN IN THAT LOCATION FOR GRAPHICAL CLARITY ONLY. LOCATIONS OF MAINS, CONTROL CONDUIT, LATERALS, VALVES AND HEADS ARE DIAGRAMMATIC. INSTALLATION SHALL BE ADJUSTED TO MEET SITE SPECIFIC CONDITIONS.
- VALVE BOXES: ALL VALVE BOXES SHALL BE INSTALLED A MINIMUM OF 4 FT FROM EDGE OF ANY PAVED SURFACES, WHERE FEASIBLE. VALVE BOXES SHALL BE GROUPED AND INSTALLED IN GREENSPACE LAWN AREAS NOT SUBJECT TO REGULAR FOOT TRAFFIC WHEN POSSIBLE. BOXES INSTALLED IN OPEN TURF AREAS SHALL BE KEPT TO EDGES AND STAKED FOR REVIEW IF ALONG HIGH TRAFFIC AREAS. ALL VALVE BOXES SHALL BE PLACED A MINIMUM OF 3 FT FROM THE CENTERLINE OF ANY DRAINAGE SWALE. ALL VALVE BOXES WITHIN PAVEMENT SHALL BE TIER 15 RATED BOXES FOR HEAVY DUTY NON-DELIBERATE TRAFFIC. BOX LID COLOR SHALL BE AS SPECIFIED. ALL BOXES SHALL BE INSTALLED WITH THE LID TO BE FLUSH WITH GRADE AND IN AN ORDERLY MANNER. PROVIDE SIZE AND BRICK SUPPORTS AS DETAILED.
- ALL TURF ROTAR AND SPRAY HEADS SHALL BE PLACED TO HAVE HEAD-TO-HEAD COVERAGE.
- POP UP HEIGHT OF SPRAY HEADS TO BE AS FOLLOWS: 4" IN TURF AND PLANTING ZONES. ROTOR HEIGHT TO BE 4". MPR ROTAR NOZZLE SIZE IS INDICATED ON DRAWING FOR EACH ROTAR.
- TREE BUBBLERS SHALL BE INSTALLED AT EDGE OF ROOTBALL, AT A MINIMUM OF 1 FT OFF OF THE TRUNK, WHICHEVER IS GREATER, AS INDICATED ON THE PLANS. A MINIMUM OF 2 BUBBLER HEADS MUST BE SET AT EACH TREE. A MINIMUM OF 1 BUBBLER HEAD MUST BE SET AT EACH SHRUB AT THE EDGE OF ROOTBALL. PROVIDE BUBBLER HEADS AS INDICATED ON THE PLANS.
- UNLABELED PIPING: ALL UNLABELED LATERAL PIPING SHALL BE 1-1/2" MINIMUM, ALL MAINLINE PIPE SHALL BE 2" MINIMUM.
- SLEEVING: ALL IRRIGATION LINES UNDER PAVING MUST BE INSTALLED IN A PIPE SLEEVE. ALL SLEEVING UNDER PAVED SURFACES SHOWN ON PLANS IS BY CONTRACTOR UNLESS OTHERWISE NOTED. SLEEVING SHALL BE INSTALLED IN THE SIZES AND QUANTITIES SHOWN ON PLANS OR AS INDICATED IN THE SPECIFICATIONS. WHERE SLEEVES ARE SHOWN, BUT NOT LABELED, FOLLOW THE SPECIFICATIONS. ALL MAINLINE, CONTROL WIRES, AND DRIP LINES UNDER PAVED SURFACES ARE TO BE INSTALLED IN SLEEVING. SLEEVING UNDER HARDSCAPE SHALL EXTEND MIN 12" BEYOND BACK OF CURB OR PAVEMENT EDGE. CONTRACTOR SHALL COORDINATE LOCATIONS OF SLEEVING WITH ALL UTILITIES, FOOTINGS, AND ANY OTHER UNDERGROUND CONSTRUCTION.
  - COORDINATE SLEEVE PLACEMENT DURING GRADING/PAVING WORK (CIVIL).
  - CONTRACTOR SHALL PROVIDE THREE SLEEVES UNDER ALL PAVED CROSSING LOCATIONS: ONE 6-INCH FOR IRRIGATION PIPING, ONE 4-INCH FOR ELECTRICAL POWER, AND ONE ADDITIONAL EMPTY 4-INCH PVC, AS INDICATED ON THE PLANS AND SPECIFICATIONS.
- ALL PVC MAINLINE PIPES TO HAVE A MINIMUM COVER OF 18"; ALL LATERAL PIPE TO HAVE A MINIMUM OF 12" COVER. WHERE LOCATED IN SLEEVES UNDER PAVEMENT, PROVIDE MINIMUM COVERAGE OF 18". SEE TRENCHING DETAIL FOR ADDITIONAL INFORMATION.
- ALL MAINLINE PIPES SHALL BE TRACEABLE. PROVIDE TRACER WIRE AS SPECIFIED WHERE MAINLINE NOT LOCATED IN THE SAME TRENCH AS THE CONTROL WIRE.
- NO ROCKS, BOULDERS, OR OTHER EXTRANEUS MATERIALS SHALL BE USED IN BACKFILLING TRENCHES.
- PROVIDE ELECTRICAL HOOK-UP FOR IRRIGATION CONTROLLER. WORK IS TO BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR.
- CONTRACTOR SHALL FINE TUNE THE IRRIGATION SYSTEM TO ENSURE THAT ALL IRRIGATION WATER DOES NOT OVERSPRAY ONTO ADJACENT HARDSCAPE, BUILDINGS, OR OTHER NON-PLANTED AREAS BY ADJUSTING NOZZLE DIRECTION AND NOZZLE RADIUS.
- ALL LINES TO BE THOROUGHLY FLUSHED BEFORE INSTALLATION OF SPRINKLER HEADS.
- IRRIGATION CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS AND PREPARE CONTROLLER CHART TO THE OWNER. DRAWINGS AND CHARTS MUST BE COMPLETED AND APPROVED PRIOR TO FINAL ACCEPTACE OF THE IRRIGATION SYSTEM BY THE OWNER, AS SPECIFIED.
- REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- PROVIDE ALL COMPONENTS REQUIRED TO COMPLETELY WINTERIZE THE IRRIGATION SYSTEM, WHETHER OR NOT SPECIFIED HEREIN.



## KEY MAP

NTS

## REFER TO SHEET

|               |                             |
|---------------|-----------------------------|
| LI0.1         | IRRIGATION NOTES & SCHEDULE |
| LI1.1         | IRRIGATION DEMOLITION PLAN  |
| LI2.0         | IRRIGATION MAINLINE PLAN    |
| LI2.1 - LI2.7 | IRRIGATION PLANS            |
| LI5.1 - LI5.2 | IRRIGATION DETAILS          |

## IRRIGATION SCHEDULE WEST SIDE

| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION  | QTY   | PSI  |
|--------|---|-------|------|
|        | RAIN BIRD RD-04-S-P30-F-N 10 SERIES MPR TURF SPRAY, 4IN. POP-UP, WITH 30 PSI IN-STEM PRESSURE REGULATION, SEAL-A-MATIC CHECK VALVE, FLOW-SHIELD TECHNOLOGY, AND NON-POTABLE COVER (PURPLE CAP). 1/2IN. NPT FEMALE THREADED INLET.   | 61    | 30   |
|        | RAIN BIRD RD-04-S-P30-F-N 12 SERIES MPR TURF SPRAY, 4IN. POP-UP, WITH 30 PSI IN-STEM PRESSURE REGULATION, SEAL-A-MATIC CHECK VALVE, FLOW-SHIELD TECHNOLOGY, AND NON-POTABLE COVER (PURPLE CAP). 1/2IN. NPT FEMALE THREADED INLET.   | 29    | 30   |
|        | RAIN BIRD RD-04-S-P30-F-N 15 SERIES MPR TURF SPRAY, 4IN. POP-UP, WITH 30 PSI IN-STEM PRESSURE REGULATION, SEAL-A-MATIC CHECK VALVE, FLOW-SHIELD TECHNOLOGY, AND NON-POTABLE COVER (PURPLE CAP). 1/2IN. NPT FEMALE THREADED INLET.   | 19    | 30   |
|        | RAIN BIRD 1804-PRS-NP-1400 FLOOD BUBBLER 4IN. POPUP WITH PRESSURE REGULATING DEVICE AND NON-POTABLE PURPLE CAP.   | 135   | 20   |
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION  | QTY   |      |
|        | RAIN BIRD PESB-NP-HAN 1-1/2" 1IN., 1-1/2IN., 2IN., 3IN. DURABLE CHLORINE-RESISTANT REMOTE CONTROL VALVE FOR RECLAIMED WATER APPLICATIONS. WITH SCRUBBER MECHANISM TECHNOLOGY, AND PURPLE FLOW CONTROL HANDLE.   | 5     |      |
|        | RAIN BIRD PESB-NP-HAN-PRS-D 1-1/2" 1IN., 1-1/2IN., 2IN., 3IN. DURABLE CHLORINE-RESISTANT REMOTE CONTROL VALVE FOR RECLAIMED WATER APPLICATIONS. WITH SCRUBBER MECHANISM TECHNOLOGY, PURPLE FLOW CONTROL HANDLE, AND PRESSURE REGULATOR MODULE.  | 4     |      |
|        | NIBCO TI-8 GATE VALVE BRASS GATE MANUAL CONTROL VALVE WITH SCREW-IN BONNET, SAME SIZE AS MAINLINE PIPE DIAMETER AT VALVE LOCATION.  | 4     |      |
|        | RAIN BIRD PESB-NP-HAN (MASTER VALVE) 2" 1IN., 1-1/2IN., 2IN., 3IN. DURABLE CHLORINE-RESISTANT MASTER VALVES FOR RECLAIMED WATER APPLICATIONS. WITH SCRUBBER MECHANISM TECHNOLOGY, AND PURPLE FLOW CONTROL HANDLE.   | 1     |      |
|        | EXISTING RAINBIRD CONTROLLER EXISTING IRRIGATION CONTROLLER WILL BE USED. CONNECT TO EXISTING CONTROLLER AT THIS APPROXIMATE LOCATION. FIELD VERIFY EQUIPMENT CAPACITY FOR EXPANSION PRIOR TO BEGINNING THE WORK.   | 1     |      |
|        | RAIN BIRD FS-200-P 2IN. FLOW SENSOR, PLASTIC PVC MODEL. SUGGESTED OPERATING RANGE 10.0 GPM TO 200.0 GPM. SIZE FOR FLOW NOT ACCORDING TO PIPE SIZE. COMPATIBLE W/ RAIN BIRD: ESP-LXIVM(P)   LXD   LXME2(P)   ME3, OR CONTROLLERS ACCEPTING CUSTOM K-FACTOR AND OFFSET. INSTALL IN RAIN BIRD VALVE BOX. | 1     |      |
|        | RAIN BIRD LCRBY-S 1.5" 1.5IN., AND 2IN. MODELS: 1.5IN. = LCRBY150S, 2IN. = LCRBY200S. THE 120 MESH (130 MICRON) SCREEN FILTERS ARE EASY TO CLEAN AND PROVIDE RELIABLE FILTRATION.   | 4     |      |
|        | POINT OF CONNECTION 2" TIE ONTO EXISTING 2" MAINLINE STUB, CONNECTED TO 16" HDPE MAINLINE AT THIS APPROXIMATE LOCATION. INSTALL ONE XX VALVE, AND PROVIDE 2" HDPE MAINLINE AND EXTEND AS SHOWN. CONNECT TO CONTROLLER LOCATION IN EXISTING PUMPHOUSE.   | 1     |      |
|        | IRRIGATION LATERAL LINE: PVC SCHEDULE 40 1 1/2"   | 2,630 | L.F. |
|        | IRRIGATION MAINLINE: PVC SCHEDULE 40 2"   | 1,180 | L.F. |
|        | PIPE SLEEVE: PVC SCHEDULE 40 MINIMUM COVER DEPTH OF 18". PROVIDE 3 PVC PIPE SLEEVES AT EACH PAVEMENT CROSSING UNLESS OTHERWISE NOTED. SEE NOTES AND SPECIFICATIONS FOR ADDITIONAL INFORMATION   | 312.3 | L.F. |

## IRRIGATION SCHEDULE EAST SIDE

| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION  | QTY   | PSI  | RADIUS |
|--------|---|-------|------|--------|
|        | RAIN BIRD RD-04-S-P30-F-N 8 SERIES MPR TURF SPRAY, 4IN. POP-UP, WITH 30 PSI IN-STEM PRESSURE REGULATION, SEAL-A-MATIC CHECK VALVE, FLOW-SHIELD TECHNOLOGY, AND NON-POTABLE COVER (PURPLE CAP). 1/2IN. NPT FEMALE THREADED INLET.  | 177   | 30   |        |
|        | RAIN BIRD 1804-PRS-NP-1400 FLOOD BUBBLER 4IN. POPUP WITH PRESSURE REGULATING DEVICE AND NON-POTABLE PURPLE CAP.   | 74    | 20   |        |
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION  | QTY   | PSI  | RADIUS |
|        | RAIN BIRD 5004-PL-PC-SAM-R-NP-MPR 30 TURF ROTOR, 4IN. POP-UP, PLASTIC RISER, WITH FLOW SHUT-OFF DEVICE. MATCHED PRECIPITATION ROTOR (MPR NOZZLE), ARC AND RADIUS AS PER SYMBOL. 25 FT=RED, 30 FT=GREEN, 35FT=BEIGE. WITH CHECK VALVE, IN-STEM PRESSURE REGULATOR, AND NON POTABLE PURPLE CAP.         | 22    | 45   | 30'    |
|        | RAIN BIRD 5004-PL-PC-SAM-R-NP-MPR 35 TURF ROTOR, 4IN. POP-UP, PLASTIC RISER, WITH FLOW SHUT-OFF DEVICE. MATCHED PRECIPITATION ROTOR (MPR NOZZLE), ARC AND RADIUS AS PER SYMBOL. 25 FT=RED, 30 FT=GREEN, 35FT=BEIGE. WITH CHECK VALVE, IN-STEM PRESSURE REGULATOR, AND NON POTABLE PURPLE CAP.         | 16    | 45   | 35'    |
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION  | QTY   |      |        |
|        | RAIN BIRD PESB-NP-HAN 1-1/2" 1IN., 1-1/2IN., 2IN., 3IN. DURABLE CHLORINE-RESISTANT REMOTE CONTROL VALVE FOR RECLAIMED WATER APPLICATIONS. WITH SCRUBBER MECHANISM TECHNOLOGY, AND PURPLE FLOW CONTROL HANDLE.   | 7     |      |        |
|        | RAIN BIRD PESB-NP-HAN-PRS-D 1-1/2" 1IN., 1-1/2IN., 2IN., 3IN. DURABLE CHLORINE-RESISTANT REMOTE CONTROL VALVE FOR RECLAIMED WATER APPLICATIONS. WITH SCRUBBER MECHANISM TECHNOLOGY, PURPLE FLOW CONTROL HANDLE, AND PRESSURE REGULATOR MODULE.  | 3     |      |        |
|        | NIBCO TI-8 GATE VALVE BRASS GATE MANUAL CONTROL VALVE WITH SCREW-IN BONNET, SAME SIZE AS MAINLINE PIPE DIAMETER AT VALVE LOCATION.  | 2     |      |        |
|        | RAIN BIRD PESB-NP-HAN (MASTER VALVE) 2" 1IN., 1-1/2IN., 2IN., 3IN. DURABLE CHLORINE-RESISTANT MASTER VALVES FOR RECLAIMED WATER APPLICATIONS. WITH SCRUBBER MECHANISM TECHNOLOGY, AND PURPLE FLOW CONTROL HANDLE.   | 1     |      |        |
|        | EXISTING RAINBIRD CONTROLLER EXISTING IRRIGATION CONTROLLER WILL BE USED. CONNECT TO EXISTING CONTROLLER AT THIS APPROXIMATE LOCATION. FIELD VERIFY EQUIPMENT CAPACITY FOR EXPANSION PRIOR TO BEGINNING THE WORK.   | 1     |      |        |
|        | RAIN BIRD FS-200-P 2IN. FLOW SENSOR, PLASTIC PVC MODEL. SUGGESTED OPERATING RANGE 10.0 GPM TO 200.0 GPM. SIZE FOR FLOW NOT ACCORDING TO PIPE SIZE. COMPATIBLE W/ RAIN BIRD: ESP-LXIVM(P)   LXD   LXME2(P)   ME3, OR CONTROLLERS ACCEPTING CUSTOM K-FACTOR AND OFFSET. INSTALL IN RAIN BIRD VALVE BOX. | 1     |      |        |
|        | RAIN BIRD LCRBY-S 1.5" 1.5IN., AND 2IN. MODELS: 1.5IN. = LCRBY150S, 2IN. = LCRBY200S. THE 120 MESH (130 MICRON) SCREEN FILTERS ARE EASY TO CLEAN AND PROVIDE RELIABLE FILTRATION.   | 3     |      |        |
|        | POINT OF CONNECTION 4"  | 1     |      |        |
|        | IRRIGATION LATERAL LINE: PVC SCHEDULE 40  | 0.2   | L.F. |        |
|        | IRRIGATION LATERAL LINE: PVC SCHEDULE 40 1 1/2"   | 3,497 | L.F. |        |
|        | IRRIGATION MAINLINE: PVC SCHEDULE 40 2"   | 932.6 | L.F. |        |
|        | PIPE SLEEVE: PVC SCHEDULE 40 MINIMUM COVER DEPTH OF 18". PROVIDE 3 PVC PIPE SLEEVES AT EACH PAVEMENT CROSSING UNLESS OTHERWISE NOTED. SEE NOTES AND SPECIFICATIONS FOR ADDITIONAL INFORMATION   | 334.3 | L.F. |        |



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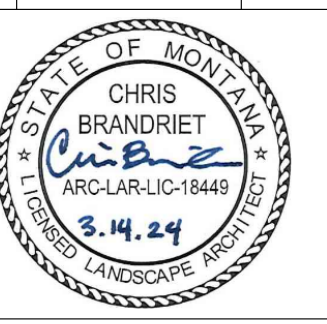
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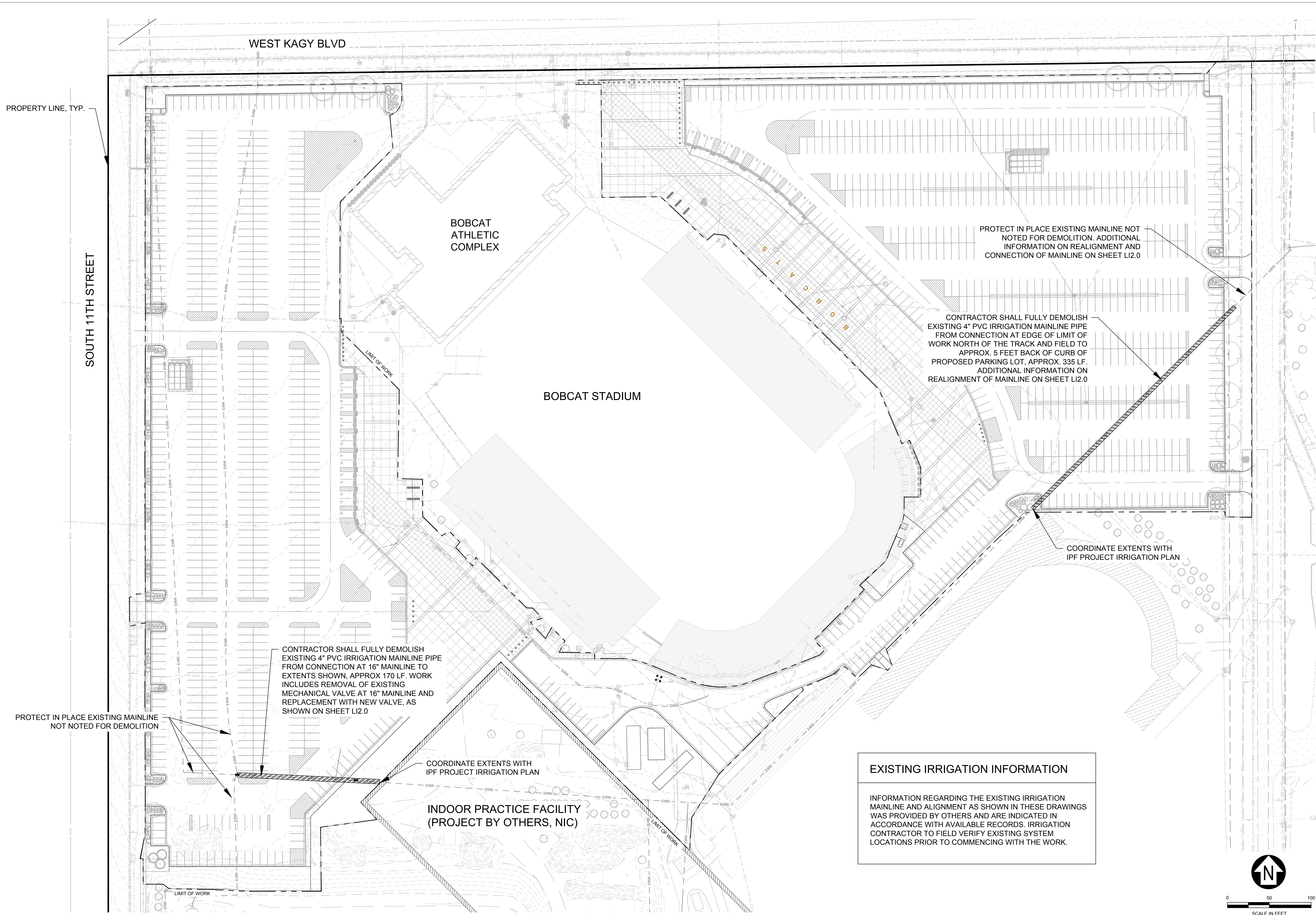
PPA#22-0012

SHEET TITLE  
IRRIGATION NOTES & SCHEDULE

SHEET  
**LI0.1**

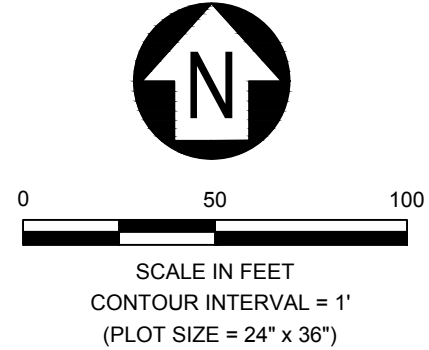
DATE  
3-27-2024





**EXISTING IRRIGATION INFORMATION**

INFORMATION REGARDING THE EXISTING IRRIGATION MAINLINE AND ALIGNMENT AS SHOWN IN THESE DRAWINGS WAS PROVIDED BY OTHERS AND ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. IRRIGATION CONTRACTOR TO FIELD VERIFY EXISTING SYSTEM LOCATIONS PRIOR TO COMMENCING WITH THE WORK.



FINAL CD - FOR CONSTRUCTION

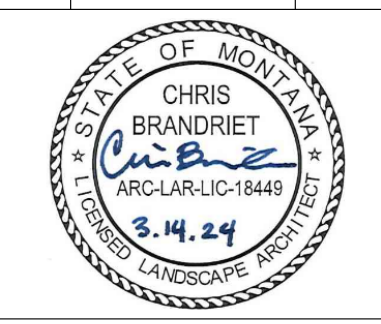


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 REVIEWED BY: C. BRANDRIET



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**SHEET TITLE**  
 IRRIGATION  
 DEMOLITION PLAN

**SHEET**  
**L1.1**

**DATE**  
 3-27-2024

M:\2024\2024-03-27-MSU-Stadium-Lots\Drawings\2024-03-27-MSU-Stadium-Lots-IRR-Demolition-Plan.dwg  
 3/27/2024 10:15:15 AM  
 R. Bakker



PROPERTY LINE, TYP.

SOUTH 11TH STREET

WEST KAGY BLVD

BOBCAT ATHLETIC COMPLEX

BOBCAT STADIUM

1  
 INSTALL NEW 16" ISOLATION VALVE DOWNSTREAM OF EXISTING VALVE ON HDPE MAINLINE. CONTRACTOR SHALL USE OWNER PROVIDED VALVE FOR INSTALLATION AND PROVIDE REPLACEMENT TO OWNER SHELF STOCK WITH IN-KIND VALVE AS PART OF THIS PROJECT. ISOLATION VALVE SHALL BE MUELLER LINESEAL III BUTTERFLY VALVE 3211-6 FLANGED ENDS CLASS 125, 16-INCH SIZE, WITH STANDARD BURIED SERVICE ACTUATOR MDT-3S, OR APPROVED EQUAL. ISOLATION VALVE LOCATOR TO BE DETERMINED IN COORDINATION WITH THE OWNER.

PROVIDE AND INSTALL NEW 4" ISOLATION GATE VALVE AT EXISTING TIE-IN FOR NEW HDPE MAINLINE PIPE. CONTRACTOR SHALL FIELD VERIFY EXISTING VALVE LOCATION. SEE DETAIL ON SHEET LI5.1

PROVIDE AND INSTALL NEW 4" HDPE MAINLINE PIPE. CONTRACTOR SHALL FIELD VERIFY EXISTING VALVE LOCATION WITH EXISTING MAINLINE PIPE ALIGNMENT. MAINLINE PIPE SHALL BE HDPE PIPE 4710 DR-11 OR AS APPROVED BY OWNER. FINAL PROPOSED ALIGNMENT TO BE DETERMINED IN COORDINATION WITH THE OWNER.

PROVIDE AND INSTALL NEW 4" ISOLATION GATE VALVE AND LOCATE IN VALVE BOX, AS SPECIFIED, FOR IPF PROJECT IRRIGATION POC. LOCATE VALVE BOX 4' MINIMUM FROM PROPOSED BACK OF SIDEWALK, SEE DETAIL ON SHEET LI5.1.

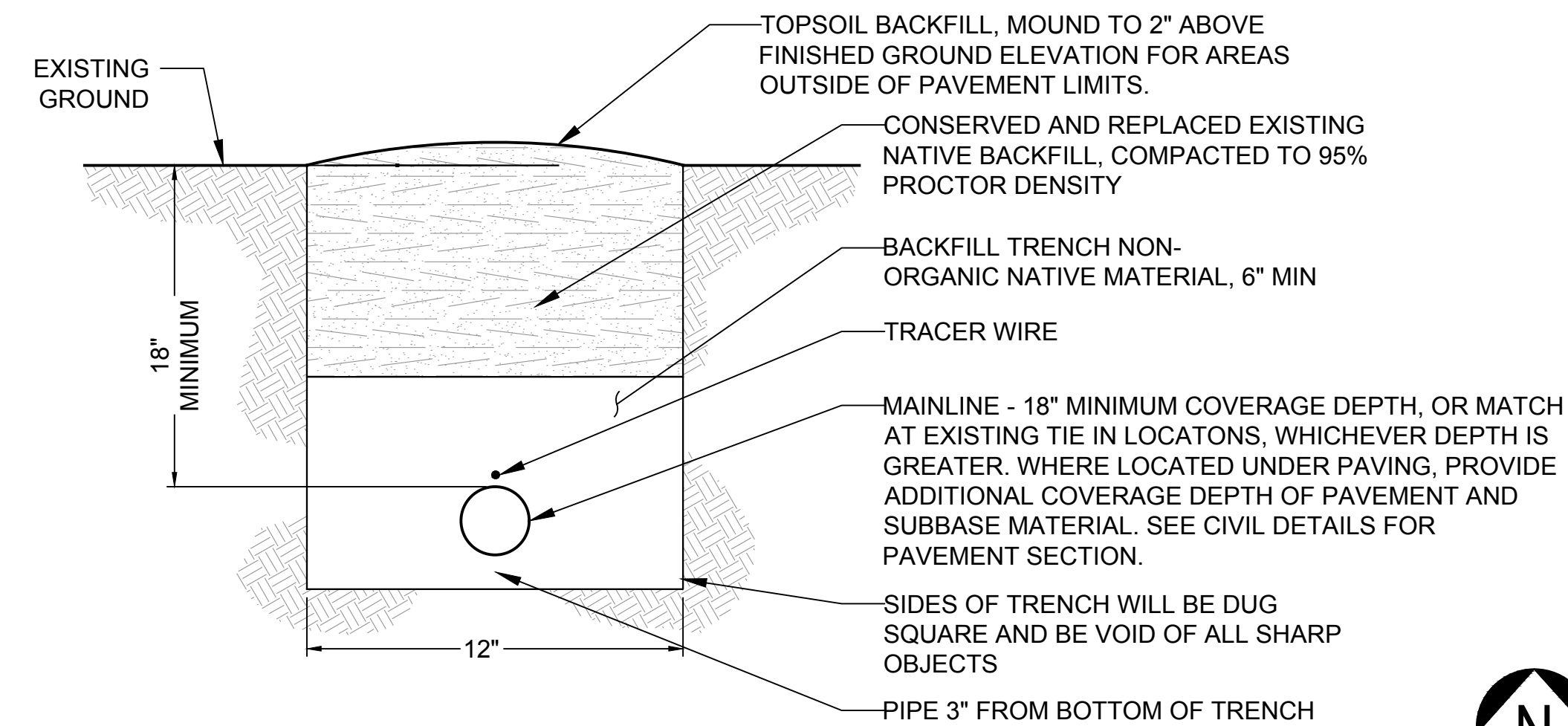
INDOOR PRACTICE FACILITY (PROJECT BY OTHERS, NIC)

PROVIDE NEW 4" MAINLINE PIPE IN NEW ALIGNMENT AS SHOWN. CONTRACTOR SHALL FIELD VERIFY TIE-IN LOCATIONS WITH EXISTING MAINLINE PIPE. CONNECT APPROXIMATELY AT EXISTING PVC PIPE IN LANDSCAPE ISLAND NORTH OF TRACK AND FIELD TO EXISTING PVC PIPE EAST EDGE OF PARKING LOT APPROXIMATELY 5 FEET BEHIND PROPOSED BACK OF CURB. NEW PIPE APPROXIMATELY 475 LF. MAINLINE PIPE SHALL BE HDPE PIPE 4710 DR-11 OR AS APPROVED BY OWNER. PROVIDE PIPE SLEEVING AS SPECIFIED.

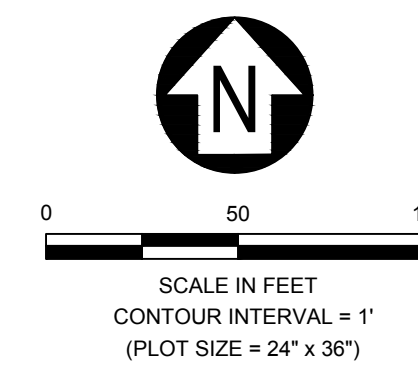
COORDINATE EXTENTS AND TIE-IN WITH IPF PROJECT IRRIGATION PLAN

SEE SHEET LI1.1 FOR MAINLINE DEMOLITION INFORMATION

TIE-IN NEW LINE AT APPROX THIS LOCATION WITH EXISTING 4" PVC WITH REQUIRED TRANSITION FITTING



A TYPICAL 4" MAINLINE UTILITY TRENCH DETAIL  
 LI2.0 SCALE NTS



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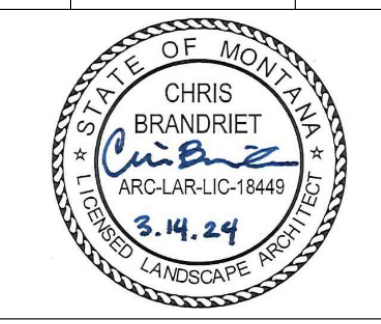
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| REVIEWED BY: C. BRANDRIET |             |          |
| REV.                      | DESCRIPTION | DATE     |
| 1                         | ADDENDUM #1 | 03-27-24 |



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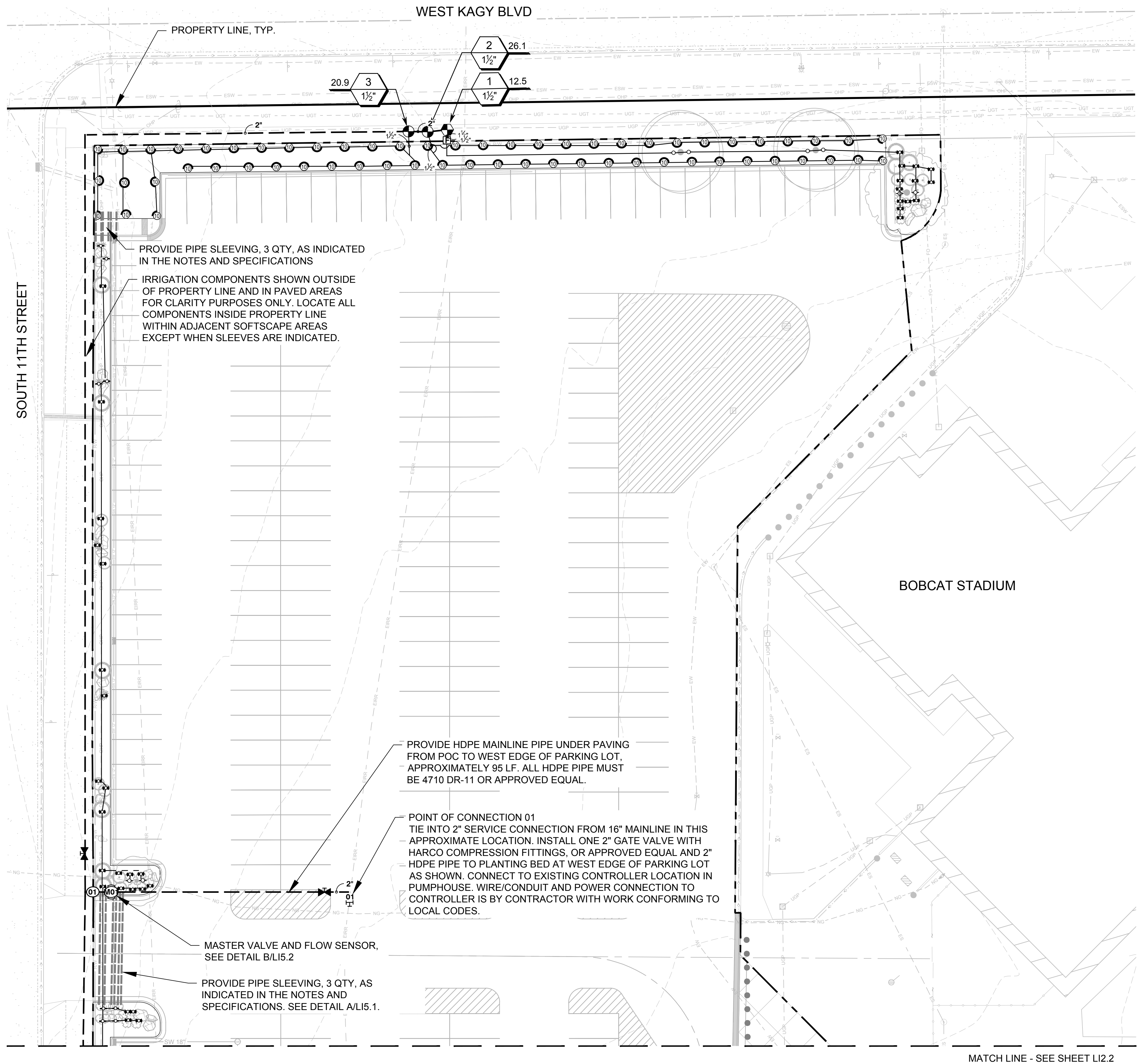
SHEET TITLE  
 IRRIGATION  
 MAINLINE PLAN

SHEET  
**LI2.0**

DATE  
 3-27-2024

MONTANA STATE UNIVERSITY - 1700 S. GALELLO AVENUE, BOZEMAN, MT 59717-3100  
 406.994.5413 | WWW.MSU.EDU





PROPERTY LINE, TYP.

20.9 3 1 1/2"

26.1 2 1 1/2"

12.5 1 1 1/2"

PROVIDE PIPE SLEEVING, 3 QTY, AS INDICATED IN THE NOTES AND SPECIFICATIONS

IRRIGATION COMPONENTS SHOWN OUTSIDE OF PROPERTY LINE AND IN PAVED AREAS FOR CLARITY PURPOSES ONLY. LOCATE ALL COMPONENTS INSIDE PROPERTY LINE WITHIN ADJACENT SOFTSCAPE AREAS EXCEPT WHEN SLEEVES ARE INDICATED.

PROVIDE HDPE MAINLINE PIPE UNDER PAVING FROM POC TO WEST EDGE OF PARKING LOT, APPROXIMATELY 95 LF. ALL HDPE PIPE MUST BE 4710 DR-11 OR APPROVED EQUAL.

POINT OF CONNECTION 01 TIE INTO 2" SERVICE CONNECTION FROM 16" MAINLINE IN THIS APPROXIMATE LOCATION. INSTALL ONE 2" GATE VALVE WITH HARCO COMPRESSION FITTINGS, OR APPROVED EQUAL AND 2" HDPE PIPE TO PLANTING BED AT WEST EDGE OF PARKING LOT AS SHOWN. CONNECT TO EXISTING CONTROLLER LOCATION IN PUMPHOUSE. WIRE/CONDUIT AND POWER CONNECTION TO CONTROLLER IS BY CONTRACTOR WITH WORK CONFORMING TO LOCAL CODES.

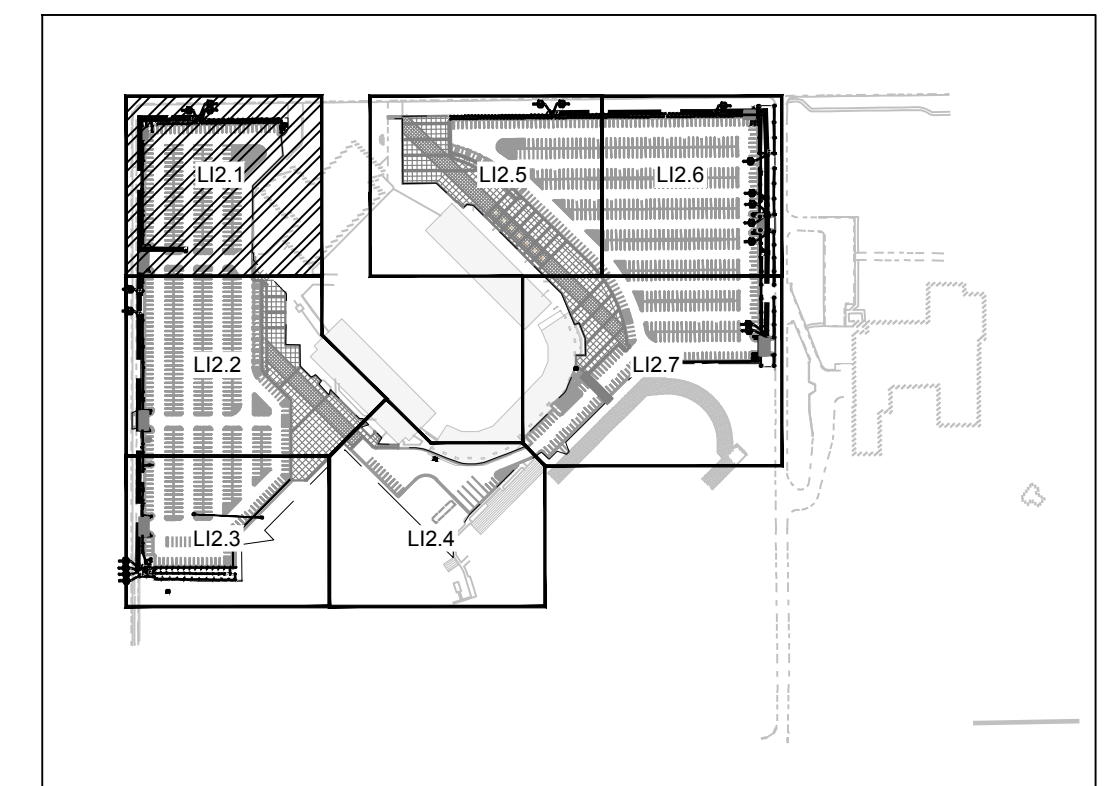
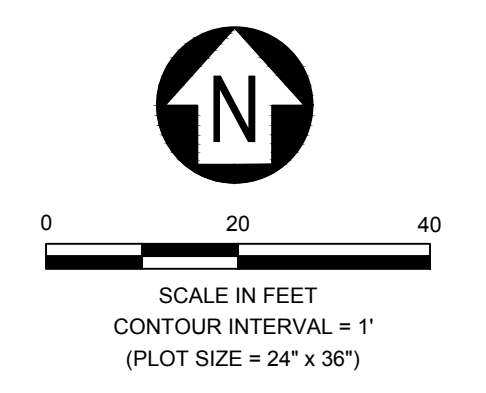
MASTER VALVE AND FLOW SENSOR, SEE DETAIL B/LI5.2

PROVIDE PIPE SLEEVING, 3 QTY, AS INDICATED IN THE NOTES AND SPECIFICATIONS. SEE DETAIL A/LI5.1.

MATCH LINE - SEE SHEET LI2.2

**GENERAL NOTES**

1. SEE SHEET LI0.1 FOR IRRIGATION NOTES AND SCHEDULE.
2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
4. SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING.
5. SEE CIVIL SITE PLAN FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
6. INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.



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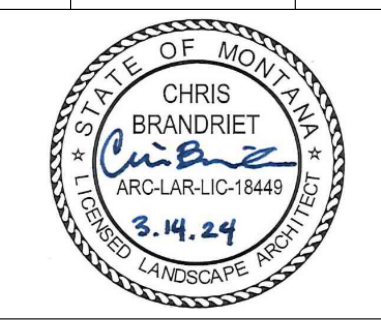
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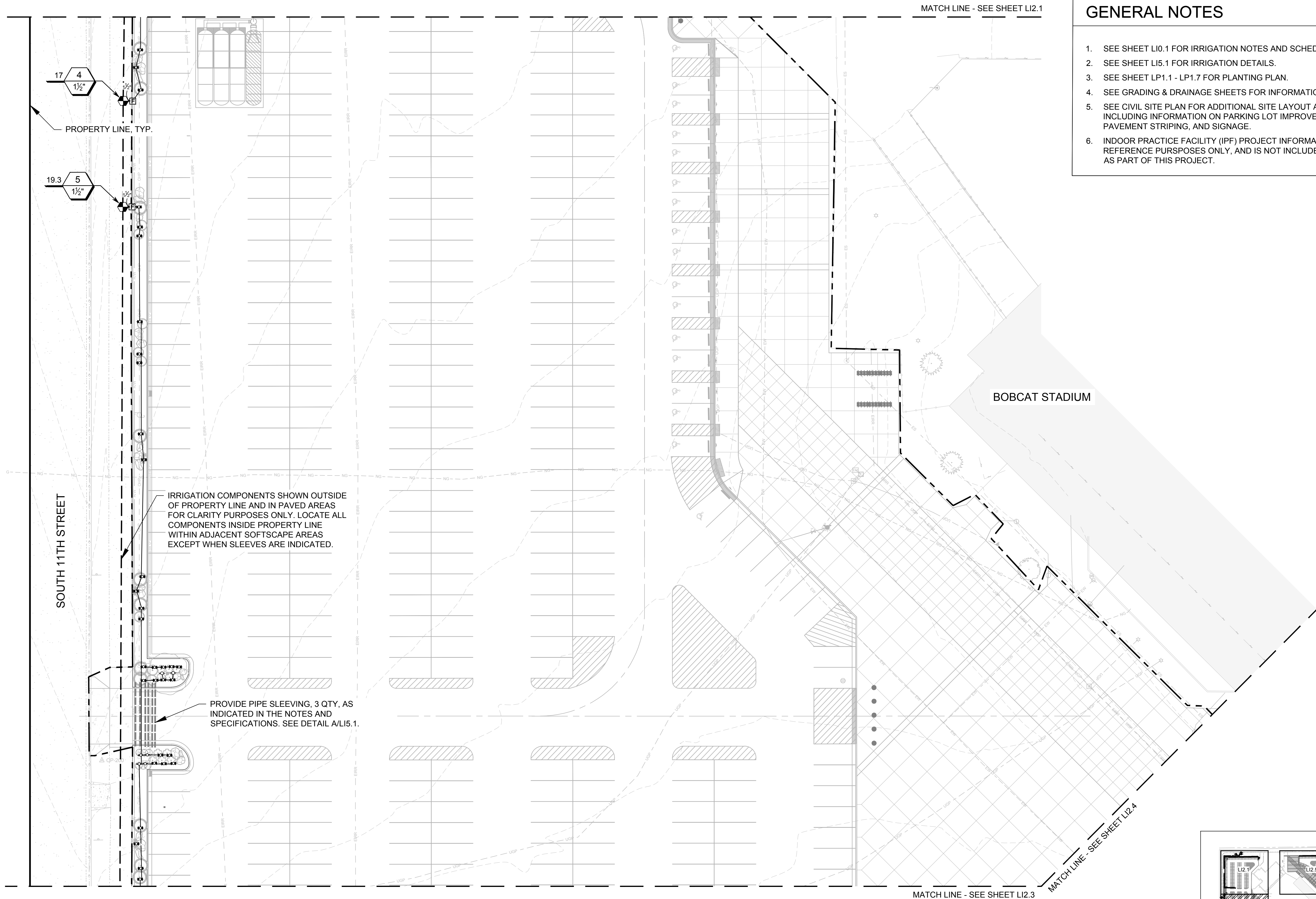
SHEET TITLE  
IRRIGATION PLAN 1

SHEET  
**LI2.1**

DATE  
3-27-2024

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17 4  
1 1/2"

19.3 5  
1 1/2"

PROPERTY LINE, TYP.

SOUTH 11TH STREET

IRRIGATION COMPONENTS SHOWN OUTSIDE OF PROPERTY LINE AND IN PAVED AREAS FOR CLARITY PURPOSES ONLY. LOCATE ALL COMPONENTS INSIDE PROPERTY LINE WITHIN ADJACENT SOFTSCAPE AREAS EXCEPT WHEN SLEEVES ARE INDICATED.

PROVIDE PIPE SLEEVING, 3 QTY, AS INDICATED IN THE NOTES AND SPECIFICATIONS. SEE DETAIL A/LI5.1.

MATCH LINE - SEE SHEET LI2.1

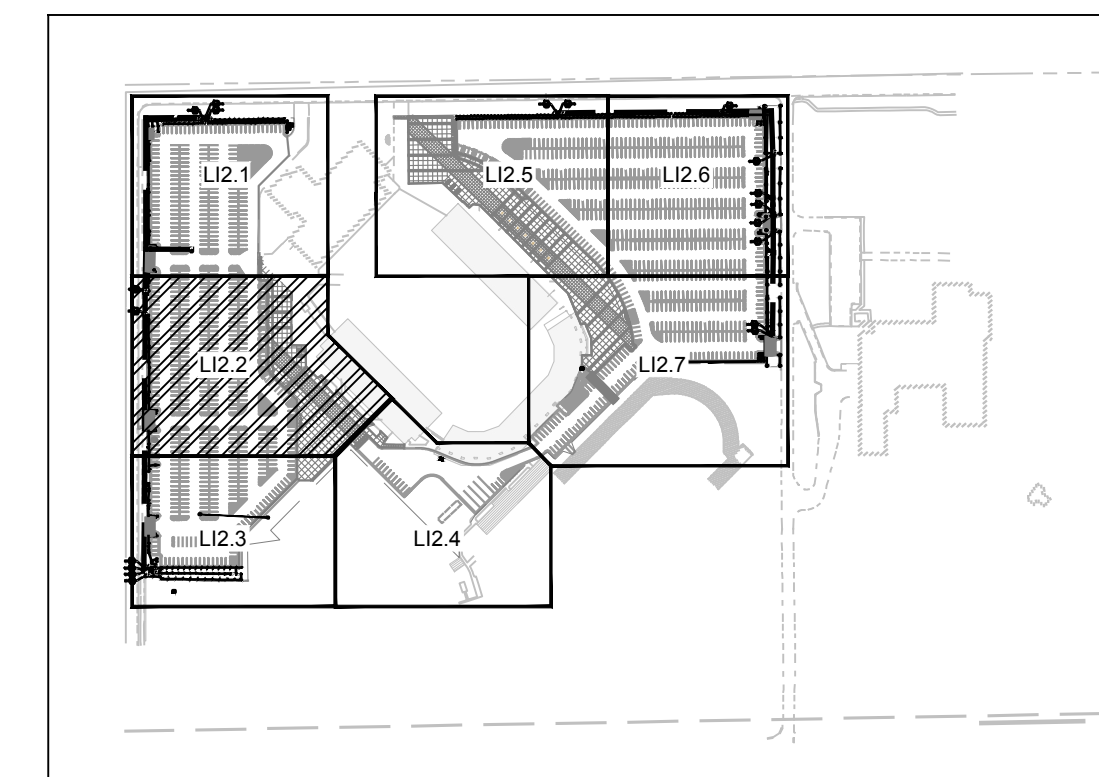
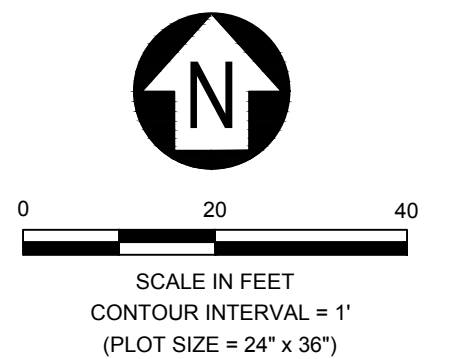
BOBCAT STADIUM

MATCH LINE - SEE SHEET LI2.3

MATCH LINE - SEE SHEET LI2.4

**GENERAL NOTES**

1. SEE SHEET LI0.1 FOR IRRIGATION NOTES AND SCHEDULE.
2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
4. SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING.
5. SEE CIVIL SITE PLAN FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
6. INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.



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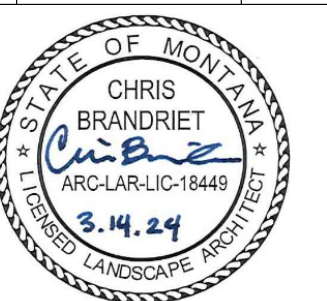
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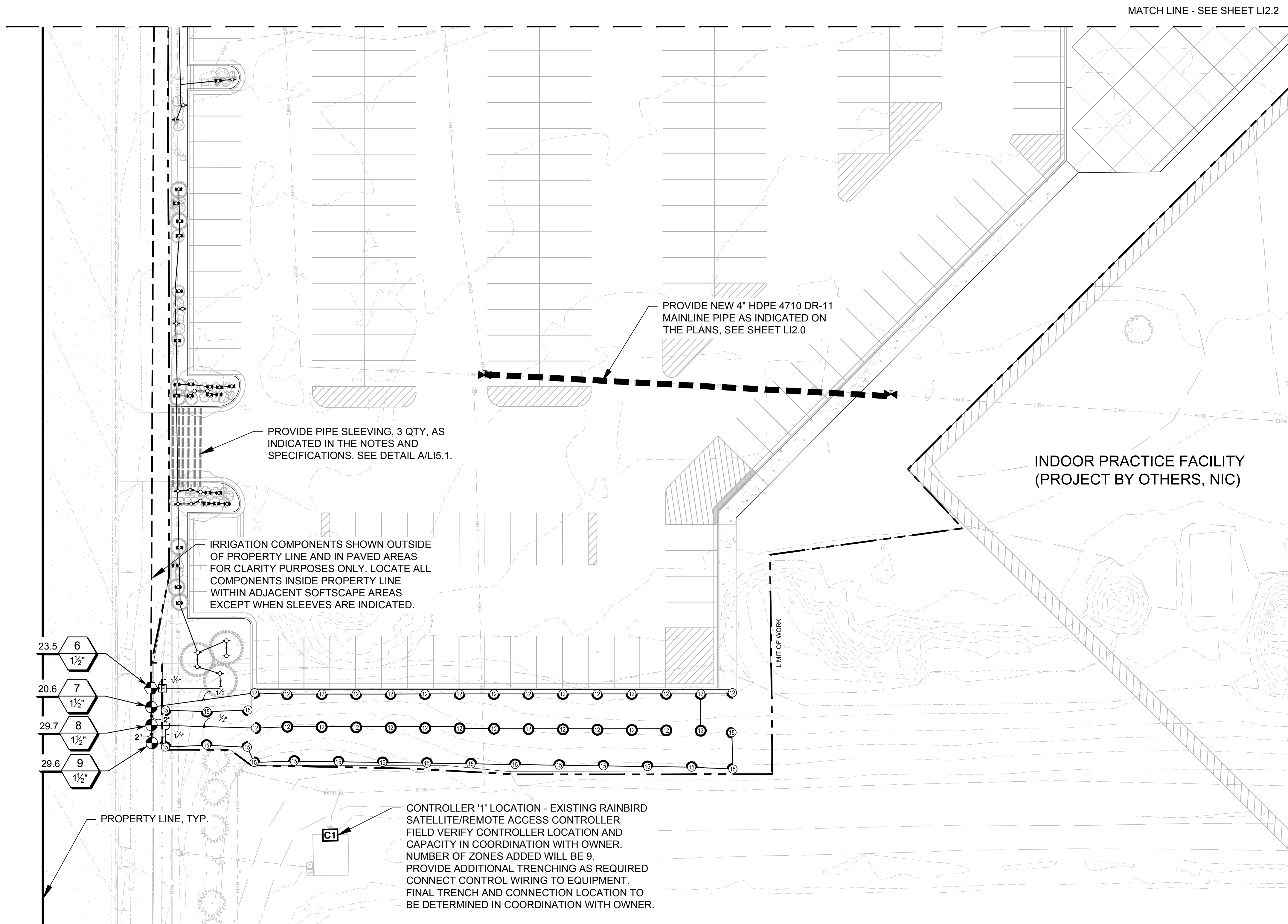
SHEET TITLE  
IRRIGATION PLAN 2

SHEET  
**LI2.2**

DATE  
3-27-2024

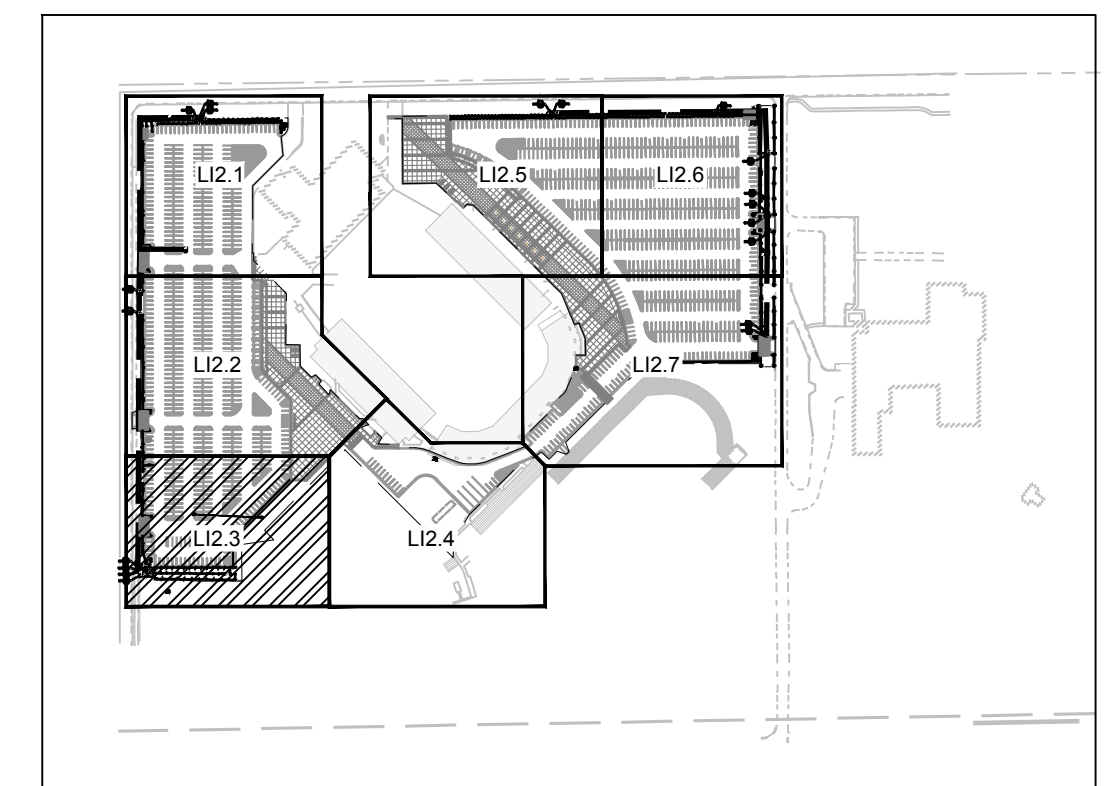
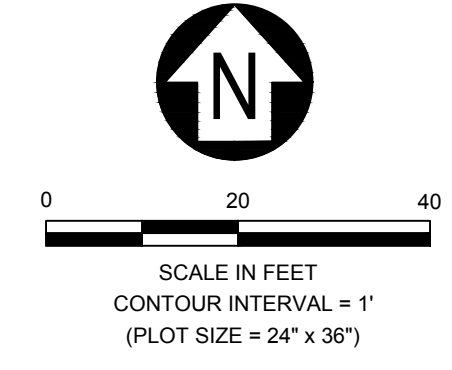
MONTANA STATE UNIVERSITY - 1500 EAST UNIVERSITY AVENUE  
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**GENERAL NOTES**

1. SEE SHEET LI0.1 FOR IRRIGATION NOTES AND SCHEDULE.
2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
4. SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING.
5. SEE CIVIL SITE PLAN FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
6. INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.



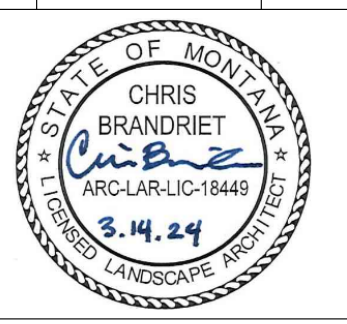
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REVIEWED BY: C. BRANDRIET



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SHEET TITLE  
IRRIGATION PLAN 3

SHEET  
**LI2.3**

DATE  
3-27-2024

Montana State University - 1000 S. University Avenue, Bozeman, MT 59717-3100



**GENERAL NOTES**

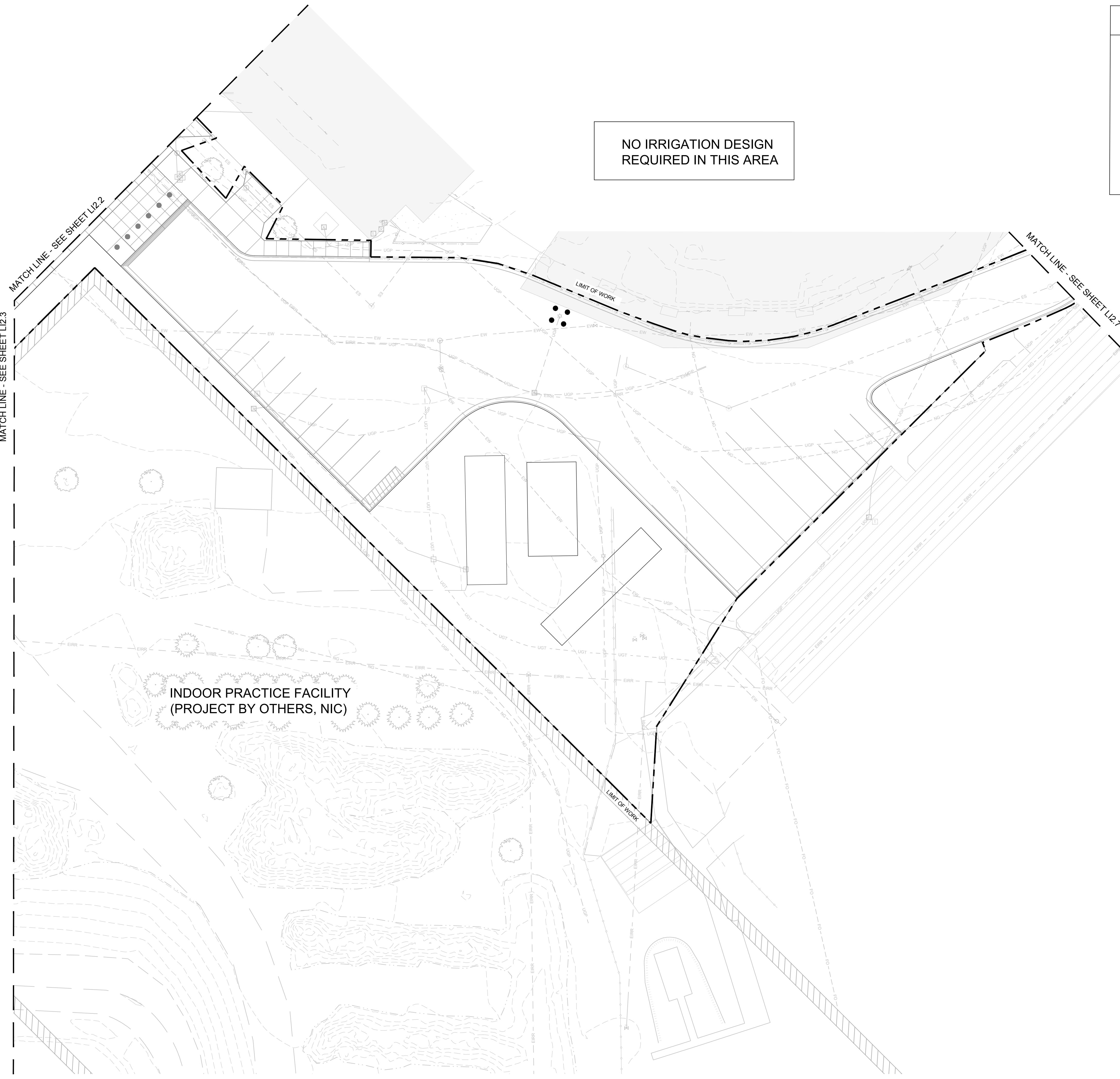
1. SEE SHEET LI0.1 FOR IRRIGATION NOTES AND SCHEDULE.
2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
4. SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING.
5. SEE CIVIL SITE PLAN FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
6. INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.

NO IRRIGATION DESIGN  
REQUIRED IN THIS AREA

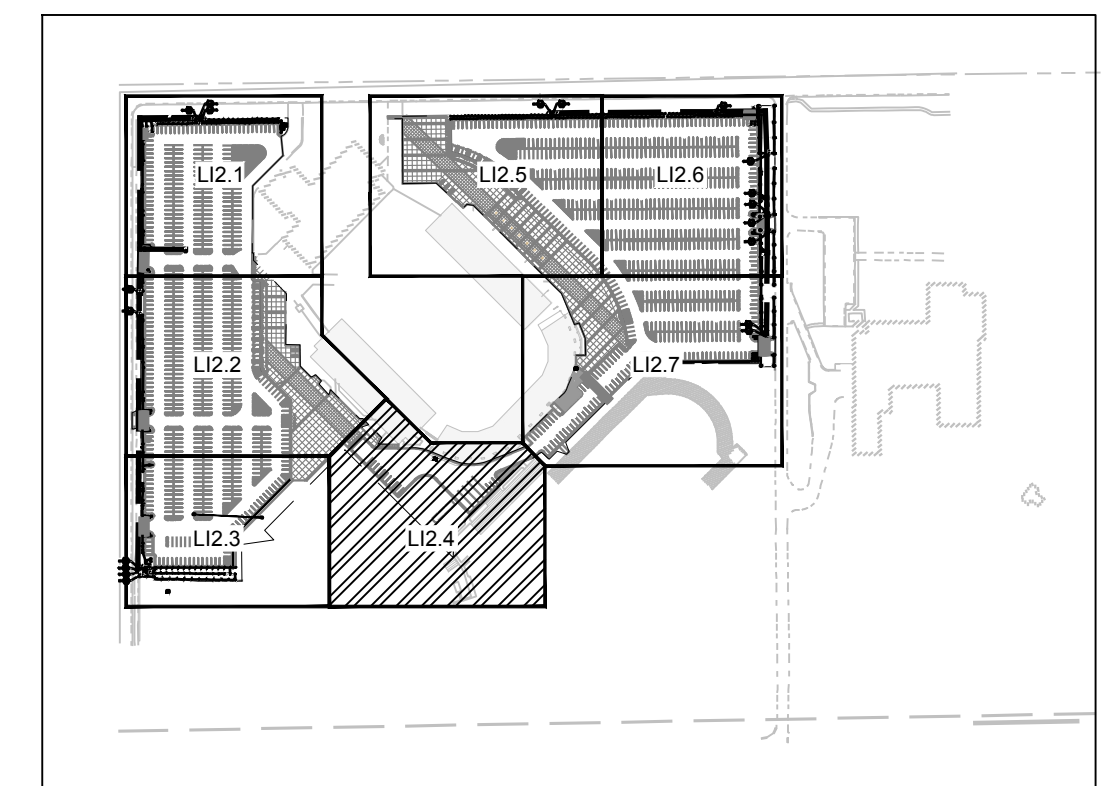
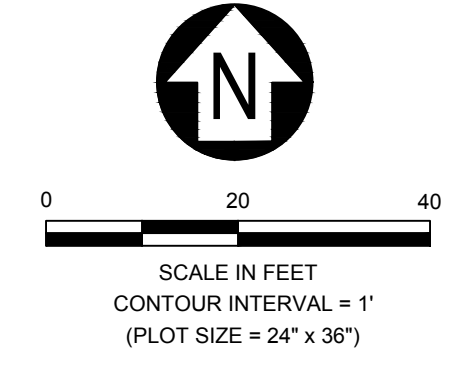
MATCH LINE - SEE SHEET LI2.3

MATCH LINE - SEE SHEET LI2.2

MATCH LINE - SEE SHEET LI2.7



INDOOR PRACTICE FACILITY  
(PROJECT BY OTHERS, NIC)



Montana State University - 1000 S. University Avenue, Bozeman, MT 59717-0001



WEST KAGY BLVD

PROPERTY LINE, TYP.

30.2 10 1 1/2" 11 30.7 1 1/2"

IRRIGATION COMPONENTS SHOWN OUTSIDE OF PROPERTY LINE AND IN PAVED AREAS FOR CLARITY PURPOSES ONLY. LOCATE ALL COMPONENTS INSIDE PROPERTY LINE WITHIN ADJACENT SOFTSCAPE AREAS EXCEPT WHEN SLEEVES ARE INDICATED.

### GENERAL NOTES

1. SEE SHEET LI0.1 FOR IRRIGATION NOTES AND SCHEDULE.
2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
4. SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING.
5. SEE CIVIL SITE PLAN FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
6. INDOOR PRACTICE FACILITY (IPF) PROJECT INFORMATION SHOWN FOR REFERENCE PURPOSES ONLY, AND IS NOT INCLUDED IN THE CONTRACT (NIC) AS PART OF THIS PROJECT.



MSU-CPDC

MONTANA STATE UNIVERSITY  
BOZEMAN, MONTANA  
PHONE: 406.994.5413  
FAX: 406.994.5665

## MSU Stadium Lots

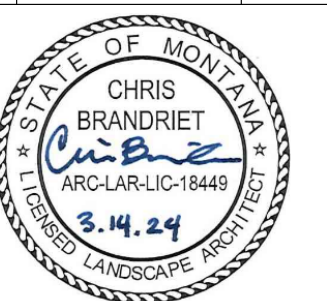
Construction Documents

FINAL CD - FOR CONSTRUCTION



DRAWN BY: R. BAKKER  
REVIEWED BY: C. BRANDRIET

REV. DESCRIPTION DATE



PPA#22-0012

SHEET TITLE  
IRRIGATION PLAN  
5

SHEET  
**LI2.5**

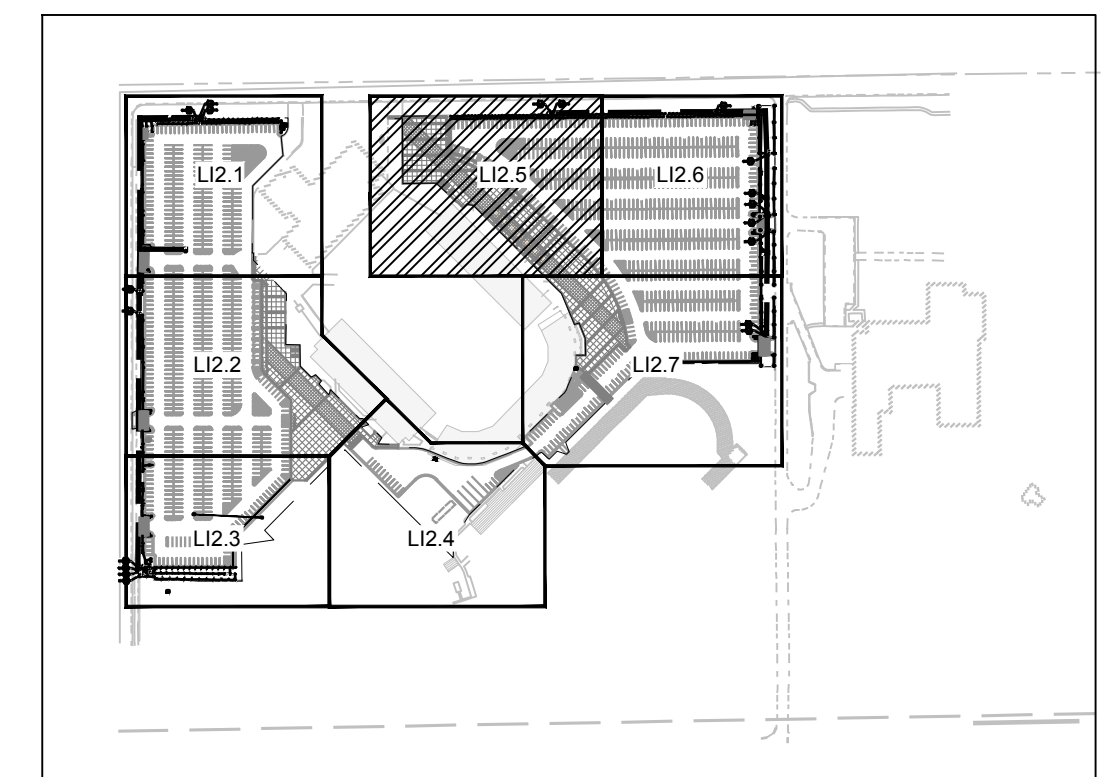
DATE  
3-27-2024

BOBCAT STADIUM

S  
T  
A  
D  
I  
U  
M



SCALE IN FEET  
CONTOUR INTERVAL = 1'  
(PLOT SIZE = 24" x 36")

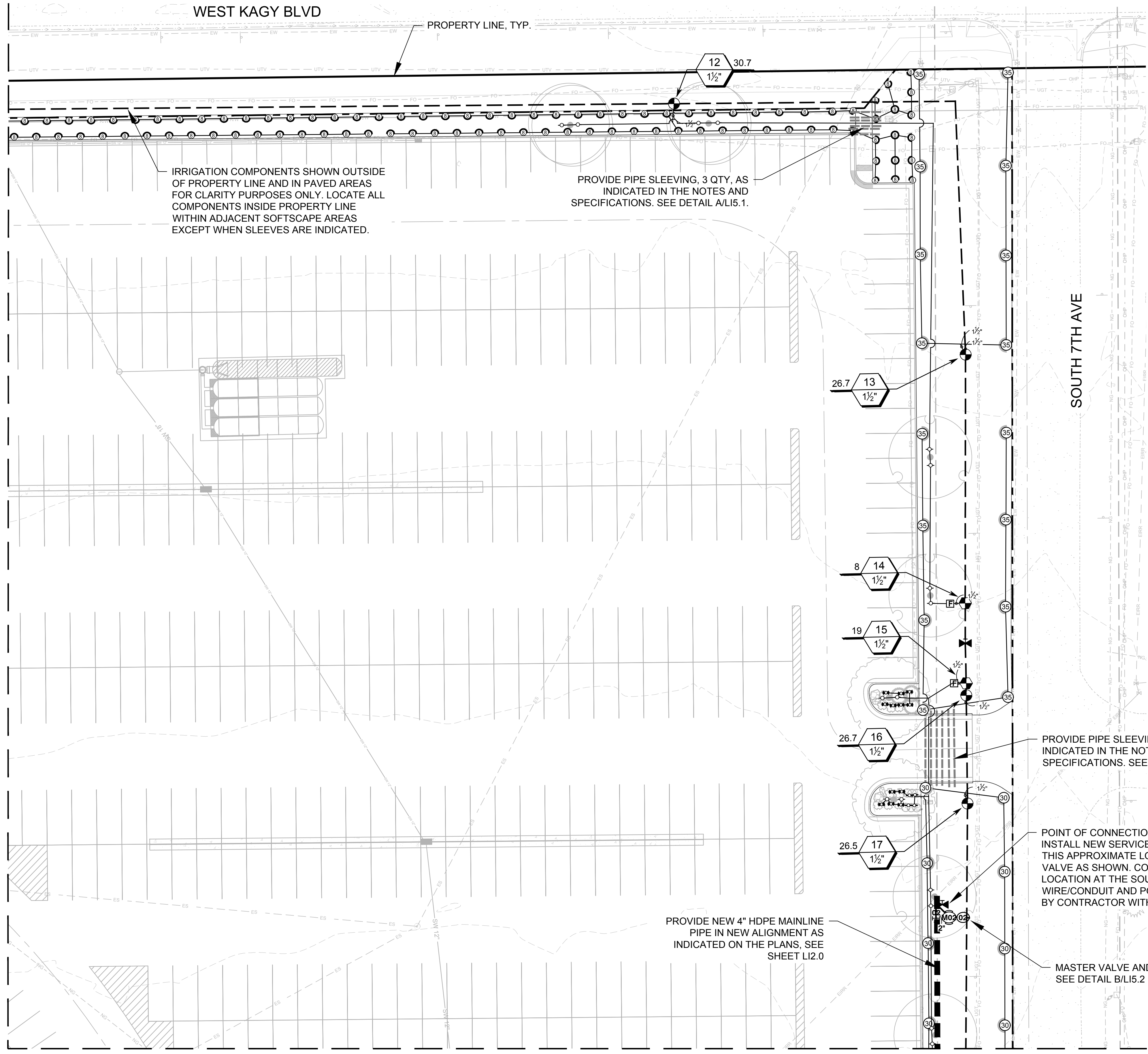


MATCH LINE - SEE SHEET LI2.7

MATCH LINE - SEE SHEET LI2.6

Montana State University - 1000 S. University Avenue, Bozeman, MT 59717-0001



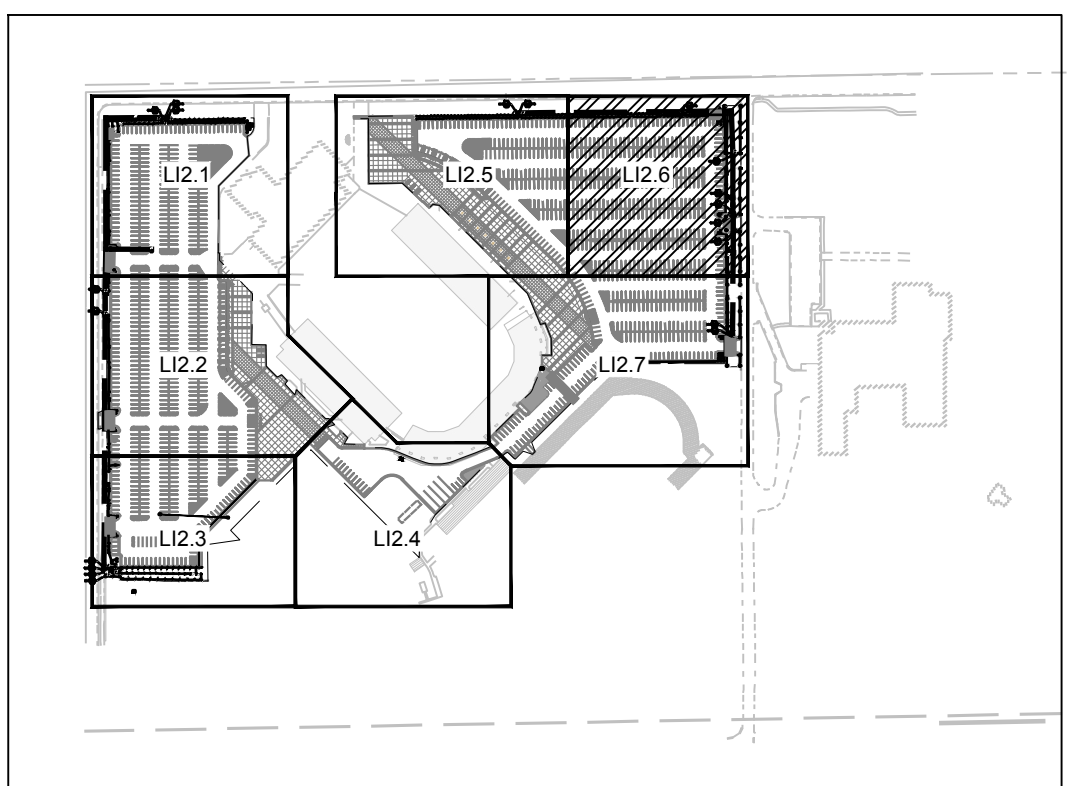
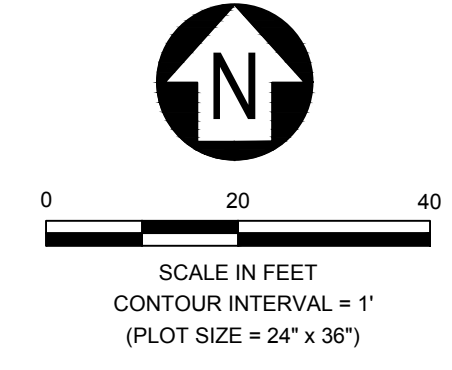


**GENERAL NOTES**

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2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
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MATCH LINE - SEE SHEET LI2.5

MATCH LINE - SEE SHEET LI2.7



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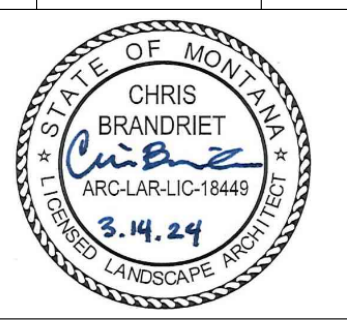
**MSU Stadium Lots**  
Construction Documents

FINAL CD - FOR CONSTRUCTION



DRAWN BY: R. BAKKER  
REVIEWED BY: C. BRANDRIET

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |



PPA#22-0012

SHEET TITLE  
IRRIGATION PLAN 6

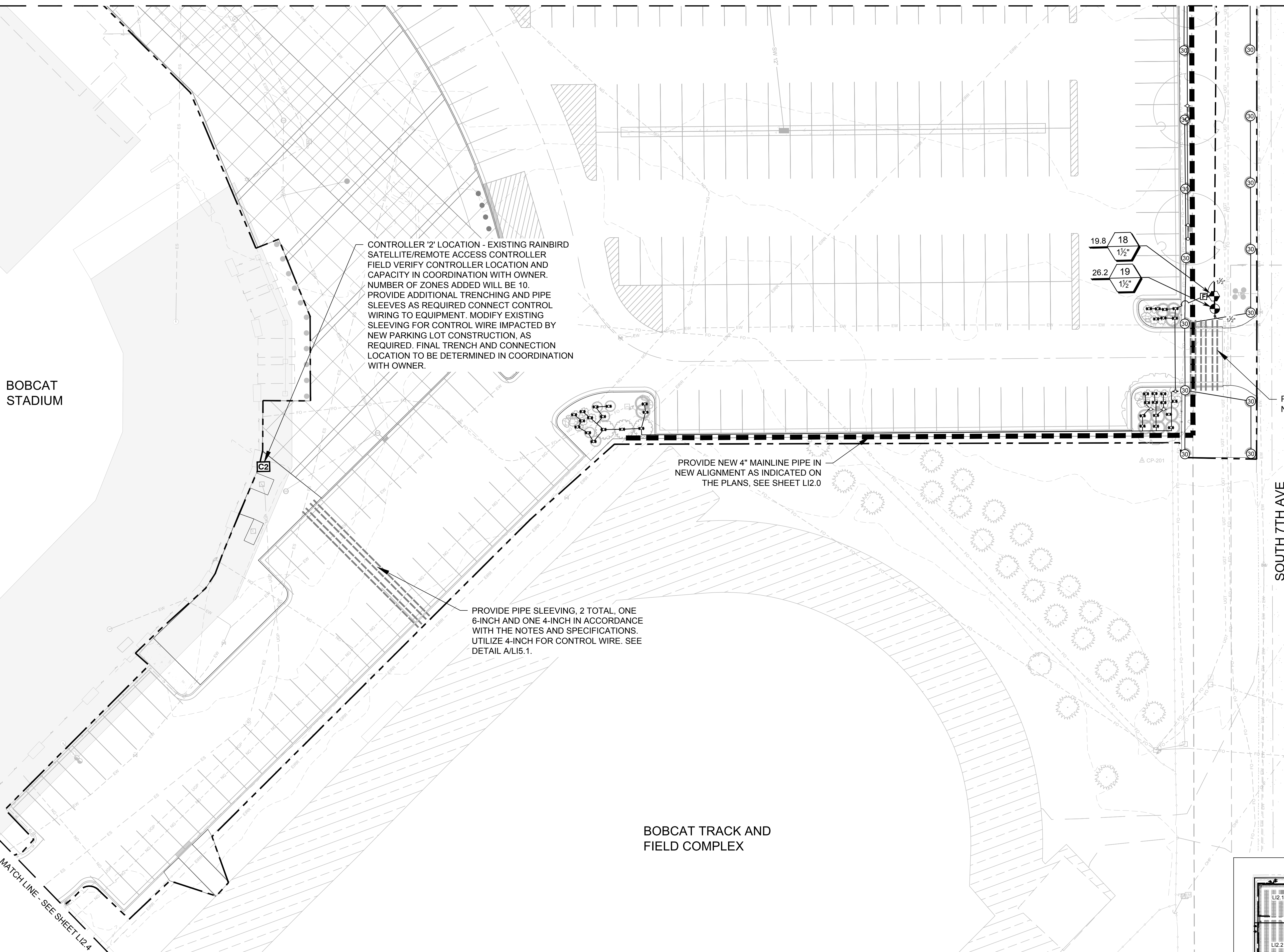
SHEET  
**LI2.6**

DATE  
3-27-2024

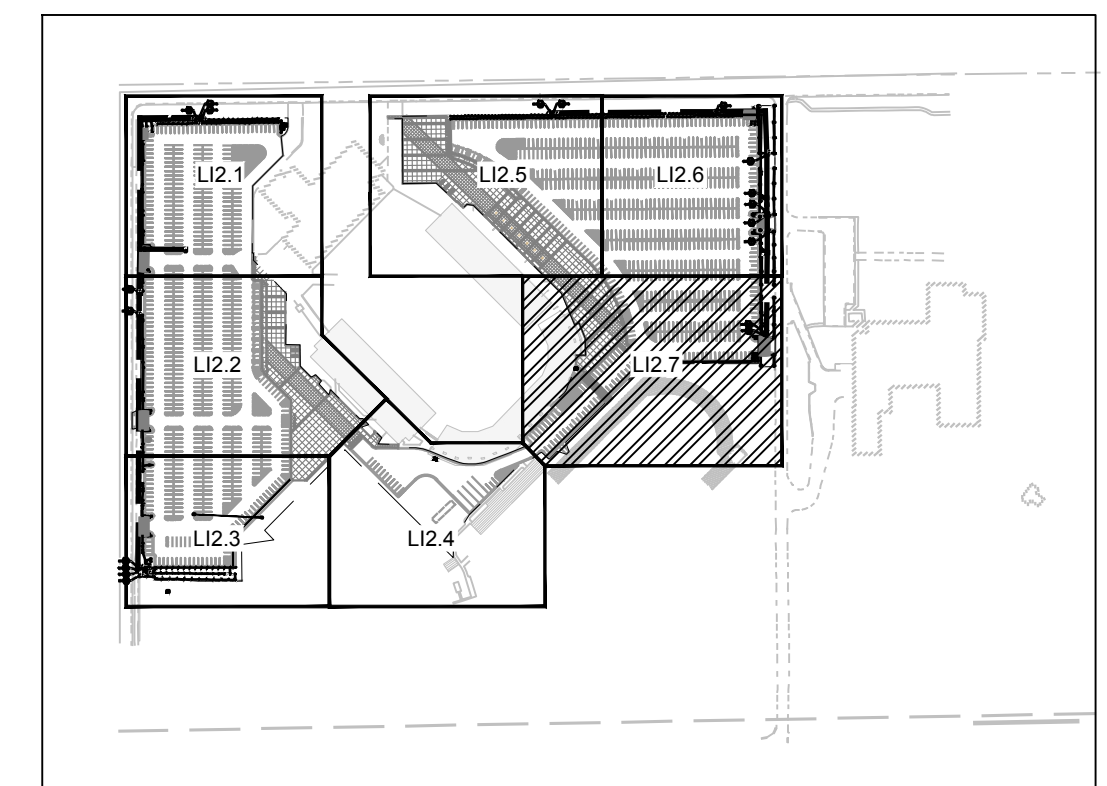
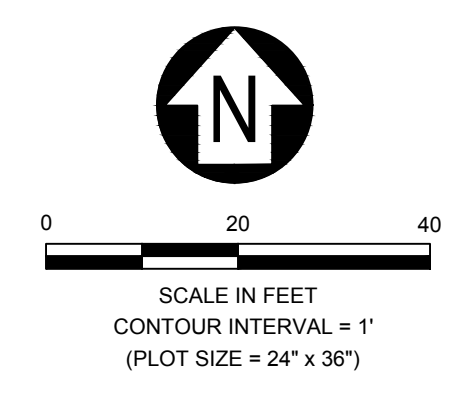


MATCH LINE - SEE SHEET LI2.5

MATCH LINE - SEE SHEET LI2.6



- ### GENERAL NOTES
1. SEE SHEET LI0.1 FOR IRRIGATION NOTES AND SCHEDULE.
  2. SEE SHEET LI5.1 FOR IRRIGATION DETAILS.
  3. SEE SHEET LP1.1 - LP1.7 FOR PLANTING PLAN.
  4. SEE GRADING & DRAINAGE SHEETS FOR INFORMATION ON SITE GRADING.
  5. SEE CIVIL SITE PLAN FOR ADDITIONAL SITE LAYOUT AND DIMENSIONING, INCLUDING INFORMATION ON PARKING LOT IMPROVEMENTS, CURB ALIGNMENT, PAVEMENT STRIPING, AND SIGNAGE.
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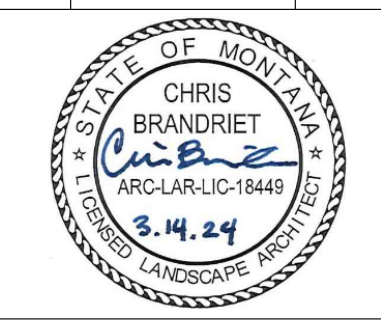
# MSU Stadium Lots

Construction Documents

**D&D**  
406.721.4320  
220 W Lammie, Ste 1D  
Bozeman, MT 59715  
d@danda.com

DRAWN BY: R. BAKKER  
REVIEWED BY: C. BRANDRIET

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |



PPA#22-0012

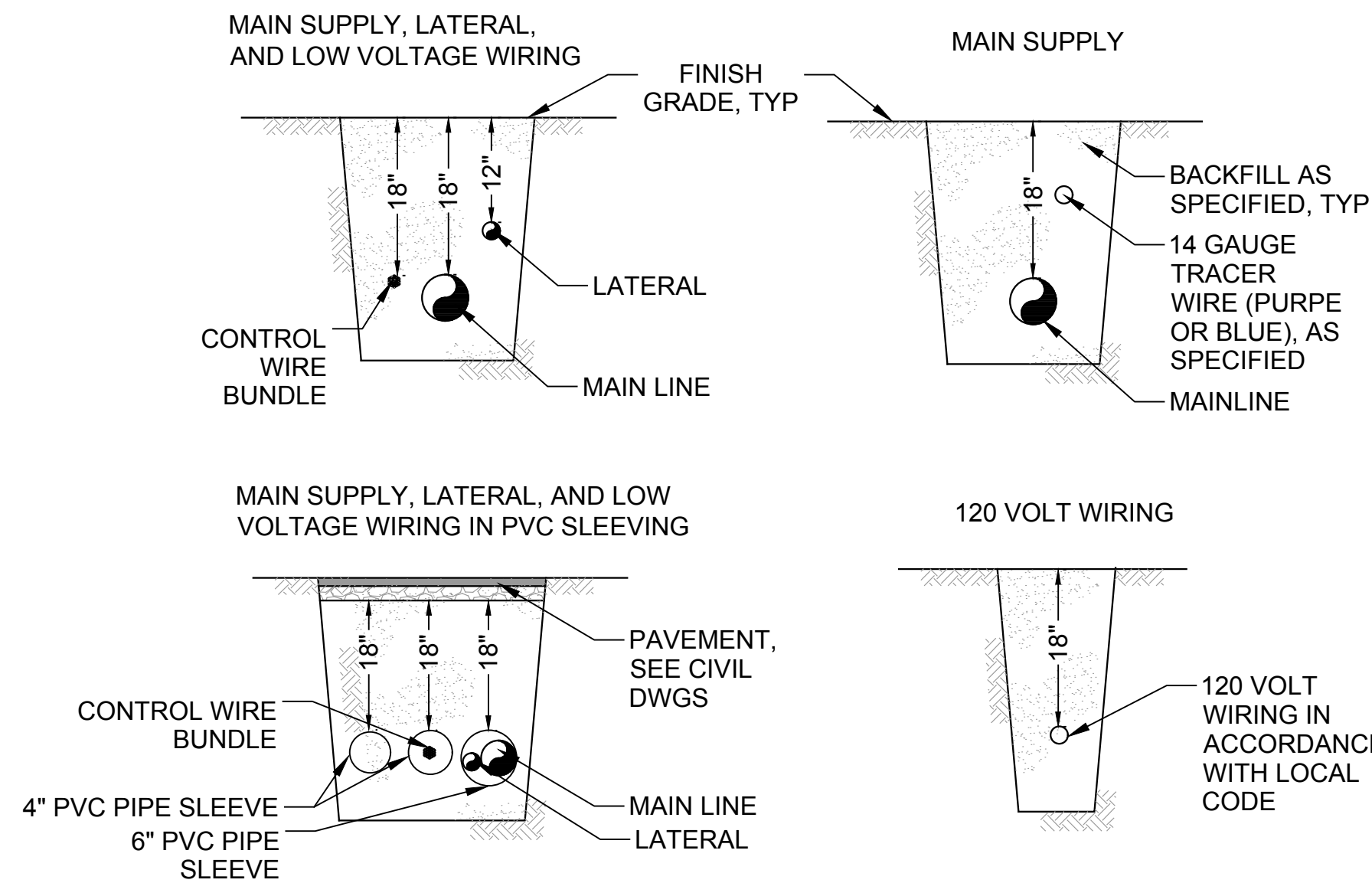
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IRRIGATION PLAN 7

SHEET  
**LI2.7**

DATE  
3-27-2024

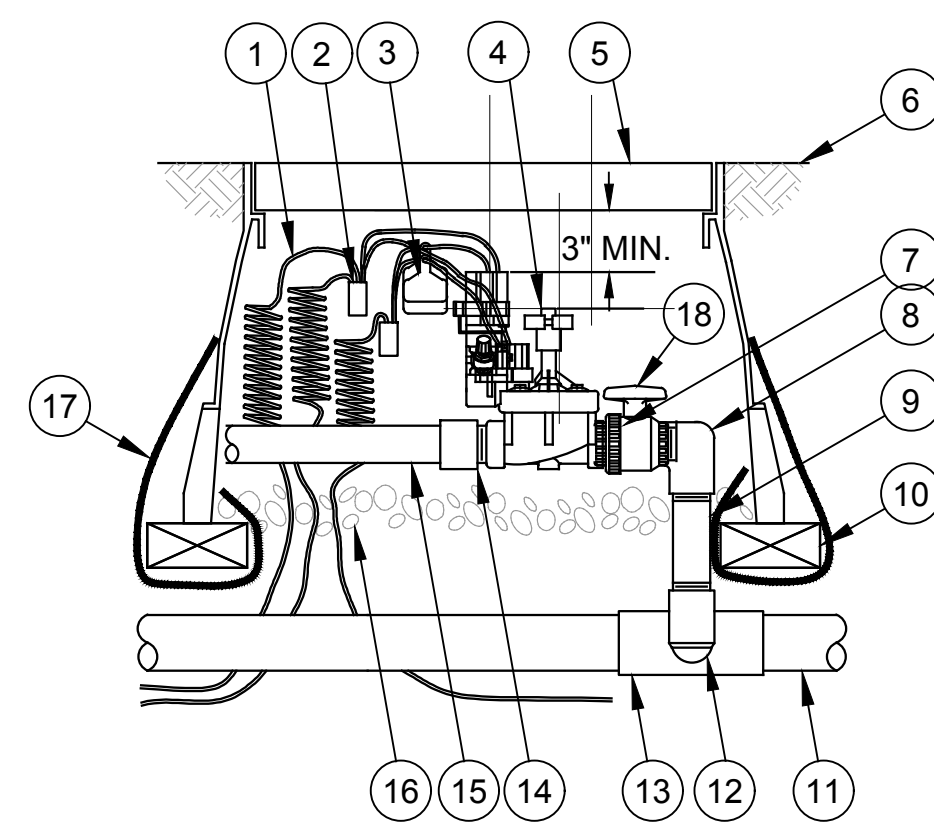
MONTANA STATE UNIVERSITY - 1500 EAST UNIVERSITY AVENUE, BOZEMAN, MT 59717-3100  
 PROJECT: MSU STADIUM LOTS - IRRIGATION PLAN 7  
 SHEET: LI2.7  
 DATE: 3/27/2024  
 DRAWN BY: R. BAKKER  
 CHECKED BY: C. BRANDRIET  
 PROJECT MANAGER: C. BRANDRIET  
 PROJECT NUMBER: PPA#22-0012





- NOTES:**
1. ALL LINES SHALL HAVE A MINIMUM CLEARANCE OF 4 INCHES FROM EACH OTHER, AND 6" FROM OTHER TRADES, EXCEPT THROUGH PIPE SLEEVES
  2. ALL MAINLINE SLEEVE LOCATIONS TO INCLUDE A SEPARATE WIRE SLEEVE.
  3. PROVIDE ONE ADDITIONAL EMPTY 4" PIPE SLEEVE UNDER ALL PAVED SURFACES.
  4. TAPE AND BUNDLE TUBING OR WIRING AT 10' INTERVALS
  5. TIE A LOOSE 20" LOOP IN WIRING AT ALL CHANGES OF DIRECTION GREATER THAN 30". UNTIE ALL LOOPS AFTER CONNECTIONS HAVE BEEN COMPLETED

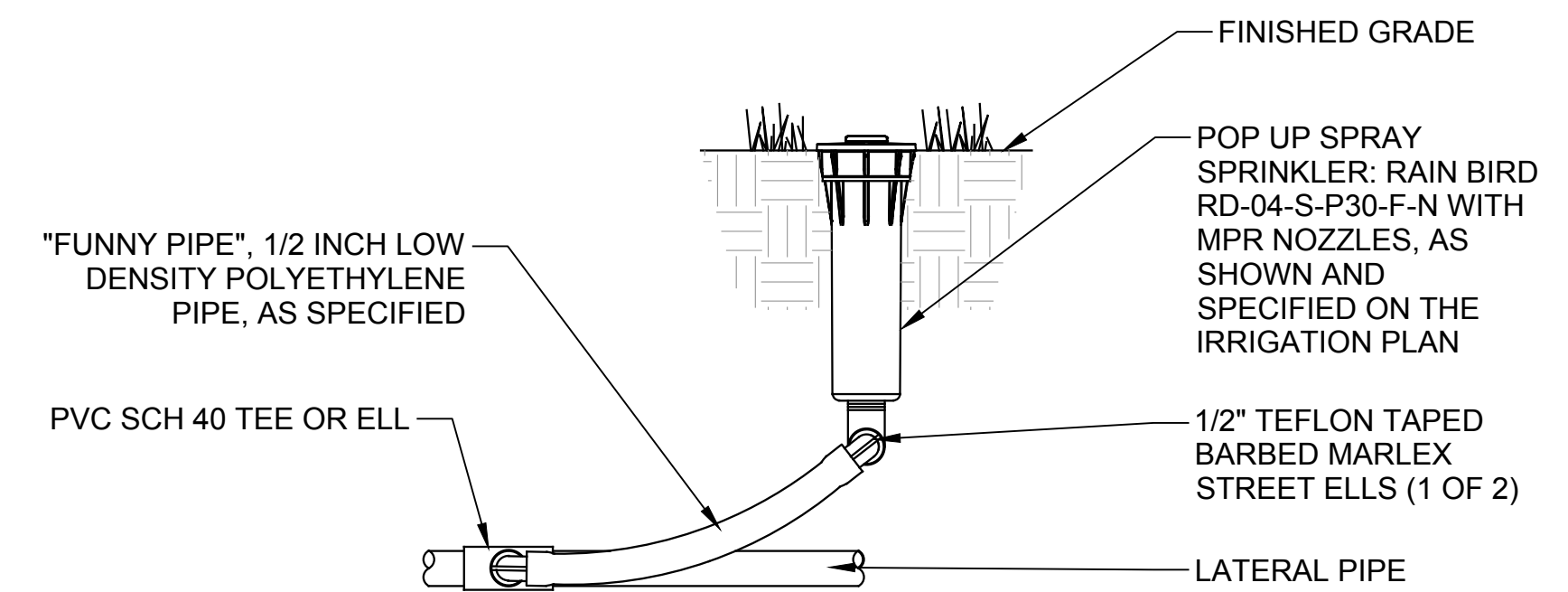
**A IRRIGATION TRENCHING AND PIPE DEPTH**  
SCALE NTS



- NOTES:**
1. USE PRS-D AT ALL BUBBLER ZONES AND AS NOTED ON THE PLANS.
  2. USE PESB SERIES VALVES

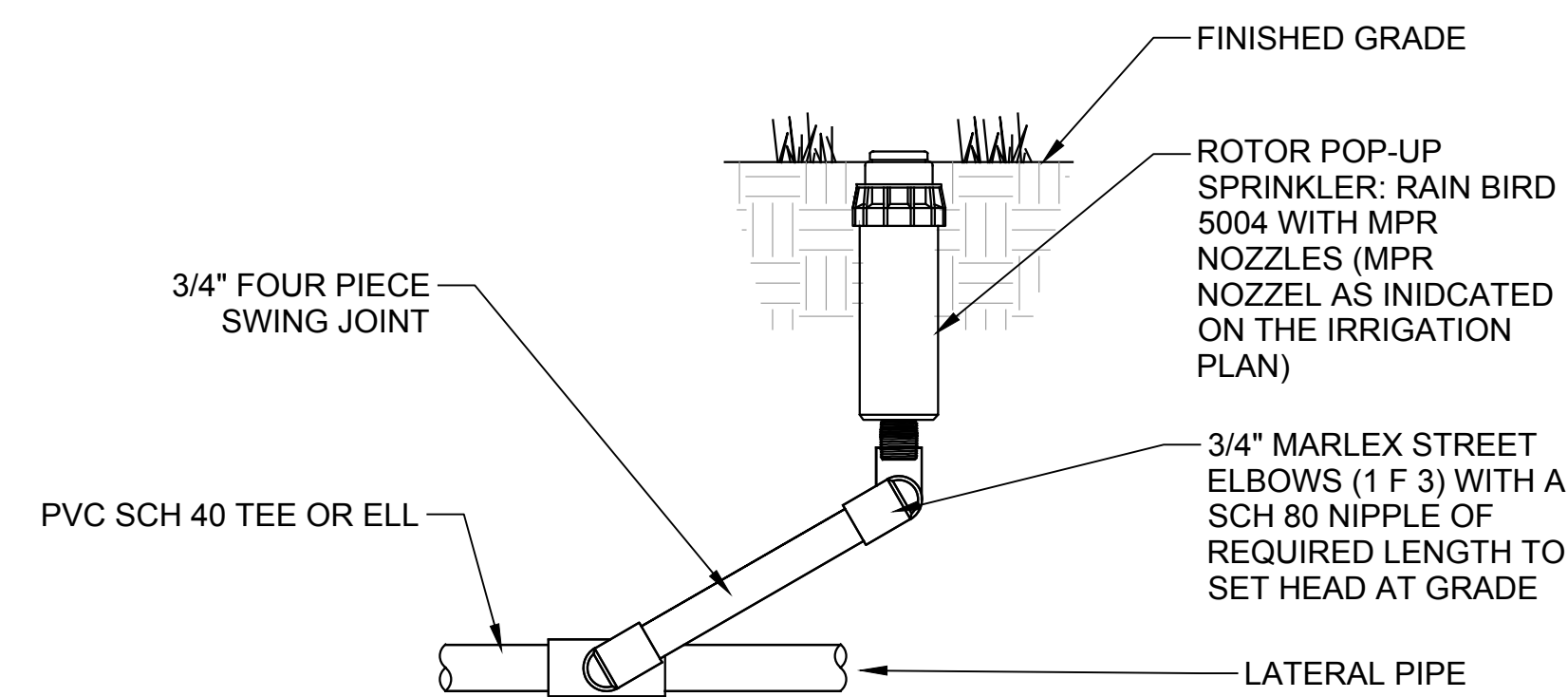
**B REMOTE CONTROL VALVE**  
SCALE NTS

- 1 30-INCH LINEAR LENGTH OF WIRE, COILED
- 2 WATERPROOF WIRE CONNECTION (1 OF 2)
- 3 ID TAG: RAIN BIRD VID SERIES, OR APPROVED EQUAL. LABEL TO REFLECT ZONE # FROM CONTROLLER
- 4 REMOTE CONTROL VALVE: RAIN BIRD PESB-NP-HAN
- 5 VALVE BOX WITH COVER: 12X20X12 CARSON BRAND
- 6 FINISH GRADE/ TOP OF MULCH
- 7 PVC SCH 80 NIPPLE (CLOSE)
- 8 PVC SCH 80 ELL
- 9 PVC SCH 80 NIPPLE (LENGTH AS REQUIRED)
- 10 BRICK (1 OF 4)
- 11 PVC MAINLINE PIPE
- 12 SCH 80 NIPPLE (2-INCH LENGTH, HIDDEN) AND SCH 80 ELL
- 13 PVC SCH 80 TEE OR ELL
- 14 PVC SCH 80 MALE ADAPTER
- 15 PVC LATERAL PIPE
- 16 3.0-INCH MINIMUM DEPTH OF 3/4-INCH WASHED GRAVEL
- 17 FILTER FABRIC
- 18 SCH 80 PVC BALL VALVE



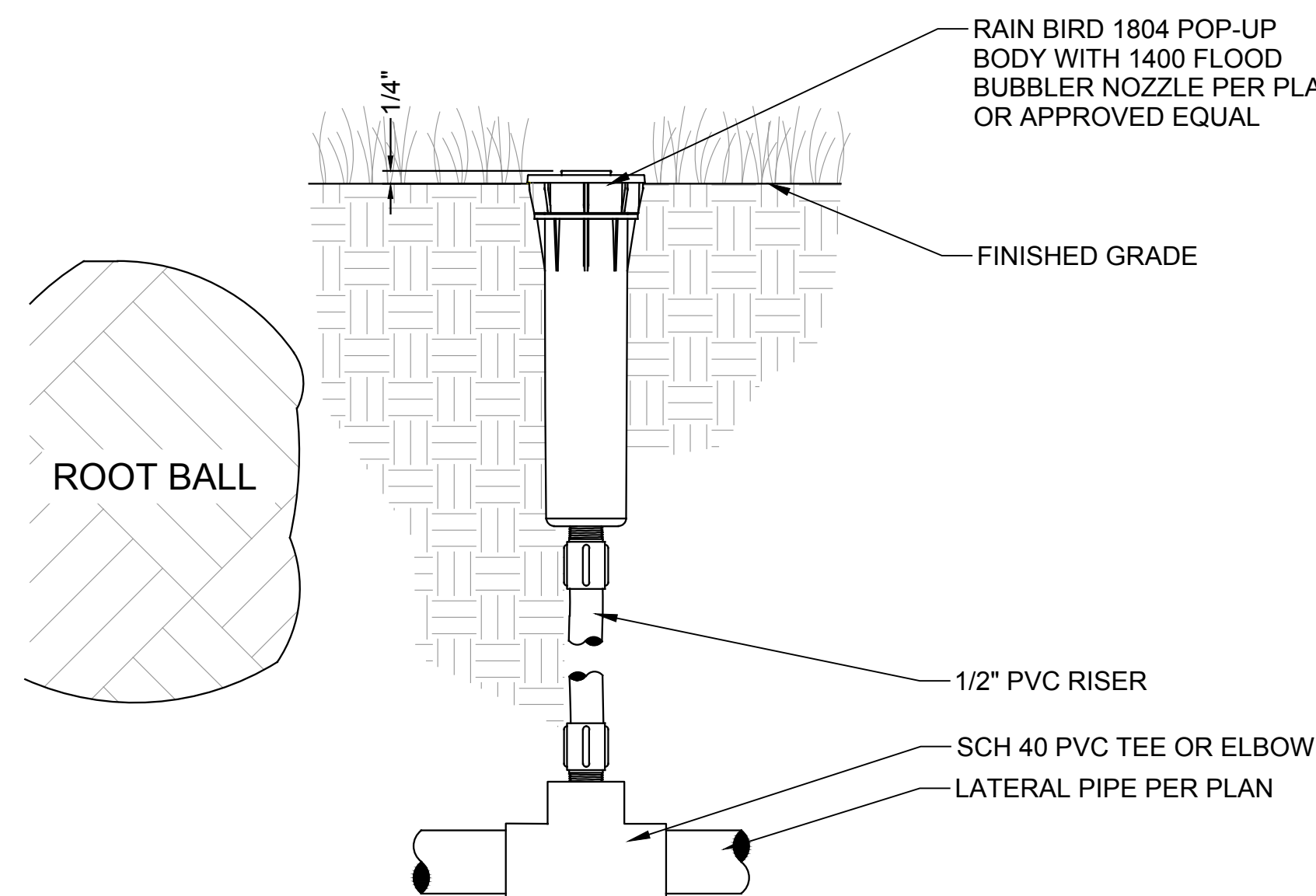
- NOTES:**
1. SPRINKLER HEADS WITH 1/2 INCH INLETS SHALL CONNECT WITH FUNNY PIPE EXCLUSIVELY, IN LENGTHS NO LONGER THAN 2 FT.
  2. SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION.

**C POP-UP SPRAY DETAIL: RD1800 SERIES**  
SCALE NTS



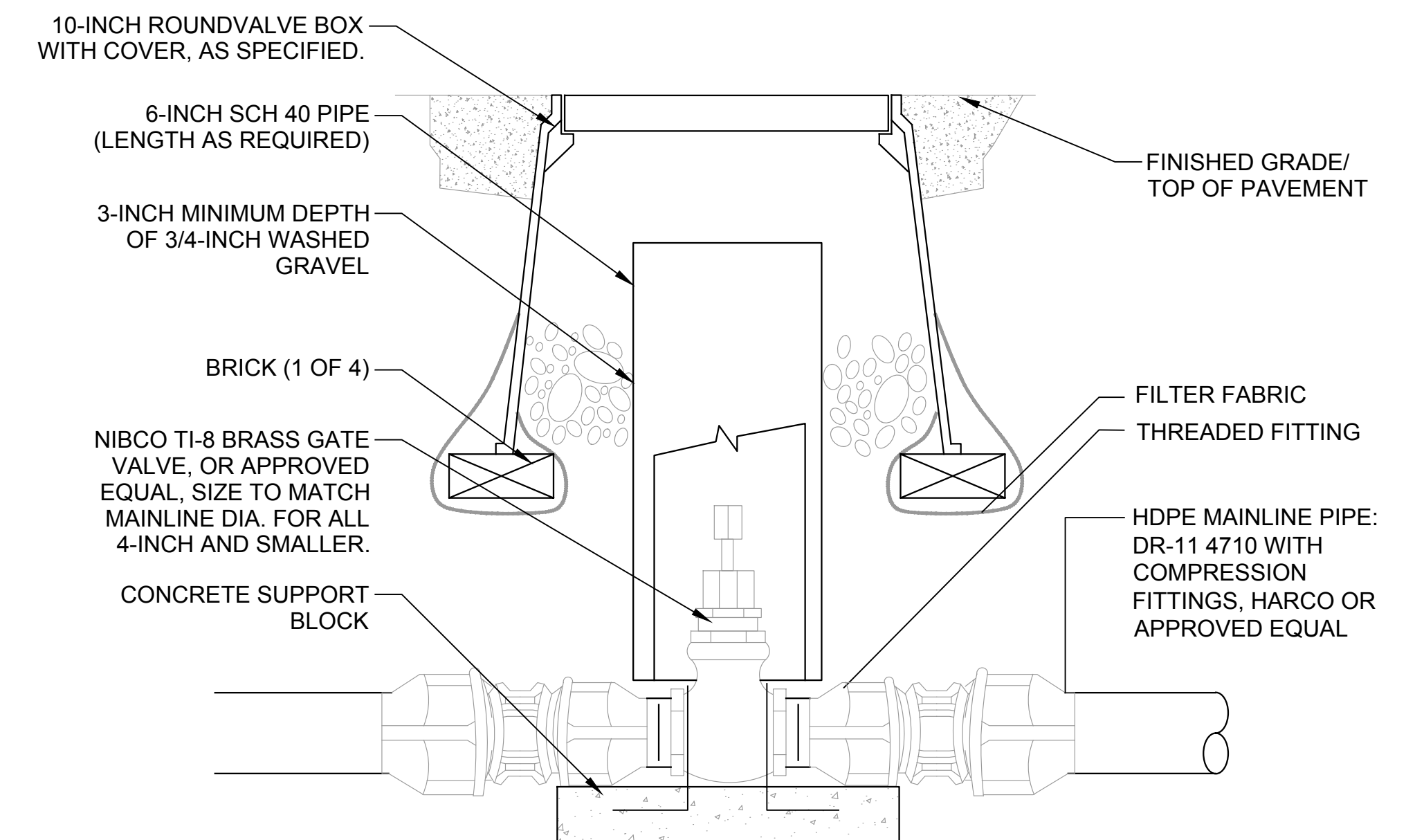
- NOTES:**
1. SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION.

**D POP-UP ROTAR: 5004 SERIES WITH MPR NOZZLE**  
SCALE NTS



- NOTES:**
1. CONTRACTOR SHALL SETTLE AREA AROUND THE BUBBLER AND ED OF ROOTBALL SO THAT ALL IRRIGATION FLOWS THROUGH THE ROOTBALL.

**E POP UP BODY WITH RISER BUBBLER DETAIL**  
SCALE NTS



- NOTES:**
1. NOMINAL SIZE OF GATE VALVE TO MATCH NOMINAL MAINLINE SIZE.
  2. INSTALL FILTER FABRIC AROUND EXTERIOR OF VALVE BOX. USE DUCT TAPE TO SECURE FABRIC TO PIPE AND VALVE BOX.
  3. INSTALL A 4-INCH THICK CONCRETE PAD BELOW VALVE WITH NO. 4 REBAR WHEN USING PUSH-ON TYPE VALVES. ANCHOR ISOLATION VALVE TO CONCRETE BY BENDING REBAR OVER EACH END OF VALVE AND EXTENDING A MINIMUM OF 6-INCHES INTO CONCRETE SUPPORT BLOCK. WRAP VALVE ENDS AND BODY IN 3 MIL PLASTIC PRIOR TO POURING CONCRETE.
  4. CONCRETE SUPPORT BLOCK IS TO BE POURED UNDER ISOLATION GAVE VALVE. ONLY THE BOTTOM OF THE ISOLATION GAVE VALVE TO BE IN CONTACT WITH CONCRETE.

**F HDPE MAINLINE ISOLATION VALVE**  
SCALE NTS

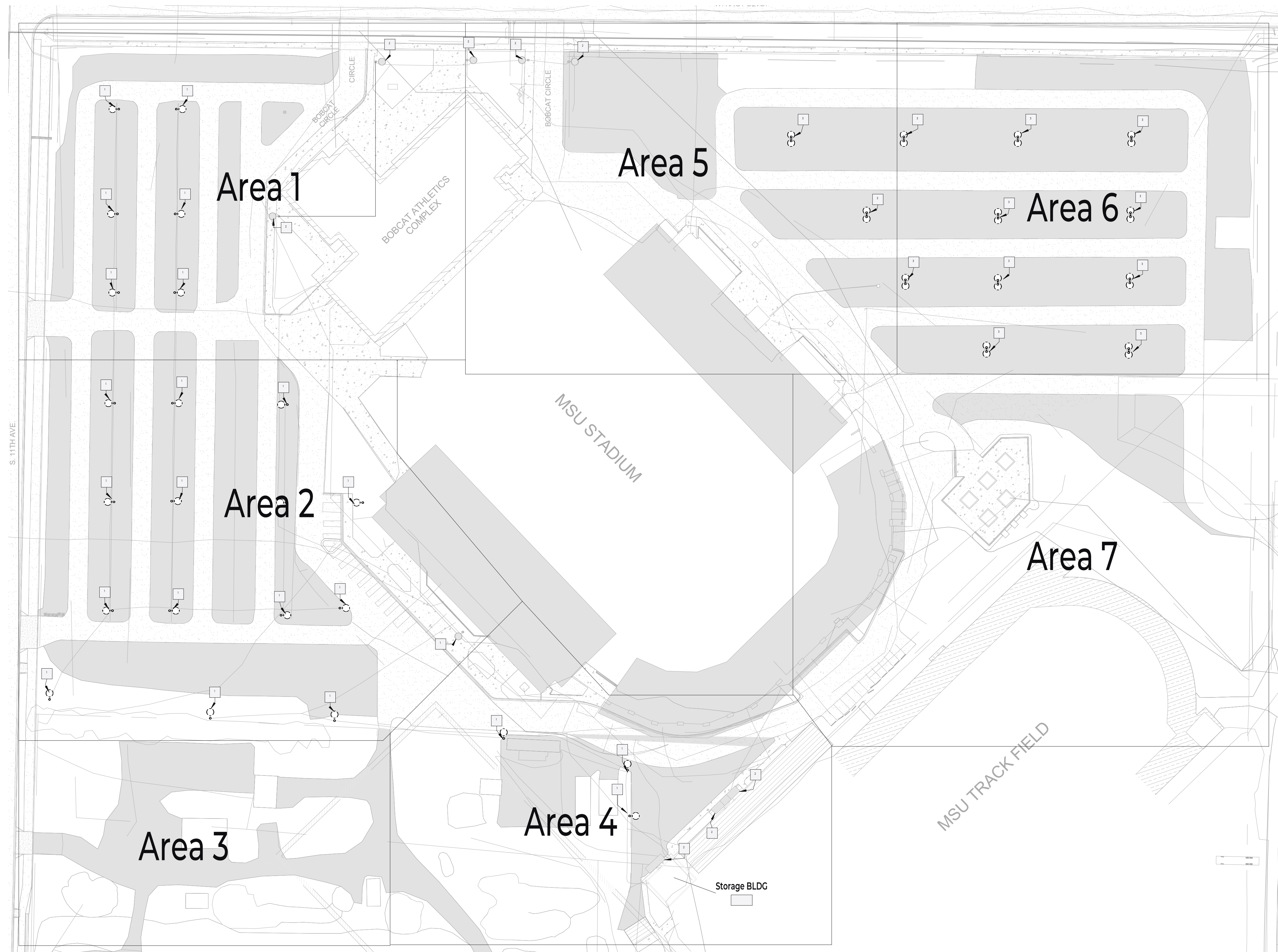












**General Sheet Notes**

1. Installation of all work shall be in accordance with all local codes and ordinances and the edition of the National Electric Code NFPA 70 (NEC) in effect.
2. The electrical plans are diagrammatic only. Coordinate the electrical equipment location and installation with equipment being served.
3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. Luminaire head to be relocated to MSU facilities storage. Pole and Base to be demolished.
2. Existing luminaire to remain.
3. Luminaire pole, head and base to be relocated to MSU facilities storage.

1  
ED10  
ELECTRICAL OVERALL DEMOLITION SITE PLAN  
11/16/24



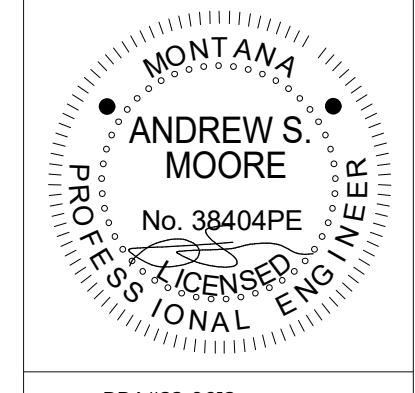
**MSU Stadium Lots**  
Bid Set Documents

**CAMPUS PLANNING,  
DESIGN & CONSTRUCTION**  
MONTANA STATE UNIVERSITY  
BOZEMAN, MONTANA  
PHONE: 406.994.5413 FAX: 406.994.5665

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| REVISIONS |      |             |
|-----------|------|-------------|
| #         | DATE | DESCRIPTION |
|           |      |             |

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Mechanical | Plumbing | Electrical | Lighting | Technology  
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blacksheepengineering | 406.278.9488



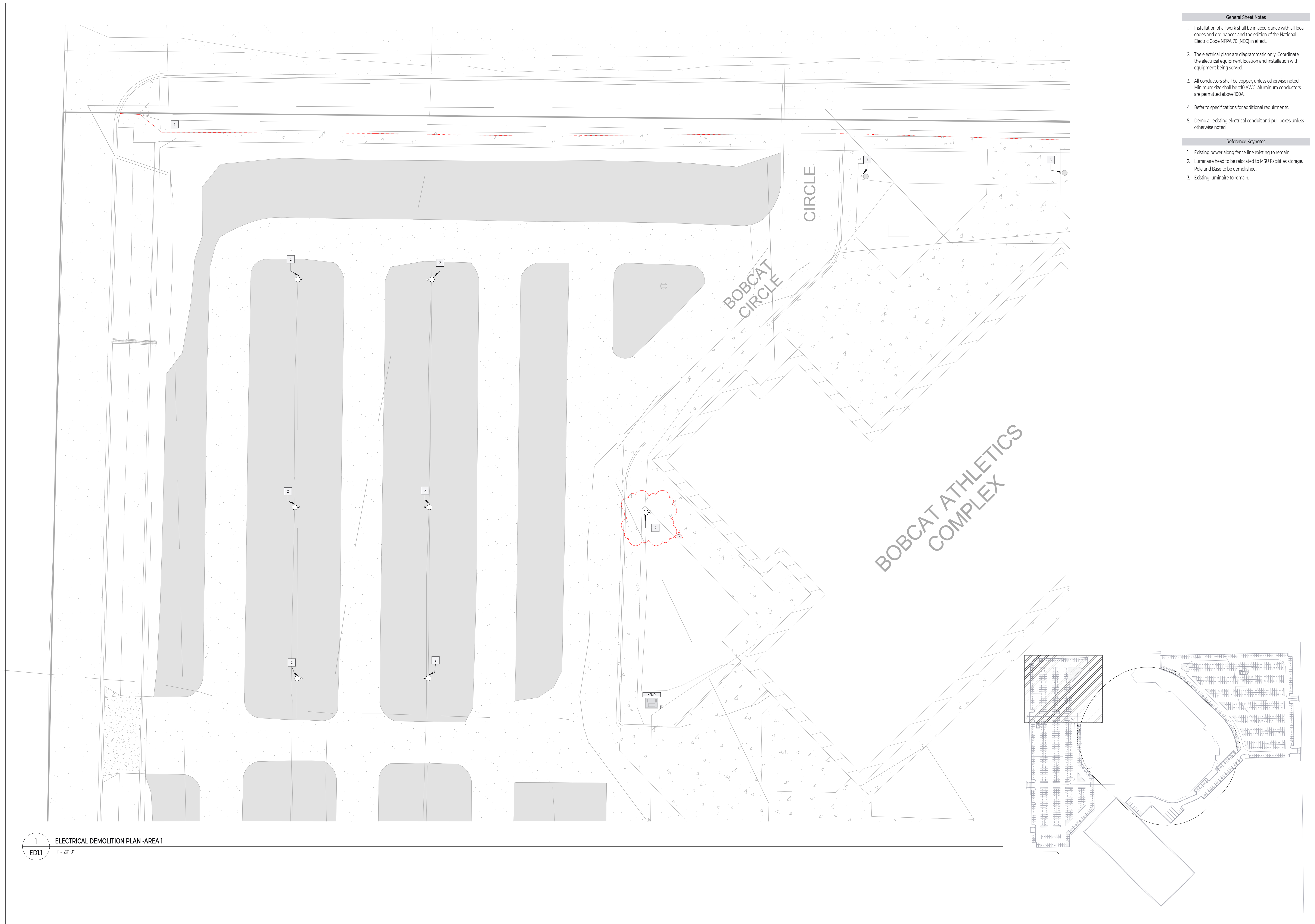
PPA#22-0012  
A/E#00-00-00

ELECTRICAL OVERALL DEMOLITION SITE PLAN

**ED1.0**

Date: 03-14-2024





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**Reference Keynotes**

1. Existing power along fence line existing to remain.
2. Luminaire head to be relocated to MSU Facilities storage. Pole and Base to be demolished.
3. Existing luminaire to remain.



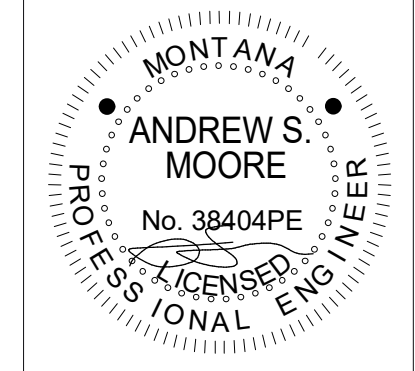
**MSU Stadium Lots  
Bid Set Documents**

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BOZEMAN, MONTANA  
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| #         | DATE     | DESCRIPTION |
| 3         | 4.3.2024 | Addendum #3 |

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602 W. Hemlock St. | Bozeman, MT 59716  
blacksheepengineering | 406.259.9489



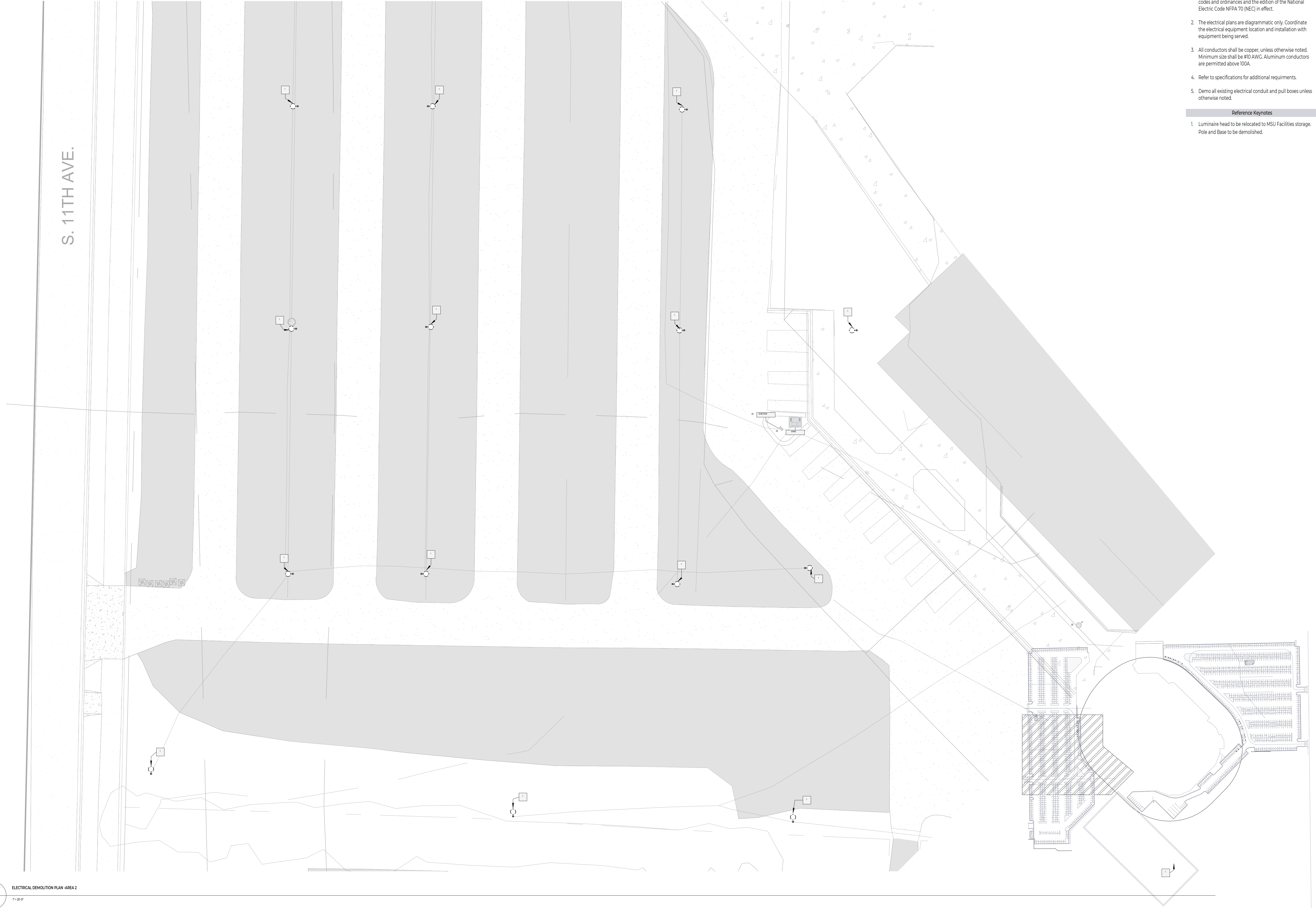
PPA#22-0012  
A/E#00-00-00  
ELECTRICAL  
DEMOLITION PLAN  
-AREA 1

**ED1.1**  
Date:  
03-14-2024

1 ELECTRICAL DEMOLITION PLAN -AREA 1  
ED1.1 1" = 20'-0"



S. 11TH AVE.



General Sheet Notes

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Reference Keynotes

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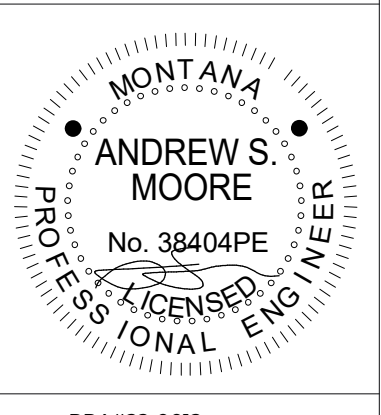
**MSU Stadium Lots**  
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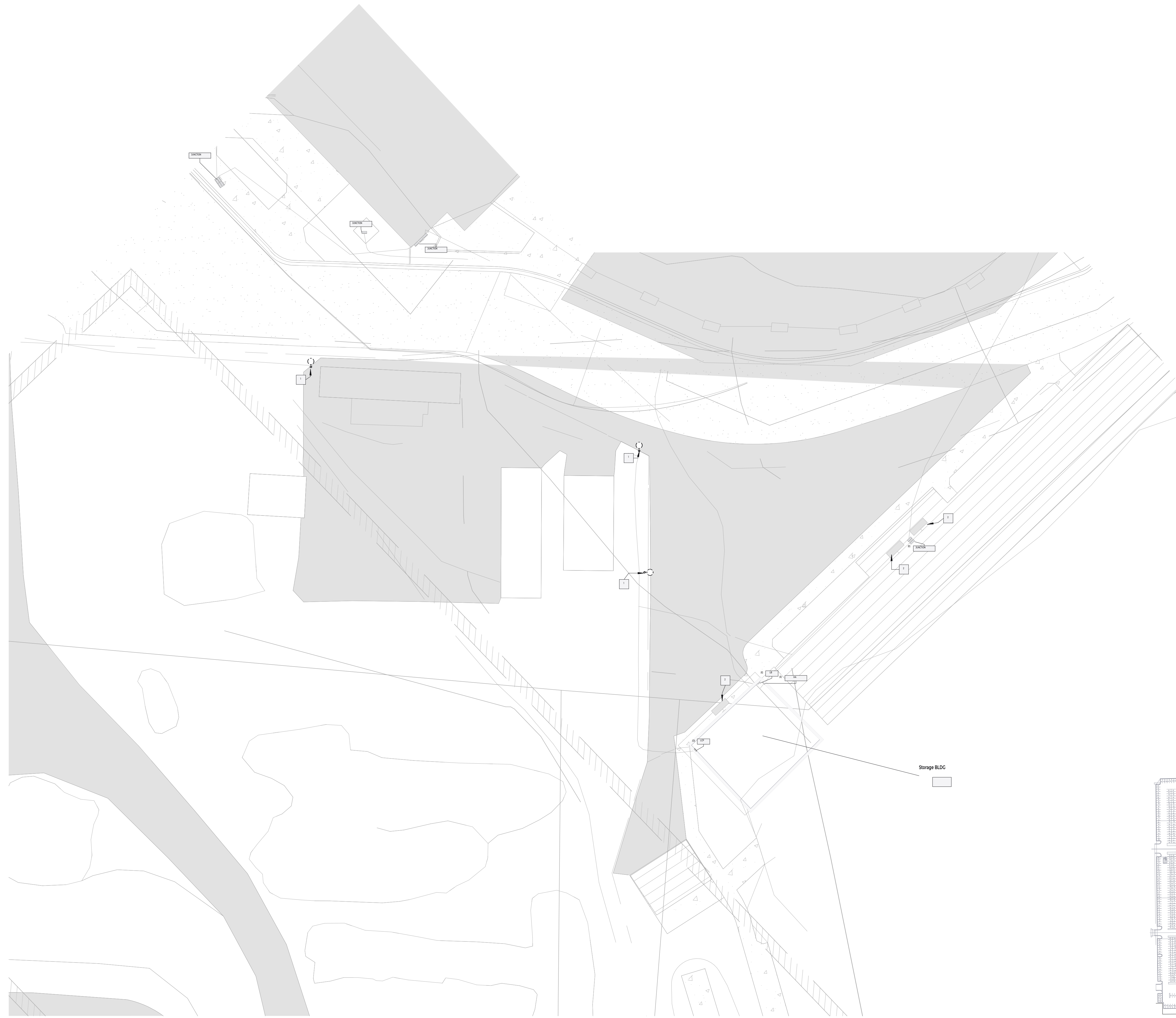


PPA#22-0012  
A/E#00-00-00  
ELECTRICAL DEMOLITION PLAN - AREA 2

**ED1.2**

Date: 03-14-2024



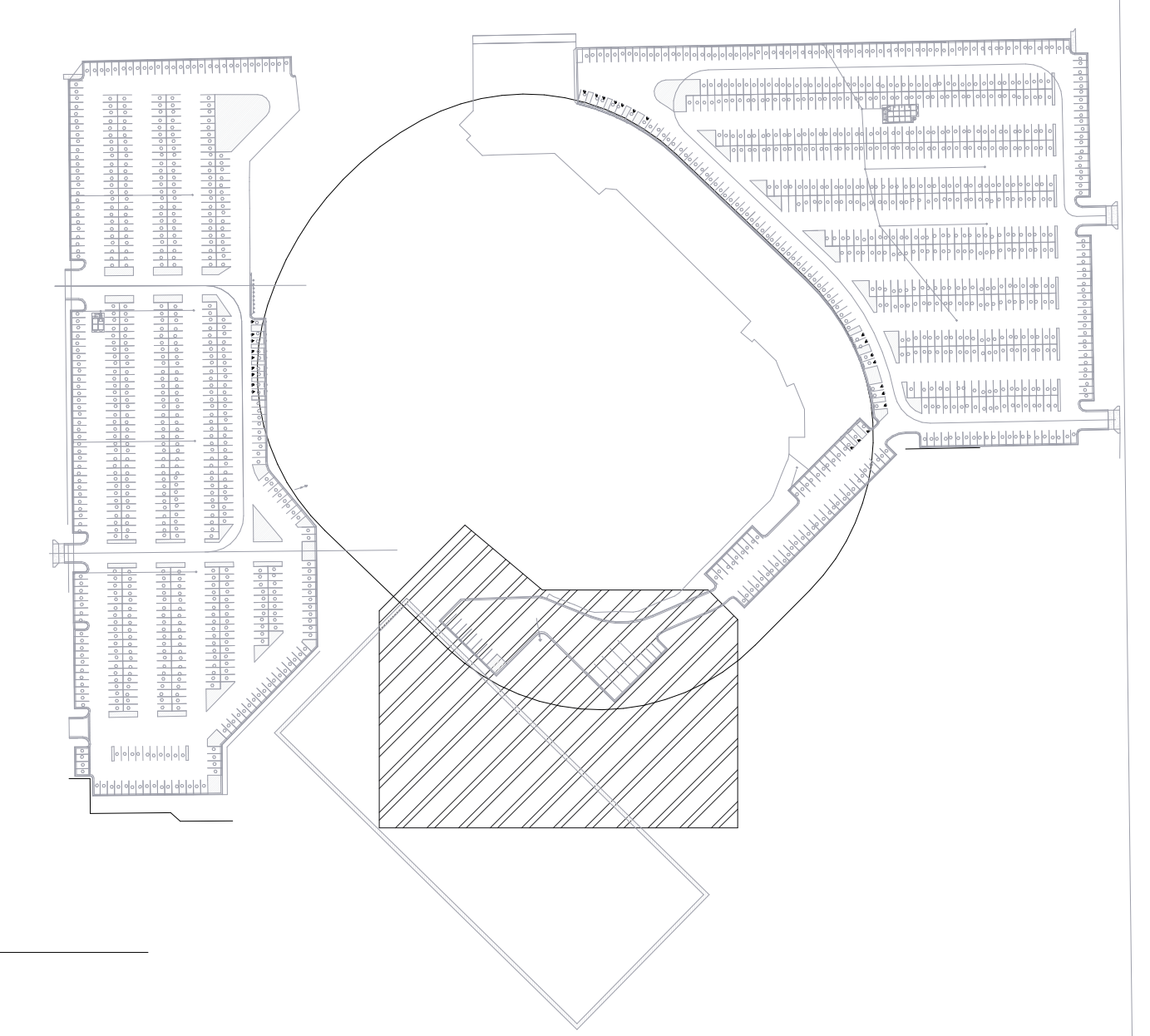


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5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. Luminaire head to be relocated to MSU Facilities storage. Pole and Base to be demolished.
2. Existing luminaire to remain.



1 ELECTRICAL DEMOLITION PLAN - AREA 4  
ED14 T-107-07



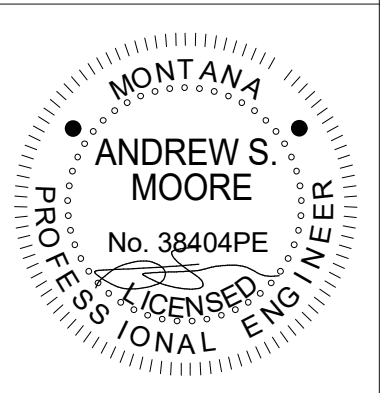
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Bid Set Documents

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MONTANA STATE UNIVERSITY  
BOZEMAN, MONTANA  
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|           |      |             |

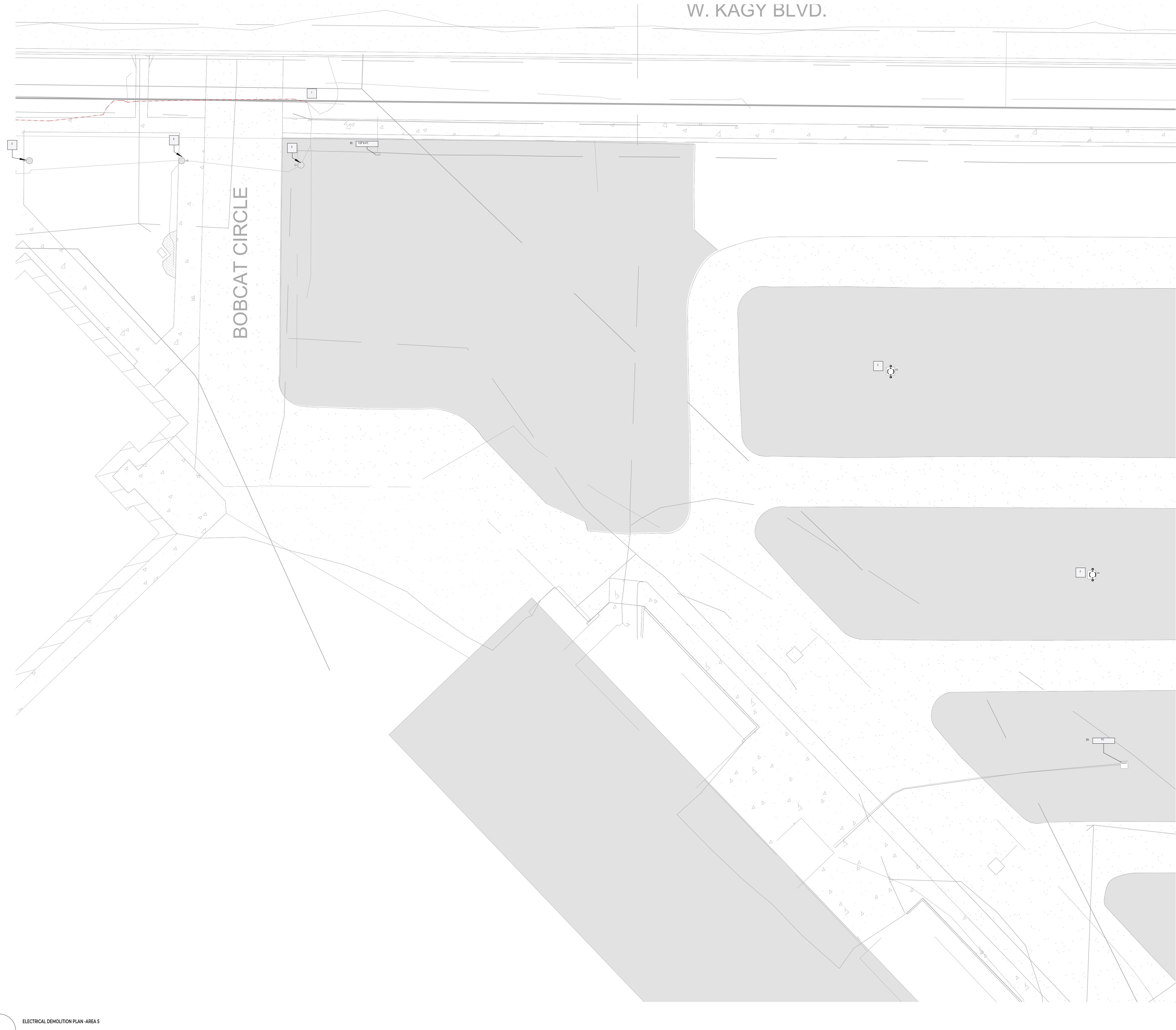
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602 W Hemlock St. | Bozeman, MT 59716  
blacksheepengineering | 406.278.9489



PPA822-0012  
A/E#00-00-00  
ELECTRICAL  
DEMOLITION PLAN  
-AREA 4

**ED1.4**  
Date:  
03-14-2024





W. KAGY BLVD.

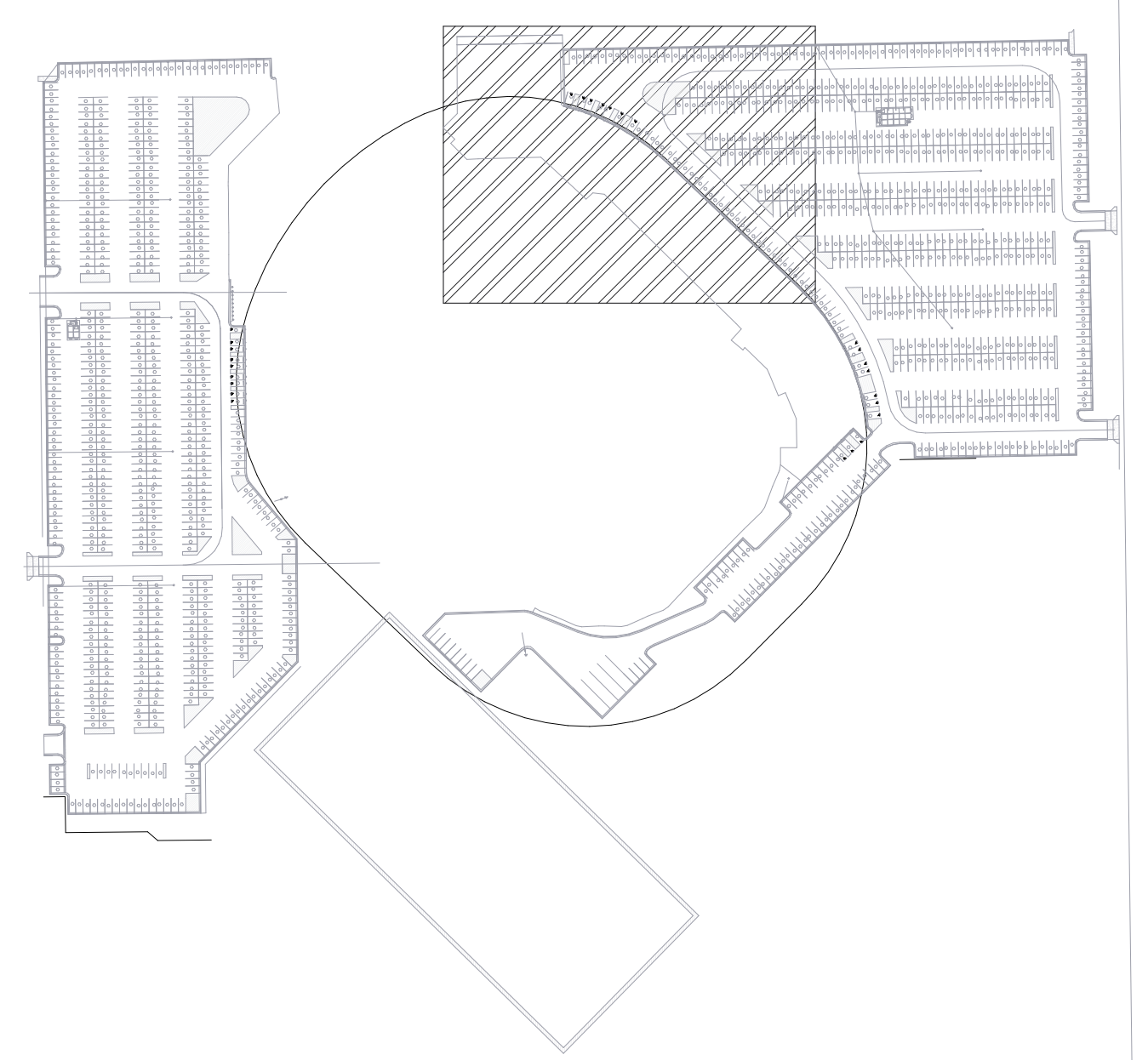
BOBCAT CIRCLE

**General Sheet Notes**

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4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. Existing power along fence line existing to remain.
2. Coordinate relocation of existing solar powered area luminaire & base to facilities storage with MSU facilities.
3. Existing luminaire to remain.



1 ELECTRICAL DEMOLITION PLAN - AREA 5  
ED15 7-10-24



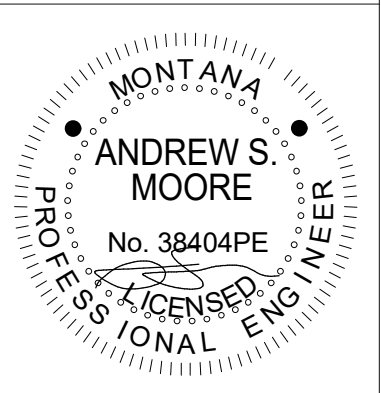
MSU Stadium Lots  
Bid Set Documents

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|           |      |             |

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PPA822-0012

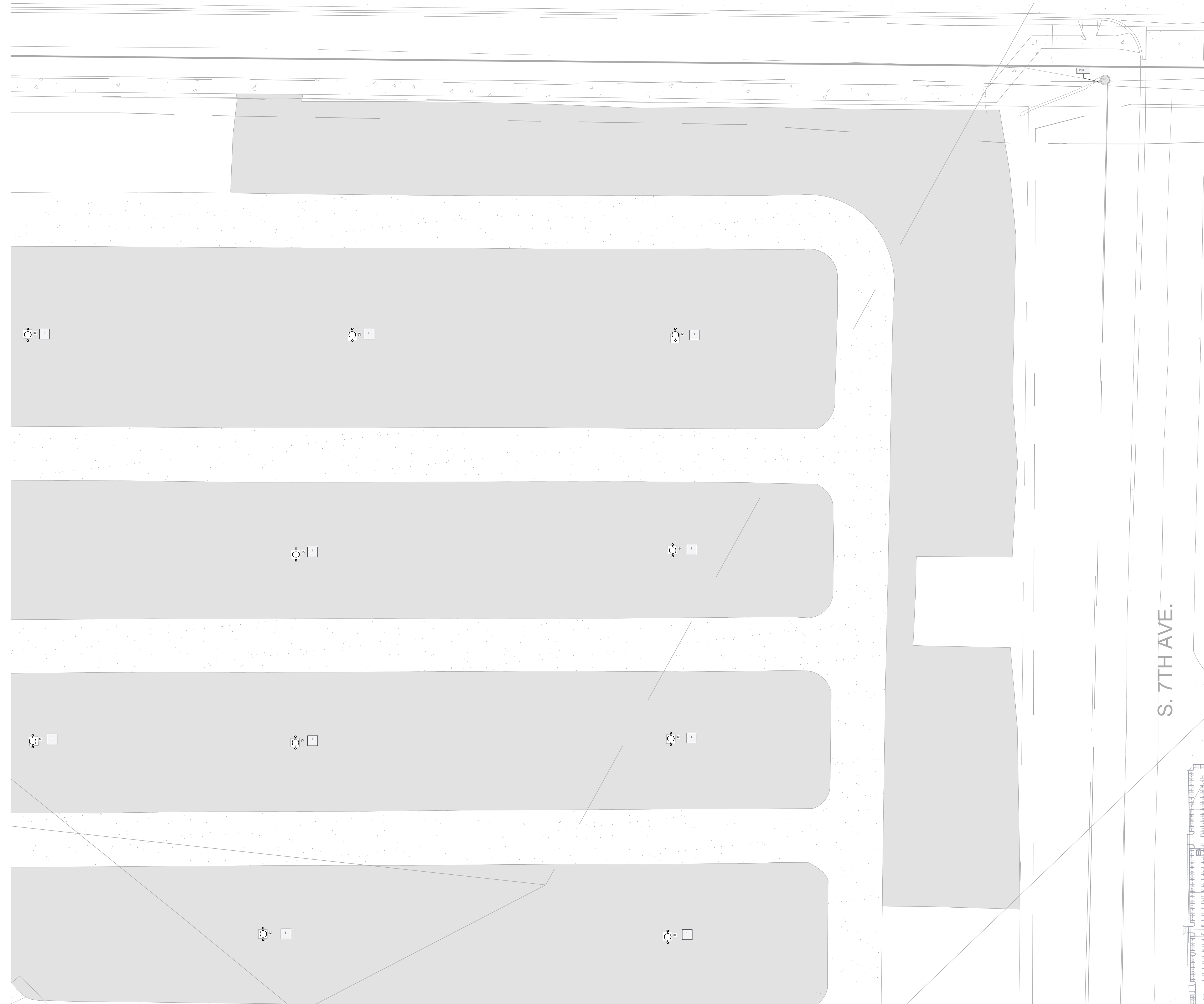
A/E#00-00-00

ELECTRICAL  
DEMOLITION PLAN  
-AREA 5

**ED1.5**

Date:  
03-14-2024



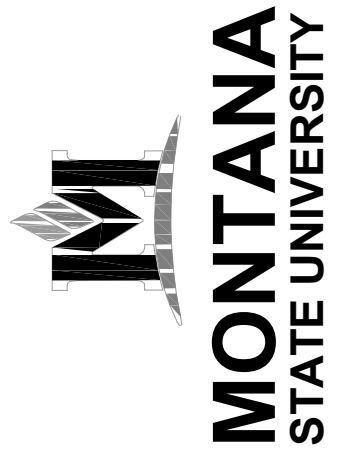


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4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. Coordinate relocation of existing solar powered area luminaire & base to facilities storage with MSU facilities.



**MSU Stadium Lots**  
Bid Set Documents

**CAMPUS PLANNING,  
DESIGN & CONSTRUCTION**  
MONTANA STATE UNIVERSITY  
BOZEMAN, MONTANA  
PHONE: 406.994.5413 FAX: 406.994.5665

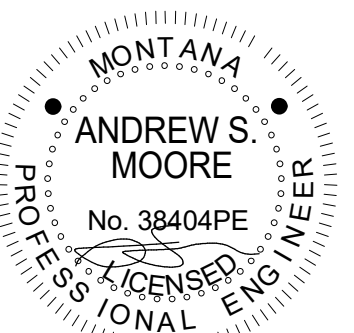
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**REVISIONS**

| # | DATE | DESCRIPTION |
|---|------|-------------|
|   |      |             |

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blacksheepengineering | 406.258.9489



PPA#22-0012

A/E#00-00-00

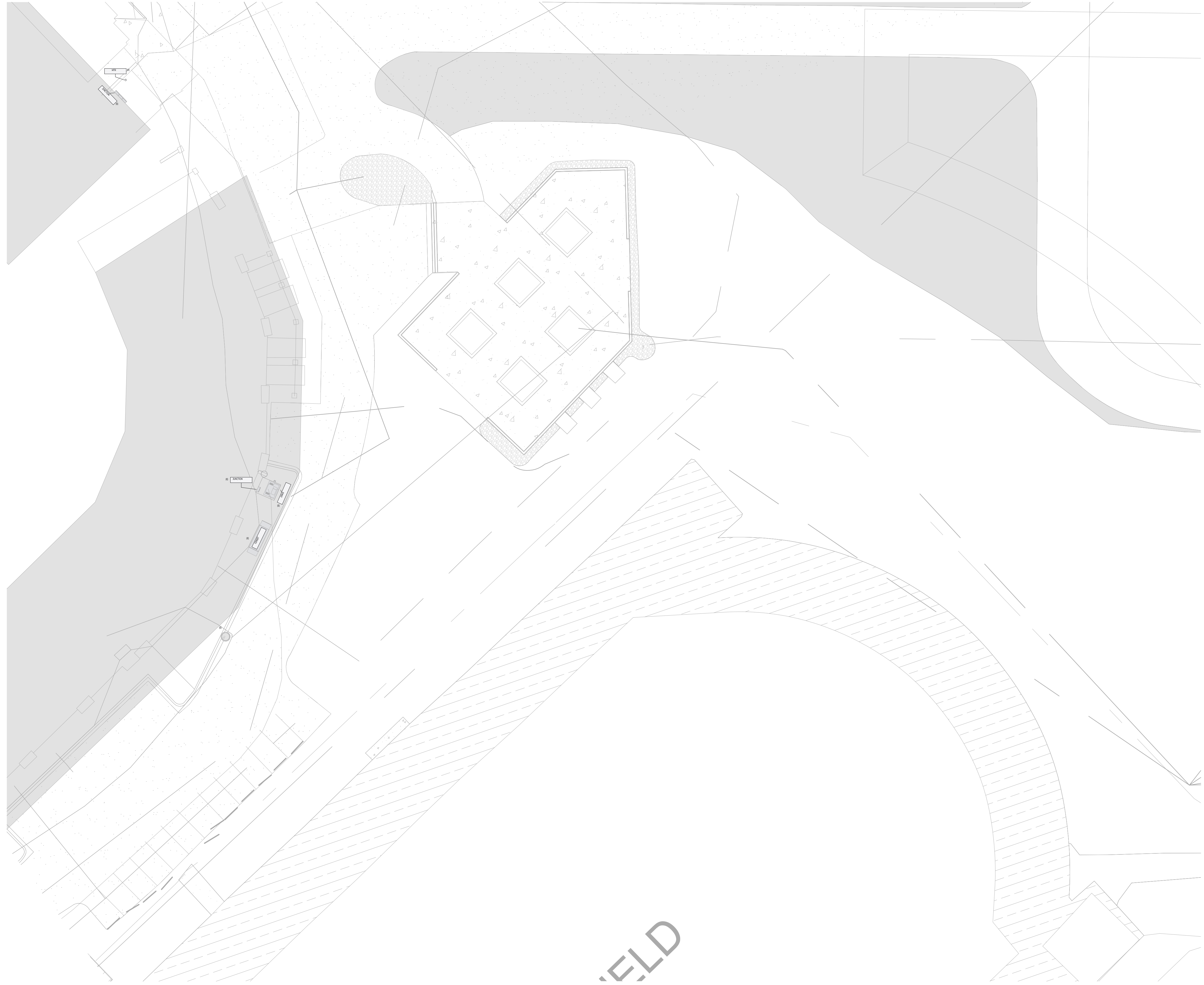
ELECTRICAL  
DEMOLITION PLAN  
-AREA 6

**ED1.6**

Date:  
03-14-2024

1  
ED1.6 ELECTRICAL DEMOLITION PLAN - AREA 6  
7'-20"

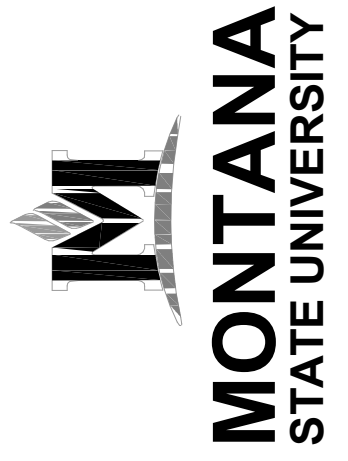




**General Sheet Notes**

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2. The electrical plans are diagrammatic only. Coordinate the electrical equipment location and installation with equipment being served.
3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**



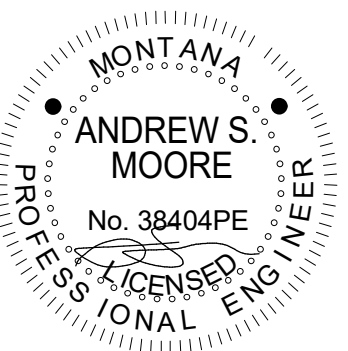
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Bid Set Documents

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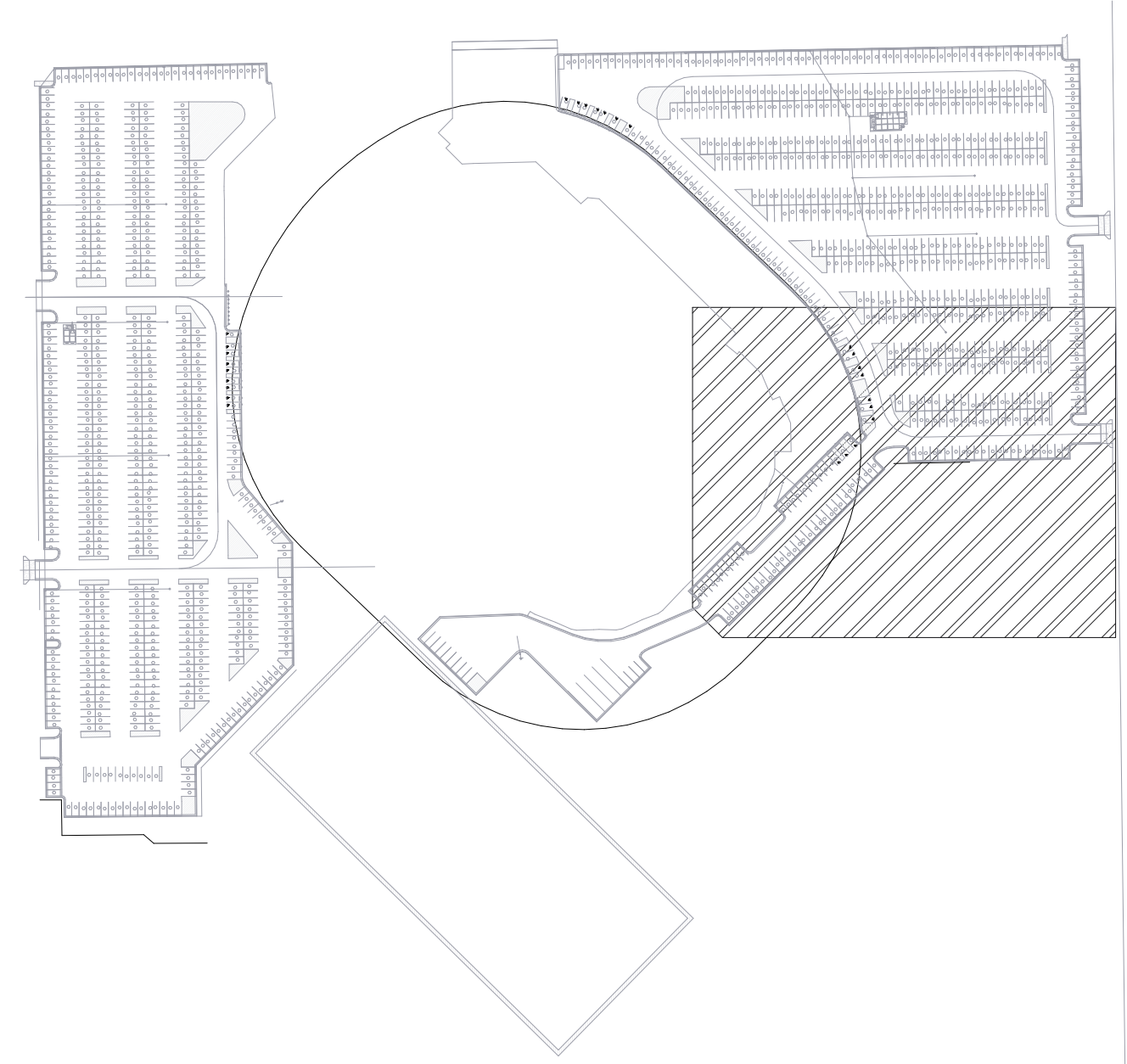
PPA#22-0012  
A/E#00-00-00  
ELECTRICAL  
DEMOLITION PLAN  
-AREA 7

**ED1.7**

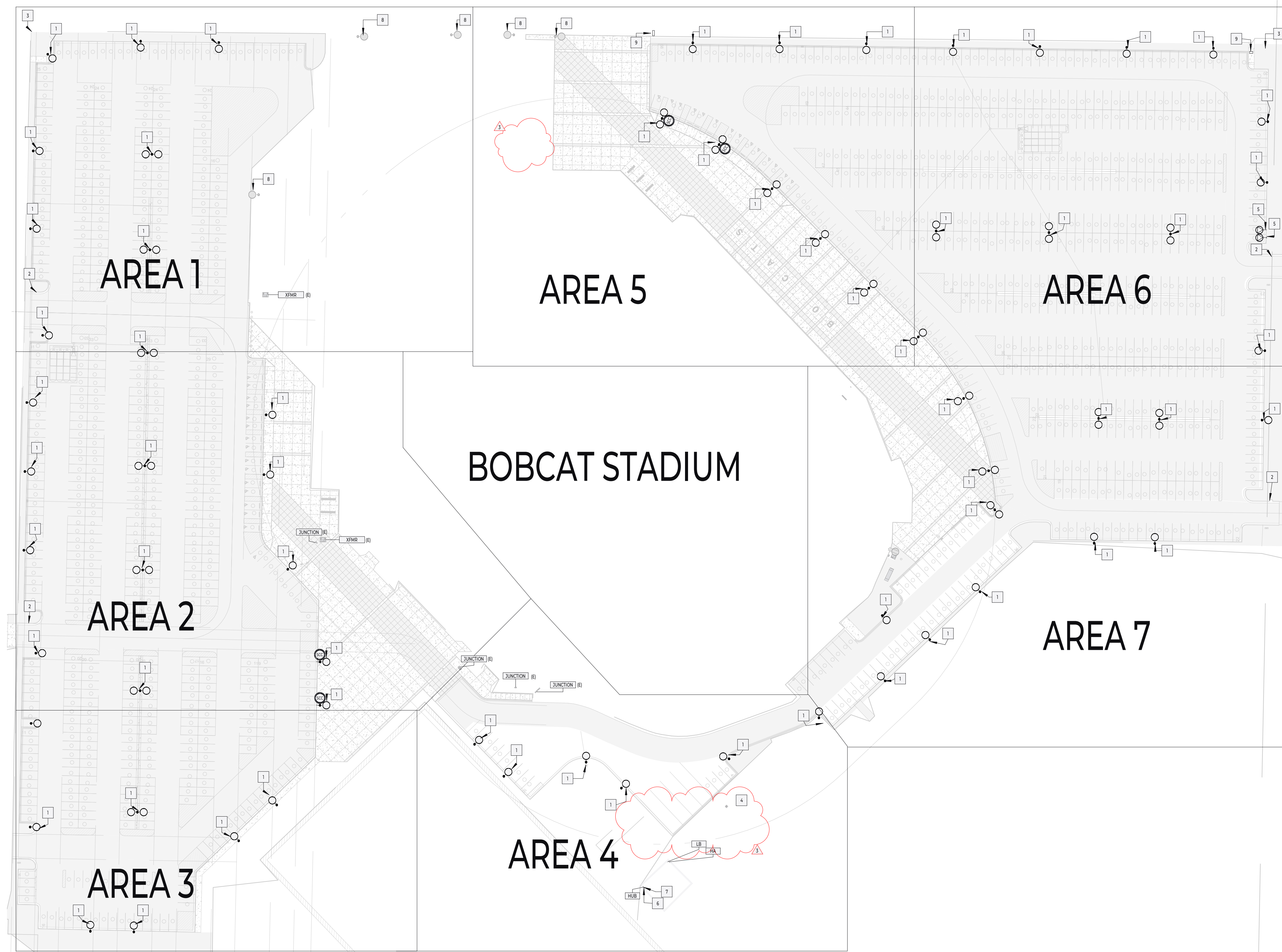
Date:  
03-14-2024

1  
ED1.7 1'-0"=1'

FIELD







1 ELECTRICAL OVERALL SITE PLAN  
EP2.0 1" = 60'-0"

**General Sheet Notes**

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2. The electrical plans are diagrammatic only. Coordinate the electrical equipment location and installation with equipment being served.
3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. New luminaire, pole and base.
2. Provide one 2" PVC conduit sleeve under roadway for future use.
3. Provide 2" conduit under sidewalk for future use.
4. EC to utilize existing spare 2" C & pull string from Track Storage building to existing pullbox underneath bleachers.
5. Provide 2" conduit and pull string back to panel LB for future EV charging. Provide handholes as required by article 100 of the NEC.
6. Lutron Vive hub and power packs to be mounted in storage building where existing Wattstopper lighting panel is located.
7. Provide and install new lighting control hub per lighting control equipment schedule. Provide connection to unswitched 120V, 20A circuit existing at this location.
8. Existing luminaire is outside of project limits and will remain.
9. Provide Hubbell underground enclosure assembly for future access in case of rework. See EI01 for details.



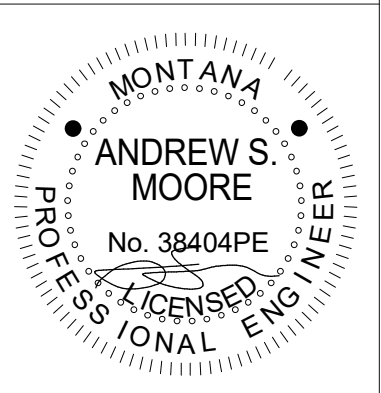
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| 3         | 4.3.2024 | Addendum #3 |

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PPA#22-0012  
A/E#00-00-00  
ELECTRICAL  
OVERALL SITE PLAN

**EP2.0**  
Date:  
03-14-2024

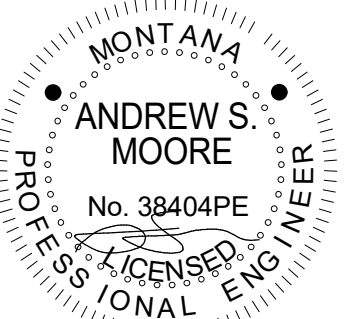


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| 3         | 4.3.2024 | Addendum #3 |

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PPA#22-0012

A/E#00-00-00

ELECTRICAL SITE  
PLAN - AREA 1

**EP2.1**

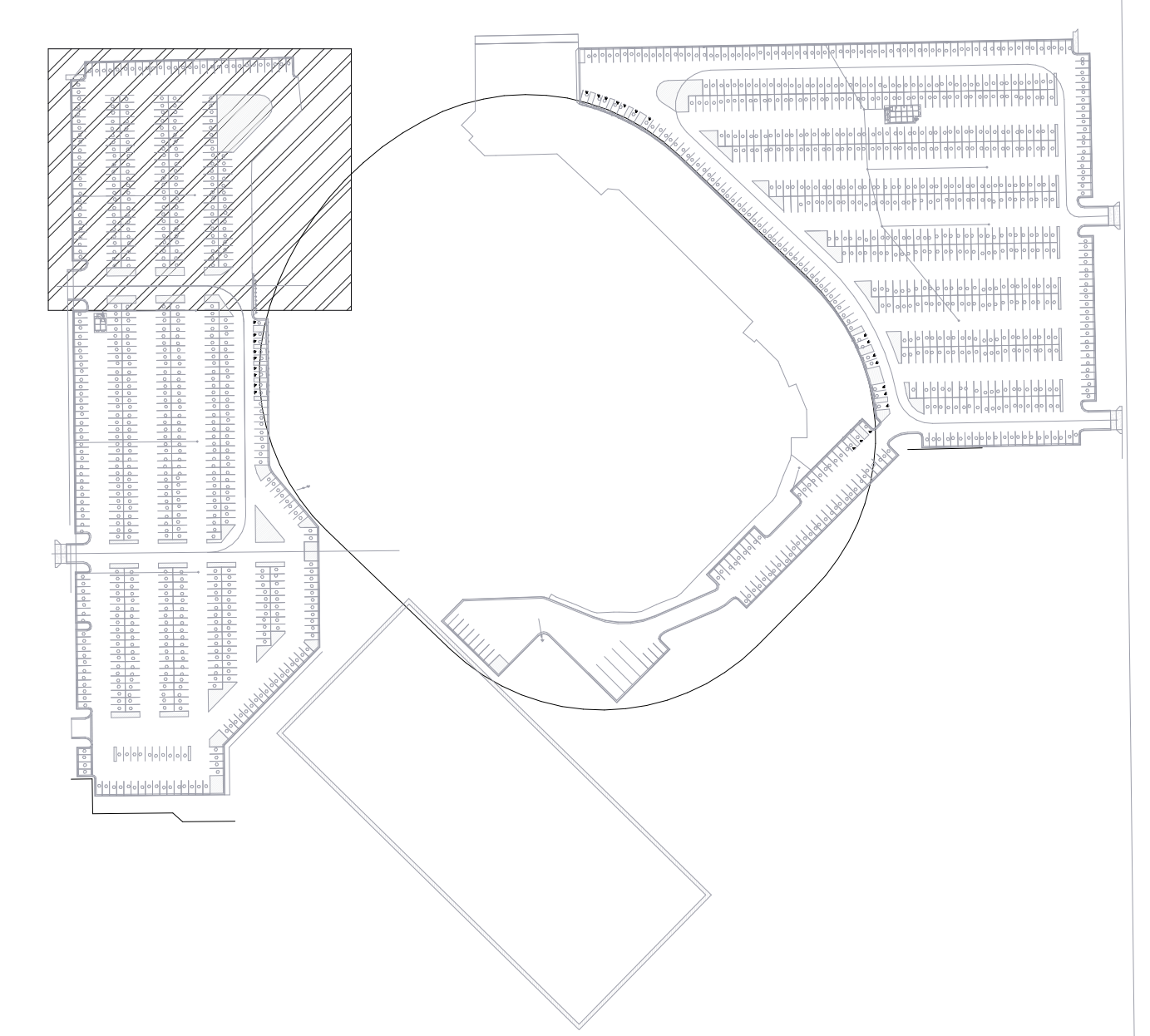
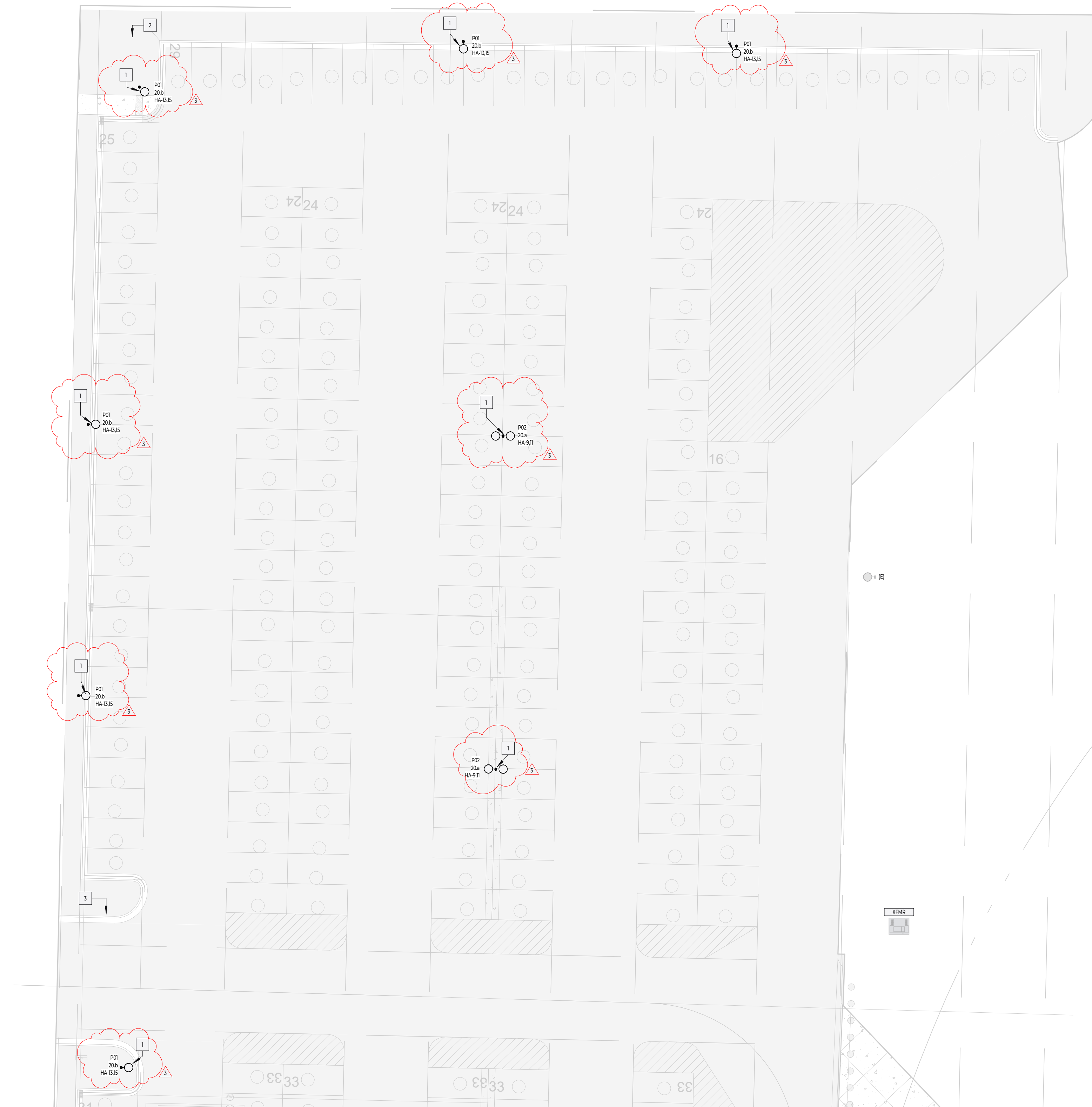
Date:  
03-14-2024

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2. The electrical plans are diagrammatic only. Coordinate the electrical equipment location and installation with equipment being served.
3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

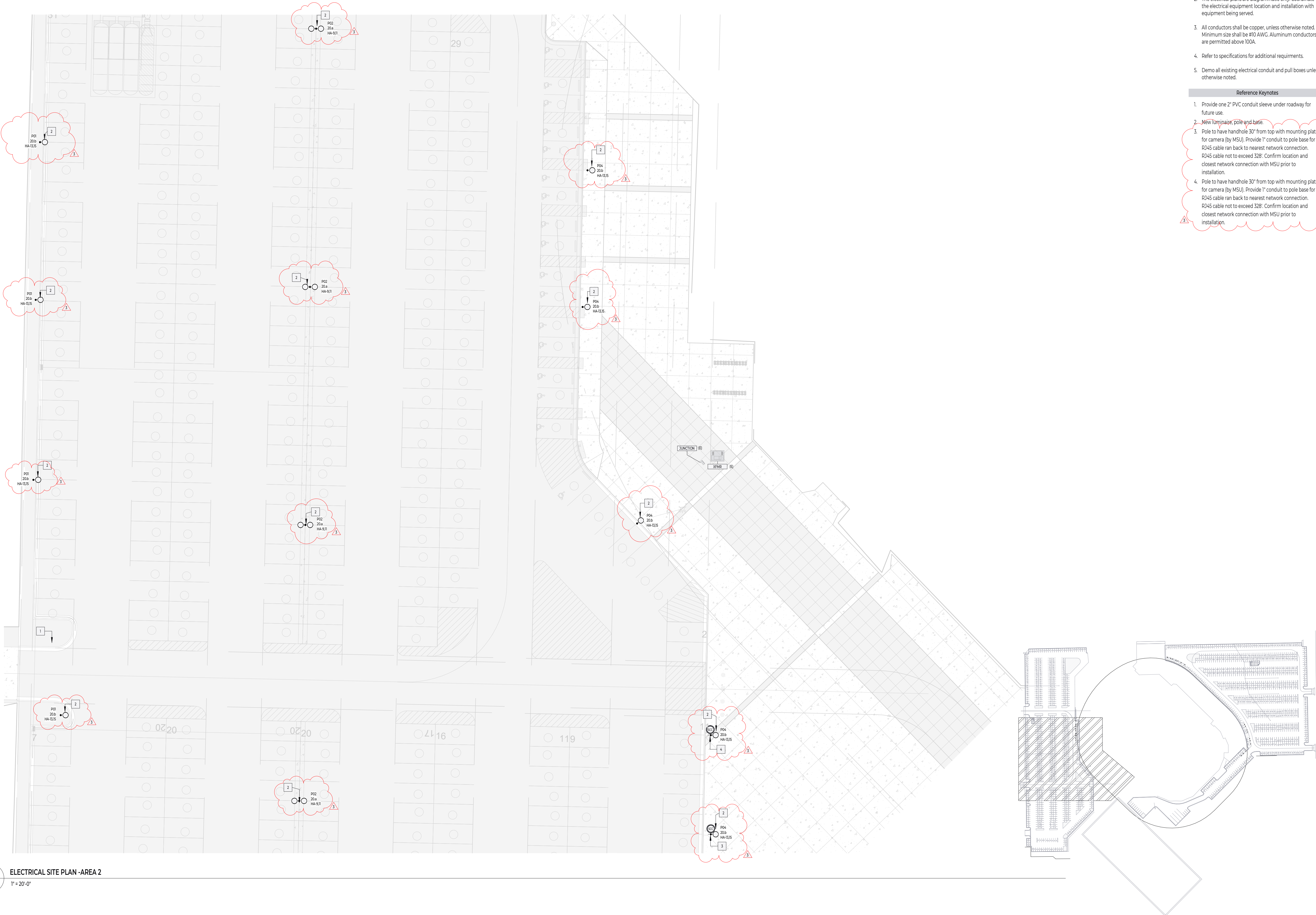
**Reference Keynotes**

1. New luminaire, pole and base.
2. Provide 2" conduit under sidewalk for future use.
3. Provide one 2" PVC conduit sleeve under roadway for future use.



**1 SITE PLAN AREA 1**  
EP2.1 1" = 20'-0"





**General Sheet Notes**

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2. The electrical plans are diagrammatic only. Coordinate the electrical equipment location and installation with equipment being served.
3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. Provide one 2" PVC conduit sleeve under roadway for future use.
2. New luminaire, pole and base.
3. Pole to have handhole 30" from top with mounting plate for camera (by MSU). Provide 1" conduit to pole base for Q145 cable run back to nearest network connection. Q145 cable not to exceed 328'. Confirm location and closest network connection with MSU prior to installation.
4. Pole to have handhole 30" from top with mounting plate for camera (by MSU). Provide 1" conduit to pole base for Q145 cable run back to nearest network connection. Q145 cable not to exceed 328'. Confirm location and closest network connection with MSU prior to installation.



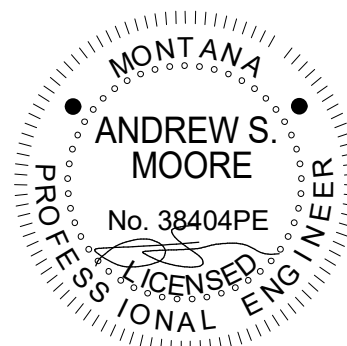
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PPA#22-0012  
 A/E#00-00-00  
 ELECTRICAL SITE PLAN - AREA 2

**EP2.2**

Date:  
 03-14-2024

1  
 EP2.2  
 ELECTRICAL SITE PLAN - AREA 2  
 1" = 20'-0"









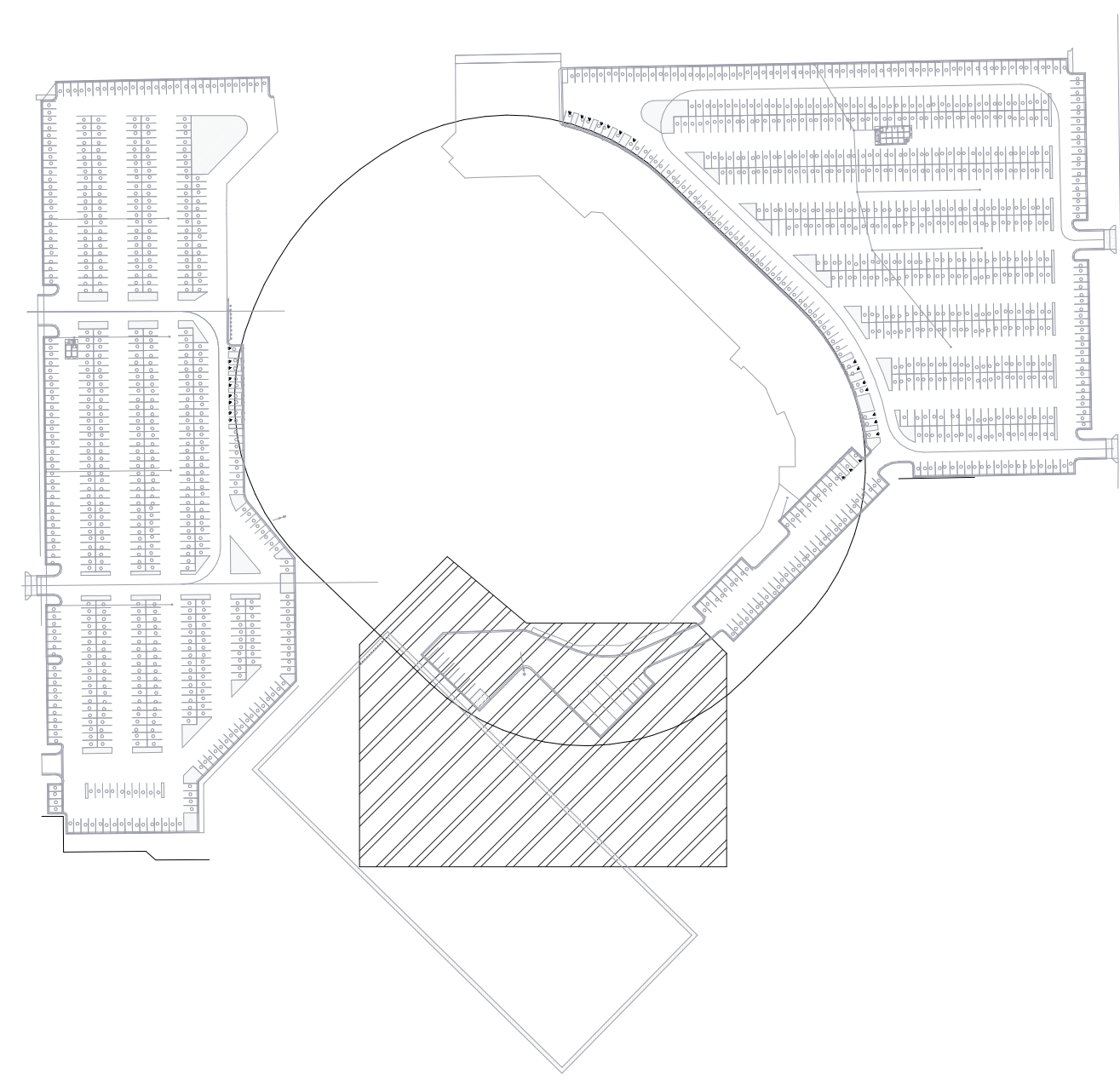
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EP2.4 ELECTRICAL SITE PLAN -AREA 4  
1" = 20'-0"

**General Sheet Notes**

1. Installation of all work shall be in accordance with all local codes and ordinances and the edition of the National Electric Code NFPA 70 (NEC) in effect.
2. The electrical plans are diagrammatic only. Coordinate the electrical equipment location and installation with equipment being served.
3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

1. New luminaire, pole and base.
2. Provide and install new lighting control hub per lighting control equipment schedule. Provide connection to unswitched 120V, 20A circuit existing at this location.
3. Lutron Vive hub and power packs to be mounted in storage building where existing Wattstopper lighting panel is located.



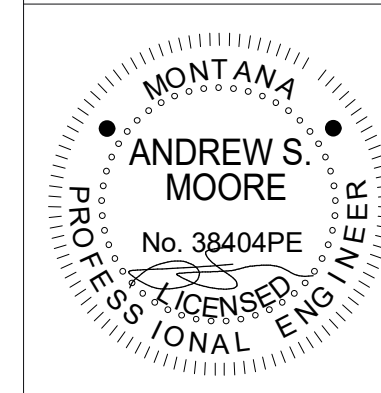
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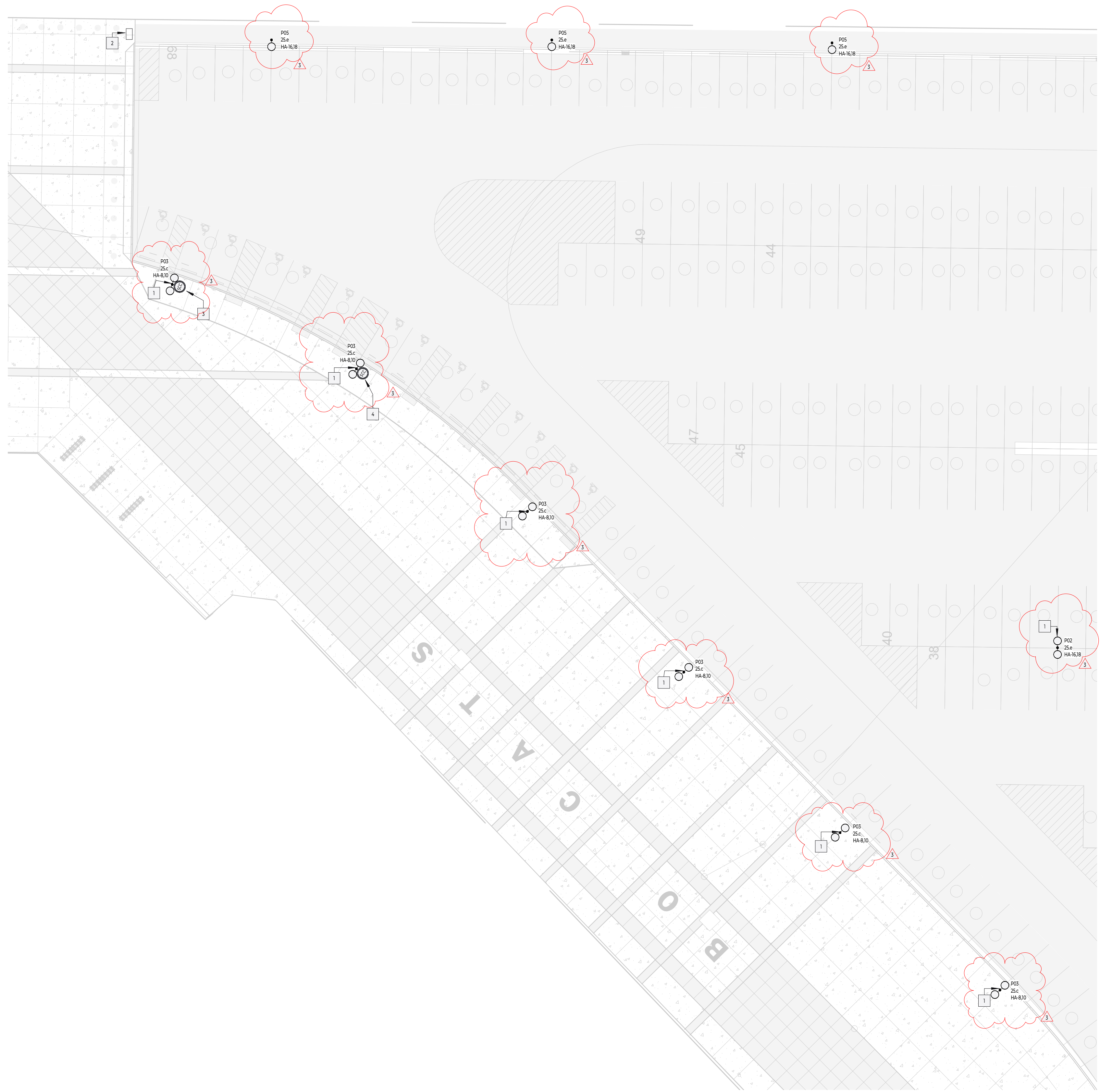
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ELECTRICAL SITE  
PLAN -AREA 4

**EP2.4**

Date:  
03-14-2024





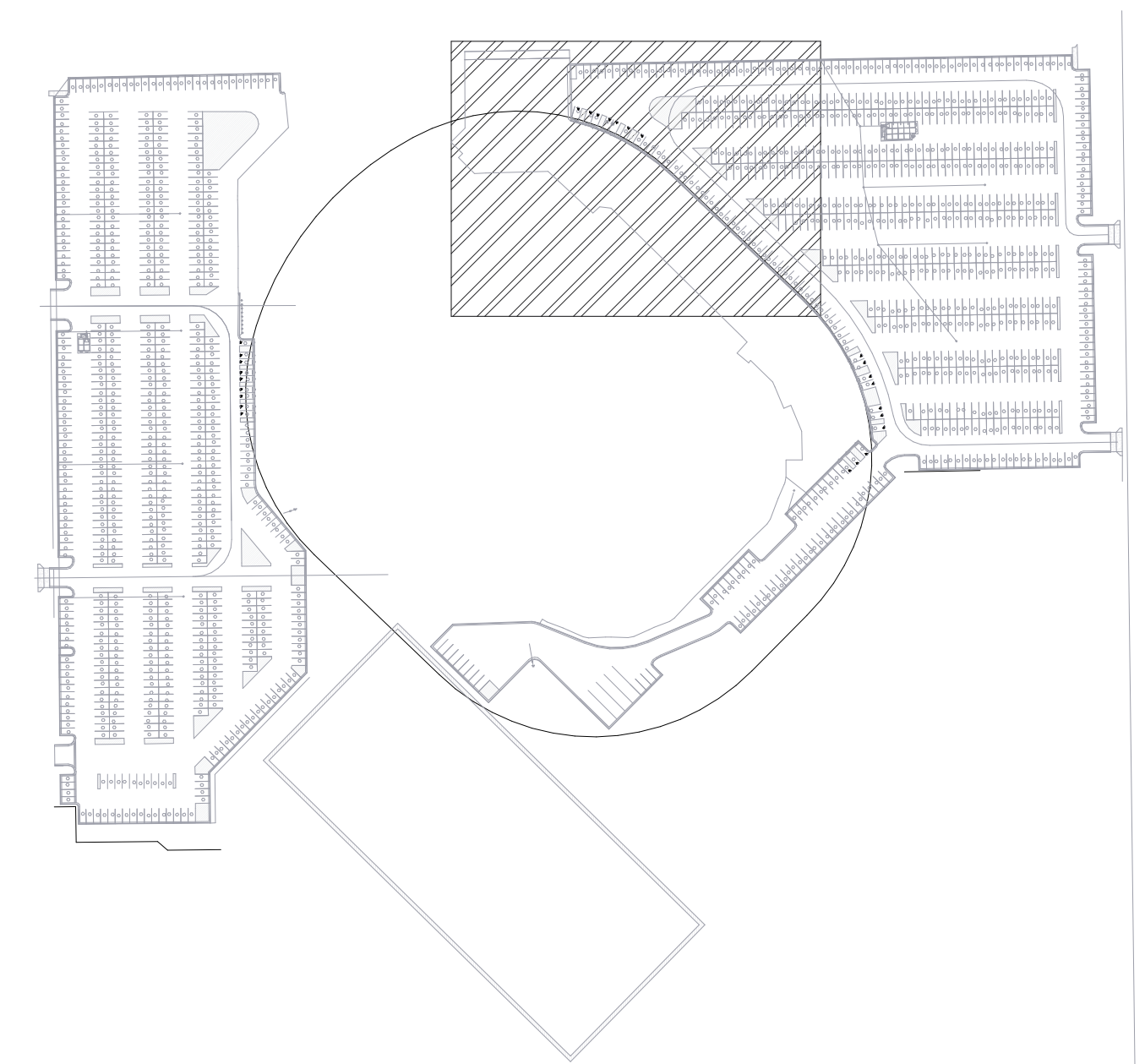
1 ELECTRICAL SITE PLAN - AREA 5  
 EP2.5 1" = 20'-0"

General Sheet Notes

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3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

Reference Keynotes

1. New luminaire, pole and base.
2. Provide Hubbell underground enclosure assembly for future access in case of rework. See E101 for details.
3. Pole to have handhole 30" from top with mounting plate for camera (by MSU). Provide 1" conduit to pole base for QJ45 cable run back to nearest network connection. QJ45 cable not to exceed 328'. Confirm location and closest network connection with MSU prior to installation.
4. Pole to have handhole 30" from top with mounting plate for camera (by MSU). Provide 1" conduit to pole base for QJ45 cable run back to nearest network connection. QJ45 cable not to exceed 328'. Confirm location and closest network connection with MSU prior to installation.



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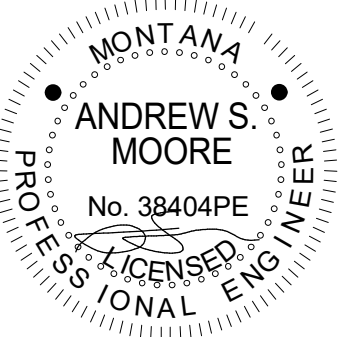
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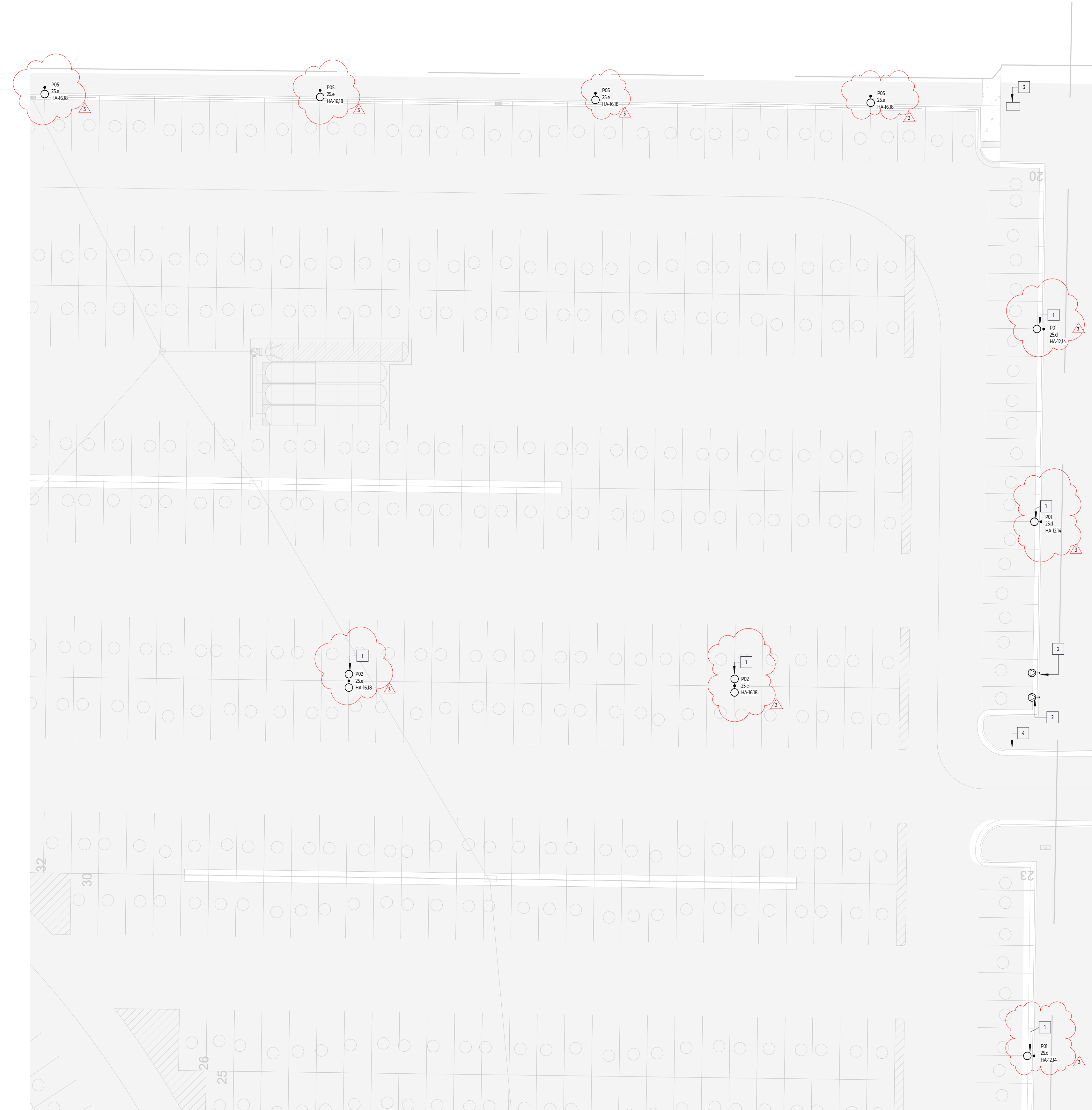
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ELECTRICAL SITE  
 PLAN - AREA 5

EP2.5

Date:  
 03-14-2024





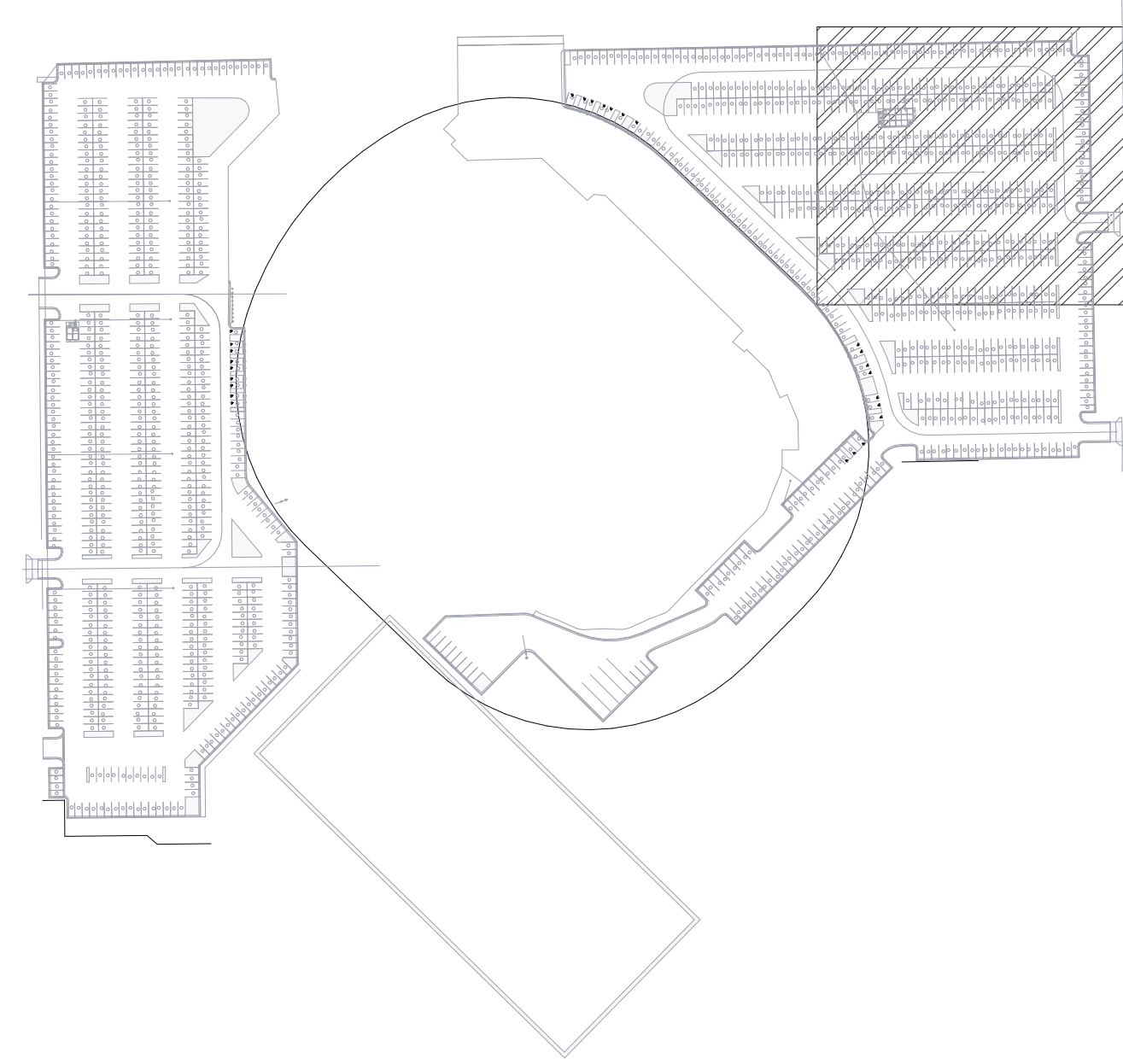
1 ELECTRICAL SITE PLAN - AREA 6  
EP2.6 1" = 20'-0"

General Sheet Notes

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3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
4. Refer to specifications for additional requirements.
5. Demo all existing electrical conduit and pull boxes unless otherwise noted.

Reference Keynotes

1. New luminaire, pole and base.
2. Provide 2" conduit and pull string back to panel LB for future EV charging. Provide handholes as required by article 100 of the NEC.
3. Provide Hubbell underground enclosure assembly for future access in case of rework. See E101 for details.
4. Provide 2" conduit under sidewalk for future use.



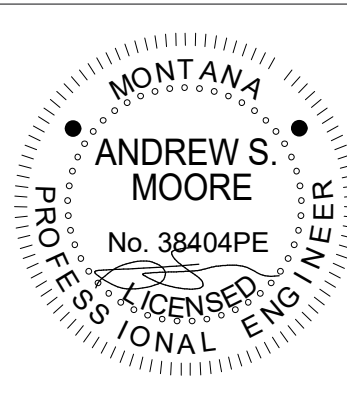
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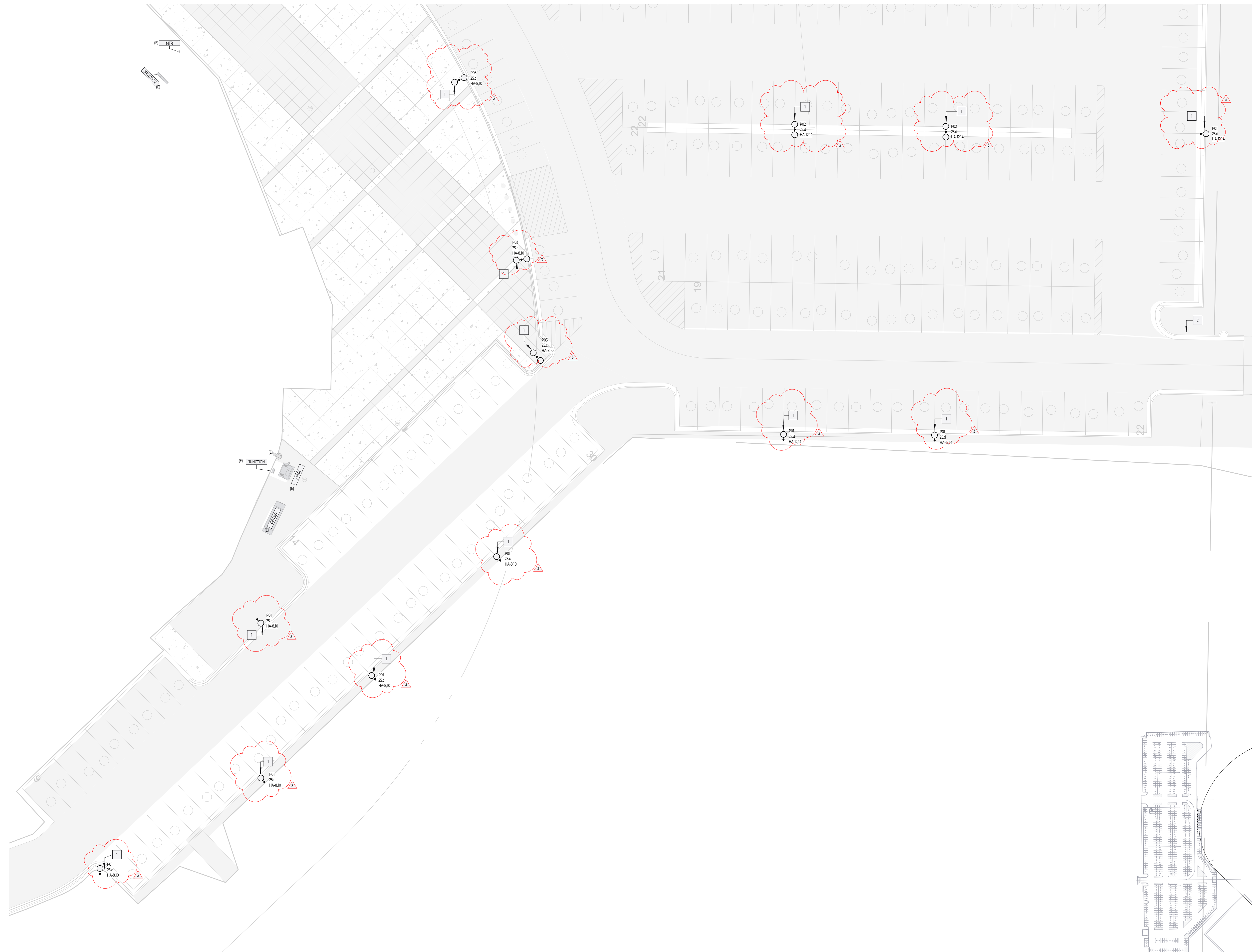
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ELECTRICAL SITE PLAN - AREA 6

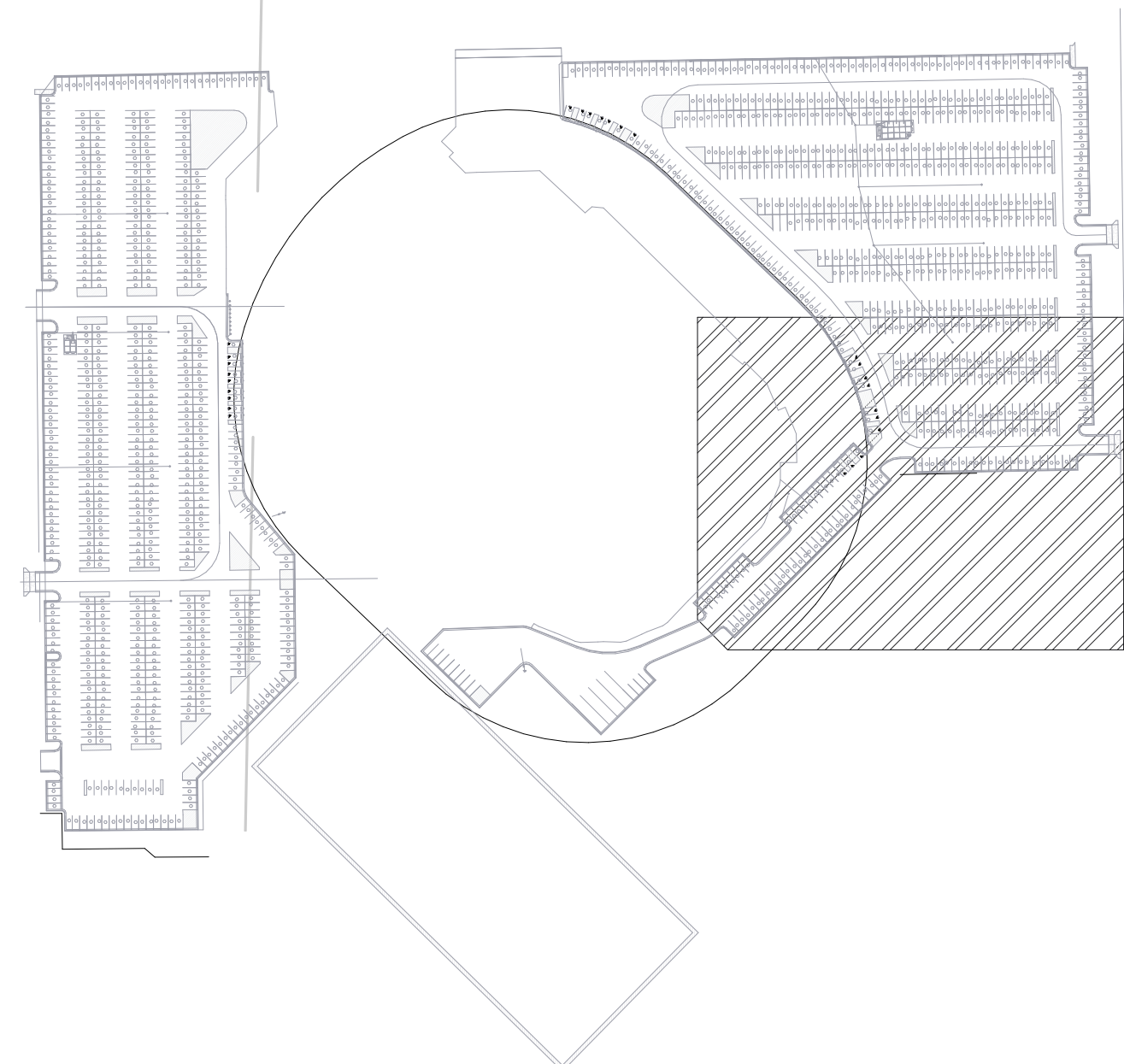
EP2.6

Date:  
03-14-2024





- General Sheet Notes**
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  3. All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
  4. Refer to specifications for additional requirements.
  5. Demo all existing electrical conduit and pull boxes unless otherwise noted.
- Reference Keynotes**
1. New luminaire, pole and base.
  2. Provide one 2" PVC conduit sleeve under roadway for future use.



1 ELECTRICAL SITE PLAN - AREA 7  
EP2.7 1" = 20'-0"



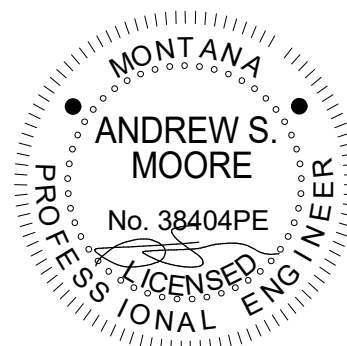
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A/E#00-00-00  
ELECTRICAL SITE PLAN - AREA 7

**EP2.7**  
Date:  
03-14-2024



General Sheet Notes

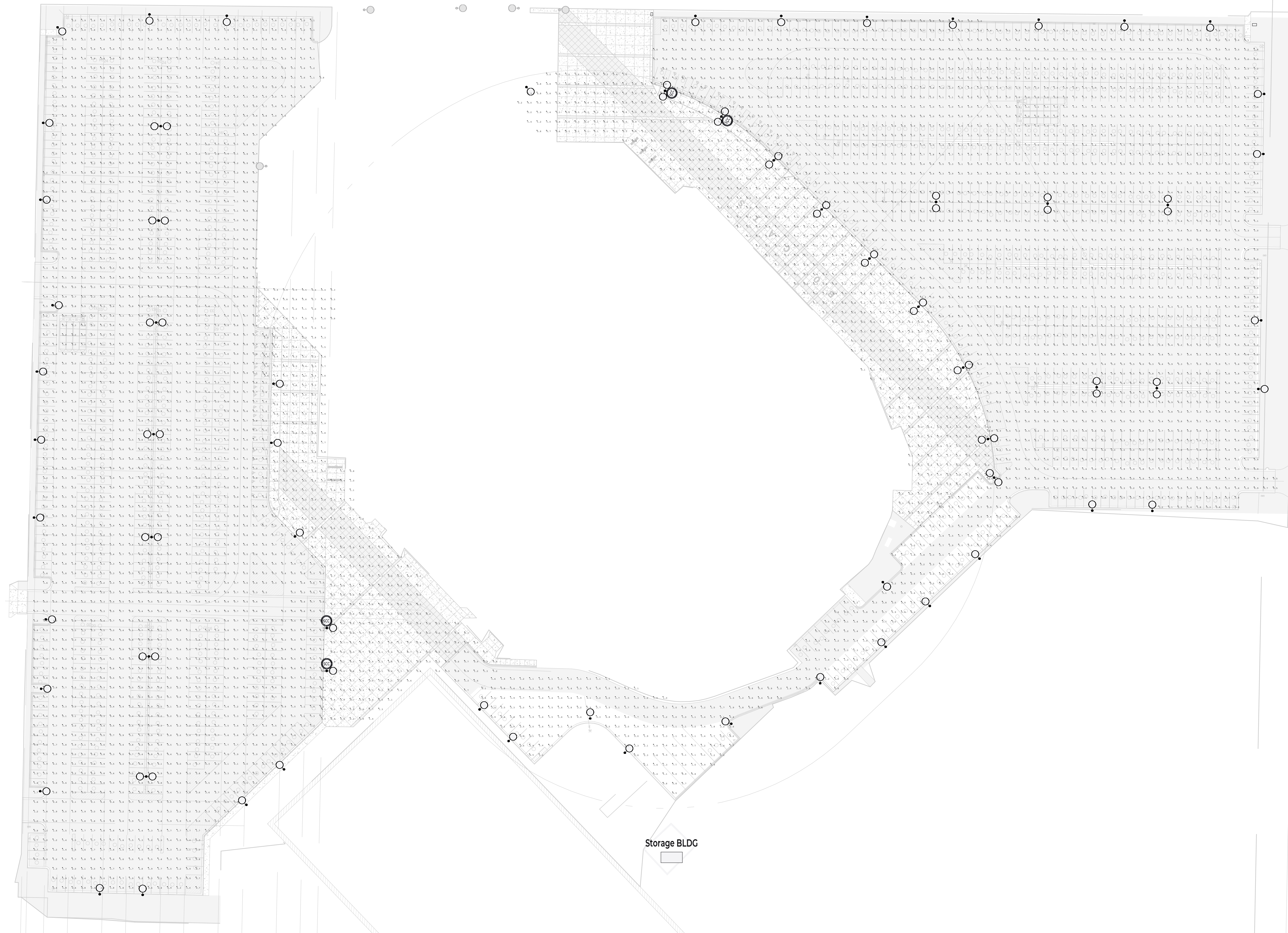
- Calculations performed in AGI32 software with reflectance and light loss factor assumptions. Additional information can be provided upon request.
- Design criteria are provided from the IESNA handbook, 10th edition, or IESNA recommended practices (RPs) unless otherwise noted.

Design Criteria

- Parking Lot:
  - Average illuminance of at least 1fc.
  - AVG / MIN maximum of 15:1.
- Plaza Area
  - Average illuminance of at least 1fc.
  - Max / Min maximum of 20:1.

Calculation Results

- Parking Lot:
  - Average illuminance: 2.31 fc.
  - Max / MIN: 7:1
- Plaza Area
  - Average illuminance: 2.1 fc.
  - Max / Min: 12:1



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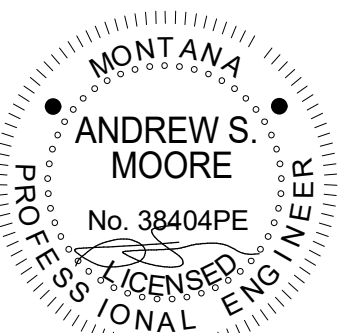
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| # | DATE | DESCRIPTION |
|---|------|-------------|
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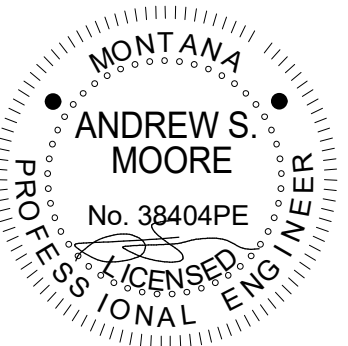
SITE PHOTOMETRIC PLAN

**EP3.0**

Date:  
03-14-2024



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|---------|----------|-------------|
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| 3       | 4.3.2024 | Addendum #3 |



PPA#22-0012

A/E#00-00-00

ELECTRICAL  
SCHEDULES &  
DIAGRAMS

**E6.1**

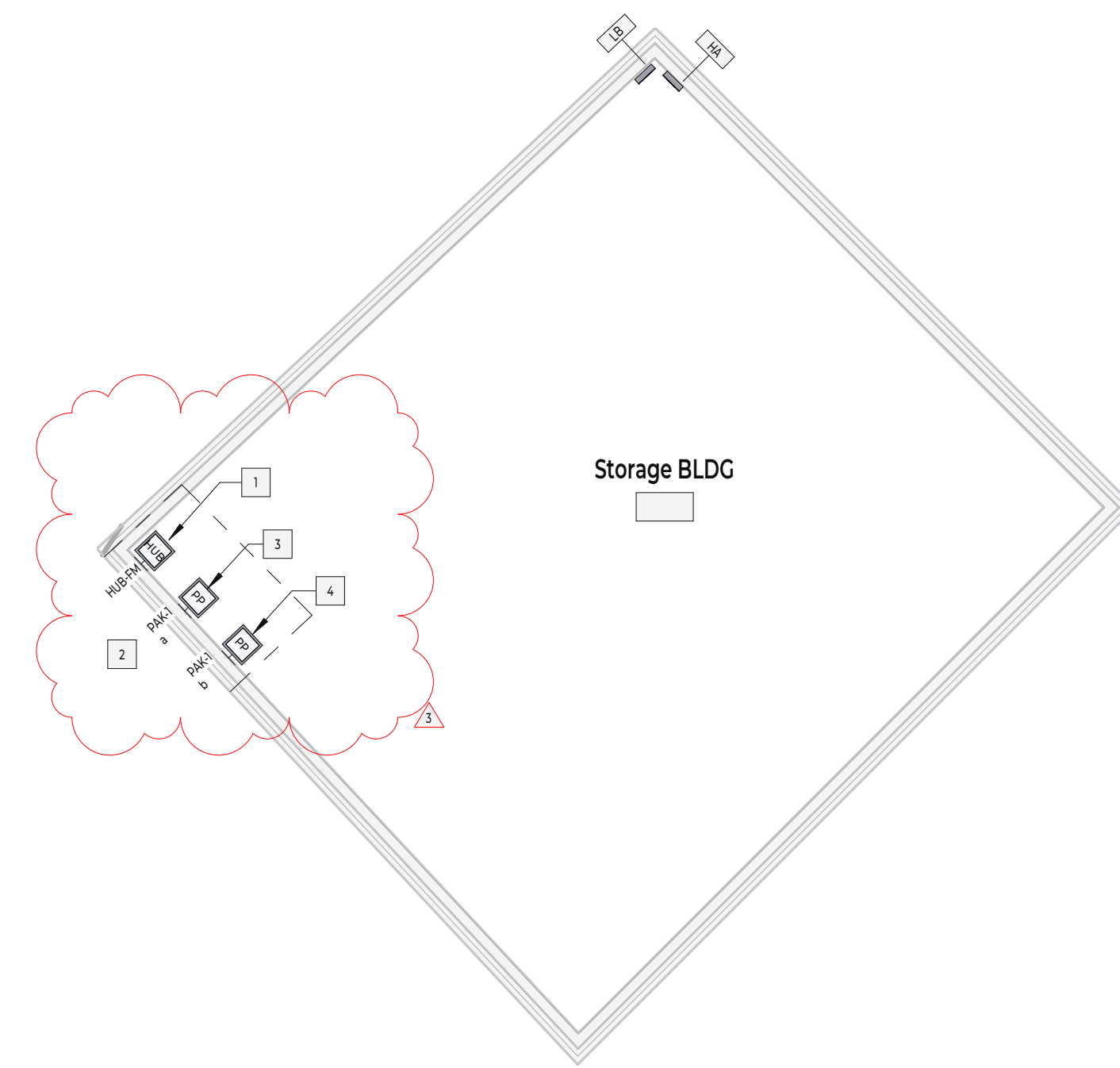
Date:  
03-14-2024

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- All conductors shall be copper, unless otherwise noted. Minimum size shall be #10 AWG. Aluminum conductors are permitted above 100A.
- Refer to specifications for additional requirements.
- Demo all existing electrical conduit and pull boxes unless otherwise noted.

**Reference Keynotes**

- Provide and install new lighting control hub per lighting control equipment schedule. Provide connection to unswitched 120V, 20A circuit existing at this location.
- Lutron Vive hub and power packs to be mounted in storage building where existing Wattstopper lighting panel is located.
- Provide & install new 40A/6P mechanically held contactor with 120V coil. Route 120V circuit in this location (also used for hub) through power pack 'a' to contactor coil for control input. Lighting circuits HA-9,11,13,15 shall be routed through contactor for on/off control.
- Provide & install new 60A/6P mechanically held contactor with 120V coil. Route 120V circuit in this location (also used for hub) through power pack 'b' to contactor coil for control input. Lighting circuits HA-8,10,12,14,16,18 shall be routed through contactor for on/off control.



1 Storage Building Electrical Plan  
E6.1  
NTS

| Luminaires |  |              |   |              |              |      |     |         |         |          |          |
|------------|--|--------------|---|--------------|--------------|------|-----|---------|---------|----------|----------|
| Type       | Description  | Manufacturer | Model   | No. of Heads | No. of Poles | CCT  | CRI | Dimming | Wattage | Lumens   | Remarks  |
| P01        | Pole Head - Type 4 Distribution, Single Luminaire Assembly | Cardco       | P26-64L-800-WW-G2-SF-4-480-FAWS-TLRD7-FP2-BZ & PTF2-P26/34-1-90(F)  | 32           | 32           | 3000 | 80+ | FAWS    | 92 VA   | 8854 lm  | 12,3,4,7 |
| P02        | Pole Head - Type 4 Distribution, Twin Luminaire Assembly   | Cardco       | P34-96L-800-WW-G2-SF-4-480-FAWS-TLRD7-FP2-BZ / PTF34-2-180(F)       | 24           | 12           | 3000 | 80+ | FAWS    | 92 VA   | 8854 lm  | 12,3,4,7 |
| P03        | Pole Head - Type 4 Distribution, Twin Luminaire Assembly   | Cardco       | P26-64L-800-WW-G2-SF-4-480-FAWS-TLRD7-FP2-BZ & PTF2-P26/34-2-180(F) | 18           | 9            | 3000 | 80+ | FAWS    | 92 VA   | 8854 lm  | 12,3,5,7 |
| P04        | Pole Head - Type 4 Distribution, Single Luminaire Assembly | Cardco       | P34-96L-800-WW-G2-SF-4-480-FAWS-TLRD7-FP2-BZ & PTF26/34-1-90(F)     | 5            | 5            | 3000 | 80+ | FAWS    | 232 VA  | 26591 lm | 12,3,6,7 |
| P05        | Pole Head - Type 4 Distribution, Single Luminaire Assembly | Cardco       | P34-96L-800-WW-G2-SF-4-480-FAWS-TLRD7-FP2-BZ & PTF26/34-1-90(F)     | 7            | 7            | 3000 | 80+ | FAWS    | 232 VA  | 26591 lm | 12,3,4,7 |

**NOTES:**

- Luminaire model number, mounting accessories, and pole model number indicated in schedule model number separated by '8'.
- Pole to have a concrete base for all locations with parking surface and within 5' of driving surfaces.
- Refer to I/E10.1 and 2/E10.1 for installation requirements.
- Provide luminaire with Ameron MBO08.5 and a 2" Tenon for slip fitter.
- Provide luminaire with Ameron MBO06 and a 2" Tenon for slip fitter.
- Provide luminaire with Ameron MBO07 and a 2" Tenon for slip fitter.
- Provide luminaire NEMA 7 pin with shorting cap for future photocell addition.

**Lighting Control Devices**

| Type Mark | Manufacturer | Model          | Description   | Count | Notes   |
|-----------|--------------|----------------|---|-------|---------|
| H-MOUNT   | Lutron       | H-MOUNT_SM     | Vive Surface Mount Kit  | 1     | 1,2,3   |
| HUB-FM    | Lutron       | H3S-O-FM       | Vive Wireless HUB Without BACNET, Up to 75 Devices, Flush Mount | 1     | 1,2,3   |
| LSC       | Lutron       | LSC-B2         | Commercial system 2-year warranty                               | 1     | 1,2,3   |
| LSC-OS    | Lutron       | LSC-OS-VU-VIVE | Vive system onsite full-scope startup                           | 1     | 1,2,3   |
| PAK-1     | Lutron       | RMJS-SR-DV-B   | Vive PowPak Relay Module  | 5     | 1,2,3,4 |
| VIVE-VUE  | Lutron       | VIVE-VUE       | Vive Software License   | 1     | 1,2,3   |

**NOTES:**

- EC to install a complete working system.
- EC to provide startup, commissioning, and training services for lighting control system.
- Refer to specifications for additional control system requirements.
- EC to include an additional PowPak (RMJS-SR-DV-B) to cover unforeseen existing zoning.

**Schedule || HA**

|          |                  |             |             |         |       |         |             |
|----------|------------------|-------------|-------------|---------|-------|---------|-------------|
| Project  | MSU Stadium Lots | Mounting    | Placeholder | Bussing | 225   | Voltage | 480/277 Wye |
| Panel ID | HA               | KAIC Rating | 10KA        | Mains   | 225 A | Phases  | 3           |
| Location | Storage BLDG     | Feeder      |             | Type    | MCB   | Wires   | 4           |

**Details:**

- Circuit Breaker Protection Types |  
A = Arc-Fault Protection  
G = Ground-Fault Personnel  
D = Dual Arc-Fault and Ground-Fault Protection  
E = Ground-Fault Equipment  
L = Breaker Lock-Off Device  
S = Furnish with Standard Breaker  
ST = Shunt Trip Device

**Notes:**

Connect new lighting circuits to existing panel 'HA' in the garage space. Provide new circuits 20A/2P circuit breakers for new 480V lighting circuits.

| CKT | Circuit Description              | Wire              | Type | Trip | Poles | A       | B       | C       | Poles   | Trip | Type | Wire              | Circuit Description | CKT |
|-----|----------------------------------|-------------------|------|------|-------|---------|---------|---------|---------|------|------|-------------------|---------------------|-----|
| 1   | (D) Lighting Panel Controller    | --                | --   | 20 A | 3     | 0 VA    | 0 VA    |         |         |      |      | --                | Transformer         | 2   |
| 3   | --                               | --                | --   | --   | --    |         |         |         |         |      |      | --                | --                  | 4   |
| 5   | --                               | --                | --   | --   | --    |         |         |         |         |      |      | --                | --                  | 6   |
| 7   | (D) Parking Lights               | --                | --   | 20 A | 1     | 0 VA    | 1288 VA |         |         |      |      | 3/4"C, 2#10, #10G | South / East Lot    | 8   |
| 9   | West Lot   Interior Lot Lighting | 3/4"C, 2#10, #10G | --   | 20 A | 2     |         | 644 VA  | 1288 VA |         |      |      | --                | --                  | 10  |
| 11  | --                               | --                | --   | --   | --    |         | 644 VA  | 460 VA  |         | 2    | 20 A | 3/4"C, 2#10, #10G | East Lot            | 12  |
| 13  | West Lot   Exterior Lot Lighting | 3/4"C, 2#10, #10G | --   | 20 A | 2     | 1316 VA | 460 VA  |         |         |      |      | --                | --                  | 14  |
| 15  | --                               | --                | --   | --   | --    |         | 1316 VA | 1088 VA |         | 2    | 20 A | 3/4"C, 2#10, #10G | East Lot            | 16  |
| 17  | Spare 1" Conduit                 | --                | --   | 20 A | 1     |         |         | 0 VA    | 1088 VA | --   | --   | --                | --                  | 18  |

Total Apparent Power Phase Loads: 3064 VA 4336 VA 2192 VA  
Total Current Phase Loads: 12 A 16 A 8 A

| Connected Loads: | Load Classification | Connected Load (VA) | Demand Factor | Estimated Demand (VA) | Panel Totals                                |
|------------------|---------------------|---------------------|---------------|-----------------------|---|
| Phase A:         | Lighting            | 3064 VA             | 100.00%       | 9592 VA               | Total Connected Load: 9592 VA               |
| Phase B:         |                     | 4336 VA             |               |                       | Total Estimated Demand: 9592 VA             |
| Phase C:         |                     | 2192 VA             |               |                       | Total Connected Current: 12 A               |
| <b>Total:</b>    |                     | <b>9592 VA</b>      |               |                       | <b>Total Estimated Demand Current: 12 A</b> |

**Schedule || LB**

|          |                  |             |             |         |       |         |             |
|----------|------------------|-------------|-------------|---------|-------|---------|-------------|
| Project  | MSU Stadium Lots | Mounting    | Placeholder | Bussing | 125   | Voltage | 120/208 Wye |
| Panel ID | LB               | KAIC Rating | 10KA        | Mains   | 125 A | Phases  | 3           |
| Location |                  | Feeder      |             | Type    | MCB   | Wires   | 4           |

**Details:**

- Circuit Breaker Protection Types |  
A = Arc-Fault Protection  
G = Ground-Fault Personnel  
D = Dual Arc-Fault and Ground-Fault Protection  
E = Ground-Fault Equipment  
L = Breaker Lock-Off Device  
S = Furnish with Standard Breaker  
ST = Shunt Trip Device

**Notes:**

| CKT | Circuit Description         | Wire | Type | Trip | Poles | A    | B    | C    | Poles | Trip | Type | Wire | Circuit Description          | CKT |
|-----|-----------------------------|------|------|------|-------|------|------|------|-------|------|------|------|------------------------------|-----|
| 1   | Space                       | --   | --   | --   | 1     | --   | --   |      |       | 1    | --   | --   | Space                        | 2   |
| 3   | (E) Track Score Board       | --   | --   | 20 A | 2     |      | 0 VA | 0 VA |       | 2    | 20 A | --   | (E) Track Scoreboard         | 4   |
| 5   | --                          | --   | --   | --   | --    |      |      |      |       |      |      | --   | --                           | 6   |
| 7   | (E) Track Scoreboard Outlet | --   | --   | 20 A | 2     | 0 VA | 0 VA | 0 VA | 0 VA  | 2    | 20 A | --   | (E) Track Scoreboard         | 8   |
| 9   | --                          | --   | --   | --   | --    |      |      |      |       |      |      | --   | --                           | 10  |
| 11  | (E) Track Scoreboard Outlet | --   | --   | 20 A | 2     | 0 VA | 0 VA | 0 VA | 0 VA  | 2    | 20 A | --   | (E) Track Scoreboard         | 12  |
| 13  | --                          | --   | --   | --   | --    | 0 VA | 0 VA |      |       |      |      | --   | --                           | 14  |
| 15  | (E) Phone Board             | --   | --   | 20 A | 1     |      | 0 VA | 0 VA |       | 1    | 20 A | --   | (E) Receptacle / Hammerthrow | 16  |
| 17  | (E) Interior Bldg Lights    | --   | --   | 20 A | 1     |      | 0 VA | 0 VA | 0 VA  | 1    | 20 A | --   | (E) Receptacle               | 18  |
| 19  | Space                       | --   | --   | 1    | --    | 0 VA |      |      |       | 3    | 20 A | --   | (E) Feed to Pressbox Panel   | 20  |
| 21  | Space                       | --   | --   | 1    | --    | 0 VA | --   | 0 VA |       | --   | --   | --   | --                           | 22  |
| 23  | (E) West Receptacle         | --   | --   | 20 A | 1     |      |      | 0 VA | 0 VA  | --   | --   | --   | --                           | 24  |
| 25  | Space                       | --   | --   | 1    | --    | --   | --   |      |       | 1    | --   | --   | Space                        | 26  |
| 27  | Space                       | --   | --   | 1    | --    | --   | --   |      |       | 1    | --   | --   | Space                        | 28  |
| 29  | Space                       | --   | --   | 1    | --    | --   | --   |      |       | 1    | --   | --   | Space                        | 30  |

Total Apparent Power Phase Loads: 0 VA 0 VA 0 VA  
Total Current Phase Loads: 0 A 0 A 0 A

| Connected Loads: | Load Classification | Connected Load (VA) | Demand Factor | Estimated Demand (VA) | Panel Totals                               |
|------------------|---------------------|---------------------|---------------|-----------------------|--|
| Phase A:         |                     | 0 VA                |               |                       | Total Connected Load: 0 VA                 |
| Phase B:         |                     | 0 VA                |               |                       | Total Estimated Demand: 0 VA               |
| Phase C:         |                     | 0 VA                |               |                       | Total Connected Current: 0 A               |
| <b>Total:</b>    |                     | <b>0 VA</b>         |               |                       | <b>Total Estimated Demand Current: 0 A</b> |