

Sanders County 4-H Livestock Members

4-H Livestock Housing Form

All members enrolled in the Beef, Sheep, Swine, Horse, Goat, or Llama projects are required to complete this form and return to the Extension Office prior to possession of the animal and/or by: November 1st - market beef/cattle, April 1st – market sheep/swine/goats, June 1st - horses/llamas/breeding animals.

Please return to:

Sanders County Extension Office, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873.

4-H Livestock Housing

Member Name _____ Club _____ 4-H Year - 20____ - 20____

*Species: Beef Sheep Swine Horse Goat Llama
(circle one)

*I will house my Project animal: At my residence Elsewhere
(circle one)

*If “elsewhere” please;

1) Describe the location, distance from your home

2) Describe the pen conditions

3) Please let us know how you will be able to routinely care for your animal
(Feel free to use additional paper to explain this.)

Signed

Member

Club Leader

Parent