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**Western Regional**

**Joint Threat Assessment Training**

**JTAT 2020 PROPOSALS**

# First and last name of presenter(s):

# E-mail address:

# Employer or institutional affiliation:

# Length of time proposed:

1. in.\_\_\_\_ 90 min\_\_\_\_

# Abstract (Please describe your presentation and the key takeaways for attendees):

# Summary (A one paragraph marketing statement about your presentation):

Please Email your submission to: [Carrie.A.Ackerman@gmail.com](mailto:Carrie.A.Ackerman@gmail.com)

Submissions should include one paragraph speaker bio’s to be used in marketing materials should you be selected to speak at the 2020 Western Regional JTAT.

**\***If selected, speakers will be provided complimentary training registration, two nights hotel stay, and roundtrip airfare to and from Bozeman, MT.

Thank you for your submission!