



# 2011 Multi-County 4-H Camp Counselor/CIT Application



**\*\*Due Date: February 28, 2011\*\***

Camp Dates: Monday, June 20 to Saturday, June 25, 2011

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Do you currently have a Facebook membership? Yes \_\_\_ No \_\_\_

Age as of Oct. 1, 2010 \_\_\_\_\_ Current Year in School \_\_\_\_\_ Female Male

Applying for Junior Counselor (Age 14 and over) Applying for Counselor-In-Training (Age 13)

How many years have you been involved in 4-H? \_\_\_\_\_ Are you a teen leader? \_\_\_\_\_

Describe what leadership experience you have had? \_\_\_\_\_

\_\_\_\_\_

What ideas or Suggestions would you have for workshops for Multi- County camp? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

As a Camp Counselor you will be expected to work effectively as a team member with the other counselors & be a positive role model. Can you relate any experiences you may have had in "team" situations? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you want to be a 4-H Camp Counselor? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Can you relate experience(s) working with younger kids? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe the two accomplishments you are most proud of: \_\_\_\_\_

**Code of Conduct:**

1. No one is permitted at the lake except during water time or with adult supervision.
2. You must be on time and attend all workshops and activities.
3. Respect quiet time from 10:00 pm to 7:00 am
4. Remain in camp boundaries.
5. Respect other campers and their property.
6. No boys in girl's cabins or vice-versa at any time.
7. No all night parties.
8. Once camp starts, there will not be any separate events or parties that do not include the entire camp.

**I agree to comply with the code of conduct for Western Montana Multi-County 4-H Camp. In addition, I agree to perform to the best of my ability all activities providing a meaningful camping experience for the campers attending the camp for which I am selected as a Counselor or Counselor-in-Training.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Permission is hereby given for \_\_\_\_\_ to attend the counselor RETREAT and, if selected, to serve as a 4-H Camp Counselor. I/We understand that in the event of misconduct, the person indicated above will be sent home at our expense.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Multi-County Camp Counselor Application Deadline: February 28, 2011

**Send Applications To: MSU Flathead Reservation Extension, 701-B 1<sup>st</sup> Street East, Polson, MT 59860**

**Please review the following dates with your schedule; attendance is mandatory:**

Camp Planning & Training Dates:	Saturday, April 16, 2011 Saturday, May 21, 2011
Camp Dates:	June 20-25, 2011*
Post-Camp Evaluation & Staff Time	Saturday, June 25, 2011
Location:	Darrell E. Fenner 4-H Camp on Loon Lake near Ferndale, MT

**\*Note Arrival and Departure Times:**

- *Camp staff arrive after 1 pm on Monday, June 20 to prepare for camper arrival on Tuesday*
- *Campers will arrive after 1 pm on Tuesday, June 21<sup>st</sup>*
- *Campers will leave by 11 am on Friday, June 24<sup>th</sup> – The remaining time will be for camp staff recreation and evaluation.*
- *Camp staff will leave by 11 am on Saturday, June 25<sup>th</sup>*