



HAPPY BIRTHDAY

April

- 2 Zoe Banovich
- 8 Lindsey Salmi
- 9 Wyatt Carr
- 14 Marriah Hindman
- 14 Kolt Shaw
- 20 Shaelynn Miller
- 21 Dan Kaharl
- 23 Teija Gill
- 27 Dylan Barrera
- 27 Claire McAllister
- 27 Elena McAllister
- 28 Aaron Collins
- 28 Dalton Nelson
- 29 Jubal Ryan



May

- 1 Lucas Gruwell
- 1 Charlie Rehbein
- 4 Tyler Neal
- 7 Keaton Owens
- 10 Amanda Woods
- 11 Holden Torgerson
- 12 Jordyn Wilkinson
- 13 Kitiara Hagerman
- 15 Chloe French
- 17 Ariana Wood
- 19 Alan Chojnacky
- 19 Kale Moorefield
- 19 Zoey Osborne
- 20 Melaina Goodman
- 22 Morgan Beech
- 23 Kaitlyn Rushing
- 31 Anthony Neal



** Sorry if we missed your birthday.
Dates are taken from your enrollments.
Please let the Extension Office know of any
corrections.*

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Month of the Military
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*Loon Lake 4-H Teen Camp
Fundraiser options
Host families
Fair Kitchen*

Insert

*Fair Dining Hall sign-Up
Fashion Revue
Cloverbud Camp
Ambassadors*



**Congratulations
to the following members:**



Demonstrations

*Junior Division winners
*1st Joshua Wulfekuhle
Lane Foster
Samantha Kinzie
Sean Ribeiro*

*Senior Division winners
*1st—Beca Gunderson
John Gunderson
Velita Benton
Mariah Naegeli*



Stir-Ups

*Junior Division winner
*Amanda Woods
Senior Division winners
*Charlene Johnson &
Abi Mitch

**Top Fruit/Bulb Seller
Logan Naegeli**

**T-Shirt Designer for Fundraiser
Naomi Bankhead**

John Halpop
Meghan Phillippi
MSU Extension
Sanders County
2504 Tradewinds Way, Suite 1B
Thompson Falls, MT 59873

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www.montana.edu/sanders
www.msuextension.org
www.montana4h.org



National Volunteer Week

4-H exists through volunteers!! We would like to thank all our volunteers for their hard work they dedicate to the members of this county all year long. The week of **April 18-24** is set aside for all you special volunteers .
You truly are **SPECIAL!!**



Volunteer's 4-H Pledge



I pledge my head to give children the information I can, to help them see things clearly and to make wise decisions.
I pledge my heart to encourage and support children no matter whether they have success or disappointments.
I pledge my hands to help children's groups; if I cannot be a leader, I can help in many equally important ways.
I pledge my health to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.

Thank you for your support of the Sanders County 4-H program throughout the past year. You make 4-H possible!
National Volunteer Week, April 18-24, 2010

Montana Range Days

June 14-16 Tours, competitions, knowledge, awards & prizes for ages 4—adult held at Miles City. Learn about plant anatomy & identification, soils & range sites, inventory & monitoring, stocking rate, utilization, and range planning. Applications due June 1st.

Montana Natural Resources Youth Camp

July 11-16 held at Lubrecht Experimental Forest, east of Missoula for youth 14-17 years old. Campers learn about forestry, water, soils, geology, range, wildlife, & recreation and spend a half day rafting.

Contact the Extension Office for more information if you are interested in the above two events.

Senior Members!



We are currently looking for senior members (age 14+ as of Oct. 1, 2009) interested in joining the 2010 Gavel Games Team. The team will compete with teams from around the state at Montana 4-H Congress July 7-10 in Bozeman. If you are interested please contact Will Fausett at 827-4119 or the Sanders County Extension Office at 827-6934. Other contests available for members to participate in at Montana 4-H Congress are Livestock Judging, Horse Judging, Horse Skill-A-Thon, & Wildlife and Habitat Education (WHEP) contests. Members need to send a letter of interest to the Extension Office by **May 1st**.



MONTH OF THE MILITARY CHILD



April was established as the Month of the Military Child in 1986 by then Defense Secretary Caspar Weinberger. He established the annual recognition because he understood and appreciated the challenges encountered by children of military service members. Throughout the month of April we make a special effort to let our military children know that we honor and appreciate their sacrifices in the same light as we do that of their parents . . . because military kids serve too!!

A special salute to all of our 4-H military kids!

What can counties and clubs do to honor these youth in Montana? Operation: Military Kids needs donations for Hero Packs: disposable cameras, photo albums/frames, stationary, pens and pencils, books or even a comforting item like a small blanket or stuffed animal. To learn more, contact Caroline Dettle: 406-994-6241, ddettle@montana.edu.

Swine Project Meeting



Thursday, April 15 there will be a County Swine Meeting for first and second year project members at 6pm in the conference room of the State Building in

Thompson Falls. For more information contact Matt Havens at 827-4061 or tfl4061@blackfoot.net.

Starter Flock Program

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at wallywld@northerntel.net. This program is for youth ages 10-17. Application deadline is July 1st.



Suffolk Ewe Grant Program



The Montana Suffolk Sheep Breeders Association (MSSBA) is awarding on \$200 grant to be used for the purchase of a Suffolk ewe lamb or yearling ewe. This grant is for male and female youth between the ages of 9 and 16 and a resident of Montana. If you are interested more detailed information and the application is available on the MSSBA website www.mtsuffolksheep.org and/or at the Extension Office. The application is due June 30th.

Sanders County 4-H Council Minutes

April 6, 2010

Present were President Sarah Naegeli, Vice-President Roni Mitch, Treasurer Kathy McEldery, Secretary Karen Dwyer, Ethan Snell - Thompson Falls Mountaineers, Ambassador Will Fausett, and County Extension Agent Meghan Phillippi.

Pledges to the American and 4-H Flags were recited. Ethan moved the rules be temporarily suspended and **Minutes of February Meeting** be accepted as printed. Motion carried.

Treasurer's Report – Citrus accounting is incomplete until remaining clubs turn in money and the bill for Buck's Grocery is paid. Money is needed before Congress. Club dues need to be paid as soon as possible. Bookkeeping is most efficient if dues are paid to club treasurers, then submitted to council. Leaders are encouraged to pay dues, not required.

Correspondence was received from MT State 4-H Foundation, in thanks for Greytak calendar orders.

Agenda items added were Directors for corporate report and Pet Fest.

Ambassadors plan mini-Congress in June. Applications for prospective and junior Ambassadors have been sent to eligible members. Bill Saint is upcoming Ambassador Leader. Many thanks to Roni Mitch for her years as leader.

Fruit Sale forms are revised to state fruit "count" rather than fruit "pounds" Additional t-shirts must be ordered by April 28th, \$15 each. Flower bulbs will be in April 7th.

Stir-Ups - Two seniors participated (tied for first – Charlene Johnson and Abi Mitch), and two juniors (Amanda Woods and Kitiara Hagerman).

Demonstration winners were Beca Gunderson (first), Velita Benton, John Gunderson, and Mariah Naegeli, with Will Fausett as alternate. Junior winners were Josh Wulfekuhle (first), Sean Ribeiro, Lane Foster, and Sami Jo Kinzie. Junior winners age 13 may have a scholarship to Loon Lake Teen Camp or partial fee paid to horse camp registration.

Fair Kitchen will have lighter lunches, and salad bar only options for both lunch and dinner. Cash system will be reviewed/revised.

Livestock Committee has a code of conduct for campers at fair. Council would like to have all 4-H members sign the code of conduct. Dogs are not allowed on the fairgrounds except for interviewing and showing. Volunteers are needed to raise a hog for the livestock raffle. Other raffle items are needed; Sarah will donate a quilt. Cash donations for hog feed are welcome. Swine meeting is April 15th at state office building. 4-H dogs must have an agility assessment prior to Fair. Next meeting is April 26th.

State Awards applications are due May 1st. Ethan Snell, Charlene Johnson, Nicole Ribeiro, and Mariah Naegeli are applying.

Sanders County 4-H Scholarship interviews are April 12th for four applicants.

Ideas are welcome for the Sanders County **Facebook page** (pictures, fun things, no names).

Fashion Revue/Patchwork Parade is April 25th; theme is Big Sky Attitude (Flatiron Quilt show theme). Applications are due April 20th. Nat Burgess will provide music. Mariah will present a modeling workshop. Mariah, Nicole and Abby Croft will decorate.

District 1 Retreat may be cancelled. Nine Sanders County members registered for Rec Lab in Corvallis.

Cloverbud camp is two nights. **Multi-County Camp** Counselors have received acceptance letters.

Senior 4-H members interested in the gavel games or WHEP teams for **Congress** may send a letter to the Extension office by May 1st. Missoula and Ravalli counties will be contacted to work on sharing a bus to Congress.

International Program has teenage Japanese children wanting host families for a three week summer program.

IFYE's age 17 to 26 are also looking for families. FLEX is an additional exchange program, through State 4-H Office.

Pet Fest at the T Falls Farmers Market is July 24th. 4-H members are needed to help out.

Corporate Directors for the 4-H Council annual report are Terry Prongua, Jim Newman and John Halpop.

Real Colors workshop is June 7th in Plains (pavilion), for all 4-H leaders, parents, senior members (no cost). The workshop will also be presented in T Falls April 24th at library annex, free to 4-H leaders and senior members and \$10 for non-4-H members.

Meeting adjourned at 8:32pm.

Respectfully Submitted,



Karen Dwyer, Secretary

Sanders County 4-H Livestock Leaders
Monday, March 22, 2010
6:30 pm, FS Bldg, Plains USA

Present: Jim Newman-chairman, Sandy Newman-sheep barn, Tammy Beerntsen – rabbit/poultry barn, Kathy McEldery-Treasurer, Matt Havens-swine barn, Michele McGuigan-horse barn, Stacy Torgerson, Destry Torgerson, Meghan Phillippi-Co. Agent, John Halpop-Co. Agent

Minutes of previous meeting : approved as presented

Old Business:

Camping Code of Conduct: Draft template largely based upon the “4-H Code of Ethics” was handed out. This is being done to clarify acceptable behaviors.

2010 Fund Raising Raffle: A weaner pig has been lined up for purchase in May. We still need a willing member/family to raise it. Feed (approximately \$100 value will be supplied). We also need additional items (example: quilt/welding/) to include in the raffle.

Species Reports:

Llama: There is one animal enrolled at this time.

Poultry/Rabbit: Tammy will look for affordable replacement cages to upgrade the poultry cages.

Beef: Tom Ayres, Stevensville (former Oregon State judging team coach) is lined up to judge here, 2010.

Horse: county meetings are taking place. Mandatory “horse level” assessments are scheduled for June 22-23, 2010.

State horse committee - Michele reported that 4-H Congress will allow multi-county horse judging teams to encourage participation.

January, 2011 State-wide Livestock & Horse Leaders forum will be hosted in Helena.

Sheep: Project day was held February 14th @ Newman’s. Sandy indicated two senior project members will be polishing their leadership skill by assisting in the barn during fair.

Swine: Matt reported that the Swine Project day will be held Thursday, April 15th in the Extension office, Thompson Falls. With 50 market projects, available pen space won’t be accurately known until the number of Open Class Hogs is determined.

Dog: A county wide project meeting is scheduled for Thursday, March 23rd @ the Extension office.

Sheep & swine tagging date: Friday, June 4th Trout Creek Fire Hall. Saturday, June 5th, Hot Springs Scales

Quality Assurance: Currently to qualify for the beef/sheep/swine carcass merit programs, market project members attend a session every two years. The basic materials are fairly repetitive. It is suggested that members attend once as a junior & once as a senior and that Livestock leaders give certification sessions at the local or club level.

Next meeting: Monday, April 26th 6:30 pm, FSA Bldg, Plains

Dates to Remember 2010

April

Whitepine Happy Workers Club – Responsible for display in Glass Showcase in State Building

- 1 Livestock Housing forms due in Extension Office for Market Sheep/Swine/Goat projects
- 6 4-H Council Meeting
- 7 Bulbs arrive in office
- 14 Fashion Revue/Patchwork Parade forms due in Office
- 15 County Swine project information meeting for 1st & 2nd yr. project members-
Conference room of State Building in Thompson Falls-Matt Havens 6pm
- 16 -18 State Rec. Lab - Corvallis, MT
- 18-24 National Volunteer Week
- 20 Flat Iron Quilt Guild registration form due - send to address on form
- 21 Fashion Revue/Patchwork Parade Record Books due in Office
- 22 Quilts and Registration due to Thompson Falls High School
- 24 Real Colors Training - Library Annex, Thompson Falls 9am
- 24 Archery Qualifier Warm-up Shoot - Livingston
- 24 Camp Planning Meeting for Multi County Camp – Counselors & CIT's - Pablo
- 24 Livestock Judging Missoula
- 26 Livestock Meeting – FSA Bldg.-Plains, 6:30 pm
- 25 Fashion Revue/Patchwork Parade
- 26 Montana 4-H State Muzzle Loader Qualifier - Bozeman
- 30 & May 1 State 4-H Shooting Sports Leader Certification Training - Malta

May

- 1 County Ambassador application deadline
- State Awards Applications Due in State Office
- TBA District 1 Teen Retreat
- 15 Montana 4-H State Archery Qualifier— Helena
- 22 Camp Counselors & CIT's Multi County Camp Planning meeting – TBA
- 22 Montana 4-H State Shotgun Qualifier—Townsend

June

Hot Springs Wranglers Club – Responsible for display in Glass Showcase in State Building

- 1 Livestock Housing forms due in Extension Office for Horse/Llama/Breeding projects
- 1 4-H Council Meeting
- 4 Sheep & Swine Tag & Weigh in day – Trout Creek 6-7pm
- 5 Sheep & Swine Tag & Weigh in day - Hot Springs 9-10am
- 7 Real Colors for 4-H - Pavilion Fairgrounds 6pm
- 11-13 Cloverbud Camp - Loon Lake
- 14-16 Montana Range Days Camp
- 15 4-H Congress Registration Due
- 15 State Ambassador Officer Apps. Due
- 15-18 Loon Lake 4-H Teen Camp
- 21-25 Multi County 4-H Camp Loon Lake Camp
- 29 - June 2 National 4-H Shooting Sports Invitational Tournament - Kerrville, Texas

For more information contact:

Sanders County Extension Office
2504 Tradewinds Way, Ste. 1B
Thompson Falls, MT 59873
406-827-6934 Fax 406-827-4315
www.montana.edu/sanders
sanders@montana.edu

July

- 1 Deadline for adding or dropping projects for this 4-H year
- 5-7 Pre-Congress Weekend
- 7-10 State 4-H Congress
- 11-16 Annual Montana Natural Resources Youth Camp

August Little Bitterroot Club – Responsible for display in Glass Showcase in State Building

- 3 4-H Council Meeting
- 28 Fair Readiness Day

September

- 2-5 Sanders County Fair
- 15 Member Record Books Due to Organizational Leaders
- 15 County Award Nomination Forms Due to Organizational Leaders
- 30 Club Treasurer's Books to be turned into Council Treasurer for Year End Audit

October Heron-Noxon Explorers Club – Responsible for display in Glass Showcase in State Building

- 1 Record Books to be considered for awards Due in Extension Office
- 5 4-H Council Meeting

November

- TBA Achievement Day

December Trout Creek Mavericks Club – Responsible for display in Glass Showcase in State Building

- 7 4-H Council Meeting

4-H FAIR SCHEDULE 2010

WEDNESDAY, September 1st

- 9:00 a.m. - Dog Show
- 1:00 p.m. - May begin delivering/checking-in animals (Large & Small)
- 5:00 p.m. - Horse Interviews
- 5:30 p.m. - Llama Interviews
- 5:30 p.m. - Sheep weigh-in
- 6:00 p.m. - Swine weigh-in
- 6:00 p.m. - Deadline for all animal deliveries (Large & Small)
- 6:30 p.m. - Sheep Interviews
- 6:30 p.m. - Goat Interviews
- 7:00 p.m. - Beef weigh-in
- 8:00 p.m. - Member/Leader Fair Orientation - 4-H Show Arena

THURSDAY, September 2nd

All 4-H market animal pictures to be taken after the respective shows.

- 9:00 a.m. - 4-H Horse Show
- 9:00 a.m. - 4-H Sheep Show
- 10:00 a.m. - 4-H Poultry Interviews
- 10:00 a.m. - Beef Interviews
- 1:00 p.m. - Dog Interviews
- 1:00 p.m. - Swine Interviews
- 1:00 p.m. - Interview judging begins for all 4-H exhibits entering in the Home-Ec building -
Refer to schedule in 4-H Fair Dispatch (August) for your club's check-in time.
ALL members entering a 4-H exhibit must check-in with the Extension Staff in the Home-Ec-Building!
- 1:00 p.m. - 4-H Rabbit Interviews
- 1:30 p.m. - 4-H Goat Show
- 2:30 p.m. - 4-H Llama Show
- 7:00 p.m. - Battle of the Barns - 4-H show arena

FRIDAY, September 3rd

- 6:00 a.m. - 4-H Silent Auction begins in Pavilion
- All 4-H market animal pictures to be taken after the respective shows.*
- 9:00 a.m. - 4-H Swine Show
- 1:00 p.m. - 4-H Rabbit Show
- 3:00 p.m. - 4-H Cat Show & Interviews
- 4:00 p.m. - 4-H Poultry Show

SATURDAY, September 4th

- All 4-H market animal pictures to be taken after the respective shows.*
- 10:00 a.m. - 4-H Beef Showmanship (Market Beef and Beef Breeding)
- 11:30 a.m. - 4-H Dairy Show
- 1:30 p.m. - 4-H Large Animal Round Robin Showmanship-(Horse, Beef, Sheep, Swine & Dairy - 4-H Show Arena)
- 2:30 p.m. - 4-H Small Animal Round Robin showmanship-(Dog, Rabbit, Poultry, & Goat - 4-H Show Arena)
- 6:00 p.m. - 4-H Livestock Superintendents' Meeting
- 6:30 p.m. - Patchwork Parade/Fashion Revue in the Pavilion
- 6:30 p.m. - 4-H Awards Presentation for Home-Ec building entries in the Pavilion - *(following the Patchwork Parade/Fashion Revue)*

SUNDAY, September 5th

- 8:00 a.m. - Beef Market Weigh-in
- 9:30 a.m. - 4-H Awards Presentation - 4-H Show Arena
- 10:00 a.m. - Market Stock Sale
- 2:00 p.m. - 4-H Silent Auction ends

Animal Interviews

All members with animals report to the appropriate barn for their animal interviews at the time listed above. Members may draw numbers for the interview order. This may help prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (Like interviews in the Home-Ec building, participation of another animal show, etc.).





Real Colors

The training in **Plains** will take place on **Monday, June 7th** from **6:00 pm-9:00 pm** at the **fairgrounds Pavilion**. We must have a minimum of 15 people sign up in order for the event to take place. Participants play a large role in the success of the class, as

they are the ones who ultimately teach others about their personality styles. With fewer people the quality and effectiveness of the class is diminished.

A training will be offered to the public on **Saturday, April 24th** from **9am-12pm** at the **Library Annex in Thompson Falls**. This training is in partnership with the Friends of the Library Learning and Living Series. **4-H teens, parents and volunteer leaders who are unable to attend the Plains training are invited to attend this event.** Space is limited and pre-registration through the Extension Office is required and closes on April 23. The general public will pay a \$10 registration fee, but that fee will be waived for 4-H families.

Please register with the Extension Office if you intend to attend either of these Real Color Trainings. These events are free to the Sanders County 4-H community through a grant received from MSU. This is a \$10 value for each participant.

About Real Colors: In 4-H we have the opportunity to work with many people, which means we encounter a wide variety of personalities. Communicating with different personalities can sometimes be a challenge if we do not understand them. Imagine being able to clearly communicate your thoughts and ideas to members, leaders, friends, and family. Picture understanding what motivates you and others. Through Real Colors you'll gain a new perspective on yourself and the things that are most important to you. You'll also learn to recognize characteristics of other people, what is most important to them, why they may react to situations differently than others, how you can best communicate with them and more!

HOST FAMILIES NEEDED: Experience another culture first hand by hosting a foreign youth this summer. Enthusiastic families are needed to host these youth for two weeks to a month. No special plans are required, just a willingness to share your daily lives with someone from another country. If you are interested, please

contact Stephanie Davison at 994-3502 or sdavison@montana.edu. Information is also available on the Montana 4-H website..



Loon Lake 4-H Teen Camp

Loon Lake June 15—18, 2010

This camp will serve all interested youth 4-H age 13 and older. This four day event held at Darrell Fenner 4-H Camp near Bigfork provides a variety of workshops such as crafts, canoeing, games, dance, archery, and swimming. Campers sleep in cabins with an adult chaperon and other campers. All participants are covered by minimal accident insurance en route to and from camp and during camp. When traveling, this insurance is only in effect if an adult is present in the vehicle.

Registration is done through the Missoula Extension Office and is due Friday, May 21, 2010. If you are interested please contact the Extension Office.

Planning a fundraiser this year?

Consider snow cones &/or popcorn.

The Sanders County 4-H Council rents out the machines through the Extension Office. Be sure to reserve your date by calling the Extension Office!



Fair Dining Hall Work Schedule



All 4-H families are reminded to sign up for a shift to work in the 4-H Dining Hall during the fair. Please return the sign-up sheet included in this mailing to the Extension Office no later than **May 28**. Check the fair schedule provided in this mailing and remember to check sports schedules, etc. your family members may be involved in prior to filling in your top three choices of shifts to work. The dining hall is one of only two fundraisers Sanders County 4-H participates in each year. Revenue goes to the Sanders County 4-H Council which provides funds to members and leaders for various 4-H educational events. You may also find the sign-up form on the Sanders County 4-H website. www.montana.edu/sanders We welcome back Kathy Legard as kitchen manager.

Donations for the dining hall will be appreciated. A needs list will be prepared.



***Send the Extension Office pictures of you and your project for the Dispatch!**

Fashion Revue/ Patchwork Parade

This years event will take place Sunday, **April 25** during the Flat Iron Quilt Show at the Thompson Falls High School. The Flat Iron Quilt Show registration form and the 4-H Fashion Revue & Patchwork Parade information forms are due in the Extension Office by Wednesday, April 14. All record books must be completed to date and turned into the Extension Office no later then Thursday, April 22. Members entering quilted items must bring their items and the \$3.00 entry fee to the Thompson Falls High School on Thursday, April 22 so they may be displayed in the Flat Iron Quilt Show for the week-end. Members entering clothing for the Fashion Revue will bring their sewn items with them Sunday, April 25 in time for their scheduled interview. All forms are available on the Sanders County 4-H website (www.montana.edu/sanders) under 4-H Forms.

The Style Show will be at 3:00 pm in the Commons Area of the school. Everyone is invited to take in the Style Show and music by Nat Burgess. Please join us!





Sanders County Ambassadors



Letters have been sent out to all members who are eligible to apply for Junior & Prospective Ambassador positions. Those applications are due in the Extension Office May 1st. Those chosen will have the opportunity to attend the State Ambassador Fall training in addition to other activities while they hold those positions.

The ambassadors have several ideas for possible events to offer to the members of Sanders County. They are hoping to offer a Mini-Congress in June similar to the ones held in the past. They also plan to offer a Bottle Boat Race in June. The date will be announced once details are finalized. The ambassadors will be busy with other various activities throughout the 4-H year.

This will be Roni Mitch's last year as the Sanders County Ambassador Key Leader. She has held this position for 3 years. Roni has done a wonderful job and has been a great asset to the Sanders County Ambassador program. Thank you so much Roni for dedicating your time and energy towards this very worthwhile program. Bill Saint has volunteered to take on the Ambassador Key Leader job when Roni completes the year. We welcome Bill and appreciate you volunteering for this very important role.

CLOVERBUD CAMP

SPIRIT OF THE WILDERNESS

Swimming &
Canoeing

Family
Time

New
Friends

Learning
Activities

Ages 6-8



June 11-13, 2010

Camp begins at 5pm on Friday, and closes Sunday afternoon.
Darrell Fenner 4-H Camp · Loon Lake · Ferndale

Share in the exciting experience of
Cloverbud Camp with your child!

*Youth camper must be accompanied by a
parent or guardian to Cloverbud Camp.*



SHIFTS

Thursday:

- 6:00 am ~ 9:00 am
- 8:30 am ~ 11:30 pm
- 11:00 pm ~ 2:00 pm
- 1:30 pm ~ 4:30 pm
- 4:00 pm ~ 7:00 pm
- 6:30pm ~ 9:30pm

Friday:

- 6:00 am ~ 9:00 am
- 8:30 am ~ 11:30 am
- 11:00 am ~ 2:00 pm
- 1:30 pm ~ 4:30 pm
- 4:00 pm ~ 7:00 pm
- 6:30 pm ~ 9:30 pm

Saturday:

- 6:00 am ~ 9:00 am
- 8:30 am ~ 11:30 pm
- 11:00 am ~ 2:00 pm
- 1:30 pm ~ 4:30 pm
- 4:00 pm ~ 7:00 pm
- 6:30 pm ~ 9:30 pm

Sunday:

- 6:00 am ~ 9:00 am
- 8:30 am ~ 11:30 am
- 11:00 am ~ 2:00 pm
- 1:30 pm ~ 4:30 pm
- 4:00 pm ~ 7:00 pm
- 6:30 pm ~ 9:30 pm

PLEASE SIGN-UP FOR SHIFTS TO WORK IN DINING HALL AT THE FAIR

Return to: Sanders County Extension Office, 2504 Tradewinds Way Suite 1B, Thompson Falls, MT 59873 - by May 30th

4-H Family of _____

[Please, remember to consider your fair judging schedules and sports schedules when choosing shifts.]

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd choice

****Parent participation is extremely important in the success of this fundraiser!!!****

Thanks for your willingness to share your time & efforts with the youth of Sanders County!

Parent Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Parent Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

4-H families who do not sign up will be assigned to a shift where participants are needed.