



# Sanders County Dispatch 4-H News

August 2010

## HAPPY BIRTHDAY

### August

1 Ben Dryden  
2 Darin Havens  
2 Daniel Watson  
5 Cheyenne Nagy  
11 Megan Turner  
18 Abigail Croft  
29 Samantha Kinzie



*Sorry if we missed your Birthday - dates are taken from your enrollments. Please let the Extension Office know of any corrections.*



4-H Members & Cloverbuds with fair entries remember to pick up your free Friday Night Rodeo Ticket anytime Friday at the Cashiers window Complements of the Sanders County Fair Board!

### September

4 Kaitlyn Havens  
4 Tyler Riffle  
6 Naomi Bankhead  
11 Ashley Cardenas  
11 Ben Croft  
12 Anna Dryden  
18 Laurel Schmiedbauer  
18 Meara Schmiedbauer  
19 Danielle Cannon  
19 Cody Garrison  
21 Tiffany Turner  
23 Faith Frieids  
24 Alex Thomas  
25 Caleb Rushing  
28 Alana Dettwiler  
29 Trevor Bras  
29 Justin Salmi  
30 Riley Riffle



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#### Insert

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[www.montana4h.org](http://www.montana4h.org)

## 4-H DATES TO REMEMBER

### August - Little Bitterroot Club - Responsible for display in Glass Case @ State Building

18 Junior Achievement Nomination/Applications Due in the Extension Office  
18 Little Chief Applications Due in the Extension Office  
28 Fair Readiness Day

### September

1-5 Sanders County Fair  
3 Outstanding Leader Nominations Due to the Extension table in Pavilion @ fairgrounds  
10 Application for PBS deadline  
10-11 Shooting Sports Training - Helena, Mt  
11 District 1 Council Retreat  
12 Carcass Evaluation 6pm for awards presentation  
15 Member Record Books Due to Organizational Leaders  
15 Outstanding County Award Nomination Forms Due to Organizational Leaders  
24-25 State Leaders Forum - Deer Lodge  
30 Club Treasurer's Books to be turned into Council Treasurer for Year End Audit

### October - Heron-Noxon Explorers Club - Responsible for display in Glass Case @ State Building

1 Record Books to be considered for awards Due in Extension Office  
5 4-H Council Meeting - 6:30 pm  
15-16 Shooting sports Training -Conrad, MT  
28 Enrollment Forms & Fees due in Extension Office for 2010-2011

### November

9 Achievement Day

\*Check calendar on website for additional information.  
[www.montana.edu/sanders](http://www.montana.edu/sanders)



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**





# 2010 SANDERS COUNTY FAIR

## ASSIGNMENTS:

Scales and Tags: Terry Prongua & Frank Salmi

### SPECIAL ASSIGNMENTS FOR 4-H ANIMAL SHOWS



#### WEDNESDAY, September 1<sup>st</sup>

**9:00am** (be there at 8:30).....**4-H DOG SHOW**  
 Announcer.....Velita Benton  
 Ringmaster.....Velita Benton  
 Clerk.....Susan Conte  
 Ribbons.....\_\_\_\_\_

#### THURSDAY, September 2<sup>nd</sup>

**9:00 am** (be there at 8:00).....**4-H HORSE SHOW**  
 Horse Show Coordinator.....Michelle McGuigan  
 Announcer.....Lisa Read  
 Ringmaster.....Michelle McGuigan  
 Outside Ringmaster.....Andrea Mitchell  
 Clerks.....Kathy McEldery  
 Awards.....4-H members

**9:00am** (be there at 8:30).....**4-H SHEEP SHOW**  
 Announcer.....Dick Williams  
 Clerk.....Cindy Benson  
 Ringmaster.....\_\_\_\_\_  
 Safety.....Kurt/ Melissa  
 Ribbons.....\_\_\_\_\_

**1:30pm** (after sheep show) ....**4-H GOAT SHOW**  
 Announcer.....Dick Williams  
 Clerk.....Raelyn Cox  
 Ringmaster.....\_\_\_\_\_  
 Safety.....\_\_\_\_\_  
 Ribbons.....\_\_\_\_\_

**2:30pm** .....**4-H LLAMA SHOW**  
 Announcer.....Dick Williams  
 Clerk.....Raelyn Cox

#### FRIDAY, September 3<sup>rd</sup>

**9:00am** (be there at 8:30).....**4-H SWINE SHOW**  
 Announcers.....Trudy Farrier  
 Clerk.....Traci Salmi  
 Safety.....Swine Leaders  
 Ribbons.....\_\_\_\_\_

**1:00pm** (be there at 12:30)...**4-H RABBIT SHOW**  
 Announcer.....Tammy Beerntsen  
 Clerk.....Tammy Beerntsen  
 Ribbons.....\_\_\_\_\_

#### **3:00pm** (be there at 2:30 *Haltered*). **4-H CAT SHOW**

Announcer.....Diane Krantz  
 Clerk.....Shellie Anderson  
 Ribbons.....\_\_\_\_\_

#### **4:00pm** (be there 3:30) **4-H POULTRY SHOW**

Announcer.....Tammy Beerntsen  
 Clerk.....Tammy Beerntsen  
 Ribbons.....\_\_\_\_\_

#### SATURDAY, September 4<sup>th</sup>

**10:00am** (be there at 9:30).....**4-H BEEF SHOW**  
 Announcer.....Doug Mitch  
 Clerks.....Sandy Prongua  
 Ringmaster.....Terry Prongua  
 Safety.....\_\_\_\_\_  
 Ribbons.....\_\_\_\_\_

**11:30am** (Be there at 11:00) **4-H DAIRY SHOW**  
 Announcer.....Doug Mitch  
 Clerk.....Sandy Prongua  
 Ring Master .....Terry Prongua  
 Ribbons.....\_\_\_\_\_

#### **1:30pm**.....**4-H (LARGE ANIMAL) ROUND ROBIN SHOWMANSHIP**

*\*Beginning with Senior Division followed with the Junior Division*

Announcer.....Terry Prongua  
 Coordinators.....Melissa Newman  
 Clerks.....Tammy Beerntsen  
 Ribbons.....\_\_\_\_\_

#### **2:30pm**.....**4-H (SMALL ANIMAL) ROUND ROBIN SHOWMANSHIP**

*(Beef Wash Rack Area)*

*\*Beginning with Senior Division followed with the Junior Division*

Announcer.....Terry Prongua  
 Coordinator.....Melissa Newman  
 Clerk.....Tammy Beerntsen  
 Ribbons.....\_\_\_\_\_



# 2010 4-H Registration / Interview Schedule



The registration desk is located at the east end of the Home Ec Building. If you have conflicts with animal shows or other 4-H interviews during the time your club is scheduled to register ***be sure to get word to the registration desk regarding your conflict and then register as soon as you get a chance.*** Please try not to wait too late. Your best efforts in this matter will be greatly appreciated!!

Entry Tags: Members who submitted their fair entry forms to the Extension Office by July 30<sup>th</sup> will receive entry tags for their entries. Entry tags will be given to organizational leaders on Fair Readiness Day. Securely attach tags to your entries so they are easily visible for the public to view. Do **not** remove the claim check! Bring all your entries (except animals and animal project posters, notebooks, & educational displays) to the Home-Ec building with you when you register.

## Thursday, September 2nd

Times for registration and interviews for all 4-H project entries, including pocket pets, with the exception of other animals are below.

Little Bitterroot.....	1:00 pm
Trout Creek Mavericks.....	1:30 pm
Hot Springs Wranglers.....	2:00 pm
South Side Sparks.....	2:30 pm
Whitepine Happy Workers.....	3:00 pm
Thompson Falls Mountaineers.....	3:30 pm
Heron-Noxon Explorers.....	4:00 pm
Judging for Sewing Machine .....	4:30 pm



## 4-H FAIR SCHEDULE 2010

### WEDNESDAY, September 1<sup>st</sup>

- 9:00 a.m. - 4-H Dog Show
- 11:00 a.m. - Dog Interviews (*following dog show*)
- 1:00 p.m. - Begin delivering/checking-in animals (Large & Small) – *Remember Health Cards & up-to-date Record Books*
- 5:00 p.m. - Horse Interviews
- 5:30 p.m. - Llama Interviews
- 5:30 p.m. - Sheep weigh-in
- 6:00 p.m. - Swine weigh-in
- 6:00 p.m. - Deadline for all animal deliveries (Large & Small)
- 6:30 p.m. - Sheep Interviews
- 6:30 p.m. - Goat Interviews
- 7:00 p.m. - Beef weigh-in
- 8:00 p.m. - Member/Leader Fair Orientation - 4-H Show Arena

### THURSDAY, September 2<sup>nd</sup>

*All 4-H market animal pictures are to be taken after the respective shows.*

- 9:00 a.m. - 4-H Horse Show
- 9:00 a.m. - 4-H Sheep Show
- 10:00 a.m. - 4-H Poultry Interviews
- 10:00 a.m. - Beef Interviews
- 10:00 a.m. - Dairy Interviews
- 1:00 p.m. - Swine Interviews
- 1:00 p.m. - Interview judging begins for all 4-H exhibits entering in the Home-Ec building -  
*Refer to schedule in 4-H Fair Dispatch (August) for your club=s check-in time.*
- 1:00 p.m. - 4-H Rabbit Interviews
- 1:30 p.m. - 4-H Goat Show
- 2:30 p.m. - 4-H Llama Show
- 7:00 p.m. - Battle of the Barns - 4-H show arena

### FRIDAY, September 3<sup>rd</sup>

- 6:00 a.m. - 4-H Silent Auction begins in Pavilion

*All 4-H market animal pictures are to be taken after the respective shows.*

- 9:00 a.m. - 4-H Swine Show
- 1:00 p.m. - 4-H Rabbit Show
- 3:00 p.m. - 4-H Cat Show & Interviews
- 4:00 p.m. - 4-H Poultry Show

### SATURDAY, September 4<sup>th</sup>

*All 4-H market animal pictures are to be taken after the respective shows.*

- 10:00 a.m. - 4-H Beef Showmanship (Market Beef and Beef Breeding)
- 11:30 a.m. - 4-H Dairy Show
- 1:30 p.m. - 4-H Large Animal Round Robin Showmanship-(Horse, Beef, Sheep, Swine & Dairy - 4-H Show Arena)
- 2:30 p.m. - 4-H Small Animal Round Robin showmanship-(Dog, Rabbit, Poultry, & Goat - 4-H Show Arena)
- 6:00 p.m. - 4-H Livestock Superintendents= Meeting
- 6:30 p.m. - Patchwork Parade/Fashion Revue in the Pavilion
- 6:30 p.m. - 4-H Awards Presentation for Home-Ec building entries in the Pavilion – (*following the Patchwork Parade/Fashion Revue*)

### SUNDAY, September 5<sup>th</sup>

- 8:00 a.m. - Beef Market Weigh-in
- 9:30 a.m. - 4-H Awards Presentation-4-H Show Arena
- 10:00 a.m. - Market Stock Sale
- 2:00 p.m. - 4-H Silent Auction ends

### MONDAY, September 6<sup>th</sup>

- 8:00 a.m. – Delivery of market stock
- 12:00 p.m. – Deadline for cleaned pens & barns



#### Animal Interviews

*All members with animals report to the appropriate barn for their animal interviews at the time listed above. Members may draw numbers for the interview order. This may help prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (like interviews in the Home-Ec building, participation of another animal show, etc.).*

## 2010 4-H VOLUNTEER STAFF

LIVESTOCK CHAIRMAN .....Jim Newman  
 BEEF BARN SUPT. .... Terry Prongua  
 SHEEP BARN SUPT.....Sandy Newman  
 SWINE BARN SUPT.....Matt Havens  
 HORSE BARN SUPT..... Michele McGuigan  
 RABBIT & POULTRY BARN SUPT .....Tammy Beerntsen  
 HOME EC BUILDING SUPT ..... Karen Dwyer  
 4-H KITCHEN.....Kathy Legard  
 ANIMAL PHOTOGRAPHY..... Julie White  
 CAMPING COORDINATOR .....Kevin Watson



## 4-H Barn Patrol Participants/Camping Families

Those who signed up for Barn Patrol may bring their campers on Saturday, August 28<sup>th</sup> during

Fair Readiness Day and may pick up their camping tickets at the fair office. You will be required to set your camper to the west of the 4-H horse arena until **10:00 am Wednesday, September 1<sup>st</sup>**. Any time after 10:00am you may check in with our camping supervisor, Kevin Watson, who will show you where you may put your camper or tent. This procedure is to help create lanes for fire emergencies and prevent any confusion. All Camping families will be required to complete and sign a Camping Code of Conduct upon check in.

**PLEASE, DO NOT PLACE YOUR CAMPER/TENT IN THE CAMPING AREA WITH OUT CHECKING WITH KEVIN FIRST!** We appreciate your help and cooperation during this hectic time.

Power provided in the 4-H camping area is for lights ONLY. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power.

For SAFETY reasons, the two vehicle gates allowing entrance to the 4-H livestock area will be locked Thursday AM. No vehicles will be able to come in or go out of that area until Sunday at 6:00p.m. So all campers, etc. requiring vehicles must be in the camping area no later than Wednesday night. All vehicles that are parked west of the 4-H Horse Arena need to be moved no later than 9:00am on Sunday. That area will then be used for the Demolition Derby staging area.

## Fair Parking Reminder

Every motor vehicle must have a parking pass purchased through the Fair Office or at an entrance to the fair. The 4-H vehicles parked for the time of the fair can be parked across the road on the County property. Please do not park on the edge of the road. After purchasing a Fair Parking Pass you are welcome to park where it is convenient for you outside the locked areas.

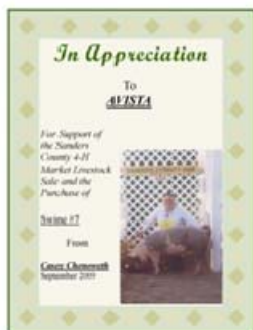
## Market Livestock Exhibitors

**Photographs** of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (worn on your chest) in the photograph for identification purposes. (Please remain in show clothes for photograph.) Market Rabbit and Poultry photographs will also be taken after their shows.

Market project exhibitors need to remain available for photographs with their respective buyers following the market sale on Sunday.

**\*All Grand Champion Market Animal Exhibitors:** Meet at the show arena following the Market Sale on Sunday\*

Remember to express your appreciation to your buyer with a **personal thank you**. Contact the Extension Office if you need your buyer's address. After fair you will receive a copy of the thank you the Extension Office sent to your buyer. Newspapers may contact you about purchasing a thank you ad. You are not required but you may if you would like.



A portion of your sale assessment fee pays for thank you in both the Sanders County Ledger and Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.



## All Dog & Cat 4-H Members:

The dog and cat project exhibits will be displayed in the Home Ec. Building. Please bring all exhibits (posters, Notebooks, etc.) to the Home Ec. Building and leave with Extension Office Staff or the Home Ec. Superintendent Karen Dwyer.



Seeking Prospective Ambassador...could it be you? Would you like to become a part of the Sanders County Ambassador program? You could learn new leadership and communication skills and make a great contribution to our county 4-H program. This is a wonderful opportunity to make new friends from all across the state and make a difference in the 4-H program. The Sanders County Ambassador team is currently taking applications to fill one prospective ambassador slot. These applications are available online ([www.montana.edu/sanders](http://www.montana.edu/sanders) -> Sanders County 4-H --> 4-H Forms) or from the Extension Office. The selected prospective ambassador will work with the team to promote 4-H in the county and attend Fall Ambassador Training at Fairmont Hot Springs, October 21-23 (Transportation and costs are covered). If you have questions about the Ambassador program, please contact Susan Woods, Key Leader, at 741-2472, or Meghan Phillippi at 827-6934.

★ATTENTION RABBIT PROJECT MEMBERS★

Please try to bring a board about 10" x 10" to place on the bottom of the rabbit cages at the Fair. This will help prevent your rabbit's feet from getting sore and also will help conserve on straw. Thanks and we'll see you in the rabbit barn!!



~~~~~  
Poultry Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.



**Are You Ready for some Fun with Leaders College Level I?**

**What:** Leaders College, FUNdamentals of Positive Youth Development, Level I Training

**When:** Friday, September 24, 2010 from 1:00 - 5:30 pm. Pre-Conference to the Leadership Forum

**Where:** St. Mary's Center (649 St. Mary's Ave.)

**Who:** Adult and youth Leaders that are interested in learning about Positive Youth Development. The training will be limited to 25 registrants but must have a minimum of 10 participants.

**How:** Complete the form and send to Cody Stone.

Email: [cstone@montana.edu](mailto:cstone@montana.edu)

Fax: 406-994-5417

Mail: 210 Taylor Hall

Bozeman, MT 59719

Forms can be obtained from the extension office

**Meal Tickets for the 4-H Dining Hall  
NOW Available-**

Avoid the lines at the 4-H Dining Hall by purchasing your 4-H Meal Tickets before the Fair. Remember the special "4-H Meal Tickets" are available to all children, parents and leaders in the 4-H families. Meal Plans are non-transferable.



The following meal plans are available:

|                       |          |         |
|-----------------------|----------|---------|
|                       | 10 meals |         |
| 4-H Leaders & Parents |          | \$35.00 |
| 4-H Members           |          | \$25.00 |
|                       | 5 meals  |         |
| 4-H Leaders & Parents |          | \$25.00 |
| 4-H Members           |          | \$20.00 |

Meals will be served beginning on Thursday morning at 7am. See menu enclosed.

**4-H Shooting Sports Workshops**

- September 10-11, 2010: Helena, MT
- deadline for registration is September 7<sup>th</sup>
- October 15-16, 2010: Conrad, MT
- deadline for registration is October 7<sup>th</sup>

The registration fee for both trainings is \$50 for adults and \$25 for teen leaders (teens may only assist a 4-H shooting sports program if under the direct supervision of a trained and certified 4-H shooting sports adult leader of the same shooting discipline).

Both trainings will begin at 6:00 p.m. to 9:00 p.m. on their respective Friday nights and continue from 8:00 a.m. to 5:00 p.m. on Saturday. There will be no meal served on Friday night, but lunch is provided on Saturday as part of the registration. Educational materials are also included. Lodging is on your own.

We will include all disciplines (Archery, Cowboy Action, Hunting, Muzzle Loading, Pistol, Rifle, Shotgun) if a minimum of 3 participants is reached.

**BATTLE OF THE BARNS  
Including the HOME EC BUILDING**

THURSDAY,  
September 2nd  
7:00 PM

4-H SHOW ARENA

A CHALLENGE HAS BEEN ISSUED...  
TO ALL SANDERS COUNTY 4-H MEMBERS TO SEE  
WHOSE BARN CAN HAVE THE MOST FUN!!

*Non-livestock exhibitors are encouraged to  
represent the Home Ec "Barn"*

**This is for FUN only!  
BE THERE IF YOU DARE!!!**

Organized by Sanders County 4-H Ambassadors

Sanders County 4-H Council Meeting  
August 3, 2010

Present were Vice-President Roni Mitch, Treasurer Kathy McEldery, Secretary Karen Dwyer, Ethan Snell and Will Fausett – Thompson Falls Mountaineers, Abby Mitch – South Side Sparks, Meghan Phillippi and John Halpop, CEA's. Pledges were recited.

Reading of minutes of June meeting was dispensed of and minutes were accepted as written.

Treasurer's Report – profit for citrus and bulb sales was over \$5000. We have made a huge step towards getting back to where we should be on our budget.

Correspondence was received from Nicole Ribeiro, Gus Chambers of Montana PBS, and Montana 4-H Foundation for our annual \$5 per member contribution and a Montana Silversmith belt buckle purchase..

Agenda was amended to include Mini-Congress.

Congress was awesome this year, including the visit to ringing rocks outside of Butte. Mariah Naegeli won the Quilt Competition, Will received second place in the WHEP contest, John and Beca Gunderson placed second and third in demonstrations, Charles French and Beca won the dance contest, State awards were awarded to Mariah and Nicole Ribeiro. Ethan Snell, and Alana and Dusty Dettwiler also attended. Sgt. Ryan Brubaker from Plains was a motivational speaker.

Twenty six Cloverbuds and parents attended Cloverbud camp, including 3 campers and 3 counselors from Sanders County. Activities included lava lamp making and excellent canoe wars.

Multi county camp sported a western theme, including mining (sapphires), knitted snakes and roping. Canoe safety was presented by cowboys with life jackets over their western clothing.

Ambassadors' mini-Congress for members worked well. Activities included sessions on tie-dye t-shirts, birthday bags for food banks, goal setting, and demonstrations. New Ambassador Leader is Susan Woods. Ambassadors would like to have a dance at Fair.

Livestock committee met in July. Tammy has ordered two sets of poultry cages. PA system is being replaced, possibly including a wireless microphone. Fair judges and superintendents are taken care of.

Club by-laws must be in place and sent to the Extension Office by Dec. 1, 2010, as per state requirements.

Almost all members have met the fair entry deadline. We may consider setting the deadline back one week since late entries are not allowed.

Home Ec. Building can use volunteers on Thursday of fair, including judge assistants, runners to place items on shelves, and arrangers for the final display in the evening. Dining Hall superintendents meet at noon on Fair Readiness Day. Cash contributions for supplies and food for the kitchen will be much appreciated. Fashion Revue/Patchwork Parade decorating committee volunteers are needed, as well as a narrative writer and narrators.

Table tents telling 4-H stories are awesome! We need more responses from members and leaders.

Fair Readiness Day is August 28<sup>th</sup>, along with Little Chief Interviews. Please bring tools, rags, buckets, and cleaning supplies.

Go Green Run across the high bridge in Thompson Falls was a success. Thirty runners participated. Profit was donated to 4-H.

Montana PBS Centennial Documentary is a 2 year project on 4-H for Montana's 100<sup>th</sup> centennial in 2012.

Correspondence from Gus Chambers requested contact with members getting the most out of 4-H in the coming year as well as the usual members who stand out. Contact the Extension Office for further information.

Achievement Day will be November 7<sup>th</sup> in Thompson Falls. Heron club will be contacted to host.

MT Leaders Forum is Sept. 24-25 in Deer Lodge, with the theme "Doin' Time 4-H Style".

**Annual summary financial club reports are due to the Extension Office or Kathy McEldery by September 30<sup>th</sup>, required by the State.**

*Karen moved that \$100 be given to each Sanders County attendee to National 4-H Congress in Atlanta. Will seconded, motion carried.*

Junior Achievement Award will be a belt buckle, purchased through MT 4-H Foundation with a \$50 gift certificate and a contribution from Penny James.

*Meeting adjourned at 7:40pm by a motion from Roni, seconded by Will.*

Respectfully submitted,

Karen Dwyer, Secretary

## Sanders County 4-H Livestock Leaders

Tuesday, July 20, 2010

6:30 pm, Fairgrounds, Plains

**Present:** Jim Newman-Chairman, Sandy Newman-Sheep, Matt Havens-Swine, Terry Prongua-Beef, Kathy Legard, Tammy Beerntsen-Rabbit/Poultry, Michele McGuigan-Horse, Dick Williams-Llama, Carrie Guenzler, Malcolm McDonald, Susan Woods, Rae-Lynn/Jessica Cox, Lori Rehbein, Meghan Phillippi & John Halpop-Co Agents.

*Minutes of previous meeting: approved as presented*

### Old Business:

**Show Committees:** 2009 list was reviewed, committee assignments made with slight revisions

**PA system replacement:** John H. described units & reviewed. Auctioneer Kevin Hill has provided valuable input on types of equipment. Ravalli Co. rents their system from Morgenroth Music, Msla. The rental fee is \$50/day (we pick up & drop off), our cost would be \$300-\$350. Morgenroth sells a very similar unit for <\$2,000, not including wireless microphone, which generally adds \$300. The committee felt we would be ahead in the long term by purchasing versus having an annual rental fee. John will check further with Best Buy & Radio Shack John & Jim will make the final determination regarding purchase (T. Beerntsen motion).

### Species Reports:

**Sheep:** shearing with Will Tusick is scheduled for Saturday, July 24 @ 8 am, sheep barn. Fee is \$5/head.

**Goat:** Jessica Cox is preparing an educational kit, patterned after the Ohio State sheep/swine/horse kits.

**Swine:** Matt reported a couple market hogs have lost their ear tags. These will be replaced upon arrival at the Fairgrounds.

**Llama:** Dick reported that we have a single entry at this time.

**Poultry/Rabbit:** Tammy reported that the new sets of cages (2) should be here in two weeks.

**Beef:** we have been trying to schedule a hoof trimming with Ron Kummerfeldt, Arlee. Bills of sale will be sent to members

**Horse:** Michele reported they have been riding every Tuesday. One challenge this year has been getting 4-H members through the Assessment requirement. Current state policy requires 4-H members pass an assessment for their skill level in order to participate at County horse shows. Following discussion it was decided to make August 3<sup>rd</sup> the deadline for 2010. Members will be notified.

2010 Judge Laura Bakker will be in Plains for a practice day in August. Members will be contacted directly.

**Dog:** Beth Riffle has contacted members and they are doing agility assessments.

**Next meeting: Tuesday, August 17, 2010 6:30 pm Fairgrounds**



# 4-H Dining Hall Menu



Sanders County Fair · Sept. 2- 5, 2010

**Breakfast: Adults \$5.00 Under 8 years: \$4.00**

Thursday, Serving 7:00am to 9:30am

Pancakes, Baked Bacon Omelet, hash browns, cold cereal, fruit, beverages

Friday, Serving 6:30am to 9:30am

Sweet Cream, Cinnamon Baked French Toast, scrambled eggs, link sausage, hash browns, cold cereal, fruit, beverages

Saturday, Serving 6:30am to 9:30am

Sausage Gravy and Biscuits, scrambled eggs, hash browns, cold cereal, fruit, beverages

Sunday, Serving 6:30am to 9:30am

Pancakes, scrambled eggs, bacon, hash browns, cold cereal, fruit, beverages

**Lunch: Adults \$8.00 Under 8 years \$6.00 OR Salad Bar Only: Adult \$6.00 Under 8 years \$4.00**

Thursday, Serving 11:00am to 2:30pm

Ham Potato Cheddar Bake, rolls, green beans, salad bar, double fudge cake, beverages

Friday, Serving 11:00am to 2:30pm

Foot Long Chili Dogs, French fries, salad bar, pudding and graham cracker cookies, beverages

Saturday, Serving 11:00am to 2:30pm

French Dip Sands, tater tots, salad bar, peach or blueberry delight, beverages

Sunday, Serving Noon until out of food

Salisbury Steak/grilled onions & mushrooms, corn, baked beans, potato salad, salad bar, roll, cherry cobbler, beverages

**Dinner: Adults \$10.00 Under 8 years \$8.00 OR Salad Bar Only: Adult \$6.00 Under 8 years \$4.00**

Thursday, Serving 4:30pm to 7:30pm

Turkey & Dressing, mashed potatoes & gravy, buttered peas, cranberries, salad bar, roll, pumpkin dessert

Friday, Serving 4:30pm to 7:30pm

Lamb Kabobs, rice, roasted vegetables, salad bar, roll, dessert, beverages

Saturday, Serving 4:30pm to 7:30pm

Baked Ham, candied yams, mashed potatoes & gravy, salad bar, roll, apple spice dessert, beverages

Sunday, Serving Noon until out of food

Salisbury Steak/grilled onions & mushrooms, corn, baked beans, potato salad, salad bar, roll, cherry cobbler, beverages

Everyone Welcome!

Come Early ~ Quantities Limited