

**Sanders County 4-H Council**  
**Minutes - June 5, 2007**

Those present were Sarah Naegeli, President; Roni Mitch, Vice-President; Karen Dwyer, Secretary; Sharon Brown, Heron/Noxon Eagles; Shirley Kinkade, Margaret Storoy, Extension Staff; Ambassadors Alex Saint, John Garrison, Abi Mitch; Meghan Phillippi and John Halpop, County Extension Agents.

Pledges were recited.

April minutes were changed to read "track" rather than "cross country." Treasury shows a balance of \$2000 less than last year; some bulb sale receipts are outstanding. Market stock account is funded by a member fee on market animals (\$35 swine, \$40 beef, \$20 lamb) and pays to administer the sale, purchase buyer thank you ads, fund fair improvements, etc. The fund usually requires more than receipts provide; council makes up the difference.

Rec Lab offered good interactions, plus was centrally located and easier to navigate, reported by John G. Dallas Davis also attended; Sue Garrison was chaperon.

District 1 Retreat was attended by Kyle Cox.

Fashion Revue/Patchwork Parade worked very well with Flat-Iron Quilt Show. Jessica Moritz was Senior Quilt trophy winner; Mariah Naegeli won trophies in Junior Quilting and Junior Clothing. Suggestion was to schedule a bit earlier in the day next year. Theresa Fausett was narrator.

Livestock Committee reports that Alan Havens and Carter Farrier were great help with tagging. Horse riding clinics will be Tuesdays until fair. Family access to the horse arena is \$40 per year. Six members attended a successful swine workshop with Matt Havens. Llama Fest is June 16. Committee is reviewing the tie ring situation in the beef barn. Beef wash drain is repaired. Coming up: Rabbit Showmanship Workshop (July 16), Sheep Workshop (TBA).

Scholarships this year were awarded to Alissa Flockerzi and Molly Matthew, for a total of \$1000.

Senior Ambassador Alex Saint introduced Junior John Garrison and Prospective Abi Mitch. Ambassador schedule includes Camps, Congress and Fair. Ambassadors have 400 4-H bracelets to sell, at \$1.50 each. Contact Alex or the Extension Office (great for awards or prizes).

Funds from bulb sales are trickling in. Sharon introduced additional fundraising ideas.

4-H Kitchen schedule shows lots of blanks! Remember, kitchen shifts are mandatory for members, and are also fun! Pavilion floors are scheduled to be stripped on Monday, June 12<sup>th</sup>, and sealed on June 14<sup>th</sup>, depending on folks available to help.

The glass case formerly in the courthouse is now at the Extension Office location in the State Building. Council agreed to have clubs sign up to put together a display, one club every two months. Please call the Extension Office to choose your month. See the new office location at an Open House on Wednesday, June 13, from 11-2 - refreshments will be served.

Camper Abi Croft will attend Kids Camp next weekend. Multi-County Camp will have different themes for each cabin.

Congress delegates will meet at John's house June 7<sup>th</sup> for an orientation BBQ. Twelve delegates will attend; along with 5 chaperons (2 chaperons are responsible for members from different counties.).

It's time to sign up for Barn Patrol (all animal project members except cat, dog, and pocket pets are expected to sign up.)

Fair Cashiers are needed, in addition to traffic help in the Home Ec Barn on entry day, and help with exhibit setup Thursday afternoon and evening.

Meeting Adjourned.

Respectfully Submitted,

Karen Dwyer, Secretary