



Sanders County 4-H Dispatch

4-H News

June, 2010

Birthdays

June

- 2 Travis Legard
- 8 Marinna Flagen
- 11 Presley Cox
- 12 Velita Benton
- 12 Julian Watson
- 14 Wyatt Goode
- 15 Anna Snell
- 16 Dakota Carter
- 19 William Wood
- 20 Trevor Paro
- 20 Emma Turner
- 23 John Gunderson
- 27 Sadee Miller
- 28 Megan Cline



*Sorry if we missed your Birthday - dates are taken from your enrollments.
Please let the Extension Office know of any corrections.

July

- 2 Shelbie Miller
- 6 Mara Hanks
- 6 Andres Rosales
- 9 Nicole Rehbein
- 9 Corle Morefield
- 12 Josey Carr
- 13 Rebekah Barnard
- 14 Collin Hindman
- 18 Rachel Barnard
- 19 Casey Chenoweth
- 20 Valaria Sweet
- 20 Franky Winebrenner
- 22 Erin Schmiedbauer
- 23 Anna Rose Miller
- 23 Eric Rummel
- 23 Austin Warnes
- 24 Sheridan Martin
- 25 Regan Hanks
- 27 Mary Dryden
- 27 Wyatt Morefield
- 30 Aaron Beerntsen

4-H Dates To Remember

June - Hot Springs Wranglers Club – Responsible for display in Glass Case @ State Building

- 20 Father's Day
- 21-25 State Horse Camp – Bozeman
- 21-25 Multi County 4-H Camp - Loon Lake Camp

July

- 1 Deadline for adding or dropping projects for this 4-H year
- 1 Barn Patrol Sign-up for fair begins – (call the Extension Office)
- 4-6 Pre-Congress Weekend
- 6-9 State 4-H Congress
- 11-16 23rd Annual Montana Natural Resources Youth Camp
- 17 5K Run Walk Go Green Run Thompson Falls 9am
- 19 Deadline to select A or B market sheep
- 19 Sheep Shearing—Will Tusick , 6:00 pm, Fairgrounds
- 20 Livestock Meeting 6:30pm
- 23 Deadline to select A or B market swine
- 30 Fair Entry forms due in Extension Office

August - Little Bitterroot Club – Responsible for display in Glass Case @ State Building

- 3 4-H Council Meeting – 6:30 pm
- 13 **Last Day** to sign up for Barn Patrol
- 18 Junior Achievement Nomination/Applications Due in the Extension Office
- 18 Little Chief Applications Due in the Extension Office
- 28 Fair Readiness Day

September

- 1-5 Sanders County Fair
- 3 Outstanding Leader Nominations Due to the Extension table in Pavilion @ fairgrounds
- 11 District 1 Council Retreat
- 15 Member Record Books Due to Organizational Leaders
- 15 Outstanding County Award Nomination Forms Due to Organizational Leaders
- 24-25 State Leaders Forum - Deer Lodge
- 30 Club Treasurer's Books to be turned into Council Treasurer for Year End Audit

October - Heron-Noxon Explorers Club – Responsible for display in Glass Case @ State Building

- 1 Record Books to be considered for awards Due in Extension Office
- 5 4-H Council Meeting – 6:30 pm

*Check calendar on website for additional information.
www.montana.edu/sanders

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www.montana4h.org



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REMINDER

Add/Drop Project deadline is July 1st.

You think you will not be able to complete a project you have signed up for, be sure you call the Extension Office to drop the project. This will prevent an incomplete year in the project.

If you are working in a project area and are not yet enrolled in that project, it is very important you contact the office to add it to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter projects at the fair in that project area.

Contact the Extension Office with any changes by July 1st !

Fair Barn Patrol

All 4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals**. The two hour shifts begin at 10pm of each evening of the fair and the last shift ends at 6am. Wednesday through Monday. Two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee. To sign up for a shift contact the Sanders County Extension Office July 1st to August 13th. Families who plan to camp on the fairgrounds and do not fulfill patrol/ animal safety responsibilities are expected to pay normal camp fees through the Fair Office.



Awards Available:

Little Chief Award:

Available for any outstanding member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant during **Fair Readiness Day, August 28th at the fair**. Little Chief application forms are due in the Extension Office no later than **August 18th**.

Junior Achievement Award:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Member may apply or may be nominated by someone else. Junior Achievement Forms are due in the Extension Office no later than **August 18th**.

Leader of the Year Award:

Available to any Sanders County Leader. Other leaders or members may nominate a leader they feel has done an outstanding job as a leader **All applications or nomination forms may be picked up from the Extension Office or from your organizational leader or accessed under the 4-H forms section of the website, www.montana.edu/sanders*. Leader of the Year Forms are due to the Extension Office table at the fair no later than **September 3rd**. (A list of previous winners is available in the Extension Office)

Outstanding County Member Awards

Anyone can nominate a member,

member, leader, parents, or you can even nominate yourself.

* An outstanding member must have achievements that measure above and beyond other members. Members must do more than completing the basic requirements to be considered for an award.

* Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/ Willingness to help and be involved, Citizenship, Consumer Education, Leadership, Safety, Design your own award area

* Nomination forms may be picked up from the Extension Office, your Club Organizational leader, or printed from the Sanders County 4-H website.

* Outstanding Member Nomination Forms are due to the Organizational leader of the member being nominated by **September 15th**.

[Cloverbud is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.]

Go Green RUN

**Located in Thompson Falls, MT
5K Run and Walk on Saturday, July 17**

Registration starts at 8:00 a.m.

RACE BEGINS AT 9:00 A.M.

Entry fee:

\$15 for entries received by July 13

\$20 day of race

(race day registrants will receive shirts within two weeks of the race)

Entry fee includes t-shirt, and prizes for top masters, open, junior runners male and female.

Make checks out to **Sanders County 4H**

Mail to: Sarah Naegeli, 23 Naegeli Road, Trout Creek, MT 59874 or turn entry forms in to The Runner's Edge, Missoula, MT or Sanders County Extension Office in Thompson Falls.

Want to volunteer to help? Contact Sarah.



Sanders County 4-H Livestock Committee
Tuesday, May 25, 2010
6:30pm, FSA Building, Plains

Attendance: Jim Newman, Chairman; Carrie Guenzler; Matt Havens, swine; Malcolm McDonald; Kathy McEldery, treasurer; Michele McGuigan, horse; Sandy Newman, sheep; Terry Prongua, beef; Beth Riffle, dog; Dick Williams, llama; Meghan Phillippi, Extension Agent

The minutes of the previous meeting were approved after corrections were made.

Old Business:

Interview judges were discussed. Perspective judges will be contacted in the upcoming weeks.

A volunteer is needed for the camping supervisor position. Kevin Watson was suggested (confirmed 5/27/2010).

Species Reports:

Sheep: There are nine members in the market lamb project. Shearing is scheduled for Saturday July 24 at the Fairgrounds.

Goat: There are eight members in the project. The obstacle course and score sheet have been aligned for the fair. Jessica Cox is working on a goat kit.

Llama: There will be a handling clinic this year for future llama members. New obstacle materials were made and the old ones will be altered to better fit the goats.

Poultry/Rabbit: The new cages have been ordered and should arrive sometime during the summer.

Beef: Dan Lucas, MSU Granite County Extension Agent will conduct a showmanship and selection clinic on Monday June 14 for the beef members.

Horse: Clinics and riding are scheduled for throughout the summer. Assessments will take place on June 14 & 15. Those who do not pass assessments may be reassessed in August (date TBA).

Swine: There were ten people in attendance at the swine clinic. Currently 49 members are enrolled in the project. People with dogs (showing Wednesday morning) may unload their animals before check in. The vet will inspect them in the pens. The pens should not need remodeled this year to accommodate the entries.

Dog: Obedience, Rally and Agility classes are scheduled. Assessment days are not yet scheduled. A North American Dog Agility Council (NADAC) judge from Bozeman will likely judge the show at the fair. She is also interested in putting on a seminar for the dog members.

The next meeting will take place on Wednesday June 16 at 6:30 pm at the fairgrounds.



What to Bring to the Fair

The following list was compiled by a group from a Strategic Planning Meeting in 2008. Hopefully this list will help as you prepare for the fair. Please contact the office if you have questions about any of the items. * Indicates re-quired items

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids – toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen shift duty

Animal Project Members:

- *White shirt and dark pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans, and boots
- **Projects:**
- * Fair entry tags
- *Completed (up to date) record books
- Something to transport your projects from car/camper to barns;
e.g. wheelbarrow, wagon, all your non- 4-H friends
- First aid kit for projects: extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

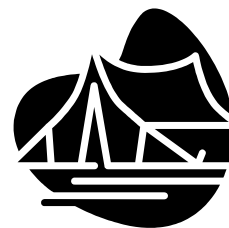


Animals:

- *Health cards
- Feed for 5 days and feed containers. Swine members: be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps



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4-H FAIR SCHEDULE 2010

WEDNESDAY, September 1st

- 9:00 a.m. – 4-H Dog Show
- 1:00 p.m. - Begin delivering/checking-in animals (Large & Small) – *Remember Health Cards & up-to-date Record Books*
- 5:00 p.m. - Horse Interviews
- 5:30 p.m. - Llama Interviews
- 5:30 p.m. - Sheep weigh-in
- 6:00 p.m. - Swine weigh-in
- 6:00 p.m. - Deadline for all animal deliveries (Large & Small)
- 6:30 p.m. - Sheep Interviews
- 6:30 p.m. - Goat Interviews
- 7:00 p.m. - Beef weigh-in
- 8:00 p.m. - Member/Leader Fair Orientation - 4-H Show Arena

THURSDAY, September 2nd

All 4-H market animal pictures are to be taken after the respective shows.

- 9:00 a.m. - 4-H Horse Show
- 9:00 a.m. - 4-H Sheep Show
- 10:00 a.m. - 4-H Poultry Interviews
- 10:00 a.m. - Beef Interviews
- 10:00 a.m. - Dairy Interviews
- 1:00 p.m. - Dog Interviews
- 1:00 p.m. - Swine Interviews
- 1:00 p.m. - Interview judging begins for all 4-H exhibits entering in the Home-Ec building -
Refer to schedule in 4-H Fair Dispatch (August) for your club=s check-in time.

ALL members entering a 4-H exhibit must check-in with the Extension Staff in the Home-Ec-Building!

- 1:00 p.m. - 4-H Rabbit Interviews
- 1:30 p.m. - 4-H Goat Show
- 2:30 p.m. - 4-H Llama Show
- 7:00 p.m. - Battle of the Barns - 4-H show arena (*following Dog Show*)

FRIDAY, September 3rd

- 6:00 a.m. - 4-H Silent Auction begins in Pavilion
- All 4-H market animal pictures are to be taken after the respective shows.*

- 9:00 a.m. - 4-H Swine Show
- 1:00 p.m. - 4-H Rabbit Show
- 3:00 p.m. - 4-H Cat Show & Interviews
- 4:00 p.m. - 4-H Poultry Show

SATURDAY, September 4th

All 4-H market animal pictures are to be taken after the respective shows.

- 10:00 a.m. - 4-H Beef Showmanship (Market Beef and Beef Breeding)
- 11:30 a.m. - 4-H Dairy Show
- 1:30 p.m. - 4-H Large Animal Round Robin Showmanship-(Horse, Beef, Sheep, Swine & Dairy - 4-H Show Arena)
- 2:30 p.m. - 4-H Small Animal Round Robin showmanship-(Dog, Rabbit, Poultry, & Goat - 4-H Show Arena)
- 6:00 p.m. - 4-H Livestock Superintendents= Meeting
- 6:30 p.m. - Patchwork Parade/Fashion Revue in the Pavilion
- 6:30 p.m. - 4-H Awards Presentation for Home-Ec building entries in the Pavilion – (*following the Patchwork Parade/Fashion Revue*)

SUNDAY, September 5th

- 8:00 a.m. - Beef Market Weigh-in
- 9:30 a.m. - 4-H Awards Presentation-4-H Show Arena
- 10:00 a.m. - Market Stock Sale
- 2:00 p.m. - 4-H Silent Auction ends

MONDAY, September 6th

- 8:00 a.m. – Delivery of market stock
- 12:00 p.m. – Deadline for cleaned pens & barns

Animal Interviews

All members with animals report to the appropriate barn for their animal interviews at the time listed above. Members may draw numbers for the interview order. This may help prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (like interviews in the Home-Ec building, participation of another animal show, etc.).



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Sanders County 4-H Council

June 1, 2010

Those present were President Sarah Naegeli, Vice President Roni Mitch, Treasurer Kathy McEldery, Secretary Karen Dwyer, Sally Havens – Trout Creek Mavericks; JJ Bankhead, Julian Watson, Lea-Christin Watson, Anja and Kevin Watson – Heron/Noxon Explorers; Abi Mitch – South Side Sparks; Meghan Phillippi, John Halpop – County Extension Agents.

Pledges to the American and 4-H flags were recited.

Sally moved April minutes be accepted as published; motion carried.

Treasurer's report: Finances look better this month. Total bulb money has not been received yet. Bulb and citrus sale profit figures will be combined for the 5% sent to clubs.

Correspondence was received from Jan Jorgensen and Abi Mitch.

Agenda Review – no additions were requested.

Reports: Several first year members participated in Fashion Revue/Patchwork Parade. Judges were impressed and complimentary. Items entered in the Revue/Parade may also be entered in this year's fair.

Three members completed State Award applications and will be at 4-H Congress.

Livestock Committee reports that Kevin Watson will be in charge of camping at fair. Sheep shearing is July 24th; dog project assessments are being scheduled. Committee is looking for a cordless microphone system. Chicken cages are ordered. Judges are lined up, aside from poultry.

A total of \$2250 in Scholarships was awarded to Charlene Johnson, Ethan Snell, Beca Gunderson and Abi Mitch.

Ambassador interviews were last week. Nicole Ribeiro will be the new Junior Ambassador, Amanda Woods will be Prospective Ambassador, Will Fausett will be Senior, and Charles French will retire at Congress. Susan Woods will serve as Key Leader; thanks for Roni for her past years of service. Ambassadors have planned MiniCongress for June 15 in Thompson Falls, for all members, \$8 registration, call Extension office to register.

New Business: Livestock Raffle includes a 'traveling quilt', to be displayed at banks, library, Extension Office.

Kitchen Committee looked at raising prices, offering a 'salad bar only' option, lunch \$8 (adults) and \$6 (children), dinner \$10 and \$8. *Sally moved council accept prices as presented by kitchen committee; motion carried.*

Table tents with short 4-H stories will include community service projects, pictures, individual stories, volunteer leaders, alumni. Please send suggestions to Meghan. Committee will accept money donations rather than actual food items this year, if folks would like to contribute.

Club Bylaws are a requirement beginning Sept. 1 of 2010. Clubs may use a sample at this time, and tailor to individual club needs in the future. Meghan will send an electronic copy to all organizational leaders. When clubs adopt the final bylaws, add the date adopted and a club officer signature.

District 1 Council Retreat is planned for September 11th in Eureka at Lincoln County's suggestion. Retreat will include training by Cody Stone and interaction between counties.

Cloverbud Camp registration is at 46 parents and Cloverbuds, including four from Sanders County.

Susan Woods will be Multi-county camp nurse and counselor; registrations are low so far. All adults pay for their own meals; *Karen moved council pay \$50 for Susan's meals. Motion carried.*

Teen Camp at Loon Lake is cancelled due to lack of interest. Camp may be rescheduled for October.

Congress chaperons include Sarah, Karen, Raoul Ribeiro, Meghan and John. Members attending are: Beca and John Gunderson (demonstrations), Alana Dettwiler (demonstrations), Will Fausett (demonstrations, Ambassador), Charlene Johnson (Stir-Ups), Mariah Naegeli (quilting, state award applicant), Ethan Snell (state award applicant), Dusty Dettwiler (WHEP) and Nicole Ribeiro (WHEP, Ambassador, state award applicant), Charles French (Ambassador). (No bus this year)

Make It with Wool contest applications are available at the Extension Office.

Several fair awards have no current sponsor; contact the Extension Office with names of potential donors.

Fall Fundraising may be calendars, preferred over fall bulb sales.

Meeting adjourned.

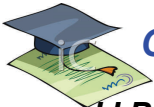
Respectfully Submitted,
Karen Dwyer, Secretary



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Congratulations Graduating Seniors!!



**JJ Bankhead — Velita Benton—
Beca Gunderson—Kyle Cox—
Theresa Fausett —Charlene Johnson
Will Fausett —Charles French —Abi Mitch
Jeffreyanne Parker— Ethan Snell**

4-H Scholarship Winners 2010

- ★ Beca Gunderson
- ★ Charlene Johnson
- ★ Abi Mitch
- ★ Ethan Snell

Fair Dining Hall Work Schedule



Enclosed you will find the most up-to-date schedule of work shifts for the 4-H dining hall at the Fair. Please look it over and if your name (family) is not on it please contact the Extension Office and choose a shift where help is needed. Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.

New Guidelines for Fair Entries

As was reported earlier in the year, there are four new guidelines regarding fair entries. **These guidelines apply to everyone.** Please review the new guidelines below. If you have any questions, contact the Extension Office.

- Fair entry form deadlines will be enforced. No entry forms will be accepted after the deadline (except those post-marked by deadline). Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be added to the entry form. Members will not be penalized for not bringing an entered exhibit to the fair.
- All “any other” entries in the fair will be accompanied by a description of the exhibit on the entry form. “Any other” entries without a description by the entry deadline will not be entered in the fair.
- Judges will have the authority to determine if an “any other” entry duplicates an entry listed in the lots, or duplicates another “any other” entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- Entries in the lot “any other” will be limited to five per class per member, with the exception of the Cloverbud class which will be limited to ten entries per member.

Congratulations To Those Who Participated in the Fashion Revue/ Patchwork Parade



Fashion Revue Winners

Junior Division

Anna Snell 1st - Corle Morefield 2nd
Seniors Division

Mariah Naegeli 1st - Theresa Fausett 2nd

Patchwork Parade Winners

Juniors Division

Kaitlyn Havens 1st - Abby Croft 2nd
Seniors

Mariah Naegeli 1st



Great Job Members!!
Continue the good work!

**A big thank you to the leaders who
prepared and coordinated this event.**



Summer 4-H Horse Riding Schedule

may be found on the following website:

lazyacquarterhorses.com

Meetings will be Tuesdays at 6:30pm in Plains at the Fairgrounds.

Congratulations Mariah Naegeli

for being honored with special recognition by the U.S. Dept. of Education—for high school students changing their communities through service!! Mariah will be honored at a special ceremony in Washington, D.C. for her service in Economics.

She was the leader of a food drive that netted more than 1,000 pounds of food for the hungry in Thompson Falls!

There were only 15 high school students in the United States to receive this recognition.

4-H Dining Hall Donations

For the past three years the Kitchen Committee has requested donations of food items for the 4-H Dining Hall in lieu of making cookies to serve as dessert. The donation of food items helped to offset the expenses of the 4-H Dining Hall, allowing 4-H to profit more and keep meal prices low for 4-H families. The response was always great, but the logistics and coordination of donations sometimes proved challenging. This year the Kitchen Committee will not be putting out a food item donation request list, but will gladly accept cash donations. If you would like to make such a donation, checks can be written to the Sanders County 4-H Council with *Kitchen Donation* in the memo line.

The kitchen needs to purchase a few supplies, and would gladly accept donations of those supplies. They include big totes (35-40 qts, *Sterilite* type) for salads, qty 5-8; food grade five gallon buckets, qty 5; and ice cream scoops for serving, qty 5.

Thank you for your continued support of the Sanders County 4-H Program!

2010 DINING HALL SCHEDULE

Thursday

() indicates the Shift Supervisor*

6:00 am- 9:00 am	8:30 am - 11:30 pm	11:00 pm - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30pm – 9:30pm
<p>Adults:</p> <ol style="list-style-type: none"> 1.* Sally Havens 2. Anja Watson 3. Kevin Watson 4. Corey Guenzler 5. Stacy Torgerson 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* Traci Salmi 2. Virginia Chenoweth 3. Crystal Chenoweth 4. Roxsanne Ryan 5. Charles Bras 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* Jolene Dryden 2. Connie Gunderson 3. Jennifer Frields 4. Ryan Frields 5. 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* Teri Wilkinson 2. Deseri McNabb 3. Rashell Post 4. Michael Parker 5. Heidi Dettwiler 6. Shawn Wilkinson 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* Roni Mitch 2. Jessica Cannon 3. Polly or Craig Gill 4. Marla Burgess 5. 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* Lisa Read 2. Lillian Nagy 3. David Read 4. Kim Kinzie 5. 6.
<p>Members:</p> <ol style="list-style-type: none"> 1. Julian Watson 2. Daniel Watson 3. Lea Watson 4. Darin Havens 5. Kaitlyn Havens 6. Holden Torgerson <p style="text-align: center;">FULL</p>	<p>Members:</p> <ol style="list-style-type: none"> 1. Casey Chenoweth 2. Darcy Ryan 3. Jubal Ryan 4. Lindsay Salmi 5. Justin Salmi 6. Trevor Bras <p style="text-align: center;">Full</p>	<p>Members:</p> <ol style="list-style-type: none"> 1. Ben Dryden 2. Anna Dryden 3. Mary Dryden 4. Joe Frields 5. Payton Frields 6. John Gunderson <p>Faith Frields –CB</p> <p style="text-align: center;">FULL</p>	<p>Members:</p> <ol style="list-style-type: none"> 1. Vered Thomas 2. Alex Thomas 3. Jordan Wilkinson 4. Hanna Parker 5. Alana Dettwiler 6. Dusty Dettwiler <p style="text-align: center;">Full</p>	<p>Members:</p> <ol style="list-style-type: none"> 1. Charlie Cannon 2. Danielle Cannon 3. Elizabeth Cannon 4. Teija Gill 5. Keira Gill 6. Shayna Burgess <p style="text-align: center;">Full</p>	<p>Members:</p> <ol style="list-style-type: none"> 1. Wyatt Nagy 2. Cheyenne Nagy 3. Shayna Nagy 4. Jessica Read 5. Sammy Kinzie 6. Cassidy Kinzie <p>Coyle Nagy - CB</p> <p style="text-align: center;">FULL</p>

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

(* indicates the Shift Supervisor)

6:00 a.m. - 9:00 a.m.	8:30 a.m. - 11:30 a.m.	11:00 a.m. - 2:00 p.m.	1:30 p.m. - 4:30 p.m.	4:00 p.m. - 7:00 p.m.	6:30 p.m. - 9:30 p.m.
<p>Adults:</p> <p>1.* Bill Naegeli 2. Burgee Phillips 3. Greg Hanson 4. 5. 6.</p>	<p>Adults:</p> <p>1.* 2. Shelly Rummel 3. Nancy Winebrenner 4. 5. 6.</p>	<p>Adults:</p> <p>1.* 2. Deana Torgerson 3. 4. 5. 6.</p>	<p>Adults:</p> <p>1.* 2. Joyce Bankhead 3. Paul Bankhead 4. Darlene Rushing 5. 6.</p>	<p>Adults:</p> <p>1.* Vicky Croft 2. Melissa Newman 3. Pat Zupkofska 4. Raelyn Cox 5. Janet Bras 6.</p>	<p>Adults:</p> <p>1.* Sheila May Vogel 2. Dwight Miller 3. 4. 5. 6.</p>
<p>Members:</p> <p>1. Hailey Phillips 2. Jessica Cardenas 3. Ashley Cardenas 4. Mariah Naegeli 5. Logan Naegeli 6.</p>	<p>Members:</p> <p>1. Eric Rummel 2. 3. 4. 5. 6.</p>	<p>Members:</p> <p>1. Tibb Carr 2. 3. 4. 5. 6.</p>	<p>Members:</p> <p>1. Naomi Bankhead 2. JJ Bankhead 3. Kaitlyn Rushing 4. Caleb Rushing 5. 6.</p>	<p>Members:</p> <p>1. Austin Newman 2. Cole Gruwell 3. Lacy Gruwell 4. Lucas Gruwell 5. Jessica Cox 6. Abby Croft Presley Cox – CB</p> <p style="text-align: center;">FULL</p>	<p>Members:</p> <p>1. Anna Rose Miller 2. Sadee Miller 3. Shaelynn Miller 4. Shelbie Miller 5. Aaron Beerntsen 6. Nicole Beerntsen</p> <p style="text-align: center;">FULL</p>

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

(* indicates the Shift Supervisor)

6:00 a.m. - 9:00 a.m.	8:30 a.m. - 11:30 a.m.	11:00 a.m. - 2:00 p.m.	1:30 p.m. - 4:30 p.m.	4:00 p.m. - 7:00 p.m.	6:30 p.m. - 9:30 p.m.
Adults: 1.* 2. Gail Knerr 3. Kari Warnes 4. Denise Montgomery 5. 6.	Adults: 1.* 2. Paula Dimond 3. 4. 5. 6.	Adults: 1.* 2. Bob Peters 3. Todd Goode 4. Thad Winebrenner 5. 6.	Adults: 1.* Karen Dwyer 2. Terry Collins 3. Tanya Lyscio 4. 5. 6.	Adults: 1.* Raoul Ribeiro 2. Charlene Ribeiro 3. 4. 5. 6.	Adults: 1.* Kathy McEldery 2. Carrie Guenzler 3. Elizabeth Riffle 4. Mark Riffle 5. 6.
Members: 1. David Knerr 2. Stormy Knerr 3. Raymond Knerr 4. Austin Warnes 5. Riley Montgomery 6.	Members: 1. Shannon Dimond 2. 3. 4. 5. 6.	Members: 1. Sarah Peters 2. Wyatt Goode 3. Frankie Winebrenner 4. Wyatt Winebrenner 5. Abby Croft 6.	Members: 1. Aaron Collins 2. Tressa Lyscio 3. 4. 5. 6.	Members: 1. Valaria Sweet 2. Marsada Sweet 3. Mahala Sweet 4. Nicole Ribeiro 5. Sean Ribeiro 6. Rachel Ribeiro <p style="text-align: center;">FULL</p>	Members: 1. Coby Guenzler 2. Tyler Riffle 3. Riley Riffle 4. 5. 6.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

(* indicates the Shift Supervisor)

6:00 a.m. - 9:00a.m.	8:30 a.m. - 11:30	11:00 a.m. - 2:00 p.m.	1:30 p.m. - 4:30 p.m.	4:00 p.m. - 7:00 p.m.	6:30 p.m. - 9:30 p.m.
<p>Adults:</p> <ol style="list-style-type: none"> 1.* 2. Teresa Nelson 3. Nona Jones 4. Mellissa LaDeaux 5. Bill Saint 6. Heather Saint 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* 2. Erin McCarthy 3. 4. 5. 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* 2. Lori Rehbein 3. 4. 5. 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* 2. Heidi Mack 3. Denny Wulfkuhle 4. Sandy Wulfkuhle 5. 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* 2. Malcolm McDonald 3. 4. 5. 6. 	<p>Adults:</p> <ol style="list-style-type: none"> 1.* 2. 3. 4. 5. 6.
<p>Members:</p> <ol style="list-style-type: none"> 1. Dalton Nelson 2. Gillian Nelson 3. Jade LaDeaux 4. Shannon Saint 5. 6. 	<p>Members:</p> <ol style="list-style-type: none"> 1. Zoe Banovich 2. 3. 4. 5. 6. 	<p>Members:</p> <ol style="list-style-type: none"> 1. Sam Rehbein 2. Charlie Rehbein 3. Nicole Rehbein 4. 5. 6. 	<p>Members:</p> <ol style="list-style-type: none"> 1. Bethany Mack 2. Josh Wulfkuhle 3. 4. 5. 6. 	<p>Members:</p> <ol style="list-style-type: none"> 1. Tom McDonald 2. Darreck McDonald 3. 4. 5. 6. 	<p>Members:</p> <ol style="list-style-type: none"> 1. 2. 3. 4. 5. 6.

Clean Towels: _____